

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09902**
Date Received: 3/ 1/1990
Receipt No: W010148
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: THE UNITED METHODIST CHURCH 208-459-7435
Address: PO BOX 327
CALDWELL ID 83606

2. Date of Priority: MAY 3, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	27	NW	SW			CANYON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		13.50

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 13.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	27	NE	SW		IRR	0.5
			NW	SW		IRR	2.5

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:
ITEM 5.
THE IMPROVEMENT IS A CASED WELL, A DEEP WELL PUMP POWERED BY AN
ELECTRIC MOTOR TO SUPPLY WATER THROUGH A SPRINKLER SYSTEM UPON
LANDS DESCRIBED HEREIN. WELL IS 100 FT. DEEP.

15. Basis of Claim: LICENSE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-9902

Date Received

Receipt Number

W010148

RECEIVED

MAR 01 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) The United Methodist Church Phone (208) 459-7435

Mailing Address Box 327, Caldwell, ID Zip 83606

2. Date of Priority (Only one (1) per claim) May 3, 1982

3. Source of water supply (a) Ground Water
which is tributary to (b) — —

4. a. Location of existing point of diversion is: Township 4 N Range 3 W Section 27,
1/4 of NW 1/4 of SW 1/4, Govt. Lot, — B.M., County of Canyon

Additional points of diversion if any: —

b. If instream flow, beginning point of claimed instream flow is:

Township — Range — Section —, — 1/4 of — 1/4 of — 1/4,

Govt. Lot — B.M., County of —

ending point is: Township — Range — Section —, — 1/4 of — 1/4 of

— 1/4, Govt. Lot — B.M., County of —

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

The improvement is
a cased well, a deep well pump powered
by an electric motor to supply water through
a sprinkler system upon lands described
herein. Well is 100 ft. deep.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 0.09 or 13.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.09 (cfs) and/or (b) 13.5 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	3W	27									0.5	2.5							3

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Pioneer Irrigation District or None ()

14. Remarks:

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Last Name United Methodist Church Ident No. 63-9902

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

[illegible]

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United
Last Name Methodist Church

Ident No. 63-9902

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-9902
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman - Board of Trustees
of Caldwell United Methodist Church, that I have signed the foregoing
document in the space below as Chairman of the Board of Trustees
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization

Caldwell United Methodist Church Date Feb. 27, 1990

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 27th day of February 19 90

SEAL

Notary Public [Signature]

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name United Methodist Church Ident. Number 63-9902

Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME United Methodist ChurchCLAIM IDENT. NO. A63-09902DATE RECEIVED 3-1-90 RECEIPT # W010148 FEE PAID \$ 53⁰⁰ FEE REQ'D \$ 53⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	<u>Permitted</u>	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☐	☒	
Is the consumptive use correct? N/A	☐	☒	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? <u>NA</u>	☐	☐	*
If multiple domestic, is single ownership indicated? <u>NA</u>	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found? <u>NA</u>	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A	☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?			*
22. Is the fee enclosed correct? Exempt	☐	☐	*

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	YES	NO
23. Is this claim being rejected and returned to claimant?	_____	<u>✓</u> _____
24. Can this claim be data entered?	<u>✓</u> _____	_____
25. Was claim modified?	_____	<u>✓</u> _____
If yes, do modifications require notification to claimant?	<u>NA</u> _____	_____

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CA Date 1-29-93
 Claim data entered by: CA Date 7-25-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

Water Right Number - 63-09902

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
UNITED METHODIST CHURCH

1 - P.O. BOX 327

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/03/1982 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 03W 27 NW SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.090 13.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.090 13.50 0.230+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County04N 03W 27 NE SW 1.0 01 IRRIGATION (27) CANYON
04N 03W 27 NW SW 2.0 01 IRRIGATION (27) CANYON

Total Acres: 3.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.MICROFILMED
JUL 26 1994

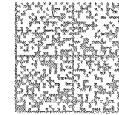
Proof Due Date	-	07/01/1985	Field Exam Made	-	07/07/1986	Field Exam Fee	-	R
Approved/Denied	-	06/15/1982	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	05/07/1985	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	07/08/1987	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	00/00/0000	Appl Received	-	05/03/1982	Transfer/Amended	-	
Decree Date	-	00/00/0000	Presumption Flag	-				

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.1
0004389393 FEB 02
MAILED FROM ZIP CODE 8

ADDRESS
UNKNOWN

RECEIVED

FEB 07 2007

WATER RESOURCES
WESTERN REGION

UNITED METHODIST CHURCH
PO BOX 327
CALDWELL ID 83605

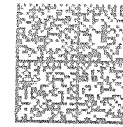
63-9902

D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A
0004310838
MAILED FROM ZIP CODE

