

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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FEB 27 2006
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
77-4088					

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2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CROWE HEREFORD RANCH
P O BOX 70 - WHITMORE, CA 96096
4. New Owner/Claimant(s) BRADFORD JANOUSS - DOUGLAS, TIMS
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address c/o 855 STILLWELL
- City, State and ZIP Code EAGLE ID - 83616
- New Telephone Number (208) 336-1097
5. Date you acquired the property 7/2/1990

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Douglas A. Tims President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>ADD</u>	Date <u>2-27-06</u>	Fee <u>N/A</u>	
Receipted by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____

02/22/2006 16:35 FAX

002

2/22/06

TAX MASTER INQUIRY - IDAHO COUNTY

PMPKEY: RP 25N09E227510 A **YEAR** 2005

BILL# 11000

TXPKEY: RP25N09E227510A

NAME JANOUSH, A BRADFORD
& TIMS, DOUGLAS

BILLED TO: JANOUSH, A BRADFORD
CODE AREA 10-0000 **ACCT TYP**
BANK FLB **OWNER** PUP

ADDRESS C/O HEAD, DAVID
855 STILLWELL
EAGLE

ID 83616

LEGAL T25N R9E SEC 22 83.83 AC
SEC 27
TAX # 2 LESS ROW
(H E S 706)

MARKET VALUE

HARDSHIP

HOMEOWNER

NET MARKET

TAX AMOUNT

2,233.74

LESS: CIRCUIT

PLUS: SPECIALS

46.10

NET TAX BILLED

2,279.84

TAX PAYMENTS

2,279.84

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

NEXT PARCEL# RP

A

OR NEXT BILL# RP

2005

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

T29N R19E

FOREST

SALMON

SUBJECT - PROPERTY

Moore

U.S.L.M. No. 693

IDAHO

NAT'L. FOREST

~~PRIMITIVE~~

AREA

THIS PLAT IS MADE SOLELY FOR THE PURPOSE
OF ASSISTING IN LOCATING THE LAND AND THE

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354271**WARRANTY DEED**

THIS INDENTURE is made this 2nd day of July, 1990, by and between THE TRUST FOR PUBLIC LAND, a nonprofit California public benefit corporation, 116 New Montgomery Street, San Francisco, California 94105 (hereinafter referred to as "Grantor") and A. BRADFORD JANUSH, P.O. Box 7613, 1020 Main, Suite 305, Boise, Idaho 83707 and DOUGLAS TIMS, P.O. Box 404, Boise, Idaho 83701 (hereinafter referred to as "Grantees").

WITNESSETH:

That the Grantor, for and in consideration of good and valuable consideration to it in hand paid by the Grantees, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantees, and to their successors and assigns forever, all of that certain real property situated in the County of Idaho, State of Idaho, more particularly described in Exhibit A attached hereto and incorporated herein, subject to the incumbrances noted herein.

TOGETHER WITH, all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well as in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all singular, the above mentioned and described premises, together with the appurtenances, unto the Grantees, their heirs and assigns forever.

And the Grantor for itself, its heirs, executors and administrators, does covenant, grant, bargain and agree to and with the Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents it was well seised of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

1. a lien for general taxes for the year 1989, which are

delinquent;

