

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-27467**  
Date Received: 2/12/1990  
Receipt No: W008756  
Received By: JE JLD

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF HUSTON 208-459-7351  
Address: 16416 PRIDE LN  
CALDWELL ID 83605

2. Date of Priority: JUN 30, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 04W   | 11      | NW     | NW     | SE  |     | CANYON |

5. Description of diverting works:  
90' WELL, 4" CASING, 3/4 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.280 |      |        |

7. Total Quantity Appropriated is:  
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 7 HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 04W   | 11      | NW     | SE  |     | DOMEST |       |

11. Place of use in counties: CANYON

**MICROFILMED**  
AUG 02 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
USED WITHIN THE CITY LIMITS OF HUSTON.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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AUG 02 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number ALB-27467Date Received 2-12-90Receipt Number W008756

RECEIVED

FEB 12 1990

Department of Water Resources  
Twin Falls Regional Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) city of Huston Phone (208) 459-7351Mailing Address 16416 Bridge Ln Caldwell, Ida Zip 836092. Date of Priority (Only one (1) per claim) 6/30/19203. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 3N Range 4W Section 11,  
NW 1/4 of NN 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Canyon

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 4 inch casing, 90 ft deep,3/4 HP Submersible pump. Water forseven houses. Used for in house use &  
lawns etc.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For Domestic purposes from 1/1 to 12/31 amount 1.28 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.28 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 7 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG       | SEC       | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |          |       |       | Totals |
|-----------|-----------|-----------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|----------|-------|-------|--------|
|           |           |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4    | SW1/4 | SE1/4 |        |
| <u>3N</u> | <u>4W</u> | <u>11</u> |        |       |       |       |        |       |       |       |        |       |       |       |        | <u>D</u> |       |       |        |
|           |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |          |       |       |        |
|           |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |          |       |       |        |
|           |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |          |       |       |        |
|           |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |          |       |       |        |
|           |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |          |       |       |        |
|           |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |          |       |       |        |
|           |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |          |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (☒)

14. Remarks:

Used within the city limits of Houston

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AUG 02 1994

Last Name City of Houston Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

AUG 02 1994

Last Name

city of Houston

Ident No.

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

☒ Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Secretary & Treasurer  
Title  
of city of Houston , that I have signed the foregoing  
Organization  
document in the space below as Sec-Treas of city of Houston  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John C. Veidt

Title and Organization Sec-Treas - city of Houston Date 2/9/90

State of Idaho/or Idaho )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 9 day of February 19 90

SEAL

Notary Public John K. Hayer

Residing at 15470 Homedale Rd  
 Caldwell, Idaho 83005

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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AUG 02 1994

Last Name city of Houston Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

CLAIMANT'S NAME

City of Houston

CLAIM IDENT. NO.

A63-

DATE RECEIVED

7/12/99

RECEIPT #

W0008752

AMOUNT \$

28.00

YES

NO

Require  
Info

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ \*Requir
2. Is a priority date entered? ☒ YES ☐ NO ☐ \*  
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ \*  
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ \*
3. (a) Is a source entered? ☒ YES ☐ NO ☐ \*  
(b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ \*
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ \*  
Is the period of use included? ☒ YES ☐ NO ☐ \*  
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ \*
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ \*  
Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 ☐ YES ☒ N/A ☐ NO ☐ \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ \*  
(See Item No.'s 16 & 17 for checking other water rights)
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☒ N/A ☐ \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ \*
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☒ YES ☐ NO ☒ N/A ☐ \*  
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☒ YES ☐ NO ☒ N/A ☐ \*  
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☒ N/A ☐ \*
19. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO ☐ \*
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ \*
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ \*
22. Is the fee enclosed correct? ☒ YES ☐ NO ☒ Exempt ☐ \*

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23. Should this claim be data entered? . . . . . YES ✓ NO —

Claim reviewed by: RNF Date 8/11/92

Claim data entered by: JBL Date 11-3-92

Claim is being returned to claimant: —(Yes) ✓(No)

Claimant is being notified of modifications: —(Yes) ✓(No)

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

09/29/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-27467

CITY OF HUSTON  
16416 PRIDE LN  
CALDWELL ID 83605  
Telephone Number: (208)459-7351

RECEIVED

OCT 26 2006

WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-24-06 SIGNATURE: Rogelio Barbosa SR

Please print your name: Rogelio BARBOSA SR

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED

OCT 31 2006

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

RECEIVED  
 OCT 30 2006  
 DEPARTMENT OF  
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) \_\_\_\_\_  
 \_\_\_\_\_

4. New Owner/Claimant(s) \_\_\_\_\_

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property \_\_\_\_\_

City of Huston  
16420 Pride Lane Caldwell, Id 83607  
208 454-1560

**SCANNED**

OCT 31 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by few AJ Date 11/1/06 WR \_\_\_\_\_ Date \_\_\_\_\_

07/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-27467

NAME AND ADDRESS: CITY OF HUSTON  
16416 PRIDE LN  
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS  
3.000 AFY

PRIORITY DATE: 06/30/1920

POINT OF DIVERSION:

