



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

November 14, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Bryan Larson
Diane Larson
1721 E 500 N
St Anthony ID 83445

RE: Change in Ownership Water Right No. 21-7138 & 21-7305

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

The "Change of Ownership" FOR 21-7138 & 21-7305 has been returned for the following items.

**** **Evidence of Ownership** On September 29, 2011 the department contacted you regarding your ownership change. We discussed that additional deeds would be required as evidence of ownership for the water rights mentioned above. During our conversation it was mentioned that not all the ground is legally owned in the name of Bryan and Diane Larson and a split maybe required. Please note the department is required to list ownership as conveyed on the deed. If you would like ownership to listed in the name of Bryan and Diane Larson a conveyance document for the entire water right will be required. On October 27, 2011 a deficiency letter was mailed to you requesting the information as noted in this letter within 30 days.

IDWR has never received a response to the request for additional information. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change. Therefore we are returning your ownership change unprocessed, a copy of your notice will kept in the departments records for informational purposes only.

Please feel free to re-file your ownership change any time in the future when you have collected the requested documentation of ownership. Because your filing fee is being refunded, you will need to determine and provide the proper filing fee at the time you re-file the ownership change.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

RECEIVED

SEP 28 2011

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
No. 21-07138 Adj	Yes ☐		Yes ☐		Yes ☐
No. 21-7305 Adj	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Dell Miller
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bryan Larson
Name of each new owner as listed on the conveyance document
- Diane Larson
New owner continued Name connector ☐ and ☐ or ☒ and/or
- 1721 E 500 N
Mailing address
- ST. ANTHONY, ID. 83445
City State ZIP
- 208-313-6313 bt1-farms@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/1998
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Bryan Larson 9/25/2011
Signature of new owner/claimant Title, if applicable Date
- Signature: Diane Larson 9/25/2011
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Approved by _____ Processed by _____ Date _____

Instrument No. 525786
27 DAY NOV 2009
At 10 O'Clock 28 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$3.00
LLewis Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG

304092794472
ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

QUITCLAIM DEED

FOR VALUE RECEIVED, Dell Miller and Lois J. Miller, husband and wife

Do(es) hereby convey, release, remise and forever quit claim unto

Bryan Larson, a married person and Patricia Miller, an unmarried person

whose current address is:: 1721 East 500 North, St. Anthony, ID 83445

the following described premises:

Part of the East Half Northwest Quarter Southwest Quarter of Section 1, Township 7 North, Range 39 East, Boise Meridian, Fremont County, Idaho, being further described as: From the Northwest corner of the Southwest Quarter Southwest Quarter of said Section 1, South 89°24'24" East 1320.17 feet and North 00°01'13" West 1350.00 feet to the point of beginning; thence West 300.00 feet (surveyed North 89°24'24" West 300.00 feet) to a point; thence South 16.32 feet (surveyed South 00°01'13" West 16.32 feet) to a point; thence East 300 feet (surveyed North 89°24'24" East 299.99 feet) to a point; thence North 16.32 feet (surveyed North 00°01'13" West 16.32 feet) to the point of beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 11-16-09

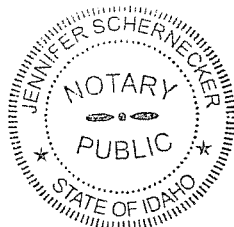
Dell Miller
Dell Miller

Lois J. Miller
Lois J. Miller

State of Idaho }
County of Madison } ss.

On this 16th day of November, in the year 2009, before me, a Notary Public in and for said state, personally appeared Dell Miller and Lois J. Miller known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
Notary Public for the State of Idaho
Residing at:
Commission Expires: Residing in Rigby, Idaho
Commission Expires: 07-15-2015

100741-RX

WARRANTY DEED

First American Title Company

For Value Received **DELL MILLER AND LOIS J. MILLER, HUSBAND AND WIFE; AND PATRICIA MILLER, INDIVIDUALLY AND AS SURVIVING SPOUSE OF LAYNE MILLER, DECEASED, FILED AS CASE NUMBER SP-97-171, FREMONT COUNTY, IDAHO**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BRYAN T. LARSON AND SANDRA LYNN LARSON, HUSBAND AND WIFE

whose address is: **1721 East 500 North, St. Anthony, ID 83445**

Hereinafter called the Grantee, the following described premises situated in **Fremont** County, Idaho, to-wit:

COMMENCING AT THE NW CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 39 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, AND RUNNING THENCE EAST 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; THENCE NORTH 700 FEET, MORE OR LESS; THENCE WEST 400 FEET, MORE OR LESS; THENCE SOUTH 700 FEET, MORE OR LESS; THENCE EAST 400 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

490779
Original No. 21 Day Sept 20 04
3:40 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
\$6 Deputy
Recorded at Request of
First American Title Company

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 9-18-04

Dell Miller Lois J. Miller Patricia Miller
Dell Miller Lois J. Miller Patricia Miller

STATE OF IDAHO)

COUNTY OF Fremont) ss.

