

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09885
Date Received: 2/06/1990
Receipt No: M005740
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTH RIDGE ESTATES WATER ASSOC., INC. 208-585-2903
Address: P.O. BOX 481
MIDDLETON, ID 83644

2. Date of Priority: MAR 10, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	5	SW	NE	NW		CANYON

5. Description of diverting works:
EXISTING WELLS(2) & DISTRIBUTION SYSTEM TO 30 HOMESITES + 2 NEW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		2.40

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	5	NE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-7803

14. Remarks:
THIS RT. WHEN COMBINED WITH RT 63-7803 SHALL NOT EXCEED 0.8 CFS.
P/U WITHIN NORTH RIDGE EST. SUBD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of
Title

No. Ridge Estates Water Assn. Inc. that I have signed the foregoing
Organization

document in the space below as President of
Title

No. Ridge Estates Water Assn. Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

Tom Kachett
Signature of Authorized Agent

Pres. No Ridge Estates Assn. Inc.
Title and Organization

2-6-1990
Date

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of FEBRUARY 19 90

James P. Sully
Notary Public

Seal

Residing at BOISE, ID

My Commission Expires 11/08/1994



THIN RPS CM 20

Aug 21 1952

03/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9885

NAME AND ADDRESS: NORTH RIDGE ESTATES WATER ASSN INC
PO BOX 481
MIDDLETON ID 83644

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
2.400 AFY

Right Nos. 63-7803 and 63-9885 are limited to a total combined diversion rate of 0.8 cfs.

PRIORITY DATE: 03/10/1982

POINT OF DIVERSION:

T04N R02W S5 SWNENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.080 CFS

2.40 AFY

Domestic use is for 2 homes.

PLACE OF USE: DOMESTIC Within CANYON County

T04N R02W S05 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as North Ridge Estates Subdivision.

Idaho Department of Water Resources

**T04N, R02W,
S5**

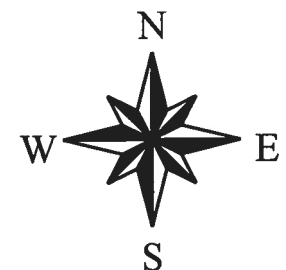
Claim No: 63-9885

Prepared By: Kimberly Brown

Date: March 13, 2006



-  Place of Use
-  Section Lines
-  1/4 1/4
-  Point of Diversion



1987 NAPP

0

0.3 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9885

WATER RIGHT NUMBER: 63-9885 ✓

Owner Type Name and Address

Original Owner JOHN L TURNER ✓
 PO BOX 55
 GREENLEAF, ID 83626
 (208)454-8776

Original Owner JOYCE B TURNER ✓
 PO BOX 55
 GREENLEAF, ID 83626
 (208)454-8776

Current Owner NORTH RIDGE ESTATES WATER ASSN INC
 PO BOX 481
 MIDDLETON, ID 83644
 (208)585-2903

FX-1979
 0.8 cfs capacity

total of 33 units - 1980

Priority Date: 03/10/1982 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.080 CFS ✓

Annual Volume

2.40 AF ✓

Total Diversion:

0.080 CFS ✓

2.40 AF ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

(SW1/4)NE1/4NW1/4 ✓

Sec. 5, Twp 04N, Rge 02W, B.M. ✓

Place of Use

DOMESTIC ✓

2 wells?

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	02W	5	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							X												

Conditions of Approval:

ADD 1. — THIS RT. WHEN COMBINED WITH RT 63-7803 SHALL NOT EXCEED 0.8 CFS. P/U WITHIN NORTH RIDGE EST. SUBD.

Remarks:

ADD X01 - Domestic use is for 2 households.

ADD J01 - Place of use is also known as North Ridge Estates Subdivision.

lot ?
 P/U ?

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$58.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-9885Owner: North Ridge Estates Water Assoc. Phone No. _____Current Address: P.O. Box 481, Middleton 83644

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/10/82

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☐ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

1 or 2 well(s) ? – only one is being recommended

The Notice of Claim states under #5 that there are (2) existing wells and the Field Report 1 under

(cont.)

#5. lists a second POB in T04N, R02W, S3, NW8W. but the Recommended Amendments state that the POB should be: NE 1/4 NW 1/4, Sec. 5, T4N, R2W only.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			NE	NW	5	4N	2W		

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-7803

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

same well - #63-7803 & #63-9885 limited to combined rate of 0.8 cfs.

WATER USES

Domestic use is for 2 units / households.

☐ No change

☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☐ No Change

☐ Changes shown below:

Place of use is also known as North Ridge Estates Subdivision.

Lot 2
Blk 2

* I can find nothing in the file that states which 2 lots this right applies to.

[illegible]

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

N/A

NARRATIVE/REMARKS/COMMENTS

According to the subdivision map, there are actually 33 domestic lots in the North Ridge Estates Subdivision and #63-7803 & #639885 only cover 32 domestic lots, so one lot is not covered for domestic water use by the Homeowners Association well.

