

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09759  
Date Received: 3/15/1990  
Receipt No: 6015578  
Received By: DS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MERLE CALDWELL 208-454-1739  
Address: 1004 N. ILLINOIS AVE.  
CALDWELL, ID 83605

OR

Name: SHERRI CALDWELL 208-454-1739  
Address: 1004 N. ILLINOIS AVE.  
CALDWELL, ID 83605

2. Date of Priority: JUL 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04N      | 03W   | 15      | SW     | SE     | SE     |     | CANYON |

5. Description of diverting works:  
WELL, ARTESIAN, W/3/4 HP PUMP & 2" PIPE TO LVSTK. & SPRKLR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.050  |      | 9.00   |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER INCIDENTAL TO THE IRRIGATION

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 04N           | 03W   | 15      | SE     | SE  |     | IRR | 2.0   |
| Section Acres |       |         |        |     |     |     | 2.0   |
| Total Acres   |       |         |        |     |     |     | 2.0   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
N/A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mark H. Caldwell Date: 3-15-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day  
of MARCH 19 90  
[Signature]  
Notary Public

Seal

Residing at BOISE, ID  
My Commission Expires 11/08/1994

05/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9759

NAME AND ADDRESS: MERLE CALDWELL  
1004 N ILLINOIS AVE  
CALDWELL ID 83605

SHERRI CALDWELL  
1004 N ILLINOIS AVE  
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS  
9.000 AFY

PRIORITY DATE: 07/01/1981

POINT OF DIVERSION:

T04N R03W S15 SWSESE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.050 CFS  
9.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R03W S15 SESE 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

# Idaho Department of Water Resources



**T04N, R03W,  
SEC 15**

Claim No: 63-9759

Prepared By: Kimberly Brown

Date: May 16, 2006



Place of Use



Section Lines

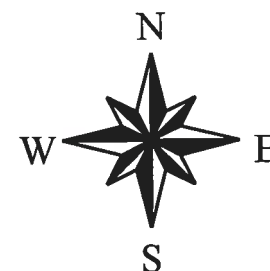


1/4 1/4



Point of Diversion

**Irrigated Acres = 2**



0 0.04 Miles



**1987 NAPP**

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9759

WATER RIGHT NUMBER: 63-9759 ✓

| <u>Owner Type</u> | <u>Name and Address</u>                                                       |
|-------------------|-------------------------------------------------------------------------------|
| Current Owner     | MERLE CALDWELL<br>1004 N ILLINOIS AVE<br>CALDWELL, ID 83605<br>(208)454-1739  |
| Original Owner    | ALYCE L WILLMORTH ✓<br>1004 N ILLINOIS AVE<br>CALDWELL, ID 83605              |
| Current Owner     | SHERRI CALDWELL<br>1004 N ILLINOIS AVE<br>CALDWELL, ID 83605<br>(208)454-1739 |
| Original Owner    | FRANK M WILLMORTH ✓<br>1004 N ILLINOIS AVE<br>CALDWELL, ID 83605              |

Current Owner:  
David Witt  
1004 N. Illinois Ave.  
Caldwell 83605

Priority Date: 07/01/1981 ✓  
Basis: License ✓  
Status: Active

Property Address:  
1004 N. Illinois Ave.

Source Tributary  
GROUND WATER ✓

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION ✓          | 3/15 to 11/15 ✓         | 0.050 CFS ✓           | 9.00 AF ✓            |
|                       | <u>Total Diversion:</u> | 0.050 CFS ✓           | 9.00 AF ✓            |

Location of Point(s) of Diversion  
GROUND WATER  
CANYON County ✓

(SW1/4SE1/4SE1/4) ✓ Sec. 15, Twp 04N, Rge 03W, B.M. ✓

Place of Use  
IRRIGATION ✓

Parcel is 1.7 AC (total);  
including house,  
out building,  
driveway,  
etc.

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|--------|
| 04N | 03W | 15  | NE | NW | SW | SE | 2.0    |
|     |     |     |    |    |    |    | 2.0    |

Total Acres: 2 ✓

ADD 839 - Season of use is 3/1 to 11/15.