T03N R04W S11 NWNWSE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                         | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------------------------------|----------------------|-----------------------|
| DOMESTIC                                      | 01/01 12/31          | 0.040 CFS<br>3.00 AFY |
| Domestic use is for internal use for 5 homes. |                      |                       |

PLACE OF USE: DOMESTIC Within CANYON County

T03N R04W S11 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-27467

WATER RIGHT NUMBER: 63-27467

Owner Type

Current Owner

Name and Address

CITY OF HUSTON ✓  
 16416 PRIDE LN ✓  
 CALDWELL, ID 83605 ✓  
 (208)459-7351 ✓

Priority Date: 06/30/1920 ✓

Basis: Beneficial Use

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.280 CFS ✓

Annual Volume

3.0

Total Diversion:

0.280 CFS ✓

3.0

0.04

Location of Point(s) of Diversion

GROUND WATER ✓

CANYON County ✓

NW1/4NW1/4SE1/4 ✓

Sec. 11, Twp 03N, Rge 04W, B.M. ✓

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|--------|
| 03N | 04W | 11  | ✓  |    |    |    |        |

Conditions of Approval:

1. USED WITHIN THE CITY LIMITS OF HUSTON. ✓

Remarks:Comments:

5 homes @ 0.6 = 3.0  
 (per Ron) inside use only.  
 W59  
 (per Ron's exam & writeup)  
 Kay Walker  
 7/6/2006

# Receipt Details for ID W008756

| Status | Adjustment Type     | Version |
|--------|---------------------|---------|
|        | Water Right Receipt | 1       |

**General Information:**

| Date Received         | Date Deposited | Region             | Total Amount | Payment Type |
|-----------------------|----------------|--------------------|--------------|--------------|
| 2/13/1990 10:02:00 AM | 2/13/1990      | Western            | \$78.00      | Check        |
| <b>Payer</b>          |                | HUSTON WATER WORKS |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 000                  |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION CLAIM FEE

**Fee Detail:**

| Amount  | Description            | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------------|--------|------|-------------|------------|--------|
| \$78.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 27467           |              | \$78.00 | Claim |

Print Report

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-27467

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                  |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|---------------------------------------------|
| PRIORITY*             | <u>Y</u>                                              | <u>Rdh 8/2/95</u>                                       | <u>*</u>                                    | <u>N</u>               | <u>N</u>                           |                                  |                                             |
| PT. OF DIV.           | <u> </u>                                              | <u> </u>                                                | <u>1,5,6</u>                                | <u>N</u>               | <u> </u>                           |                                  | DATA ENTRY COMPLETE<br>BY _____ DATE _____  |
| SOURCE                | <u> </u>                                              | <u> </u>                                                | <u>5,6</u>                                  | <u>N</u>               | <u> </u>                           |                                  |                                             |
| PL. OF USE            | <u> </u>                                              | <u> </u>                                                | <u>5,6</u>                                  | <u>N</u>               | <u> </u>                           |                                  | FINAL RECOMMENDATION<br>BY _____ DATE _____ |
| DIV. AMOUNT<br>CFS/AF | <u> </u>                                              | <u> </u>                                                | <u>5</u>                                    | <u>Y</u>               | <u> </u>                           |                                  |                                             |
| CONSUMPTIVE<br>USE    | <u> </u>                                              | <u> </u>                                                | <u>NA</u>                                   | <u>NA</u>              | <u> </u>                           |                                  |                                             |
| NATURE OF<br>USE      | <u> </u>                                              | <u> </u>                                                | <u>6</u>                                    | <u>N</u>               | <u> </u>                           |                                  |                                             |
| PERIOD OF<br>USE      | <u> </u>                                              | <u> </u>                                                | <u>6</u>                                    | <u>N</u>               | <u> </u>                           |                                  |                                             |
| BASIS OF<br>CLAIM     | <u> </u>                                              | <u> </u>                                                | <u>6</u>                                    | <u>N</u>               | <u> </u>                           |                                  |                                             |
| REMARKS               | <u> </u>                                              | <u> </u>                                                |                                             |                        | <u> </u>                           |                                  |                                             |

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES X NO \_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 = SAME AS CLAIM

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:28:30  
07/21/95

PAGE: 1  
GENERAL INFORMATION

32  
CLAIM NUMBER: A63-27467

LAST: HUSTON  
ADDRESS: 16416 PRIDE LN  
CITY: CALDWELL  
PHONE NUMBER: 208-459-7351

FIRST: CITY OF  
STATE: ID ZIP: 83605

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( X )

CLAIM REMARKS: USED WITHIN THE CITY LIMITS OF HUSTON.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: ANNA TUEIDT

PHONE NUMBER: (208) 459-7351

DATE OF FIELD EXAM: 8/2/95

APPOINTMENT MADE: Y( ) N( )

TIME: 9:00 A( X ) P( )

ACCOMPANIED BY: ABOVE

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: WIFE, HUSBAND PASSED AWAY

DIRECTIONS TO PROPERTY / NOTES:

DIRECTIONS ON Fx CONU. MEMO,

A. AJ CLAIM: # A63-27467 PRIORITY DATE: 06-30-1920 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N(X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y( ) N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y( ) N(/)

FIELD EXAM COMPLETED N/A(X) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y( ) N( )

LICENSE ISSUED N/A(X) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A( ) Y(X) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N( )

NOTES: EXPLAINED PRIORITY DATE LETTER IMPORTANCE AT THEIR HOME.