AFTER EXAM THE FILE SHOULD CONTAIN:

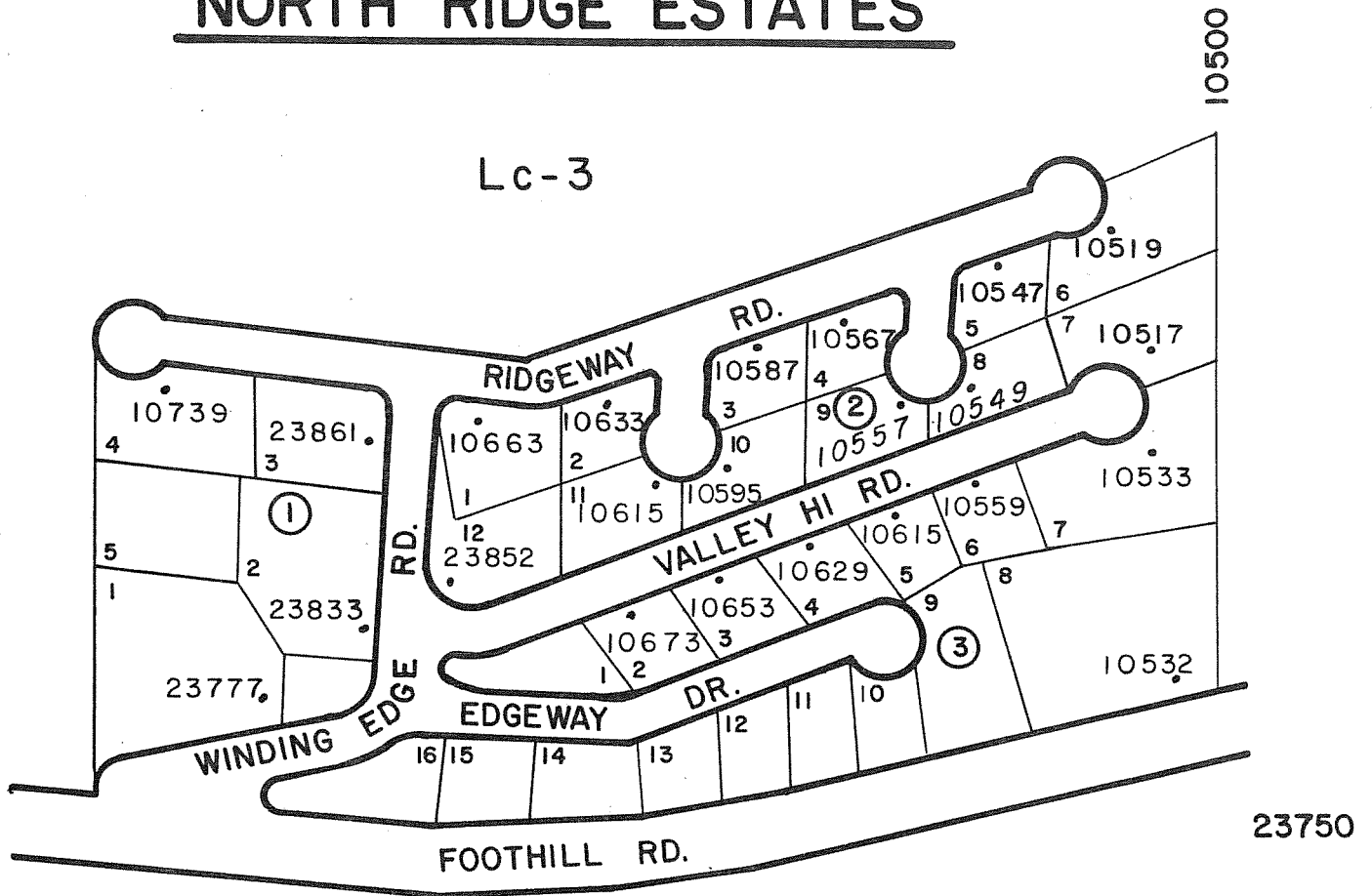
- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.13.06 (in office review)

FIELD EXAMINER: Kimberly Brown

NORTH RIDGE ESTATES

Lc-3



(SEE PAGE 84)

SECTION 5 T.4N., R.2W.

1992?

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9885

02/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~2406~~	~~Claim~~	~~04N~~	~~02W~~	~~5~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~8/29248~~	~~DRAINAGE DIST NO 2~~
2900	Claim	04N	02W	5	NE	NW		IRRIGATION		
~~2406~~	~~Water Right~~	~~04N~~	~~02W~~	~~5~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~8/29248~~	~~DRAINAGE DIST NO 2~~
30413	Water Right	04N	02W	5	NE	NW		STOCKWATER		STEVE CHERRY
7803	Claim	04N	02W	5	NE	NW		DOMESTIC		NORTH RIDGE ESTATES WATER ASSN
~~9885~~	~~Claim~~	~~04N~~	~~02W~~	~~5~~	~~NE~~	~~NW~~		~~DOMESTIC~~		~~NORTH RIDGE ESTATES WATER ASSN~~
7803	Water Right	04N	02W	5	NE	NW		DOMESTIC		JOHN L TURNER
~~9885~~	~~Water Right~~	~~04N~~	~~02W~~	~~5~~	~~NE~~	~~NW~~		~~DOMESTIC~~		~~JOYCE B TURNER~~
30413	Water Right	04N	02W	5	NE	NW		DOMESTIC		STEVE CHERRY
123B	Water Right	04N	02W	5	NE	NW	3	IRRIGATION		JACOBS CANAL CO

combined use limit w/
#63-7803

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2900

WATER RIGHT NUMBER: 63-2900

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ABRAHAM BARBERIS
	PARMA, ID 83660
Original Owner	RONALD SMITH
	RURAL RT 2
	PARMA, ID 83660
Original Owner	CALVIN E MARSHALL
	11051 PAYETTE HEIGHTS RD
	PAYETTE, ID 83661
	(208)642-4854
Current Owner	HENGGELEER PACKING CO INC
	PO BOX 313
	FRUITLAND, ID 83619
	(208)452-4212
Original Owner	LEILA SMITH
	RURAL RT 2
	PARMA, ID 83660

no overlap

Priority Date: 04/10/1952

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.480 CFS	
	<u>Total Diversion:</u>	1.480 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW 1/4NW 1/4SW 1/4	Sec. 27, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	27									37.0	37.0							74.0