2. a lien for general taxes for the year 1990, not yet due and payable;
3. right of way deeds and easements of record including, but not limited to the following:
 - (a) that certain Right of Way Deed, including the terms and conditions thereof, by and between Joe Zaunmiller and Frances Zaunmiller, his wife, and R.S. Edwards, as Grantors, and the United States of America, as Grantee, recorded December 12, 1955, under Instrument No. 186178 Book 89 page 202, records of Idaho County, Idaho; and
 - (b) that certain Deed of Conservation and Scenic Easement, including the terms and conditions thereof, by and between The Trust for Public Land, a nonprofit California public benefit corporation, as Grantor, and the United States of America, as Grantee, recorded March 9, 1989, under Instrument No. 346471, records of Idaho County, Idaho;
4. lack of right of access to and from the land;
5. any claim arising from the difference in mean high water line of the Salmon River and the meander line as shown by Government survey or the State of Idaho; and
6. those exceptions and reservations set forth in that certain Warranty Deed recorded December 27, 1988, under Instrument No. 345587, records of Idaho County, Idaho, including the terms and conditions thereof, by and between John H. Crowe and Mary H. Crowe, husband and wife, Crowe Hereford Ranch, a partnership, composed of the following parties: Joseph H. Crowe, Mary Frances Sewell, Francis T. Crowe, Kathleen Maas, and John H. Crowe and Joseph H. Crowe as Co-Trustees of the John H. Crowe and Mary H. Crowe 1968 Trusts, as Grantors, and The Trust for Public Land, a nonprofit California benefit corporation, as Grantee, as follows:

"EXCEPTING AND RESERVING unto Grantors, their partners and their families, the nonexclusive right to hunt and fish on the property herein conveyed during the lifetime of John H. Crowe upon whose death the rights reserved herein shall expire. Grantors' nonexclusive right to use said property for the purposes set forth in this reservation shall include (1) the use of the existing structure known as the "Crowe Cabin" and (2) the use of the existing airstrip located on said

property; provided that Grantors shall be solely responsible for maintaining and improving the airstrip; and provided further that such right to use the airstrip may be terminated at any time by Grantee or its successors in interest if in their sole discretion they determine that Grantors' use of the airstrip constitutes an unreasonable risk of liability. Grantors' right to use said property pursuant to this reservation shall be subject to thirty (30) days advance notification of Grantee or its successors in interest as to the dates of such use which shall be limited to a total of ninety (90) days in each calendar year. Grantors assume any and all risk of loss or damage which may be incurred by Grantee or its successors as a result of any injury or damage incurred on the property by any person in connection with Grantors' use of said property, including, without limitation, use and occupancy of the Crowe Cabin, hunting, fishing, boating, and use of the airstrip."

And that the above bargained premises, in the quiet and peaceable possession of the Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part hereof, the Grantor will and shall WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.

THE TRUST FOR PUBLIC LAND, a nonprofit California public benefit corporation

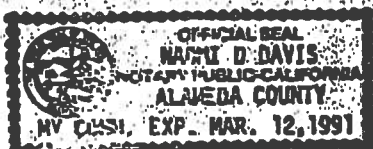
By:

Ralph W. Benson
Executive Vice President

ACKNOWLEDGEMENT

State of California)
) ss.
County of San Francisco)

On this 2nd day of July, 1990, before me, Naomi D. Davis, the undersigned Notary Public, personally appeared Ralph W. Benson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Executive Vice President, on behalf of the corporation therein named and acknowledged to me that the corporation executed it.