=====

RECOMMENDED PRIORITY DATE:

6-30-1920 KW 7/6/06

REVIEWED BY Rdh

DATE 8/2/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A63-27467 | 03N 04W   | 11   | NW  | NW  | SE  |     |             | CANYON |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX  | R PREFIX  |
|-----------|-----------|
| A63-18935 | R63-23433 |
| A63-22221 | R63-25798 |
| A63-23433 | R63-26221 |
| A63-25798 | R63-26331 |
| A63-26221 | R63-27052 |
| A63-26331 |           |
| A63-27052 |           |

WR RECORDS IN SAME 40 ACRE TRACT

63-05186

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_)

Y( ) N( )

AJ FIELD EXAM

(DATE OF FIELD EXAM 8/2/95)

NAME OF EXAMINER

RON HOWERTON

Y(☒) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: NEW WELL DRILLED ABOUT 100 FT FROM ORIGINAL WELL, NOW ABANDONED,  
SEE PHOTO'S.

NEW WELL LOG BY DRILLER INCORRECTLY DESCRIBED LOCATION OF THE WELL,  
NO TRANSFER NEEDED FOR P/D CHANGE IS IN SAME TRACT AS ORIGINAL.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

| TWP.<br>03N | RGE.<br>04W | SEC.<br>11 | 1/4<br>NW | 1/4<br>NW | 1/4<br>SE | LOT | POD<br>FLAG | COUNTY<br>CANYON | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-----------|-----------|-----------|-----|-------------|------------------|----------------|---------------|
| —           | —           | —          | —         | —         | —         | —   | —           | —                | —              | —             |
| —           | —           | —          | —         | —         | —         | —   | —           | —                | —              | —             |
| —           | —           | —          | —         | —         | —         | —   | —           | —                | —              | —             |
| —           | —           | —          | —         | —         | —         | —   | —           | —                | —              | —             |
| —           | —           | —          | —         | —         | —         | —   | —           | —                | —              | —             |
| —           | —           | —          | —         | —         | —         | —   | —           | —                | —              | —             |

SOURCE: GROUNDWATER

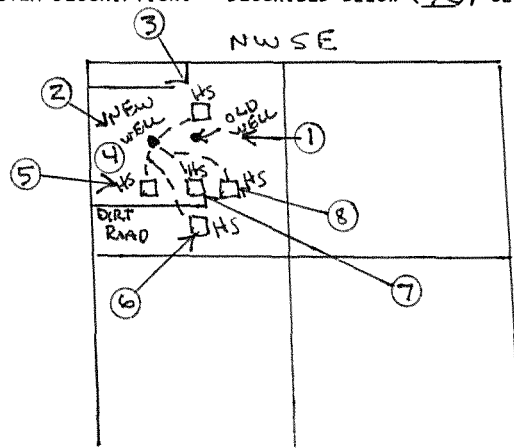
TRIB: \_\_\_\_\_

REVIEWED BY: Rdh

DATE: 8/2/95

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE ( ), OR SEE ATTACHMENT (X)

SEE WELL LOG



TOTAL USE = 5 HOMES  
INTERNAL USE ONLY  
(WILDER IRR FOR LAWNS.)

PHOTO'S

1) ORIGINAL WELL (ABANDONED, CAVED IN) — CAN SEE NEW WELL IN BACKGROUND BY ORANGE TARP

2) NEW WELL

3) DOMESTIC #1

4) HANDI-WORK IN ANNA'S LAWN

5) HER DOMESTIC #2

6) DOMESTIC #3

7) DOMESTIC #4

8) DOMESTIC #5

A. ROOT WATER RIGHT NUMBERS: A63-27467

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                         | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------------------|---------------|---------------|-----------------|----------------|------------------|
| 03N | 04W | 11  | NW  | SE  |     | HUSTON, CITY OF              | A63-27467 /   | - /           | 39.0            |                |                  |
|     |     |     | NW  | SE  |     | MEEKER, PAUL                 | R63-25798 /   | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | PLATT, WENDELL B             | A63-26221 /   | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | BARCLAY'S AMERICAN/FINANCIAL | IA63-18935 /  | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | GOERKE, EVELYN               | A63-23433 /   | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | HUSTON FARMS INC             | A63-22221 /   | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | SCHLEBUBER, RICHARD W        | A63-26331 /   | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | MEEKER, PAUL                 | A63-25798 /   | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | WOOD, BEN H                  | A63-27052 /   | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | GOERKE, HARRY                | R63-23433 /   | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | PLATT, WENDELL B             | R63-26221 /   | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | WOOD, BEN H                  | R63-27052 /   | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | SCHLEHUBER, RICHARD W        | R63-26331 /   | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | DULGAR, HELEN L.             |               | 63-05186 /    |                 |                |                  |
|     |     |     | NW  | SE  |     | NORRIS, J MARTIN             |               | 63-11875 /    |                 | 19.2           |                  |
|     |     |     | NW  | SE  |     | NORRIS, J MARTIN             |               | M63-11875 /   |                 | 19.2           |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A63-27467 39.00