Total Acres: 74

Conditions of Approval:

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-30413

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. PARCEL NO. 8R04N02W052995 STOCKWATER, 3 RANGE CATTLE, 1 HORSE
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

Comments:

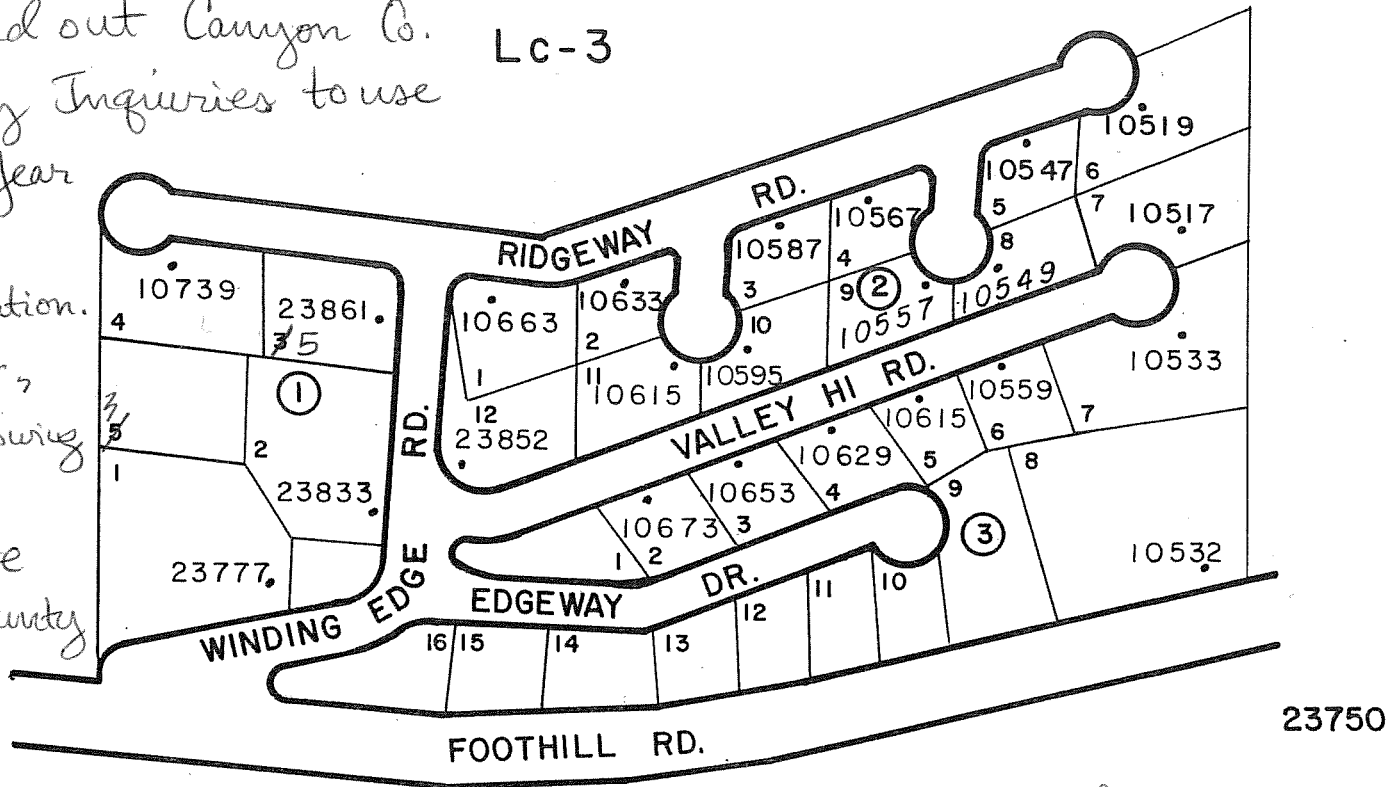
1. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

In an attempt to figure out which 30 houses are covered by #63-7803 and which 2 house lots are covered by #63-9885, I printed-out this 1994 aerial and zeroed in on the lots that showed no houses and/or development. These seven lots are highlighted in yellow

NORTH RIDGE ESTATES

on the 1994 NAPP (attached). I then printed out Canyon Co. Property Inquiries to use the "Year Built" information. However, not knowing how accurate this county info. is,



(SEE PAGE 84)

32 homes

✓
33 homes
total

I ultimately did not follow this line of reasoning in my recommendation. **SECTION 5 T.4N., R.2W.**

Therefore, I was unable to distinguish which 2 houses are covered by this claim.