RECEIVED
OCT 23 1990
WATER RESOURCES
WESTERN REGION

UNDELIVERABLE AS
ADDRESSED
FORWARDING ORDER
EXPIRED

UNITED METHODIST CHURCH
PO BOX 327
CALDWELL ID 83605

Wrong
address

63-9902

05/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9902

NAME AND ADDRESS: UNITED METHODIST CHURCH
PO BOX 327
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
13.500 AFY

PRIORITY DATE: 05/03/1982

POINT OF DIVERSION:

T04N R03W S27 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.090 CFS
13.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R03W S27 NESW 0.50

T04N R03W S27 NWSW 2.50

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources



**T04N, R03W,
SEC 27**

Claim No: 63-9902

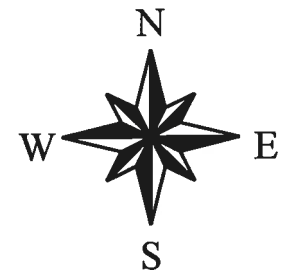
Prepared By: Kimberly Brown

Date: May 15, 2006

-  Place of Use
-  Section Lines
-  1/4 1/4

 Point of Diversion

Irrigated Acres = 3



0 0.04 Miles

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9902

WATER RIGHT NUMBER: 63-9902 ✓

Owner Type

Current Owner

Mailing Address: ✓

Name and AddressUNITED METHODIST CHURCH
PO BOX 327
CALDWELL, ID 83605

Priority Date: 05/03/1982 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

0.090 CFS ✓

Total Diversion:

0.090 CFS ✓

Property Address:

Current Owner:
United Methodist Church
824 E. Logan St.
Caldwell 83605

Property Address:
818 Logan St.
Caldwell

Annual Volume ✓
13.50 AF ✓
13.50 AF ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

NW1/4SW1/4 ✓

Sec. 27, Twp 04N, Rge 03W, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	03W	27	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	3.0 ✓

Total Acres: 3 ✓

0.45 AC
0.5
2.5
1 & 2.0
Licensed

Conditions of Approval:

- ITEM 5.
THE IMPROVEMENT IS A CASED WELL, A DEEP WELL PUMP POWERED BY AN ELECTRIC MOTOR TO SUPPLY WATER THROUGH A SPRINKLER SYSTEM UPON LANDS DESCRIBED HEREIN. WELL IS 100 FT. DEEP.

Comments

REMOVE

- ~~R32~~ This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

ADD 839 - Season of use is 3/1 to 11/15.

Comments:

ADD - Use is combined with water from Pioneer Irr. Dist.

ADD C05- POU Accomplished Transfer -
the claim describes the POU more accurately than the license.

Parcel No: R 3539100000 & R3538900000

Field Exam Date 5.15.06

(in-office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$53.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None in 827
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-9902

Owner: United Methodist Church Phone No. _____

Current Address: P.O. Box 327, Caldwell 83605

- Property Address: Ø # 818
Logan St.,
Caldwell
- ☒ No change NAME IS THE SAME (mailing address)
 - ☐ NEW OWNER
 - ☐ No change Address
 - ☐ NEW ADDRESS 824 E. Logan St., Caldwell
 - ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 5/3/82

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☐ Different Uses

Season of use is 3/1 to 11/15.
ADD: S39 Condition

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

IDWR allows 0.03 cfs/acre when total acres are less than 5.0 AC.**NON-IRRIGATION USES:**

- ☒ No change None
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

PLACE OF USE:Parcel Nos: R 3539100000 & R 3538900000.

- ☐ No Change

- ☒ Changes shown below:

* The claim describes the place of use more accurately than the license.ADD: C05 Condition(POU Accomplished Transfer) 2

AFTER EXAM THE FILE SHOULD CONTAIN:

- DATE EXAM CONDUCTED: 5.15.06 (in-office review)
- FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9902

WATER RIGHT NUMBER: 63-9902

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED METHODIST CHURCH PO BOX 327 CALDWELL, ID 83605

Priority Date: 05/03/1982

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.090 CFS	13.50 AF
	<u>Total Diversion:</u>	0.090 CFS	13.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 27, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	27									1.0	2.0							3.0