Naomi D. Davis

My commission expires March 12, 1990

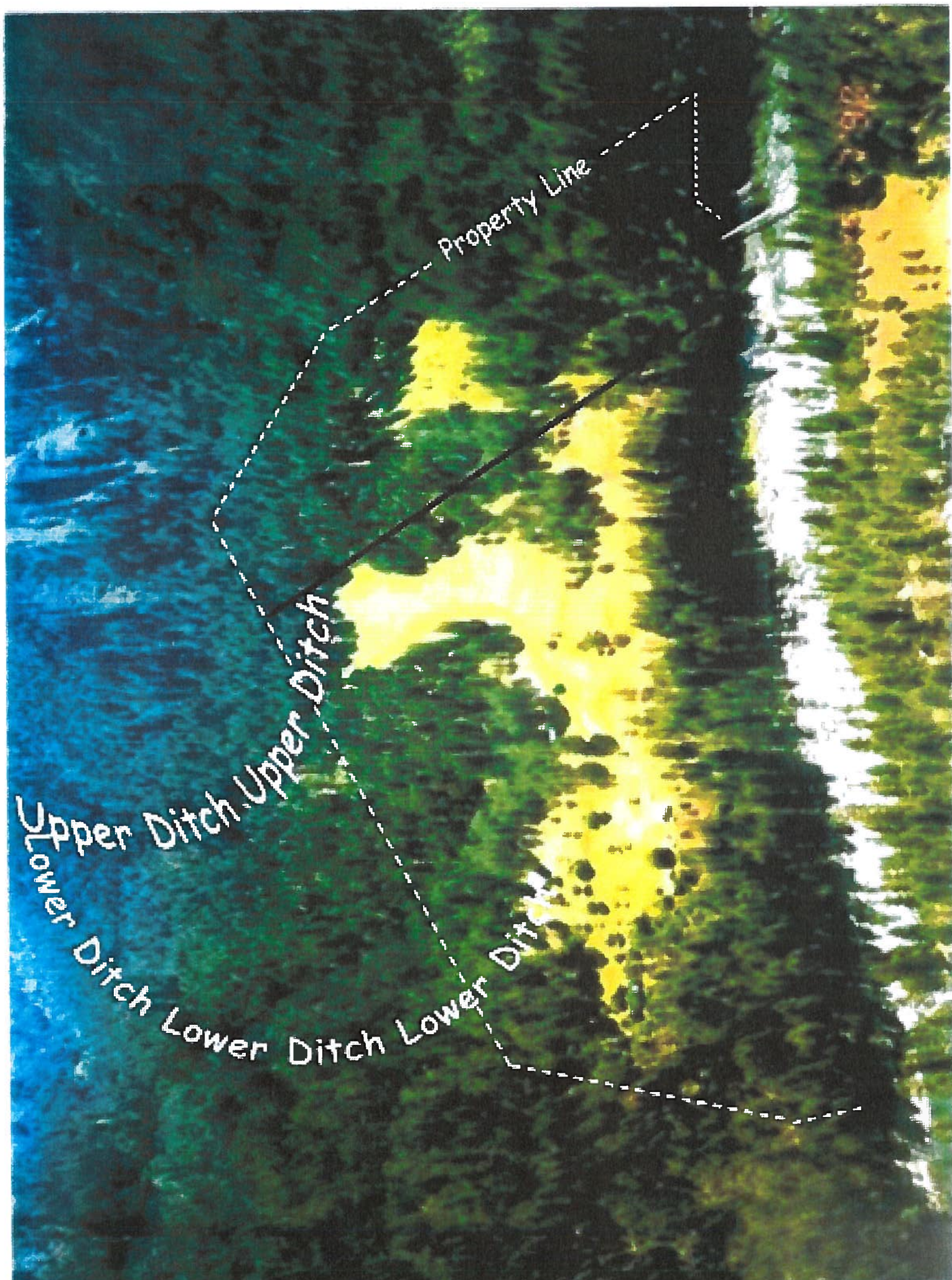
EXHIBIT A

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The following described property situate in Idaho County, Idaho, to-wit:

H. E. Survey No. 706 embracing a portion of, approximately, Section Thirty-five (35) in Township Twenty-five North (T25N) of Range Nine East (R9E) of the Boise Meridian, Idaho County, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which U.S. Location Monument No. 693, bears North $83^{\circ}02'$ West, 45.14 chains distant;
thence North $03^{\circ}53'$ East, 11.25 chains to corner No. 2;
thence North $22^{\circ}29'$ West, 4.37 chains to meander corner No. 3;
thence, meandering the left bank of Salmon River,
 North $21^{\circ}46'$ East 7.64 chains, North $13^{\circ}31'$ East 10.62 chains,
 North $04^{\circ}59'$ West 4.68 chains, North $03^{\circ}14'$ West 5.86 chains,
 North $46^{\circ}46'$ East 51 links to meander corner No. 4;
thence North $73^{\circ}46'$ East, 2.99 chains to corner No. 5;
thence South $75^{\circ}14'$ East, 11.90 chains to corner No. 6;
thence South $27^{\circ}17'$ East, 24.48 chains to corner No. 7;
thence South $32^{\circ}16'$ West, 12.02 chains to corner No. 8;
thence South $67^{\circ}56'$ West, 25.11 chains to corner No. 1, the place of beginning.