—Kimberly Brown,
Sr. Agent

#63-9885

R 2491600000

Dawn Feebeck

✓ 23861 Winding Edge Rd.
Middleton

1995

R 2493100000

Russell Brown

23852 Winding Edge Rd.
Middleton

1993

R ~~249~~ 4942000000

Joseph Sipiora

10545 Edgeway Dr.

1993

R 2494100000

Kevin Bell

10543 Edgeway Dr.

1993

R 2493200000

Johnny Tipton

10593 Valley Hi Rd

1983

R 2493400000

Gene Fuller

10653 Valley Hi Rd

1989

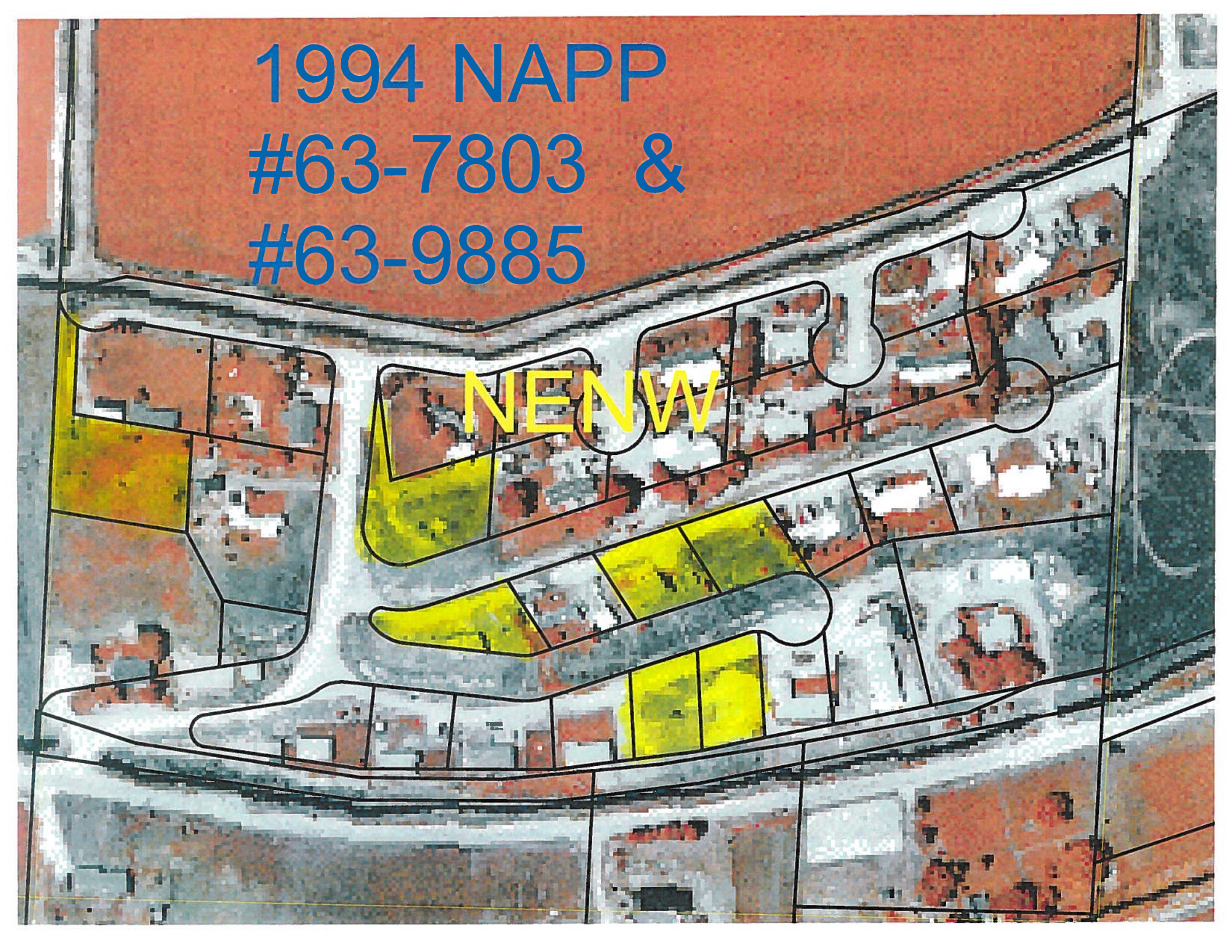
R 2493500000

Lorene Buckwary

10629 Valley Hi Rd
Middleton

1994 NAPP
#63-7803 &
#63-9885

NENW

An aerial photograph of a landscape, possibly a wetland or marsh, with a grid of black lines overlaid. Several irregularly shaped areas are highlighted in yellow. The text 'NENW' is written in yellow across the center of the map. The background is a mix of brown, grey, and green tones, suggesting different land cover types.

REAL PROPERTY INQUIRY

+++++

01 6R24931-000- -0 031-00 SCH134+ 15 19,600 .29

+++++ 37 105,800

BROWN, RUSSELL S
& BROWN, DOROTHY J H/W

+

+

+

+

+

23852 WINDING EDGE RD

+

MIDDLETON ID 83644

+

+++++

05-4N-2W NORTH RIDGE ESTATES 6120 + TOTAL 125,400 .29

LOT 12 BLK 2

+++++

+ SURVEY INST 9119067

+ DRAIN DR VALUE APPR TAM

+ CLASS +2 REAP 01 MAN 00 UNIT 1

23852 WINDING EDGE RD, MI

Pg 86

+ PARCEL 6R061200020120 H/O N C/B N

+ PRIOR ACCOUNT 5R24931-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R24931000 0 UNIT 001 TOTAL UNITS 1

SITE 23852 WINDING EDGE RD MI SEC/TWN/RNG 05-4N-2W

ASSESSED VALUE 125,400 ACREAGE .29

SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

+++++

YR BUILT 1995 AIR COND HEAT PUMP CARPORT

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1644 EXTERIOR VNYL SIDING DECK/PATIO?

SECOND SQ FT ROOF COMP POOL?

BEDS 2 BSMT SQ FT SPA?