Total Acres: 3

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9902

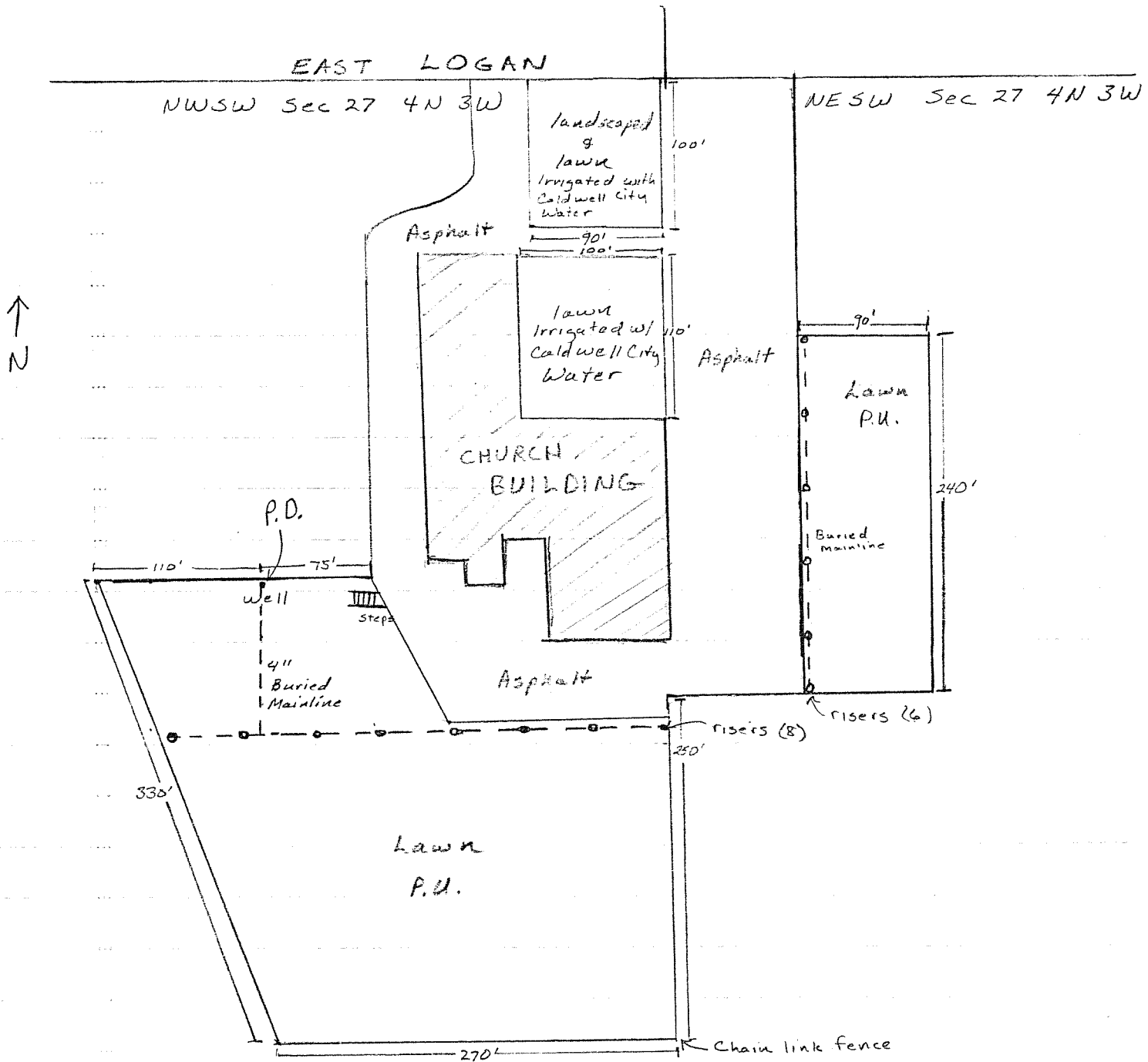
03/22/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
9902	Claim	04N	03W	27	NE	SW		IRRIGATION	0.5/3	UNITED METHODIST CHURCH
2275	Water Right	04N	03W	27	NE	SW		IRRIGATION		PIONEER IRRIGATION DISTRICT
9902	Water Right	04N	03W	27	NE	SW		IRRIGATION	1/3	UNITED METHODIST CHURCH
10218	Water Right	04N	03W	27	NE	SW		IRRIGATION	2/2	WILLIAM L MOORE
26695	Water Right	04N	03W	27	NE	SW		DOMESTIC		WILLIAM A WALSH
30124	Water Right	04N	03W	27	NE	SW		DOMESTIC		R L FRANKLIN JR
9902	Claim	04N	03W	27	NW	SW		IRRIGATION	2.5/3	UNITED METHODIST CHURCH
2275	Water Right	04N	03W	27	NW	SW		IRRIGATION		PIONEER IRRIGATION DISTRICT
9902	Water Right	04N	03W	27	NW	SW		IRRIGATION	2/3	UNITED METHODIST CHURCH
19707	Water Right	04N	03W	27	NW	SW		DOMESTIC		MARTHA H MEURER
25936	Water Right	04N	03W	27	NW	SW		DOMESTIC		PHYLLIS M PAYNE

separate POU's

- claim supplemental to Pioneer
Irr. Dist. water



Scale 1" = 100'

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MAY 12 1981

From license file.