Property Line

Upper Ditch

Lower Ditch

Upper Ditch

Lower Ditch

05/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4088
NAME AND ADDRESS: CROWE HEREFORD RANCH
PO BOX 70
WHITMORE CA 96096
SOURCE: TROUT CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.260 CFS
The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.
PRIORITY DATE: 07/29/1927
POINT OF DIVERSION:
T25N R09E S23 NWSW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.060 CFS
IRRIGATION	05/31 10/01	0.200 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE:

DOMESTIC Within IDAHO County
T25N R09E S22 SWSE T25N R09E S22 SESE
IRRIGATION Within IDAHO County
T25N R09E S22 SWSE 3.0 T25N R09E S22 SESE 4.0
T25N R09E S27 NENE 3.0
STOCKWATER Within IDAHO County
T25N R09E S22 SWSE T25N R09E S22 SESE
T25N R09E S27 NENE

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

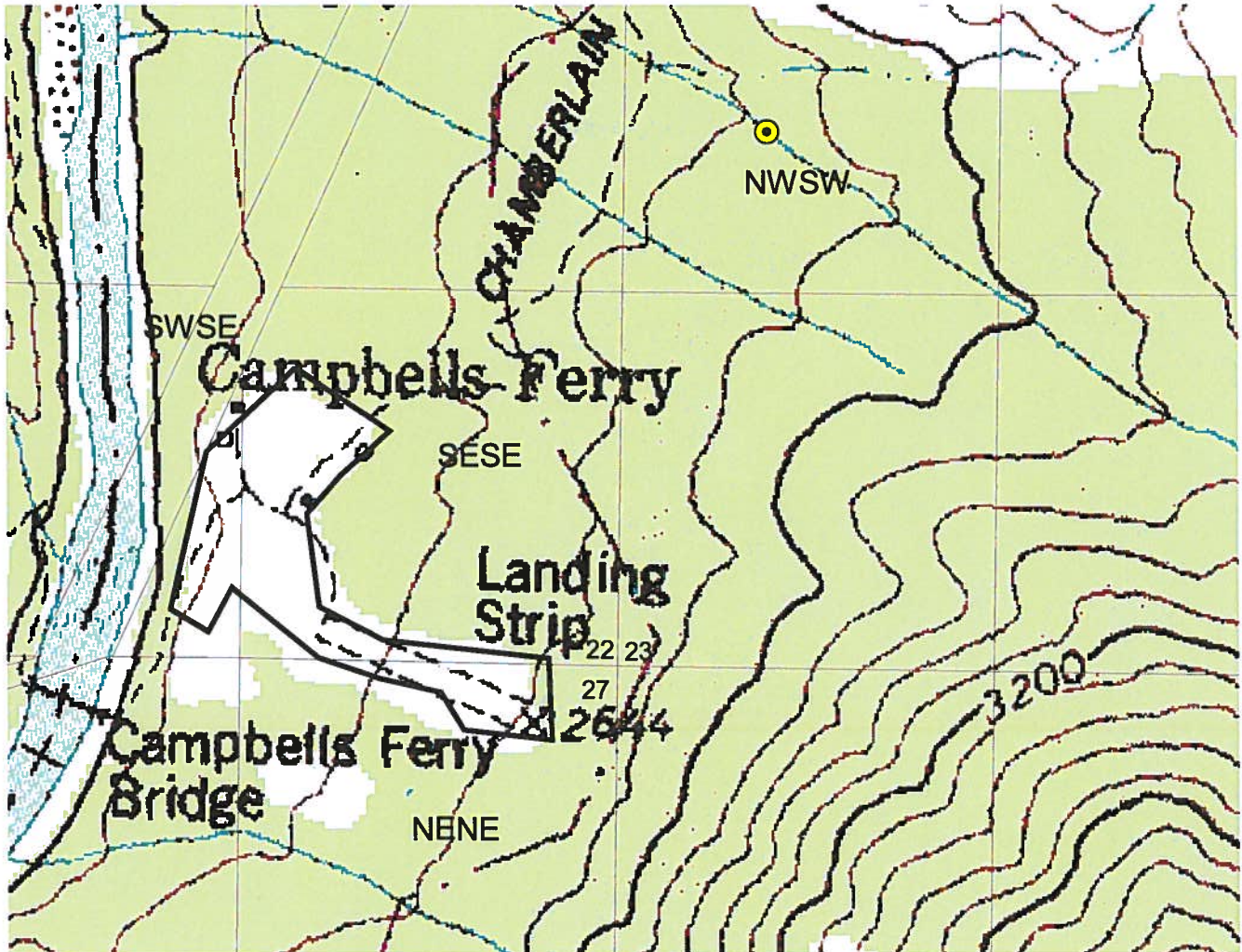
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