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE A3 NEIGHBORHOOD 0

GARAGE SQ FT 700

+++++

COMMENTS MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R24931000 0 UNIT 001 TOTAL UNITS 1

SITE 23852 WINDING EDGE RD MI SEC/TWN/RNG 05-4N-2W

ASSESSED VALUE 125,400 ACREAGE .29

SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

+++++

YR BUILT 1995 AIR COND HEAT PUMP CARPORT

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1644 EXTERIOR VNYL SIDING DECK/PATIO?

SECOND SQ FT ROOF COMP POOL?

BEDS 2 BSMT SQ FT SPA?

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE A3 NEIGHBORHOOD 0

GARAGE SQ FT 700

+++++

COMMENTS MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL PROPERTY INQUIRY

+++++

01 6R24932-000- -0 031-00 SCH134+ 15 19,600 .29

+++++ 37 74,400

TIPTON, JOHNNY +

& WILSON, FRAN TRUST +

% TIPTON, JOHNNY W & +

% WILSON, FRANCES M-LIFE ESTATE +

+ +

PO BOX 643 +

MIDDLETON ID 83644 +

+++++

05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 94,000 .29

LOT 1 BLK 3 + + + + + INST 200039430

+ SURVEY

+ DRAIN DR VALUE APPR TAM

+ CLASS N2 REAP 01 MAN 00 UNIT 1

10593 VALLEY HI RD, MI Pg 86 + PARCEL 6R061200030010 H/O N C/B N

+ PRIOR ACCOUNT 5R24932-000- -0

+ 02 MH on Property YES

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R24932000 0 UNIT 001 TOTAL UNITS 1

SITE 10593 VALLEY HI RD MI SEC/TWN/RNG 05-4N-2W

ASSESSED VALUE 94,000 ACREAGE .29

SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

+++++

YR BUILT 1993 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1144 EXTERIOR HARDBOARD DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL? N

BEDS 2 BSMT SQ FT SPA? N

BATHS 2.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE D2 NEIGHBORHOOD 0

GARAGE SQ FT 864

+++++

COMMENTS CASTLEWOOD MH MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 03/13/2006 Time 12:50

REAL PROPERTY INQUIRY

+++++

01 6R24936-000- -0 031-00 SCH134+ 15 17,300 .20

+++++ 37 81,200

CANO, JUAN A +

& CANO, KATHARINE E H/W +

+

+

+

10615 VALLEY HI RD +

MIDDLETON ID 83644 +

+++++

05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 98,500 .20

LOT 5 BLK 3 + + + + + INST 9728715

+ SURVEY

+ DRAIN DR VALUE APPR TAM

+ CLASS N2 REAP 01 MAN 00 UNIT 1

10615 VALLEY HI RD, MI Pg 86 + PARCEL 6R061200030050 H/O N C/B N

+ PRIOR ACCOUNT 5R24936-000- -0

+ 02 MH on Property YES

REAL PROPERTY INQUIRY

+++++

01 6R24942-000- -0 031-00 SCH134+ 15 17,700 .22

+++++ 37 52,800

SIPIORA, JOSEPH JR +

& SIPIORA, DEBRA H/W +

+

+

+

10545 EDGEWAY DR +

MIDDLETON ID 83644 +

+++++

05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 70,500 .22

LOT 12 BLK 3 +

+ SURVEY INST 200150418

+ DRAIN DR VALUE APPR WLK

+ CLASS N2 REAP 01 MAN 00 UNIT 1

10545 EDGEWAY DR, MI Pg 86 + PARCEL 6R061200030120 H/O N C/B N

+ PRIOR ACCOUNT 5R24942-000- -0

+ 02 MH on Property YES

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R24942000 0 UNIT 001 TOTAL UNITS 1

SITE 10545 EDGEWAY DR MI SEC/TWN/RNG 05-4N-2W

ASSESSED VALUE 70,500 ACREAGE .22

SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

+++++

YR BUILT 1993 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING GAS FA CARPORT SQ FT

FIRST SQ FT 1080 EXTERIOR HARDBOARD DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 2 BSMT SQ FT SPA? N

BATHS 2.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL PROPERTY INQUIRY

+++++

01 6R24941-000- -0 031-00 SCH134+ 15 17,700 .21

+++++ 37 66,400

BELL, KEVIN J +

& BELL, JOYCE L H/W +

+

+

+

+

10543 EDGEWAY DR +

MIDDLETON ID 83644 +

+++++

05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 84,100 .21

LOT 11 BLK 3

+++++

+ SURVEY INST 9220169

+ DRAIN DR VALUE APPR TAM

+ CLASS N2 REAP 01 MAN 00 UNIT 1

10543 EDGEWAY DR, MI

Pg 86

+ PARCEL 6R061200030110 H/O N C/B N

+ PRIOR ACCOUNT 5R24941-000- -0

+ 02 MH on Property YES

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R24941000 0 UNIT 001 TOTAL UNITS 1

SITE 10543 EDGEWAY DR MI SEC/TWN/RNG 05-4N-2W

ASSESSED VALUE 84,100 ACREAGE .21

SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

+++++

YR BUILT 1993 AIR COND CENTRAL AIR CARPORT

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1296 EXTERIOR HARDBOARD DECK/PATIO?

SECOND SQ FT ROOF COMP POOL?

BEDS 3 BSMT SQ FT SPA?