Conditions of Approval:

Remarks:

Parcel No: R 3491500000. (1.7 AC)

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9759

WATER RIGHT NUMBER: 63-9759

| <u>Owner Type</u> | <u>Name and Address</u>                                        |
|-------------------|----------------------------------------------------------------|
| Current Owner     | ALYCE L WILLMORTH<br>1004 N ILLINOIS AVE<br>CALDWELL, ID 83605 |
| Current Owner     | FRANK M WILLMORTH<br>1004 N ILLINOIS AVE<br>CALDWELL, ID 83605 |

Priority Date: 07/01/1981

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 3/15 to 11/15           | 0.050 CFS             | 9.00 AF              |
|                       | <u>Total Diversion:</u> | 0.050 CFS             | 9.00 AF              |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | SE1/4SE1/4 | Sec. 15, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |        |
| 04N | 03W | 15  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 2.0 | 2.0    |

Total Acres: 2

Conditions of Approval:Remarks:Comments:

1. skeen 5/18/2001 4:02:56 PM Explanatory Comment  
 Comment: Application rejected by preliminary order.

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 05/16/2006 Time 16:00

REAL PROPERTY INQUIRY

```
+++++
01 6R34915-000- -0 001-00 SCH132+ 0A 6,300 .70
+++++
WITT DAVID A + 30 49,000
+ 41 82,800
+
+
+
1004 N ILLINOIS AVE +
CALDWELL ID 83605 +
+++++
15-4N-3W SE + TOTAL 168,100 1.70
S200' OF TAX 28 IN SE1/4 +
+ SURVEY INST 9913657
+ DRAIN DR VALUE APPR KYL
+ CLASS OR REAP 03 MAN 02 UNIT 2
1004 N ILLINOIS AVE, CA + PARCEL 6RC00000159575 H/O N C/B N
+ PRIOR ACCOUNT 5R34915-000- -0
+ 02 MH on Property NO
```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R34915000 0 UNIT 001 TOTAL UNITS 2

SITE 1004 N ILLINOIS AVE CA SEC/TWN/RNG 15-4N-3W

ASSESSED VALUE 168,100 ACREAGE 1.70

SUB/PARK NAME YEAR/MAKE

CLASS OR OWNER / RENTAL SPACE LOT BLOCK

```
+++++
YR BUILT 1996 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1485 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE 200 x 400
FRPLC 0 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 400
```

```
+++++
COMMENTS DARWIN AMES CONST. MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
```

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-9759

03/22/2006

1

| Right #         | Type                   | Twp            | Rge            | Sec           | QQ            | Q             | Lot | Purpose of Use        | Acres/Total    | Name                         |
|-----------------|------------------------|----------------|----------------|---------------|---------------|---------------|-----|-----------------------|----------------|------------------------------|
| -232            | Claim                  | 04N            | 03W            | 15            | SE            | SE            |     | IRRIGATION            | 5/355          | GOLDEN GATE IRRIGATION DIST  |
| 2283            | Claim                  | 04N            | 03W            | 15            | SE            | SE            |     | IRRIGATION            | 35/836         | CANYON HILL IRRIGATION DIST  |
| <del>9759</del> | <del>Claim</del>       | <del>04N</del> | <del>03W</del> | <del>15</del> | <del>SE</del> | <del>SE</del> |     | <del>IRRIGATION</del> | <del>2/2</del> | <del>MERLE CALDWELL</del>    |
| 2276            | Water Right            | 04N            | 03W            | 15            | SE            | SE            |     | IRRIGATION            |                | PIONEER IRRIGATION DISTRICT  |
| <del>9759</del> | <del>Water Right</del> | <del>04N</del> | <del>03W</del> | <del>15</del> | <del>SE</del> | <del>SE</del> |     | <del>IRRIGATION</del> | <del>2/2</del> | <del>ALYCE L WILLMORTH</del> |
| 23888           | Water Right            | 04N            | 03W            | 15            | SE            | SE            |     | STOCKWATER            |                | IRMA C TALLMON               |
| 23888           | Water Right            | 04N            | 03W            | 15            | SE            | SE            |     | DOMESTIC              |                | IRMA C TALLMON               |

> 904 N. Illinois -  
separate POU

— nothing in file indicates that this claim is supplemental to Golden Gate Irrigation Dist. water.