Property is ~~also~~ known as Homestead Entry Survey No. 706.

EXPLANATORY MATERIAL: Beneficial Use

77-4088



0 400 800 Feet

Sections 22, 23 & 27
T25N R9E



● Point of Diversion

□ Place of Use

Map prepared on May 10, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04088

Date Received: 7/11/1988

Receipt No: W000492

Received By: DATA ENTERED - SK
checked by J

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CROWE HEREFORD RANCH 916-472-3259
Address: P.O. BOX 70
WHITMORE, CA 96096

2. Date of Priority: JUL 29, 1927

3. Source: TROUT CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	09E	23		NE	SW		IDAHO

5. Description of diverting works:
ROCK DIVERSION DAM IN TROUT CREEK. GRAVITY DITCH TO POU.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.200		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
2 CABINS; 15 HEAD HORSES & MULES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	09E	22	SE	SE		IRR	3.0
Section Acres							3.0

A77-04088

Page 1

Date: 07/18/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	09E	23	SW	SW		IRR	3.0
						Section Acres	3.0
		27	NE	NE		IRR	4.0
						Section Acres	4.0
						Total Acres	10.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LAND HAS HOMESTEAD DATE OF JULY 29, 1927, BUT WAS SETTLED BY A MR. CAMPBELL IN 1898. THE 40 ACRE TRACTS FOR LOCATION OF THE P/D ON TROUT CREEK & THE DISTRIBUTION OF THE IRRIGATED ACREAGES ARE APPROXIMATIONS SINCE LAND IS UNSURVEYED. ALL IRRIGATED LAND IS PART OF H.E.S. #706 IN TWP. 25N, RGE. 9E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A77-04088Date Received 7-11-88Receipt Number W000492

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 11 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) CROWE HEREFORD RANCH Phone (916) 472-3259Mailing Address P.O. Box 70 WHITMORE, CALIF. Zip 960962. Date of Priority (Only one (1) per claim) JULY 29, 19273. Source of water supply (a) TROUT CREEK
which is tributary to (b) SALMON RIVER.4. a. Location of existing point of diversion is: Township 25 N. Range 9 E Section 23,
NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of IDAHO.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ROCK DIVERSION DAM INTROUT CREEK. GRAVITY DITCH TO PLACES OF USE.