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JUL 26 1994

Receipt Details for ID W010148

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/2/1990 8:20:49 AM	3/2/1990	Western	\$53.00	Check
Payer		UNITED METHODIST CHURCH		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
9974			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$53.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9902		\$53.00	Claim

Print Report

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9902

Priority: May 3, 1982 Amount: .09 CFS 13.5 AFA

This is to certify, that UNITED METHODIST CHURCH
P.O. BOX 327

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 3, 1982, and has submitted proof to the Department of Water Resources on May 7, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .23 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.09 cfs	13.5 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 27, Township 4N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	3W	27	NESW 1	NWSW 2			3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

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MAY 12 1987

Acting for the

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant The United Methodist Church Phone 459-7435

Post office address Box 327, Caldwell, ID 83605

2. Source of water supply ground water which is a tributary of -----

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ $\frac{1}{4}$ of Section 27 Township 4 North

Range 3 West B.M. Canyon County, additional points of diversion if any: none

4. Water will be used for the following purposes:

.09 cfs 5/20/82 6LS Telephone
Amount .09 cfs for Irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .09 cfs 5/20/82 6LS Telephone cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The improvement is to be a cased well, a deep well pump powered by an electric motor to supply water through a sprinkler system upon the lands described herein.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is three years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: N/A

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	27									0.54	2.31							2.85

Total number of acres to be irrigated 2.85

c. Describe any other water rights used for the same purposes as described above. The property
is within the Pioneer Irrigation District.

ROUND TO
3 ACRES
RC 6/22/8

9. a. Who owns the property at the point of diversion The United Methodist Church

b. Who owns the land to be irrigated or place of use The United Methodist Church

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Due to the difficulties in obtaining water from Pioneer Irrigation District and since the landscaping of areas to be irrigated cannot be irrigated by flooding, the United Methodist Church is proposing to supply the water required from underground.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid map showing a route with numbered points. The route starts at point 21, goes to 22, then to 23, then to 26, then to 27, then to 34, then to 35, then to 28, then to 27, then to 26, then to 27, then to 28. A 'Point of diversion' is marked with an arrow pointing to a small square on the line between points 27 and 28.

Point	Coordinates (X, Y)
21	(2, 4)
22	(3, 4)
23	(4, 4)
26	(4, 3)
27	(3, 3)
28	(2, 3)
34	(3, 2)
35	(4, 2)

Point of diversion

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the **State of Idaho** as herein set forth.

UNITED METHODIST CHURCH

(Applicant)

Quater

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Proposed Priority 5/3/1982

Received by nm Date 5-3-82 Time 12:00

Preliminary check by bhs Fee \$ 45.00 # 22904 15.00 refunded
as per Rance
Sanders RC
6/22/82

Receipted by SP Date 5/4/82

Publication prepared by SP Date 5/20/82

Published in Press-tribune

Publication dates 5/27 & 6/3/82

Publication approved AS Date 6/3/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9902, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 24th day of June, 1982.

A. Glen Saxton
Chief, Operations Bureau

MAILED

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description of system operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 8" cased well approx. 100 ft deep. Submersible pump is set near the bottom of the well. H.P. is unknown, but demand meter reads .59 KW. Underground mainline is 4" plastic pipe. System has ~~eight~~ ^{Eight} risers in NW SW and ~~six~~ ^{six} risers in NE SW. System will run 22 sprinkler heads (Rainbird Model 30 with 5/32" nozzles at 45 psi). For theoretical ~~extent~~ calculation pump H.P. is estimated at 5 (single phase power to pump) and pumping level is est.