BATHS 2.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS MPS 10X16 MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 03/13/2006 Time 12:39

REAL PROPERTY INQUIRY

+++++

01 6R24932-000- -0 031-00 SCH134+ 15 19,600 .29

+++++ 37 74,400

TIPTON, JOHNNY +

& WILSON, FRAN TRUST +

% TIPTON, JOHNNY W & +

% WILSON, FRANCES M-LIFE ESTATE +

+

PO BOX 643 +

MIDDLETON ID 83644 +

+++++

05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 94,000 .29

LOT 1 BLK 3

+++++

+ SURVEY INST 200039430

+ DRAIN DR VALUE APPR TAM

+ CLASS N2 REAP 01 MAN 00 UNIT 1

10593 VALLEY HI RD, MI

Pg 86

+ PARCEL 6R061200030010 H/O N C/B N

+ PRIOR ACCOUNT 5R24932-000- -0

+ 02 MH on Property YES

ACCOUNT NUMBER R24932000 0 UNIT 001 TOTAL UNITS 1

SITE 10593 VALLEY HI RD MI SEC/TWN/RNG 05-4N-2W
ASSESSED VALUE 94,000 ACREAGE .29
SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

YR BUILT 1993 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1144 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 2 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE D2 NEIGHBORHOOD 0
GARAGE SQ FT 864

COMMENTS CASTLEWOOD MH MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 03/13/2006 Time 12:40
REAL PROPERTY INQUIRY

01 6R24934-000- -0 031-00 SCH134+ 15 20,500 .33
58,500
FULLER, GENE O +
& FULLER, GLORIA J H/W +
+
+
10653 VALLEY HI RD +
MIDDLETON ID 83644 +
05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 79,000 .33
LOT 3 BLK 3
+ SURVEY INST 9504883
+ DRAIN DR VALUE APPR TAM
+ CLASS N2 REAP 01 MAN 00 UNIT 1
10653 VALLEY HI RD, MI Pg 86 + PARCEL 6R061200030030 H/O N C/B N
+ PRIOR ACCOUNT 5R24934-000- -0
+ 02 MH on Property YES

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R24934000 0 UNIT 001 TOTAL UNITS 1

SITE 10653 VALLEY HI RD MI SEC/TWN/RNG 05-4N-2W
ASSESSED VALUE 79,000 ACREAGE .33
SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

YR BUILT 1983 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1188 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 576

COMMENTS STG 8X10 MOBILE HOME ONLY
WIDTH/LENGTH

REAL PROPERTY INQUIRY

+++++

01 6R24935-000- -0 031-00 SCH134+ 15 18,200 .24

+++++ 37 60,800

BUCKWAY, LORENE +

+

+

+

+

8972 NEWCASTLE DR +

MIDDLETON ID 83644 +

+++++

05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 79,000 .24

LOT 4 BLK 3

+++++

+ SURVEY INST 9418059

+ DRAIN DR VALUE APPR TAM

+ CLASS NR REAP 01 MAN 00 UNIT 1

10629 VALLEY HI RD, MI

Pg 86

+ PARCEL 6R061200030040 H/O N C/B N

+ PRIOR ACCOUNT 5R24935-000- -0

+ 02 MH on Property YES

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R24935000 0 UNIT 001 TOTAL UNITS 1

SITE 10629 VALLEY HI RD MI SEC/TWN/RNG 05-4N-2W

ASSESSED VALUE 79,000 ACREAGE .24

SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS NR NON-REVOCABLE MOBILE ON REAL -RE SPACE LOT BLOCK

+++++

YR BUILT 1983 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1404 EXTERIOR VNYL SIDING DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 2.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS GOLDEN SUNRISE MH MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 03/13/2006 Time 12:47

REAL PROPERTY INQUIRY

+++++

01 6R24933-000- -0 031-00 SCH134+ 15 19,600 .29

+++++ 37 59,500

KLAUSER, DENNIS E +

& KLAUSER, PATRICIA A H/W +

+

+

+

+

10673 VALLEY HI RD +

MIDDLETON ID 83644 +

+++++

05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 79,100 .29

LT 2 BLK 3

+++++

+ SURVEY INST 200327266

+ DRAIN DR VALUE APPR WLK

+ CLASS N2 REAP 01 MAN 02 UNIT 1

10673 VALLEY HI RD, MI

Pg 86

+ PARCEL 6R061200030020 H/O N C/B N

+ PRIOR ACCOUNT 5R24933-000- -0

+ 02 MH on Property YES

REAL PROPERTY INQUIRY

+++++

01 6R24916-000- -0 031-00 SCH134+ 15 21,500 .38

+++++ 37 66,400

FEEBECK, DAWN MAREE

+

+

+

+

+

PO BOX 134

+

MIDDLETON ID 83644

+

+++++

05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 87,900 .38

LOT 3 BLK 1

+++++

+ SURVEY INST 200431953

+ DRAIN DR VALUE APPR TAM

+ CLASS 2 REAP 01 MAN 00 UNIT 1

23861 WINDING EDGE RD, MI

Pg 86

+ PARCEL 6R061200010030 H/O N C/B N

+ PRIOR ACCOUNT 5R24916-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R24916000 0 UNIT 001 TOTAL UNITS 1

SITE 23861 WINDING EDGE RD MI SEC/TWN/RNG 05-4N-2W

ASSESSED VALUE 87,900 ACREAGE .38

SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

+++++

YR BUILT 1979 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING ELEC CABLE CARPORT SQ FT

FIRST SQ FT 1278 EXTERIOR HARDBOARD DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 1.75 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

Receipt Details for ID M005748

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/6/1990 10:35:02 AM	2/6/1990	Mobile	\$188.00	Check
Payer	NO.RIDGE EST.WAT.ASSOC.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
255			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$188.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7803		\$130.00	Claim
63	9885		\$58.00	Claim

Print Report

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that John L. &/or Joyce B. Turner

Beneficial Use Period of Use Rate of Diversion Annual Volume

Domestic from January 1 to December 31 at 0.08 cfs and 2.4 acre feet

(2 units) from _____ to _____ cfs and _____

from _____ to _____ at _____ cfs and _____

(both dates inclusive)

Description and location of place of use:

[illegible]

Director

५५.