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Copies: White-State, Yellow-Claimant

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 5/1 to 10/1 amount .20 or _____

For DOMESTIC purposes from 1/1 to 12/31 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .26 cfs. (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 CABINS - 15 HEAD HORSES & MULES.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	9E	22																3	3
		23											3						3
		27	4																4

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: ; ; ; Land has homestead date of July 29, 1927, but was settled by a Mr. Campbell in 1898. The 40 acre tracts for location of the P/D on Trout Creek and the distribution of the irrigated acreages are approximations since land is unsurveyed. All irrigated land is part of H.E.S. #706 in Twp. 25N, Rge. 9E

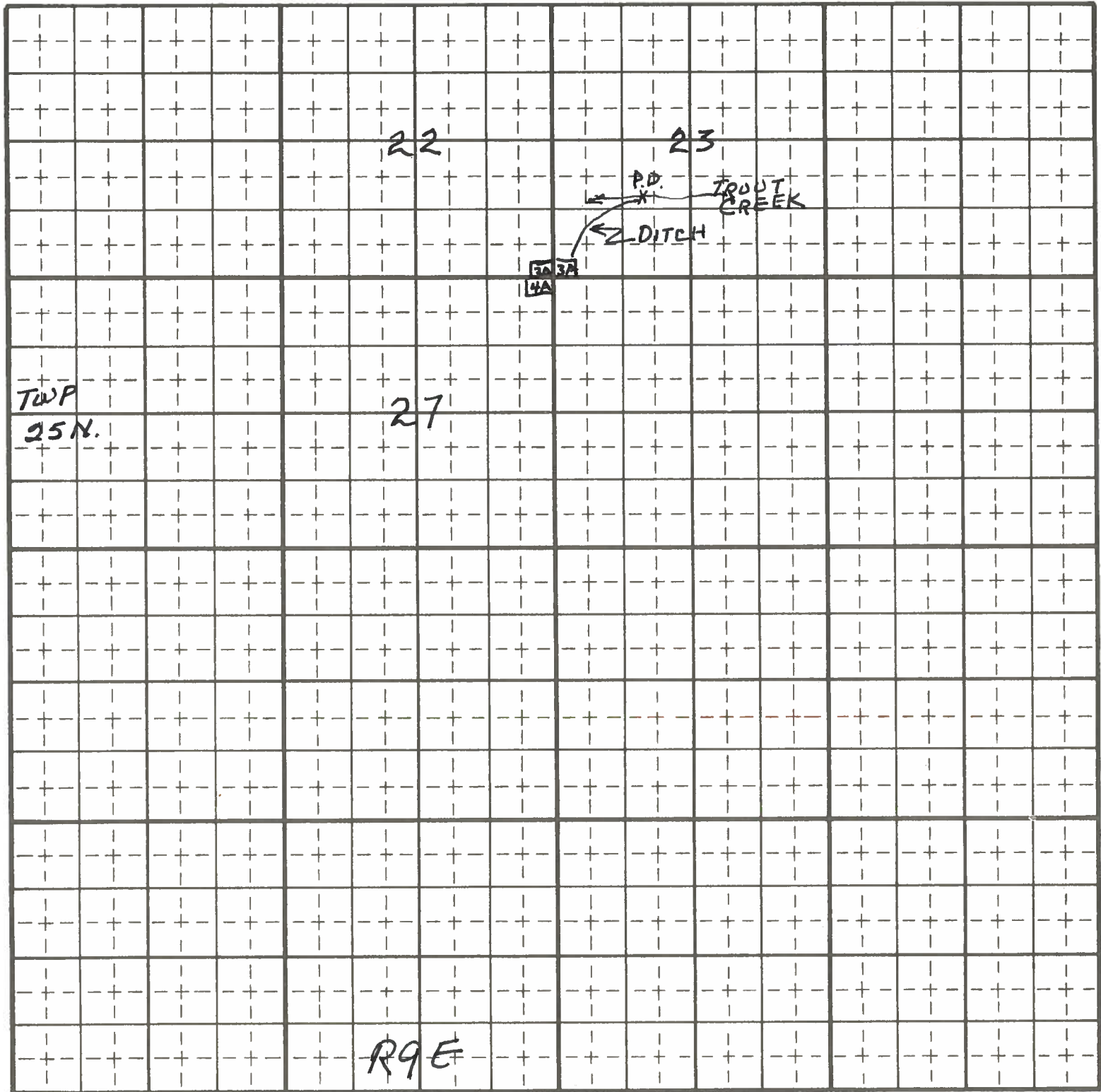
Last Name Crowe Hereford Ranch Ident No. 39356