CONT.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket		Unknown	submersible	3" discharge

*Code to correspond with No. on map and aerial photo

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

kw
3/31/87

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge					0-100	

2. Measurements:

22 Rainbird Model 30 with 5/32" nozzles at 45 psi 4.72 gpm
 $22 \times 4.72 = 103.84 \text{ gpm}$ $\frac{103.84}{448.8} = .23 \text{ cfs}$ each
 Allow 3 ac. $\times .03 = .09 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$22 \times 4.72 = 103.8 \text{ gpm}$ $\frac{103.8}{448.8} = .23 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$5 \times 8.8 \times .8 = \frac{35.2}{153.95} = .23 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i.r.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4.5 = 13.5 \text{ afa}$

$V_{d.r.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 198 \times 1.98 = 35.3 \text{ afa}$

$V = \text{Smaller of } V_{i.r.} \text{ and } V_{d.r.} = 13.5 \text{ afa}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

at 50

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	4-1	10-15	.09	13.5
Totals:			.09	13.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

Field Report Preparation Date

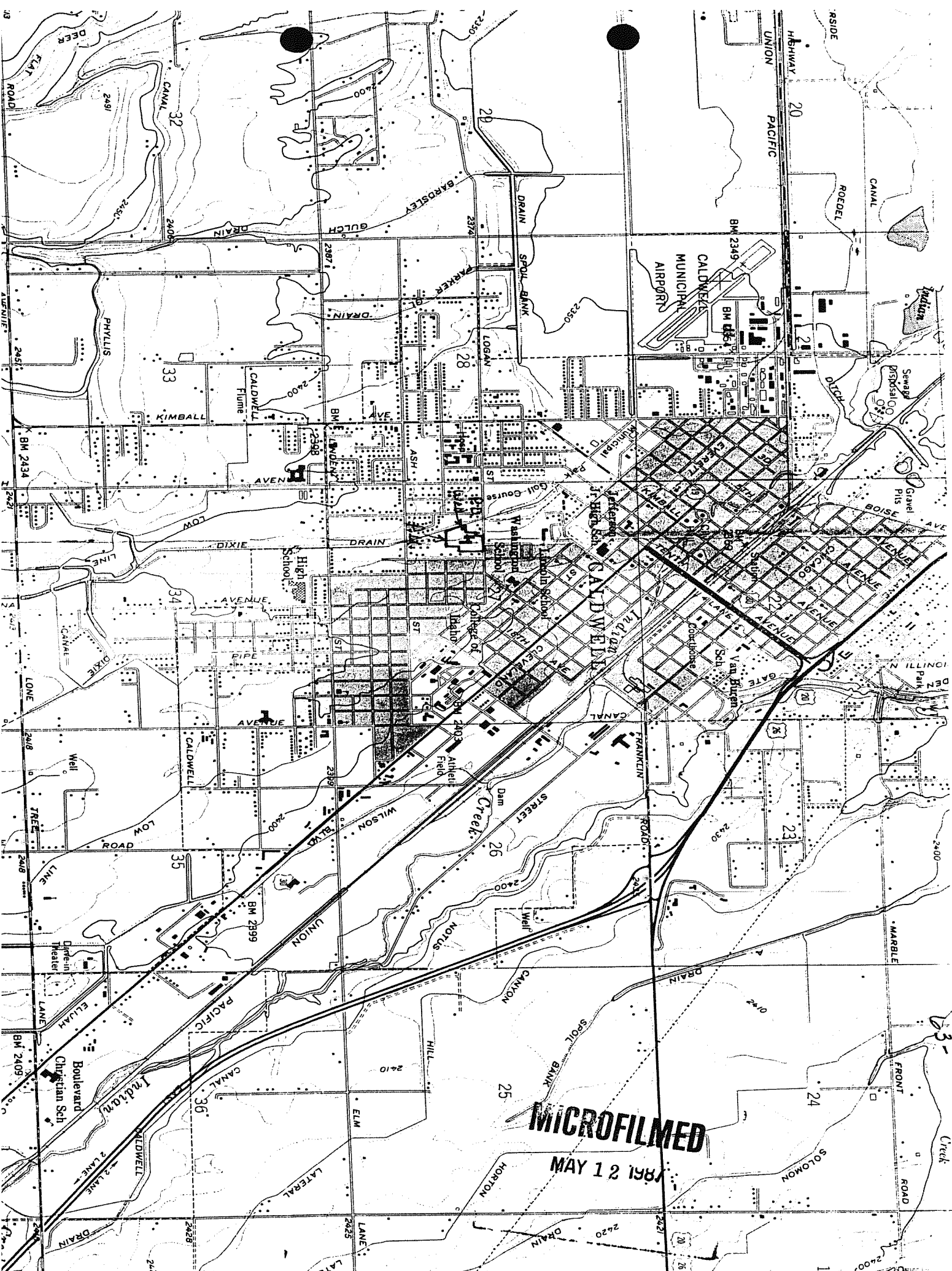
7-7-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 1 1987



MICROFILMED
MAY 12 1981

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27 9901 W.C.
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