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(X)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                           | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|--------------------------------|---------------------|-----------|--------|
| A63-27467 | DOMESTIC   | HUSTON, CITY OF                | FROM 01-01 TO 12-31 | 0.280 CFS |        |
| R63-25798 | DOMESTIC   | MEEKER, PAUL                   | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-26221 | DOMESTIC   | PLATT, WENDELL B               | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-18935 | DOMESTIC   | BARCLAY'S AMERICAN/FINANCIAL I | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-23433 | DOMESTIC   | GOERKE, EVELYN                 | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-22221 | DOMESTIC   | HUSTON FARMS INC               | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-26331 | DOMESTIC   | SCHLEUBER, RICHARD W           | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-25798 | DOMESTIC   | MEEKER, PAUL                   | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-27052 | DOMESTIC   | WOOD, BEN H                    | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-27052 | STOCKWATER | WOOD, BEN H                    | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| R63-23433 | DOMESTIC   | GOERKE, HARRY                  | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| R63-26221 | DOMESTIC   | PLATT, WENDELL B               | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| R63-27052 | DOMESTIC   | WOOD, BEN H                    | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| R63-27052 | STOCKWATER | WOOD, BEN H                    | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| R63-26331 | DOMESTIC   | SCHLEHUBER, RICHARD W          | FROM 01-01 TO 12-31 | 0.040 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N(X)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(X) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(X) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(X)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. X-54; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: INTERNAL USE ONLY - WILDER IRRIGATION FOR LAWNS

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_ N/A (X)

REVIEWED BY: Rel DATE: 8/2/95

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A63-27467 DOMESTIC          | FROM 01-01 TO 12-31       | 0.280 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.280 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------|---------------------------|------------------------|------------------------|
|----------------|---------------------------|------------------------|------------------------|

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N(  )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(  ) N(  )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(X) N(  )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(X) N(  )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N(  )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(  ) Y(X) N(  )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(  ) Y(X) N(  )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(  ) N(  )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(X) Y(  ) N(  )

AJ CLAIM TOTAL DIVERSION RATE: 0.280 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

E. FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL HP EQUATION FOR WELLS, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☐)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (☐) OR SEE ATTACHMENT (☒)

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS           | REC. DIV<br>VOL. AF/A    | REC. CONS.<br>USE        |
|------------------------|------------------------|--------------------------------|--------------------------|--------------------------|
| DOMESTIC               | 01-01 12-31            | DATABASE EXAMINER<br>0.280 .04 | DATABASE EXAMINER<br>3.0 | DATABASE EXAMINER<br>0.0 |
|                        |                        |                                |                          |                          |
|                        |                        |                                |                          |                          |
|                        |                        |                                |                          |                          |
|                        |                        |                                |                          |                          |
| TOTAL FOR THIS RIGHT   |                        | .04                            | 3.0                      |                          |

NON-IRRIGATION USES CLAIMED: DOMESTIC, <sup>5</sup>~~X~~ HOMES

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

5 HOMES

REVIEWED BY: Rch DATE: 8/2/95

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

W59 (wilder)  
X01 (5 homes, internal use only)

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

Kay Walker  
7/6/04

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (X)                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-27467

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE      EXAMINER      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )? NA

DATABASE      FIELD  
N      EXAMINER  
Y( ) N( )

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Ron Howerton      8/2/95  
RON HOWERTON      SR. WA. AGENT

Kay Walker 7/6/06

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE?                                              |
|------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> ORTHOPHOTOQUAD         | DATE OF PHOTO <u>1971</u> IDWR ID NO. <u>X-54</u>      | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> NAPP                              | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                   | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED _____                                      | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP _____                                      | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                           | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES                           |
|-------------------------------------------------------------------|---------------------------------------------|-----------------|---------------------------------|
| <input type="checkbox"/> LICENSING FIELD EXAM                     | DATE OF FIELD EXAM _____                    | _____           | _____                           |
| <input type="checkbox"/> WATER RIGHT LICENSE                      | DATE LICENSE SIGNED _____                   | _____           | _____                           |
| <input type="checkbox"/> IDWR APPROVED TRANSFER                   | DATE TRANSFER APPROVED _____                | _____           | _____                           |
| <input type="checkbox"/> SYSTEM DESCRIPTION                       | DATE DRAWN _____                            | _____           | _____                           |
| <input checked="" type="checkbox"/> PHOTOGRAPHS                   | DATE(S) PHOTOS TAKEN <u>8/2/95</u>          | _____           | _____                           |
| <input type="checkbox"/> SPLIT RIGHT REVIEW                       | DATE REVIEW COMPLETED _____                 | _____           | _____                           |
| <input type="checkbox"/> HUBBLE ANALYSIS                          | DATE ANALYSIS COMPLETED _____               | _____           | _____                           |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS                 | DATE ANALYSIS COMPLETED _____               | _____           | _____                           |
| <input checked="" type="checkbox"/> FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED <u>8/2/95</u>          | _____           | _____                           |
| <input checked="" type="checkbox"/> OTHER <u>WELL LOG</u>         | DATE <u>6/10/92</u> <u>NEW WELL INFO</u>    | <u>(1)</u>      | <u>Shows Static water level</u> |
| <input type="checkbox"/> OTHER _____                              | DATE _____                                  | _____           | _____                           |