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Crowe Hereford Ranch Ident No. 39356

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Copies: White-State, Yellow-Claimant
OCT 05 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 77-4088
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

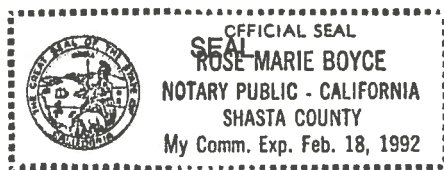
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am A Partner Title _____
of CROWE HEREFORD RANCH , that I have signed the foregoing
document in the space below as Partner of CROWE HEREFORD RANCH
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John Crowe
Title and Organization Partner, Crowe Hereford Ranch Date 7/7/88

State of California)
County of SHASTA) SS.

Subscribed and sworn (or affirmed) before me this 7th day of July 19 88



Notary Public Rose Marie Boyce
Residing at REDDING CALIF.
My Commission Expires 2-18-1992

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Crowe Hereford Ranch Ident. Number 39356

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 05 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CROWE HEREFORD RANCH (Name of Claimant)
Box 70, Whitmore, CA 96096 (Zip Code)
(Mailing Address)
 Telephone No. (916) 472-3259

County	(Mailing Address)	(Zip Code)	claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:	Date
				July 29, 1927

July 29, 1927

follows:

(1) Date of priority: (When was the water first applied to a beneficial use)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____ tributary to Salmon River

Trout Creek _____ during the year when you have used the right

(2) Trout Creek tributary to Saillout and P. Co.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: _____
(Both dates inclusive)

Quantity	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)		To
			Period of Use From	To	
Quantity	.20 cfs	Use Irrigation	5/1	10/1	
Quantity	.06 cfs	Use Domestic	1/1	12/31	
Quantity		Use			
Quantity		Use			
Quantity		Use			
Quantity		Use			
Quantity		TOTAL QUANTITY USED.			

(5) A) Point of diversion: (Location of point where water is diverted from its source) Idaho
(approx) NE 1/4 SW 1/4, Sec. 23 Twp. 25N Rge. 9E B.M., County of _____
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Rock diversion dam in creek with gravity ditch to places of use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