DIKT

TOTAL ACREAGE

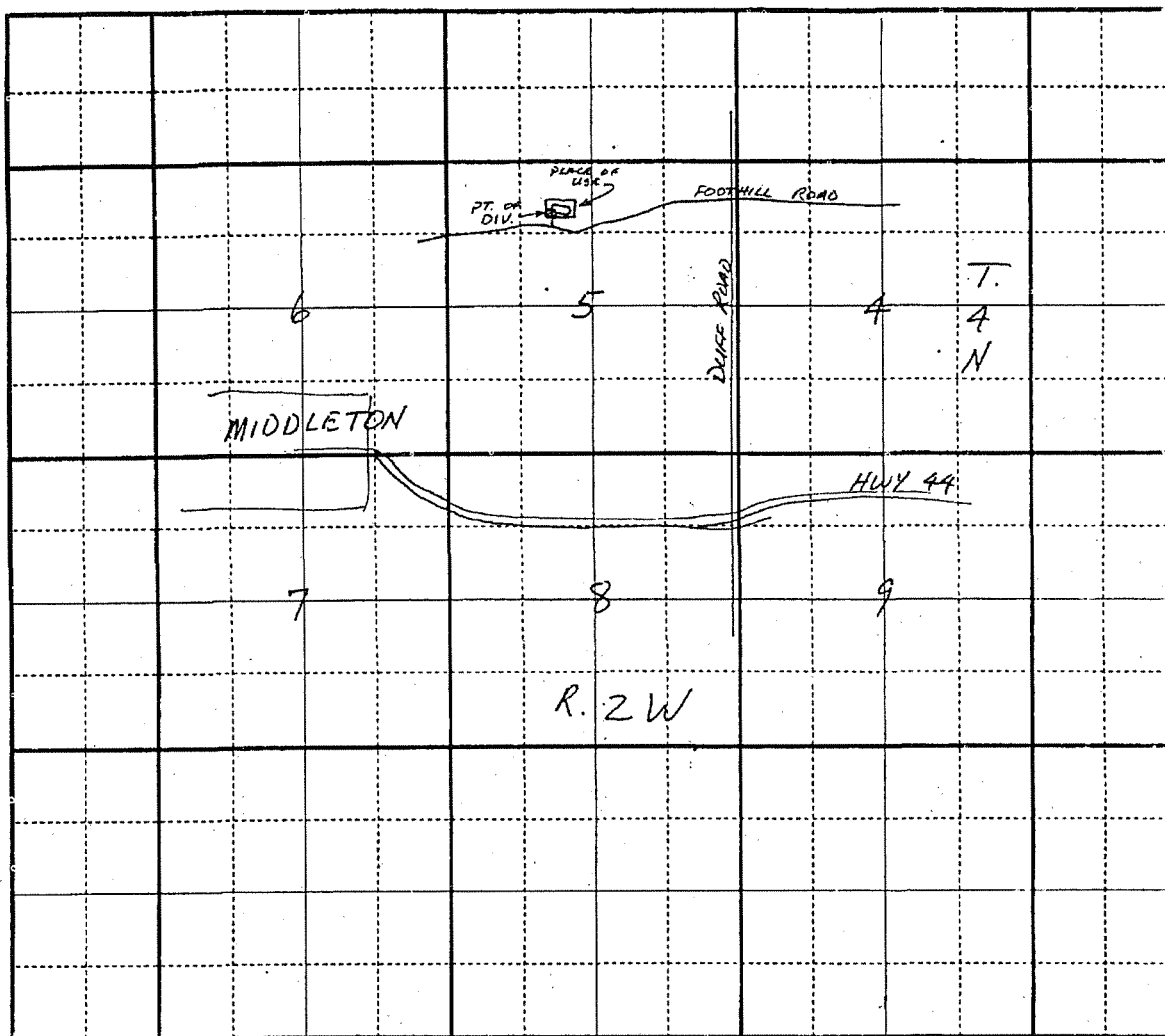


Diagram of System

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Aclo

DATE OF EXAM 4/11/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.80 c.f.s. V = 36.0 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = 36.0 AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: GROUNDWATER
Twp. 4N N/S, Rge. 21W E/W, B.M., Sec. 5, Sub. NE NW 1/4 ADA
County

Exchange? yes _____ no ✓

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 1/4 County

Point of injection:
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 1/4 County

Point of exchange:
Twp. _____ N/S, Rge. capacity 5/15/80 E/W, B.M., Sec. _____, Sub. _____ 1/4 1/4 County

Total Q measured 0.80 cfs 5/15/80 Method of measurement CALCULATION

Total Q recommended 0.80 cfs Meter No. 3552108 Type MDIM-4 Condition GOOD

Total V recommended 36.0 5/15/80 AF/Ann

Recommended Amendments:

P.D. SHOULD BE: NE 1/4, NW 1/4, SEC 5, T. 4N, R. 2W, ADA
Place of Use SHOULD BE: NE 1/4, NW 1/4, SEC 5, T. 4N, R. 2W, ADA
Other _____
None _____

Q = H

MEASUREMENT CALCULATION:

2.5 hp PUMPS @ 80% EFFICIENCY, 90' LIFT, 90 PSI = 0.80 cfs

28 Dimes (1.2 AF/Ann) = 33.6 AF/Ann * allow 30 hours per permit

EXAM: 30 hours (1.2 AF/Ann) = 36.0 AF/Ann 30 X 1.2 = 36.0 AF/Ann

SYSTEM DESCRIPTION:

10" Well 2-7 1/2 hp PUMPS, 3-1000 gal TANKS

For 63-9885

Allow 2 units

2 units X .04 = .08

2 units X 1.2 = 2.4 AF

Condition R17

REMARKS: PROVISIONS FOR
28 DOMESTIC UNITS OF THIS SYSTEM
33 UNITS 5/15/80

Examiner's Signature Charles J. [Signature] Date 4/11/79

Checked by DBS Date 4/20/79

Approved by [Signature] Date 11/16/81

Rep 5/18/82

gwi 6-9-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant John L. &/or Joyce B. Turner Phone 454-8776
Post office address Box 55, Greenleaf, Idaho 83626
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 4N
Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from Jan. 1. to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing Well &
Distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____, inclusive.

c. Proposed well diameter is 10" inches; proposed depth of well is 250' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 4N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) _____ of municipality to be served _____, or number of families to be

supplied with domestic water 2.

If water is to be used for other purposes describe: _____

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[illegible]

c. Describe any other water rights used for the same purposes as described above.

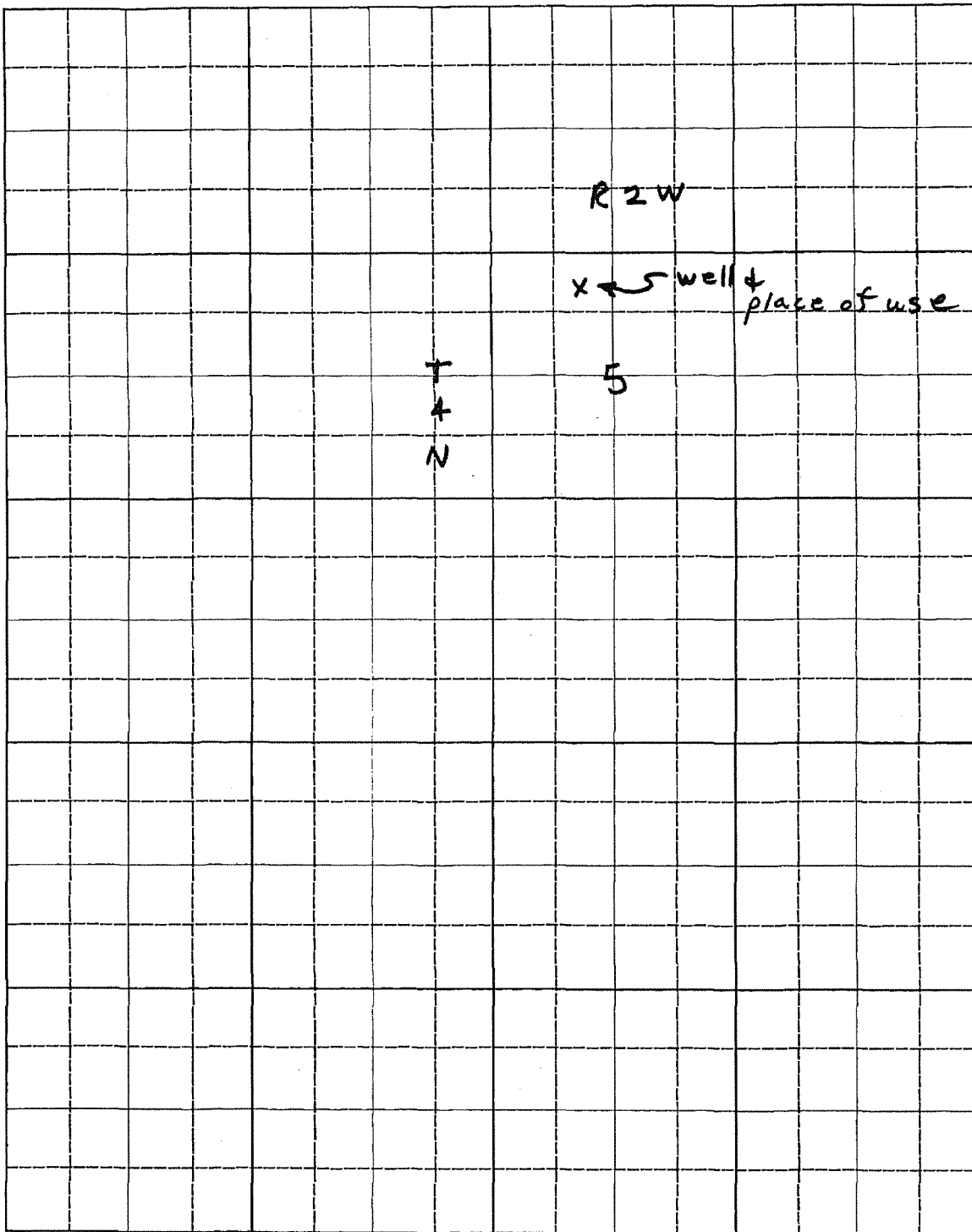
9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This application will use the same
system as licensed under 63-7803.
The lic. provides water for 30 units,
but there are 32 units in the
North Ridge Estates subdivision

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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John F. Turner
(Applicant)