A63-27467  
T3N, R4W, S11, NWSE

# R4W

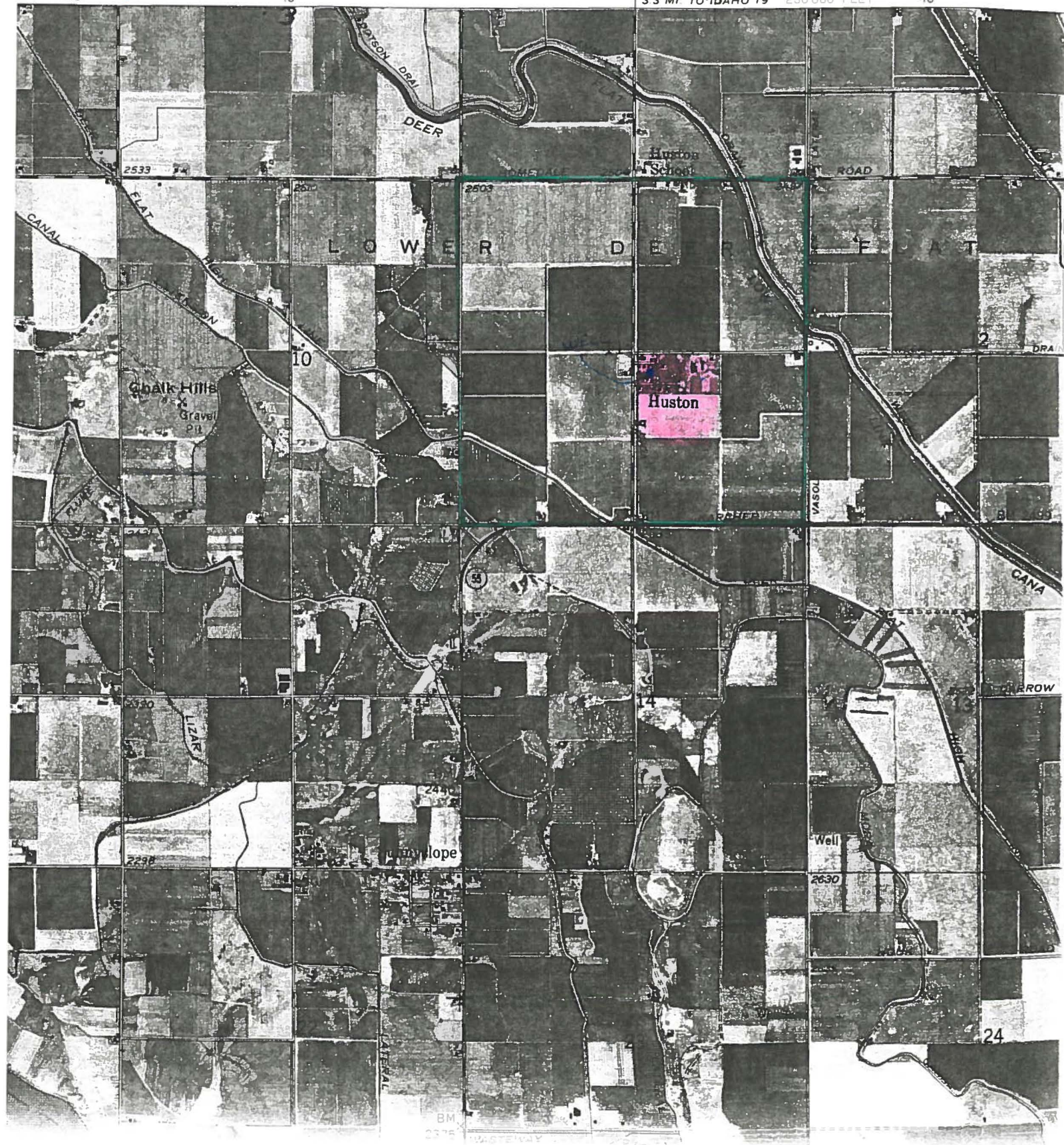
MARSING QUADRANT  
IDAHO

7.5 MINUTE SERIES (ORTHO)

515 X-54 1971 516

47' 30"

GREENLEAF 5 MI  
3.3 MI TO IDAHO 19 230 000 FEET 519



(8-95)

THEORETICAL CALCULATIONS

\*\*\*\*\*  
GROUNDWATER ANALYSIS:

FX DATE: 8/2/95 09:00

AGENT: RON HOWERTON

WR/CLAIM NO.(S) A63-27467, \_\_\_\_\_

\*\*\*\*\*  
TYPE OF SYSTEM: I = IRRIGATION, D = DOMESTIC, S = STOCK C = COMMERCIAL

1. SYSTEM.....I =    D = X S =    C =    INTERNAL USE ONLY  
(other)

\*\*\*\*\*  
PUMPING INFORMATION: A = ACTUAL, E = ESTIMATED BY REP./OWNER

1. HORSE POWER OF PUMP .....A = 3/4 E =    + BOOSTER   

2. PRESSURE/FLOW .....A =    E =    MEASURED =     
25-40 PSI

\*IF PRESSURE IS UNKNOWN USE:

- (20 PSI FOR SMALL DOMESTIC/STOCK, COMMERCIAL)
- X (25 PSI TO 40 PSI FOR LRG. DOM./STK., COMM.)
- (40 PSI FOR SMALL IRRIGATION, 60 PSI FOR LRG. IRRIGATION)
- (IF OPEN FLOW OR ARTISAN USE 0 PSI)

3. DYNAMIC PUMPING LEVEL ....A = 4' E =    MEASURED =     
X FOR WELLS:... (Use Theoretical Dynamic Pumping Level Diagram For Wells)  
☐ OTHER:..... (Use Vertical Distance, lift from source)

4. EFFICIENCY .....ALL MOTORS = 0.7 = X OTHER =    =   

\*\*\*\*\*  
$$\frac{(\frac{3}{4})\text{HP} \times 8.8 \times (.7)\text{EFFICIENCY}}{(41)\text{DYN. LEVEL} + ((2.31 \times \frac{25}{40}\text{PSI})) + (!)} = \frac{(4.62)}{(98.75)} = \frac{.046}{133.4} = \text{AVE} = .04 \text{ CFS}$$
  
! = FRICTION IF KNOWN (UNK)  
\*\*\*\*\*

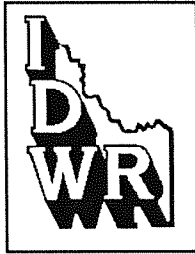
NOTES ON SYSTEM: (IF AVAILABLE)

MOTOR MAKE: Sub pump SER# OR I.D. unk

PUMP MAKE: unk SER# OR RATING 3/4 HP

COMMENTS: WELL MEETS WELL STANDARDS, USED

FOR INTERNAL USE ONLY. (HOMES HAVE WILDER IRR FLOW WATER)



## THEORETICAL DYNAMIC PUMPING LEVEL DIAGRAM FOR WELLS

By: Ron Howerton  
05-20-1993

Many considerations may be needed to estimate the dynamic pumping level when you cannot measure it or cannot get the information from either the claimant or the installer of the pump.

Some are: Type of pump, large or small system, type of aquifer, bowl level, pump level, static level and depth of well.

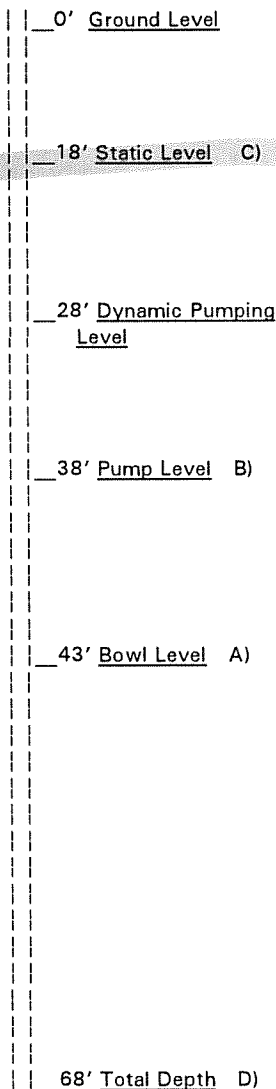
The diagram shown below gives a practical example from A to D, in order of best to least preferred methods, of how you could base your estimate for finding the dynamic pumping level. This is not an absolute or complete set of methods for obtaining your estimates, use only as a guide:

A) If bowl level is known, use 10'-15' above this level.

B) If pump level is known use 10' above on a small system up to 10 HP, if larger use 10' to 20' above.

C) If static level is known on small systems up to 10 HP, then 10' below this level is used. On larger systems, this will not work well.

D) Last chance method for larger systems would be to subtract the static level from the total depth of the well and divide that answer by 2 to get an estimate of the dynamic level. Such as:  
 $68' - 18' = 50' / 2 = 25'$



A63-27467

WELL DRILLERS REPORT  
SHOWED STATIC AT 31'

thus:

$$31' \pm 10' = \boxed{41 \text{ FT}}$$

FROM SURFACE

SINCE DYNAMIC PUMPING  
LEVEL IS 10'

APPROX. DOWN FROM  
31 FT.

## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

[illegible]

**PICTURE #1**

**A63-27467:** FX 08-02-1995. Photo's by RDH. This photo shows the original well house. New re-drilled well circled on photo. The old well is abandoned, caved in. Located about 100' from new well.



**PICTURE #2**

This is photo shows the new well, re-drilled in 1992. See attached well log.



**PICTURE #3**

**A63-27467:** FX 08-02-1995. Photo's by RDH. Domestic Home #1. See system diagram for location of domestic homes.



**PICTURE #4**

Handi-work in claimants yard, irrigation is by Wilder Irrigation District for external use for all yards, internal well use only.



**PICTURE #5**

**A63-27467: FX 08-02-1995. Photo's by RDH. Claimants Domestic Home, #2 on diagram. See system diagram for location of domestic homes.**



**PICTURE #6**

**Domestic home #3.**



**PICTURE #5**

**A63-27467:** FX 08-02-1995. Photo's by RDH. Domestic Home #4 on diagram. See system diagram for location of domestic homes.



