

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: A77-04100  
Date received: \_\_\_\_\_  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-FOREST SERVICE)  
Address: P.O. Box 7669  
Missoula, Montana 59807 Phone: (406) 329-3045
2. Date of Priority: JUN 31, 1947
3. Source: GRANITE SPRINGS Trib. to: BARGAMIN CK
4. Point of Diversion:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 28 N     | 11 E  | 32      | NENW  |     | Idaho  |

5. Description of diverting works: SPRING HEADBOX

6. Water is used for the following purposes:

| Purpose        | From  | To     | C.F.S. | (or) | A.F.A. | Elevation/<br>Well Depth |
|----------------|-------|--------|--------|------|--------|--------------------------|
| DOMESTIC (REC) | JAN 1 | DEC 31 | 0.0200 |      |        |                          |

7. Total Quantity Appropriated is: 0.0200 C.F.S.
8. Total consumptive use is: DE MINIMUS
9. Non-irrigation uses: Livestock Numbers: 0
10. Place of Use:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 28 N     | 11 E  | 32      | NENW  |     | Idaho  |

Purpose of use: DOMESTIC (REC) Acres Irrigated: 0

11. Place of use in counties: Idaho

WITHDRAWN

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES
13. OTHER WATER RIGHTS USED: NONE
14. REMARKS:
15. BASIS OF CLAIM: BENEFICIAL USE

REFERENCE INFORMATION:

NATIONAL FOREST: Nez Perce

FOREST SERVICE RECORD ID: 01 17 17060207 04 0 2711 000

IDWR WATER STATE FILING NO.: A77-04100

ALLOTMENT NO.:

NOTICE IS HEREBY GIVEN THAT THE UNITED STATES DEPARTMENT OF JUSTICE REPRESENTS THE DEPARTMENT OF AGRICULTURE, FOREST SERVICE, IN ALL MATTERS PERTAINING TO THE SNAKE RIVER BASIN ADJUDICATION. ALL NOTICES REQUIRED BY LAW TO BE MAILED BY THE DIRECTOR TO THE CLAIMANT SHOULD BE MAILED TO THE INDIVIDUALS AT THE ADDRESS BELOW:

K. JACK HAUGRUD  
GEOFFREY GARVER  
DARIA ZANE  
U.S. DEPARTMENT OF JUSTICE  
ENVIRONMENT AND NATURAL RESOURCES DIVISION  
GENERAL LITIGATION SECTION  
P.O. BOX 663  
WASHINGTON, D.C. 20044-0663  
202-272-4134

THIS FORM IS AN ATTACHMENT TO A LETTER FORWARDING THE CLAIMS OF THE U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE. THE SIGNATURE AND AFFIRMATION ON SUCH LETTER CONSTITUTES THE SIGNATURE OF THE AUTHORIZED AGENT REPRESENTING THE UNITED STATES OF AMERICA REQUIRED FOR EACH SUCH CLAIM.

WITHDRAWN