# Receipt Details for ID C015578

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received        | Date Deposited        | Region | Total Amount | Payment Type |
|----------------------|-----------------------|--------|--------------|--------------|
| 3/15/1990 9:47:25 AM | 3/15/1990             | State  | \$52.00      | Cash         |
| <b>Payer</b>         | CALDWELL,MERLE/SHERRI |        |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
|                      |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE

**Fee Detail:**

| Amount  | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$52.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 9759            |              | \$52.00 | Claim |

✓ Correct Amount

Print Report

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-09759

Priority: July 1, 1981 Amount: 0.05 CFS 9.0 AFA

This is to certify, that FRANK M. WILLMORTH  
ALYCE L. WILLMORTH

1004 N. ILLINOIS  
CALDWELL, ID 83605 has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated July 1, 1981, and  
has submitted proof to the Department of Water Resources on October 2, 1981, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER  
source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/15 to 11/15       | 0.05 CFS                 | 9.0 AFA       |

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 15, Township 04N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 03W        | 15         | SESE         | 2            |              | 2            |

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 12<sup>TH</sup>  
day of DECEMBER, 1988.

Acting for the Director

**MICROFILMED**

DEC 20 1988

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RESOURCES  
RECEIVED

FEB 27 1985

63-9759

Permit No.

**CONTACT WITH PERMIT HOLDER**

Department of Water Resources  
REMARKS

- |                          |                                                      |                                           |           |                            |
|--------------------------|------------------------------------------------------|-------------------------------------------|-----------|----------------------------|
| <input type="checkbox"/> | Appointment letter mailed:                           | <u>11/19/81</u>                           | <u>jp</u> | <u>no appointment made</u> |
| <input type="checkbox"/> | Telephone call made:<br>(List Telephone No. used)    | <u>6/15/82</u><br><u>459-3155</u>         | <u>JG</u> |                            |
| <input type="checkbox"/> | Appointment scheduled for:<br>(Date, time, location) | <u>6/16/82</u><br><u>N. ILLINOIS AVE.</u> | <u>JG</u> |                            |

## EXAMINATION

Date 6/10/82 Accompanied by MR. WILLMORTH Total Q measured CALC.  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement CALC. Meets Permit requirements? OK

Measurement calculations:

$$\frac{3/4 \text{ HP} \times .80 \times 8.8}{20' + (40 \text{ PSI} \div 43.33)} = 0.047 \text{ cfs}$$

2AC X 4.5 - 9.0 AF/ANN  
1.98 X 245 X 0.05 = 24.3 AF/  
ANN

| WELL/DIVERSION*<br>NO. | HP  | MOTOR<br>MAKE       | MOTOR<br>SERIAL NO. | PUMP<br>MAKE             | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|-----|---------------------|---------------------|--------------------------|--------------------|--------------------------|----------------------------|---------|
|                        | 3/4 | AOSMITH             | A 74                | NOT VISIBLE - SUBMERGED. |                    |                          |                            |         |
|                        |     | MODEL # C48K2DA11A7 |                     |                          |                    |                          |                            |         |

System Description 3/4 hp AO SMITH ELEC. MOTOR, SINGLE PHASE.  
SERIAL # A74, MODEL # C48K20A11A7 INTO 2" MAIN - OVERFLOW VALVE  
INTO STOCK TANK - 36d. CATTLE PLUS - Pump set at 20'. Pressure set at  
\*Code with map on reverse side. Disregard code if only one. 40 psi

## RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

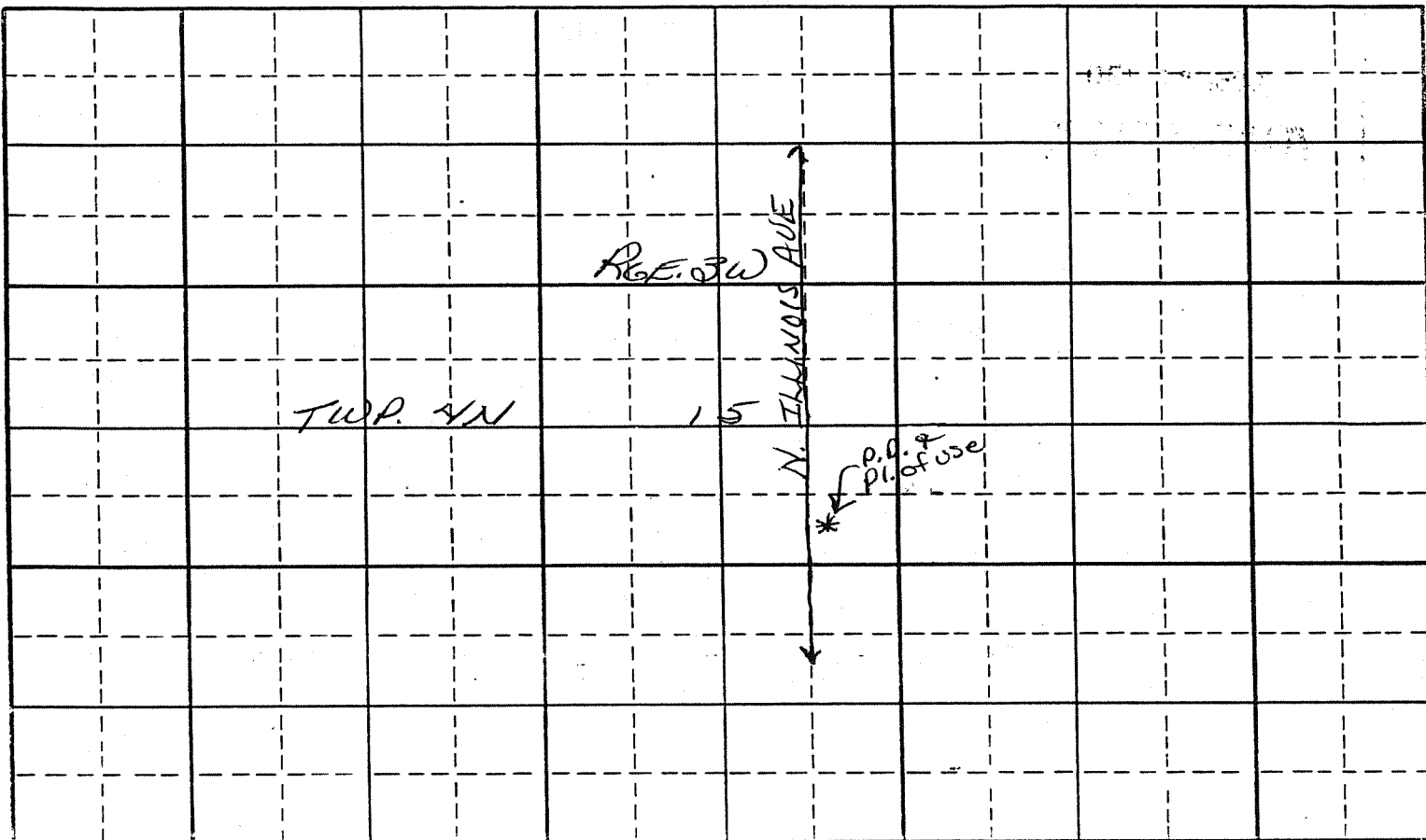
| USE                         | Q (cfs) | V (afa) | FROM | TO    |
|-----------------------------|---------|---------|------|-------|
| IRRIGATION - 1 1/2 AC - (2) | 0.05    | 9.0 AF  | 5/15 | 11/15 |
|                             |         |         |      |       |
|                             |         |         |      |       |
|                             |         |         |      |       |
|                             |         |         |      |       |
|                             |         |         |      |       |
|                             |         |         |      |       |
|                             |         |         |      |       |
| Total                       | 0.05    | 9.0 AF  |      |       |

Remarks

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~~DEC 23 1988~~

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, SEC. 15, TWP. 4N, RGE. 3W.

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 3W   | 15   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2      | 2      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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DEC 20 1988

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

11/3/83

2/26/85

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

**APPROVED**

1. Name of applicant Frank M. &/or Alyce L. Willmorth Phone 459-3155

Post office address 1004 N. Illinois, Caldwell, ID 83605

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 15 Township 4N

Range 3W B.M. Canyon County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .05 cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump.

1 HP pump - gravity irrigation.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

If water is to be used for other purposes describe: \_\_\_\_\_

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MARCH 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

|                                       |      |    |
|---------------------------------------|------|----|
| Total number of acres to be irrigated | -1.7 | 2* |
| *Allow 2 acres RC 9/1/81              |      |    |

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion      applicant

b. Who owns the land to be irrigated or place of use      applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

## 10. Remarks

**MICROFILMED**

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3W

T4N

15

0 - rd & place of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Wilmouth  
(Applicant)

**MICROFILMED**

Proposed Priority 7/1/1981

Received by JKN Date 7/1/81 Time 4:00 PM

Preliminary check by GLS Fee \$ 30 2/100 FF 19511

Receipted by J.P. Date 7/1/81

Publication prepared by VR Date 7-9-81

Published in Press - Tribune

Publication dates 7/16/81 & 7/23/81

Publication approved SR Date 8-3-81

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by GLS RC

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9759, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15<sup>th</sup> day of September, 1981.

J. Glen Saylor  
Chief, Operations Bureau