**PICTURE #6**

Domestic home #5.



10/14/98

RON-

I sent letter to  
obtain more info and  
Anna Tveidt sent a  
note back saying they  
moved the well - not  
changing ownership. See  
attached documents.

Denise

In response to your letter dated Oct 8, 1998

Denise Buffington,

There was no exchange of property. Well was relocated to Block 2, LOT 15, Huston Plat as indicated by the Well Drillers Report. Well was located on John and Wanda Sheets property but is now abandoned and relocated on the Anna Tweidt property. If you have any questions feel free to contact my son-in-law as follows. ELMER MOORE  
454-8460

Thank You  
Anna Tweidt

Oct 12, 1998

Oct 8, 1998

## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

[illegible]

RECEIVED

JUL 09 1998

WATER RESOURCES  
WESTERN REGION

I Anna Tueidt

to the best of my knowledge of  
Claim # A63-27467 was drilled  
in 1920. Since then it has  
caved in and abandoned.

Since then we kept the  
well house that is an John  
Sheets and have drilled  
a well 50 ft from the old  
well and it is in back  
of my property and it  
serves 5 houses

Anna Tueidt



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 8, 1998

Anna Tveidt  
16416 Pride Ln  
Caldwell ID 83605

RE: Notice of Change of Water Right Ownership Claim No. A63-27467

Dear Claimant:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change at this time. The information submitted indicates a property transfer between Louise E Herod and yourselves, yet the Change of Ownership form states you purchased property from John and Wanda Sheets. Our records indicate the above water right is in the name of City of Huston.

If you could submit a copy of the warranty deed(s) for this property transfer, which include a description of the property by ¼ ¼, Section, Township and Range, showing the **chain of title** from the City of Huston to yourselves, then we could complete the ownership change.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:d

Enclosures

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

JUL 09 1998

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

RECEIVED

OCT 14 1998

WATER RESOURCES  
WESTERN REGION1. Water Right or Adjudication Claim No(s): FA63-274672. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

John and Wanda Sheets  
16470 Pride Lane Caldwell Id. 83605

4. New Owner/Claimant(s)

Anna Truitt

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

16416 Pride Lane

City, State and ZIP Code

Caldwell Idaho 83605

New Telephone Number

( ) 459-7351

5. Date you acquired the property

1st of October 1963

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes 5 Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Anna Truitt

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUMENT NO 718210

THIS INDENTURE, Made this 1st day of October  
in the year of our Lord one thousand nine hundred and Sixty-Three (1963), between  
LOUISE E. HEROD, a widow,

of Caldwell, County of Canyon, State of Idaho  
the party of the first part, and

JOHN C. TVEIDT and ANNA W. TVEIDT, husband and wife,

of Caldwell, County of Canyon, State of Idaho  
the parties of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of the sum of  
Ten and no/100 (\$10.00) and other valuable consideration----DOLLARS,  
lawful money of the United States of America, to her in hand paid by the said  
parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained  
and sold, and by these presents does grant, bargain, sell, convey, and confirm unto the said parties  
of the second part, and to their heirs and assigns forever, all the following described real estate,  
situated in the County of Canyon, State of Idaho, to-wit:

Lots 13, 14, 15, 16, 17 and 18, in Block 2, according to the  
Plat of Huston, Idaho, filed in the office of the County Re-  
corder of Canyon County, Idaho, on March 11, 1913.  
Including all water and ditch rights appurtenant thereto or  
used in connection therewith. Subject to easements and rights  
of way, if any.

7-18210

FILED

Nov 20 1 28 PM '73

WALTER FRY  
CANYON COUNTY RECORDERBY *Martha Wignmouth*

RECORDED

AT THE REQUEST OF

*John C. Tveidt*

IN

OF

*Deeds*

FEE 2.00

*Louise E. Herod**to John C. Tveidt**at my**W.D.**at Corvallis*

TOGETHER, With all and singular the tenements, herditaments and appurtenances thereunto  
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,  
issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in  
law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together  
with the appurtenances, unto the parties of the second part, and to their heirs and assigns  
forever, and the said party of the first part, and her heirs, the said premises in the quiet and  
peaceable possession of the said parties of the second part, their heirs and assigns, against the  
said party of the first part, and her heirs, and against all and every person and persons  
whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents  
forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

STATE OF IDAHO,  
County of Canyon.

ss.

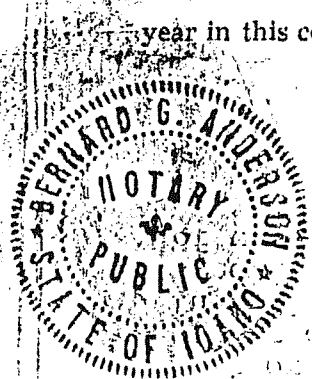
On this 8<sup>th</sup> day of October in the year 19 63, before me.

the undersigned, a Notary Public

in and for said State personally appeared LOUISE E. HEROD, a widow,  
known to me to the person whose name is subscribed to the within instrument,  
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Bernard G. Anderson*  
Notary Public for the State of Idaho  
Residing at Caldwell, Idaho



No.

WARRANTY DEED

—TO—

Dated \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF IDAHO,

County of \_\_\_\_\_

I hereby certify that this instrument was

filed for record at request of \_\_\_\_\_

at \_\_\_\_\_ Minutes past \_\_\_\_\_

o'clock \_\_\_\_\_ M., this \_\_\_\_\_ day

of \_\_\_\_\_, A.D., 19 \_\_\_\_\_

in my office, and duly recorded in Book \_\_\_\_\_

of \_\_\_\_\_ at page \_\_\_\_\_

Ex-Officio Recorder.

By \_\_\_\_\_ Deputy.

Fees, \$ \_\_\_\_\_

Mail to \_\_\_\_\_

Printed by Messenger Printers Inc., Emmett, Idaho



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 24, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

ANNA TVEIDT  
16416 PRIDE LN  
CALDWELL ID 83605

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim to a Water Right No. A63-27467

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by July 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
SRBA Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A63-27467 water right filing

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997

PAGE: A-422

RIGHT NUMBER: 63-27467

NAME & ADDRESS: CITY OF HUSTON  
16416 PRIDE LN  
CALDWELL ID 83605

NE AP Anna W Tweidt

SOURCE: GROUNDWATER

QUANTITY: 0.28 CFS

PRIORITY DATE: 06/30/1920

POINT OF DIVERSION: T03N R04W S11 NWNWSE Within CANYON County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE             | PERIOD OF USE | QUANTITY |
|----------------|----------------------------|---------------|----------|
|                | DOMESTIC DOMESTIC, 7 HOMES | 01-01 12-31   | 0.28 CFS |

PLACE OF USE: DOMESTIC Within CANYON County  
T03N R04W S11 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

USED WITHIN THE CITY LIMITS OF HUSTON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel no

BR03840002010A

ARA main st HU

Verified by IT Date: 4/14/98

Verification Source: Computer / Plat map

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO.(S) )  
A63-27467 )  
\_\_\_\_\_)  
\_\_\_\_\_) )

State of Idaho )  
County of CANYON )

AFFIDAVIT

RECEIVED

AUG 14 1995

WATER &  
WEATHER RECORDS

GLEN L. STAHN being first duly sworn,  
deposes and says: \_\_\_\_\_

I GLEN L. STAHN  
to the best of my knowledge  
claim # A63-27467 was drilled  
in 1920 since then it has  
CAVED AND <sup>BEEN</sup> ABANDONED, NO LONGER  
SERVICEABLE

Glen L. Stahn  
(Signature)

Subscribed and sworn to before me this  
day 4th of August, 1995.

Theresa L. Stahn  
(Notary Public)

Residing at Caldwell.

My Commission Expires 1-5-2001.

SEAL

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO.(S) )  
A63-27467 )  
 )  
 )  
 )

State of Idaho )  
County of CANYON )

AFFIDAVIT

RECEIVED

AUG 14 1995

WATER RESOURCES  
WESTERN REGION

ANNA W. TWEIDT

being first duly sworn,

deposes and says:

I Anna Tweidt To  
the best of my knowledge of claim  
th A63-27467 was drilled in 1920  
since then it has caved in  
and abandoned.

I have lived in Huston since  
1956

Anna W Tweidt  
(Signature)

Subscribed and sworn to before me this  
day 10th of August, 1995.

Theresa L. Stearn  
(Notary Public)

Residing at

Caldwell

My Commission Expires

1-5-2001

SEAL

# FIELD EXAM CONVERSATION MEMO

DATE OF MEMO: July 20, 1995

ADJ. NO(S): A63-27467

NAME OF CONTACT: ANNA TVEIDT

PHONE NO: 459-7351

AGENT: RON HOWERTON

DATE SET FOR FIELD EXAM: AUGUST 2, 1995, 09:00.

LOCATION: GO TO SUGAR BEET FACTORY, CONTINUE WEST PAST INTERSECTION PAST K MART, CONTINUE SEVERAL MILES, THEN ON RIGHT HAND SIDE, YOU WILL SEE A SIGN FOR THE HUSTON POST OFFICE. TURN RIGHT AT INTERSECTION (NORTH), THEN GO PAST 3 HOUSES, THEN AT THIRD HOUSE TURN RIGHT AGAIN, HER HOUSE IS ON LEFT HAND SIDE, FIRST HOUSE. ADDRESS IS 16416 PRIDE LN.

COMMENTS: ORIGINAL WELL COLLAPSED IN 1992, REPLACED IT IN 1992. THEY STILL USE THE SAME WELL HOUSE. THE OLD WELL IS UNDER THE WELL HOUSE. THE NEW WELL HAS SUB PUMP. HER HUSBAND HAS PASSED AWAY AND SHE IS LEFT TO DO THE WORK ON THIS RIGHT. SHE SAID THAT ONLY 5 HOMES ARE HOOKED UP TO IT NOW.

TYPE OF SYSTEM: NEW WELL, SUB PUMP, PUMP HOUSE.

6



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 7, 1995

Re: Claim No(s). A63-27467

A63-27467  
CITY OF HUSTON  
16416 PRIDE LN

CALDWELL

ID 83605

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section  
Department of Water Resources  
Western Region Office

lh

Enclosures