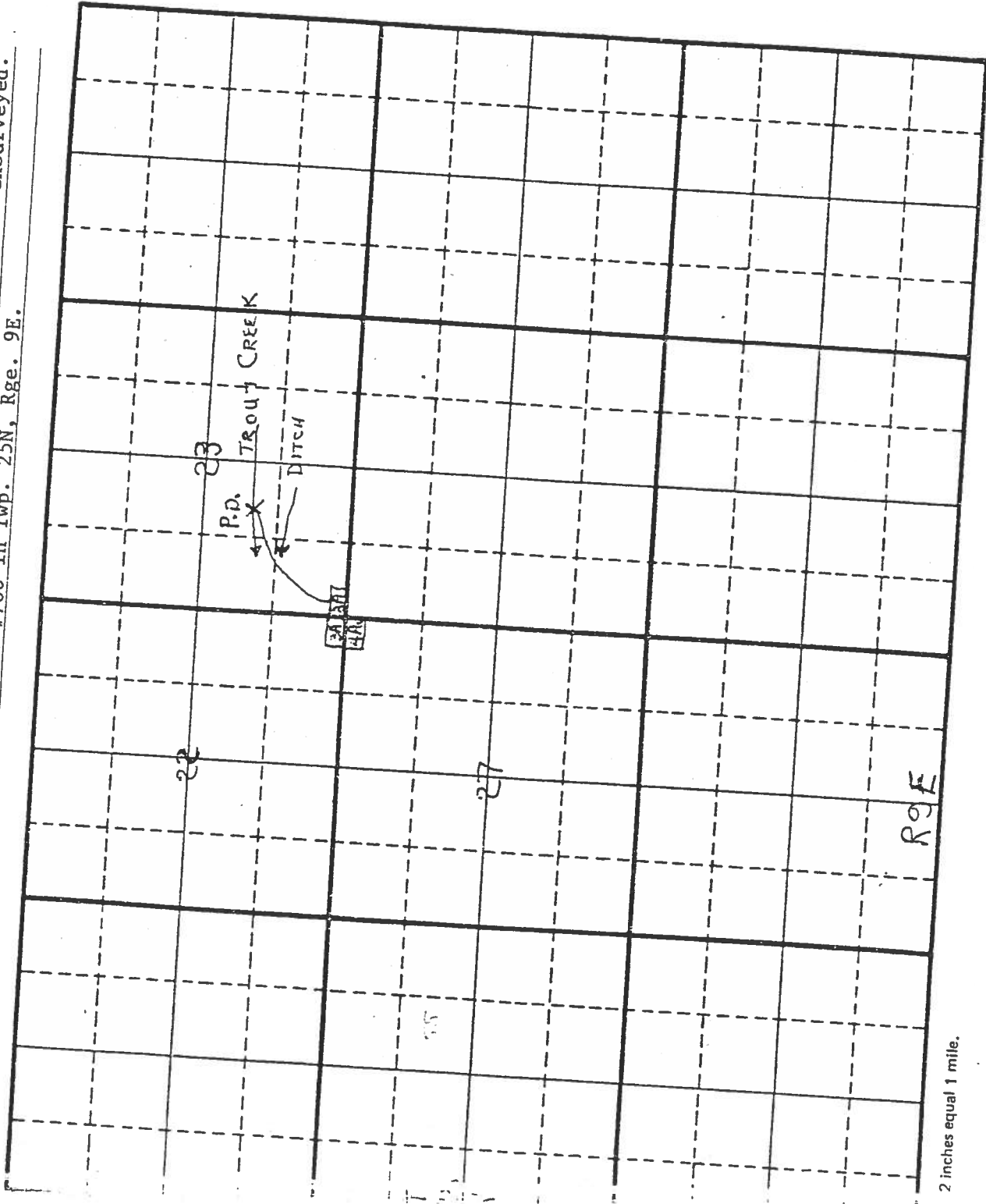
No. of acres	10
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B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Water for irrigation of orchard, landing strip, hay meadow, and domestic for
two homes.

NOTE: I should have the type and number of stock watered:

(7) NOTE: Include here the type and number of stock watered.
If you are claiming water as a member of an organization, list name of organization: _____
CROW HEREFORD RANCH is a partnership.

(8) Remarks Land has homestead date of July 29, 1927, but was settled by a Mr. Campbell in 1898. The 40-acre tracts for location of the P/D on Trout Creek and the distribution of the irrigated acreages are approximations since land is unsurveyed. All irrigated land is part of H.E.S. #706 in Twp. 25N, Rge. 9E.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim a water right, together with all attached information, and that the matters and facts therein are true to the best of the claimant's knowledge.

CROW HEREFORD RANCH

Sworn to before me this 18th day of March, 1982. (Claimant)

Donald V. Sheriff
Notary Public Donald V. Sheriff
Residing at Boise

commission expires Life

FOR DEPARTMENT USE ONLY

Received by *SS*
Date 3/18/82
Fee received by *SS* Date 3/24/82
Filed in Idaho County Date 3/18/82
2/31/82 4/7/82

Forwarded to claimant by: Date