On this 18th day of September, in the year of 2004, before me the undersigned, personally appeared Dell Miller and Lois J. Miller, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Edward
Notary Public of Idaho
Residing at Nashville, TN
Commission Expires: 2-24-2010

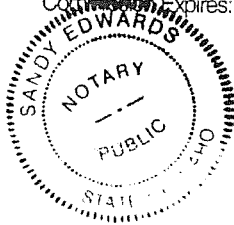
STATE OF IDAHO

COUNTY OF *Fremont*)
)ss.
)

On this *18TH* day of *September*, in the year of 2004, before me the undersigned, personally appeared Patricia Miller, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sandy Edwards

Notary Public of Idaho

Residing at: *Newula, ID*Commission Expires: *2-24-2010*

WARRANTY DEED

FOR VALUE RECEIVED, Miller Brothers Partnership, an Idaho general partnership consisting of Dell Miller and Layne Miller of 1723 E. 500 North, St. Anthony, Idaho 83445, Grantors do hereby convey, release, remise and forever quitclaim unto Bryan T. Larson and Sandra L. Larson, husband and wife, of 1721 E. 500 North, St. Anthony, Idaho 83445, Grantees, the following described premises, to-wit:

Commencing at the Northwest corner of the Southwest quarter of the Southwest quarter of Section 1, Township 7 North, Range 39, E., B.M., and running thence East 1350 feet more or less to the point of beginning, thence north 700 feet more or less, thence west 400 feet more or less, thence south 700 feet more or less, thence east 400 feet more or less to the point of beginning.

*Together with all tenements, improvements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

These premises are subject to all easements, roadways and rights-of-way of record and shall have right of first refusal.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 22 day of August, 1993.

MILLER BROTHERS PARTNERSHIP

Layne Miller
LAYNE MILLER

Dell Miller
DELL MILLER

My Commission Expires

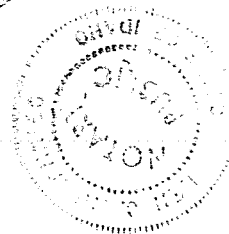
March 9 - 1995

Len C. Humphreys

Microfilm No. 427675
23 Day Aug 1993
At 15:40 O'clock P M

MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 6 CM Deputy

Recorded At Request of
Sandra Larson



STATE OF IDAHO

County of Fremont

)
) ss.
)

On this 22 day of August, 1993, before me, a Notary Public in and for said state, personally appeared Layne Miller and Dell Miller, general partners in Miller Brothers Partnership, an Idaho general partnership, known to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of Miller Brothers Partnership.

Lane C. Humphreys
Notary Public for Idaho

Residing at: ESIN MFC

My Comm. Expires: 9-March 95

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

CERTIFICATE OF DEATH

Date Filed JULY 20, 2007

State File No. 2007-05593

DECEDENT - LEGAL NAME SANDRA LYNN LARSON			
SEX FEMALE	SOCIAL SECURITY NUMBER 519-84-1717	AGE 48 YEARS	DATE OF BIRTH MAY 11, 1959
BIRTHPLACE REXBURG, IDAHO		PLACE OF RESIDENCE ST. ANTHONY (EGIN), IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) BRYAN THEODORE LARSON	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME LADELL MILLER			BIRTHPLACE IDAHO
MOTHER - MAIDEN NAME LOIS JUNE MICKELSON			BIRTHPLACE IDAHO
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE BERT L. FLAMM	
NAME AND ADDRESS OF FUNERAL FACILITY BERT FLAMM MORTUARY, ST. ANTHONY, IDAHO			
DATE OF DEATH JULY 11, 2007	TIME OF DEATH 10:10 A.M.	CITY, TOWN OR LOCATION OF DEATH ST. ANTHONY (EGIN), IDAHO	COUNTY OF DEATH FREMONT
CAUSE OF DEATH (underlying cause last) a. METASTATIC BRAIN LESIONS			Approximate Interval Between Onset and Death 2.5 YEARS
b. DUE TO (or as a consequence of): BREAST CANCER			8 YEARS
c. DUE TO (or as a consequence of):			
d. DUE TO (or as a consequence of):			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER DANE DICKSON, M.D.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: AUGUST 10, 2007

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE