

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9695  
Date Received: 6/18/2002  
Receipt No: X999999  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WILLIAM H WESSELS Phone: (208)459-2004  
18501 HWY 20-26  
CALDWELL ID USA 83607

2. Date of Priority: 04/01/1982

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 03W   | 7       | NW NW 5               | CANYON |      |

5. Description of diverting works:

DITCH & PONDS.

6. Water is used for the following purposes:

| Purpose              | From  | To    | C.F.S. | (or) A.F.A |
|----------------------|-------|-------|--------|------------|
| RECREATION           | 01/01 | 12/31 | 1      | 350        |
| WILDLIFE             | 01/01 | 12/31 | 1      | 350        |
| WILDLIFE STORAGE     | 01/01 | 12/31 |        | 75         |
| RECREATION STORAGE   | 01/01 | 12/31 |        | 75         |
| DIVERSION TO STORAGE | 01/01 | 12/31 | 1      |            |

7. Total Quantity Appropriated is:  
1 C.F.S. and/or 425 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use        | Acres |
|----------|-------|---------|--------|-----|-----|------------|-------|
| 04N      | 04W   | 1       | SE     | SW  | 1   | RECREATION |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Storage use under this right includes 70 AF to fill the ponds and up to 5 AF to replace losses from evaporation.

Use of water under this water right will be regulated by the watermaster of State Water District No. 63.

Right 63-02910 is also diverted through the point of diversion described above.

Wildlife use is for waterfowl habitat.

Recreation use is for hunting waterfowl.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

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1. Name of Claimant(s)

WILLIAM H WESSELS Phone: (208) 459-2004  
18501 HWY 20-26  
CALDWELL ID USA 83607

2. Date of Priority: 04/01/1982

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4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 03W   | 7       | NW NW 5               | CANYON |      |

5. Description of diverting works:

DITCH & PONDS.

6. Water is used for the following purposes:

| Purpose              | From  | To    | C.F.S. | (or) A.F.A |
|----------------------|-------|-------|--------|------------|
| WILDLIFE             | 01/01 | 12/31 | 1      |            |
| WILDLIFE STORAGE     | 01/01 | 12/31 |        | 70         |
| RECREATION           | 01/01 | 12/31 | 1      |            |
| RECREATION STORAGE   | 01/01 | 12/31 |        | 70         |
| DIVERSION TO STORAGE | 01/01 | 12/31 | 1      |            |

7. Total Quantity Appropriated is:  
1 C.F.S. and/or 70 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use | Acres |
|----------|-------|---------|----------------|-----|-------|
|----------|-------|---------|----------------|-----|-------|

04N 04W 1 SE SW 1 RECREATION

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Permit

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9695  
Date Received: 2/2/1990  
Receipt No: ~~X999999~~ W029342  
Received By: SB 6/18/02

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILLIAM H WESSELS Phone: (208) 459-2004  
18501 HWY 20-26  
CALDWELL ID USA 83607

2. Date of Priority: 04/01/1982

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 03W   | 7       | NW NW 5               | CANYON |      |

5. Description of diverting works:

DITCH & PONDS.

6. Water is used for the following purposes:

| Purpose              | From  | To    | C.F.S. | (or) A.F.A |
|----------------------|-------|-------|--------|------------|
| WILDLIFE             | 01/01 | 12/31 | 1      |            |
| WILDLIFE STORAGE     | 01/01 | 12/31 |        | 70         |
| RECREATION           | 01/01 | 12/31 | 1      |            |
| RECREATION STORAGE   | 01/01 | 12/31 |        | 70         |
| DIVERSION TO STORAGE | 01/01 | 12/31 | 1      |            |

7. Total Quantity Appropriated is:  
1 C.F.S. and/or 70 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

04N 04W 1 SE SW 1 RECREATION

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Permit

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 6/18/02  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

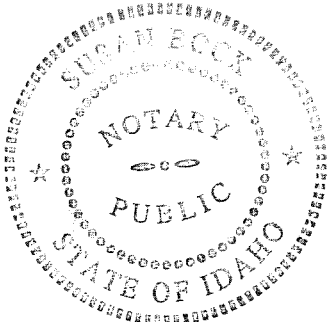
Subscribed and sworn (or affirmed) before me this  
of 6/18 2002

*[Signature]*

Notary Public

Residing at Nelba

My commission Expires 10/23/2004





07/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9695

NAME AND ADDRESS: WILLIAM H WESSELS  
18501 HWY 20-26  
CALDWELL ID 83607

SOURCE: UNNAMED DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 1.000 CFS  
425.000 AFY

Storage use under this right includes 70 AF to fill the ponds and up to 5 AF to replace losses from evaporation.

PRIORITY DATE: 04/01/1982

POINT OF DIVERSION:

T04N R03W S7 NWNW Lot 5 Within CANYON County

Right 63-02910 is also diverted through the point of diversion described above.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| RECREATION STORAGE    | 01/01 12/31          | 75.00 AFY               |
| WILDLIFE              | 01/01 12/31          | 1.000 CFS<br>350.00 AFY |
| DIVERSION TO STORAGE  | 01/01 12/31          | 1.000 CFS               |
| WILDLIFE STORAGE      | 01/01 12/31          | 75.00 AFY               |
| RECREATION            | 01/01 12/31          | 1.000 CFS<br>350.00 AFY |

PLACE OF USE:

WILDLIFE Within CANYON County

T04N R04W S01 Lot 1 NESW

T04N R04W S01 Lot 1 SESW

WILDLIFE STORAGE Within CANYON County

T04N R04W S01 Lot 1 NESW

T04N R04W S01 Lot 1 SESW

RECREATION Within CANYON County

T04N R04W S01 Lot 1 NESW

T04N R04W S01 Lot 1 SESW

RECREATION STORAGE Within CANYON County

T04N R04W S01 Lot 1 NESW

T04N R04W S01 Lot 1 SESW

DIVERSION TO STORAGE Within CANYON County

T04N R04W S01 Lot 1 NESW

T04N R04W S01 Lot 1 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

07/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License

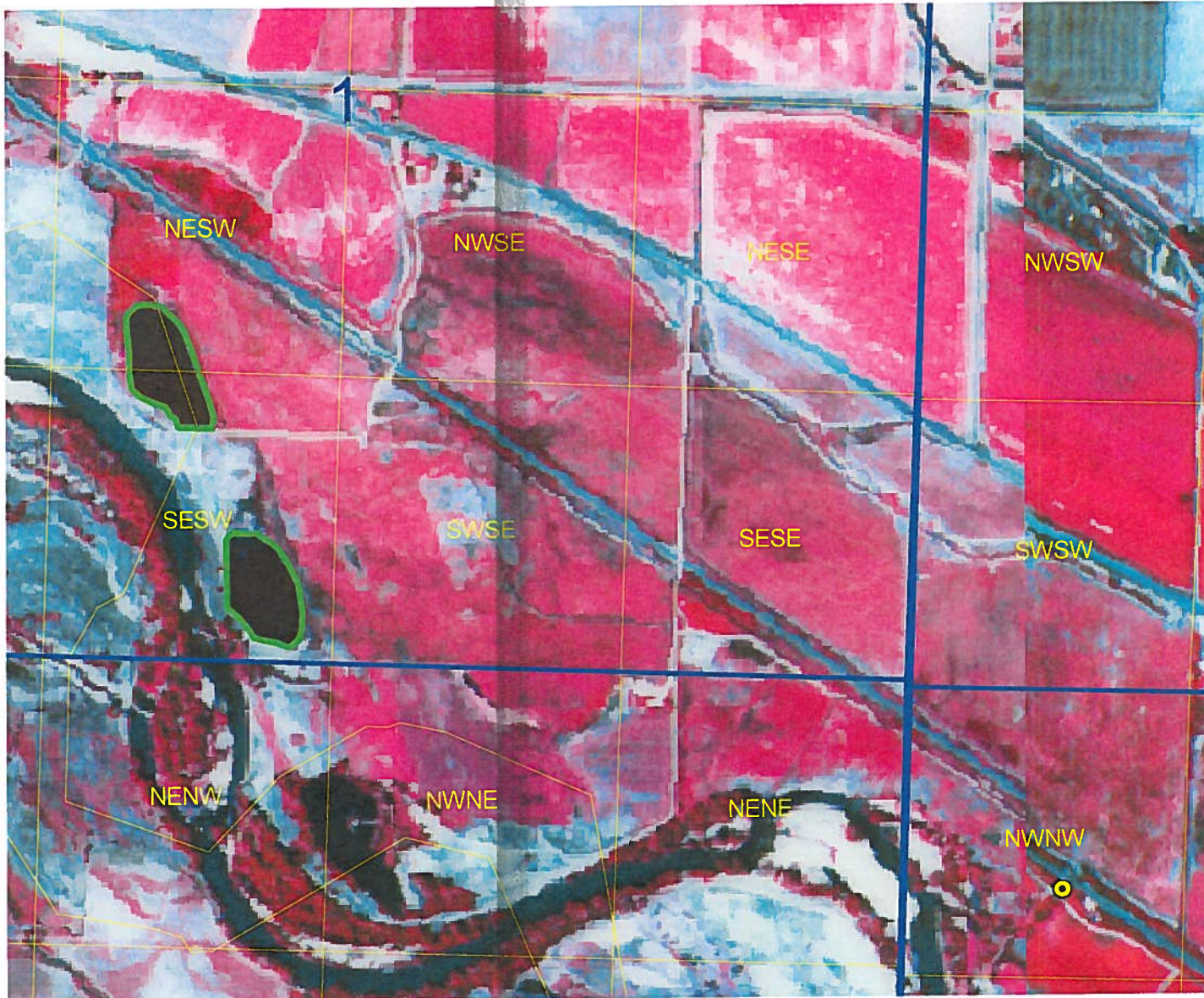
Wildlife use is for waterfowl habitat.

Recreation use is for hunting waterfowl.

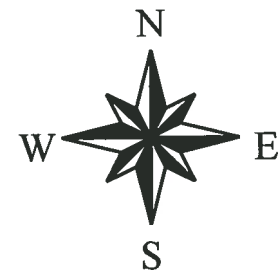
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

# Idaho Department of Water Resources

**T04N, R03W,  
SEC 7  
T04N, R04W  
SEC 1**



-  Place of Use
-  Section Lines
-  1/4 1/4
-  Point of Diversion



**1987 NAPP**

0 0.04 Miles



**Claim No: 63-9695  
Prepared By: Kimberly Brown  
Date: July 21, 2006**

200 yds. = 600 ft. / 85 yds. = 255 ft.  
175 yds. = 525 ft. / 70 yds. = 210 ft.

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9695

WATER RIGHT NUMBER: 63-9695 ✓

Owner Type

Current Owner

Name and Address

WILLIAM H WESSELS ✓  
18501 HWY 20-26  
CALDWELL, ID 83607  
(208)459-2004

Priority Date: 04/01/1982 ✓

Basis: License ✓

Status: Active

Source

UNNAMED DRAIN ✓

Tributary

BOISE RIVER ✓

Beneficial Use

RECREATION STORAGE ✓

WILDLIFE ✓

DIVERSION TO STORAGE ✓

WILDLIFE STORAGE ✓

RECREATION ✓

From To

01/01 to 12/31 ✓

01/01 to 12/31 ✓

01/01 to 12/31 ✓

01/01 to 12/31 ✓

01/01 to 12/31 ✓

Diversion Rate

1.000 CFS ✓

1.000 CFS ✓

1.000 CFS ✓

Total Diversion:

1.000 CFS ✓

Annual Volume

75.00 AF ✓

350.00 AF ✓

75.00 AF ✓

350.00 AF ✓

425.00 AF ✓

Location of Point(s) of Diversion

UNNAMED DRAIN

CANYON County ✓

L5 (NW1/4NW1/4) ✓

Sec. 7, Twp 04N, Rge 03W, B.M. ✓

Place of Use

RECREATION ✓

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 04N | 04W | 1   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    | X  |    |    | X  |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    | L1 |    |    | L1 |    |    |    |    |        |

WILDLIFE same as RECREATION

Conditions of Approval:

1. ✓ Wildlife use is for waterfowl habitat. Expl.
2. ✓ Recreation use is for hunting waterfowl. Expl.
3. ✓ Storage use under this right includes 70 AF to fill the ponds and up to 5 AF to replace losses from evaporation. Quant.
4. ✓ Right 63-02910 is also diverted through the point of diversion described above. POD
5. ~~R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 63.~~ REMOVE

ADD C05-POU Accomplished Transfer

(9.51 AC)

Parcel Nos: R3591201200 & R3591201000.

(10.09 AC)

Field Exam Date 7.20.06

(in-office review)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$200.00 yd. for 63-9695, 63-31506, & 63-31507
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lot 1
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A 63 - 9695

Owner: William Wessels Phone No. \_\_\_\_\_

Current Address: 18501 Hwy 20-26, Caldwell 83607

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: in-office verification

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 04/01/1982

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-2910

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

#63-2910 is also diverted through the same POD.**WATER USES**

- ☒ No change  
☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_  
☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_  
☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**

- ☒ No change  
☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_  
 Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**Parcel Nos: R3591201000 & R3591201000.

- ☐ No Change  
☒ Changes shown below:

ADD C05 – POU Accomplished Transfer –

Only the 8ESW was licensed, however, the upper most pond extends into the NESW as well. This fact is verified by the 1987, 1994, 2000, and 2004 NAPP images. In addition, the enclosed 1981 Quad. map shows the uppermost pond extending into the NESW, as well. When the field examiner conducted

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW                                                                                                                                                                                |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE                                                                                                                                                                                | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    | <div style="border: 1px solid black; border-radius: 50%; padding: 5px; display: inline-block;">           ADD to recommendation<br/>           X<br/>           L1         </div> |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    | the pond encompasses 1 & 2, but most is found in lot 1.                                                                                                                           |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |                                                                                                                                                                                   |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |                                                                                                                                                                                   |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |                                                                                                                                                                                   |    |    |    |    |    |    |    |        |

Overlap with other water rights:

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

### Delivery System Narrative:

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

NARRATIVE/REMARKS/COMMENTS

[illegible]

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7.20.06 (in-office review)

FIELD EXAMINER: Kimberly Brown

# **CONVERSATION MEMORANDUM**

**RE: Snake River Basin Adjudication Water Right Nos. A63-4529A & -9695  
Notice of Error Reply**

October 19, 2006

William Wessels called (#371-6040) in response to the Notice of Error/Preliminary Recommendation packet of information he received in the mail. Mr. Wessels agreed with the recommendation for 63-9695, but questioned the disallowal of 63-4529A. Regarding 63-4529A, I explained to Mr. Wessels that the parcel of property this claim pertains to does not show any irrigation in 1987, nor in the year 1994 (see NAPP images in file). In response, Mr. Wessels informed me that he purchased this property in 1981-82 and that in the early 1970s, it used to be a gravel pit. According to Mr. Wessels, he began reclaiming the land by converting it to pasture for his horses in the late 1990s [the 2003 NAPP image does show some irrigation (approximately 1.0 to 2.0 acres) in the north-east portion of this 10.0 acres parcel]. However, I explained that because there was irrigation in 1987 (in addition, the 1994 also shows no irrigation), I would not be able to change the recommendation. I asked that he fill-out the Notice of Error Reply and informed him that he may object to the recommendation during the objection phase. I also told Mr. Wessels that I would send him a print-out of the SESW, Sec. 1 on the 1987 and 1994 NAPP images (with 2005 Canyon County tax lot data over-laid) as evidence of the disallowal.

Kimberly Brown  
Senior Water Resource Agent  
Western Region

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-9695

03/22/2006

1

| Right #         | Type                   | Twp            | Rge            | Sec          | QQ            | Q             | Lot          | Purpose of Use                | Acres/Total       | Name                         |
|-----------------|------------------------|----------------|----------------|--------------|---------------|---------------|--------------|-------------------------------|-------------------|------------------------------|
| 2448            | Claim                  | 04N            | 04W            | 1            | SE            | SW            |              | IRRIGATION                    | 4/101             | SEBREE FARMS INC             |
| 1529A           | Claim                  | 04N            | 04W            | 1            | SE            | SW            |              | IRRIGATION                    | 10/10             | WILLIAM H WESSELS            |
| 1529C           | Claim                  | 04N            | 04W            | 1            | SE            | SW            |              | IRRIGATION                    | 18/128            | SEBREE FARMS INC             |
| <del>2448</del> | <del>Water Right</del> | <del>04N</del> | <del>04W</del> | <del>1</del> | <del>SE</del> | <del>SW</del> | <del>1</del> | <del>IRRIGATION</del>         | <del>4/101</del>  | <del>FRANK IHLI</del>        |
| <del>4529</del> | <del>Water Right</del> | <del>04N</del> | <del>04W</del> | <del>1</del> | <del>SE</del> | <del>SW</del> | <del>1</del> | <del>IRRIGATION</del>         | <del>28/143</del> | <del>ROY A SEBREE</del>      |
| 31506           | Claim                  | 04N            | 04W            | 1            | SE            | SW            |              | DOMESTIC                      |                   | WILLIAM H WESSELS            |
| <del>9695</del> | <del>Water Right</del> | <del>04N</del> | <del>04W</del> | <del>1</del> | <del>SE</del> | <del>SW</del> | <del>1</del> | <del>WILDLIFE</del>           |                   | <del>WILLIAM H WESSELS</del> |
| <del>9695</del> | <del>Water Right</del> | <del>04N</del> | <del>04W</del> | <del>1</del> | <del>SE</del> | <del>SW</del> | <del>1</del> | <del>WILDLIFE STORAGE</del>   |                   | <del>WILLIAM H WESSELS</del> |
| <del>9695</del> | <del>Claim</del>       | <del>04N</del> | <del>04W</del> | <del>1</del> | <del>SE</del> | <del>SW</del> | <del>1</del> | <del>RECREATION</del>         |                   | <del>WILLIAM H WESSELS</del> |
| <del>9695</del> | <del>Water Right</del> | <del>04N</del> | <del>04W</del> | <del>1</del> | <del>SE</del> | <del>SW</del> | <del>1</del> | <del>RECREATION</del>         |                   | <del>WILLIAM H WESSELS</del> |
| <del>9695</del> | <del>Water Right</del> | <del>04N</del> | <del>04W</del> | <del>1</del> | <del>SE</del> | <del>SW</del> | <del>1</del> | <del>RECREATION STORAGE</del> |                   | <del>WILLIAM H WESSELS</del> |

no overlap with 63-2448  
63-4529A  
63-4529C  
63-31506

separate POUs + purposes

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9695

WATER RIGHT NUMBER: 63-9695

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
| Current Owner     | WILLIAM H WESSELS<br>18501 HWY 20-26<br>CALDWELL, ID 83607<br>(208)459-2004 |

Priority Date: 04/01/1982

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| UNNAMED DRAIN | BOISE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DIVERSION TO STORAGE  | 01/01 to 12/31          | 1.000 CFS             |                      |
| RECREATION            | 01/01 to 12/31          | 1.000 CFS             | 350.00 AF            |
| RECREATION STORAGE    | 01/01 to 12/31          |                       | 75.00 AF             |
| WILDLIFE              | 01/01 to 12/31          | 1.000 CFS             | 350.00 AF            |
| WILDLIFE STORAGE      | 01/01 to 12/31          |                       | 75.00 AF             |
|                       | <u>Total Diversion:</u> | 1.000 CFS             | 425.00 AF            |

Location of Point(s) of Diversion

|               |                 |                                    |
|---------------|-----------------|------------------------------------|
| UNNAMED DRAIN | L5 (NW1/4NW1/4) | Sec. 7,   Twp 04N,   Rge 03W, B.M. |
| CANYON County |                 |                                    |

Place of Use

DIVERSION TO STORAGE

|             |                   |                   |                   |                   |        |
|-------------|-------------------|-------------------|-------------------|-------------------|--------|
| Twp Rge Sec | NE                | NW                | SW                | SE                | Totals |
|             | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE |        |

RECREATION

|             |                   |                   |                   |                   |        |
|-------------|-------------------|-------------------|-------------------|-------------------|--------|
| Twp Rge Sec | NE                | NW                | SW                | SE                | Totals |
| 04N 04W 1   | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE |        |
|             |                   |                   | X<br>L 1          |                   |        |

RECREATION STORAGE

|             |                   |    |    |    |
|-------------|-------------------|----|----|----|
| Twp Rge Sec | NE                | NW | SW | SE |
|             | NE   NW   SW   SE |    |    |    |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 63-9695

|         |   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE | Totals |
|---------|---|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|--------|
| 04N 04W | 1 |    |    |    |    |    |    |    |    |    |    |    | X   |    |    |    |    |        |
|         |   |    |    |    |    |    |    |    |    |    |    |    | L 1 |    |    |    |    |        |

## WILDLIFE

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |     | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|--------|
| 04N | 04W | 1   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    | X   |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    | L 1 |    |    |    |    |        |

## WILDLIFE STORAGE

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |     | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|--------|
| 04N | 04W | 1   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    | X   |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    | L 1 |    |    |    |    |        |

Conditions of Approval:

1. X36 Right 63-02910 is also diverted through the point of diversion described above.
2. Storage use under this right includes 70 AF to fill the ponds and up to 5 AF to replace losses from evaporation.
3. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
4. Recreation use is for hunting waterfowl.
5. Wildlife use is for waterfowl habitat.

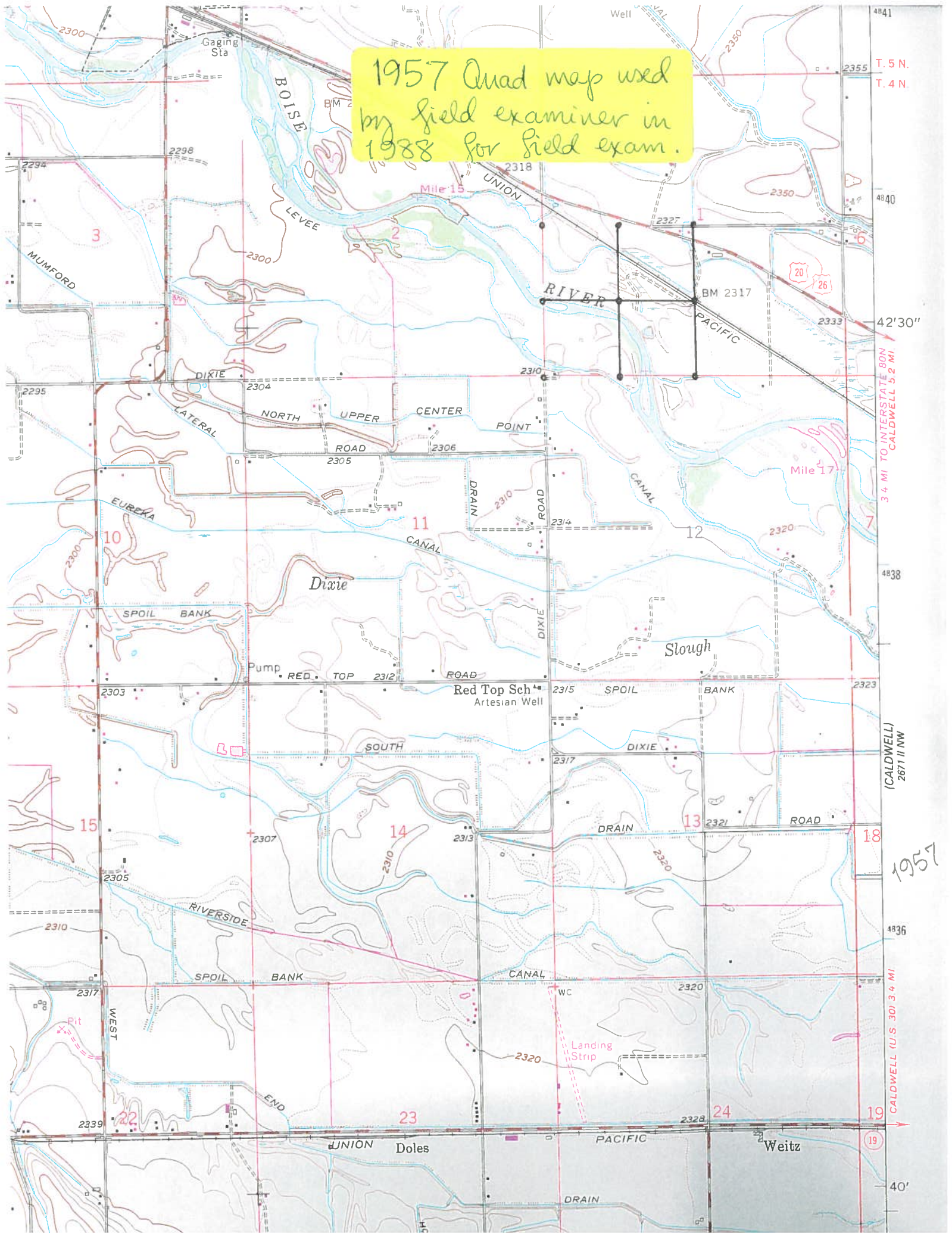
Remarks:Comments:

1. S. Keen 6/21/2002 Annual Volume

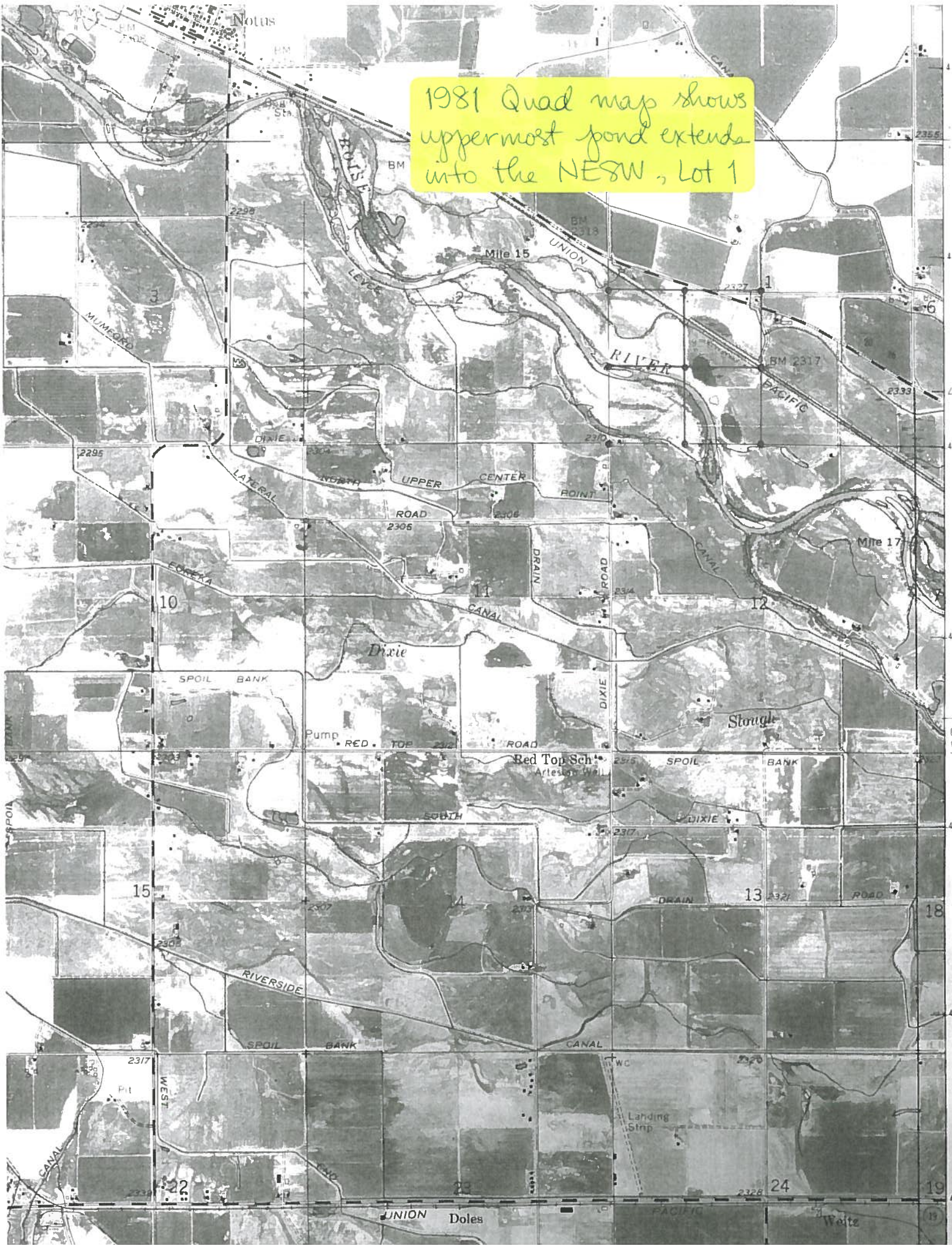
Comment: Today I spoke with Bill Wessels about the volume diverted for wildlife and recreation purposes under this right. He told me that from 9/1 to 12/31 (the hunting season) he diverts constantly. That is 153 days or 303 AF. From 2/1 to the beginning of the irrigation season he diverts "very little", which I will estimate at 2 AF. During the irrigation season he diverts into the ponds and then pumps out of the ponds for irrigation of 10 acres claimed under 63-4529A. Because he derives an aesthetic and wildlife benefit from the "irrigation diversion", and because 63-4529A is still only a beneficial use claim, I am recommending 45 AF (4.5 AF/acre) be included under this right.

Mr. Wessels also told me that duck hunting is the primary purpose for this development.

1957 Quad map used  
by field examiner in  
1988 for field exam.



1981 Quad map shows  
uppermost pond extends  
into the NESW, Lot 1



# Receipt Details for ID W029342

| Status | Adjustment Type | Version |
|--------|-----------------|---------|
|        |                 | 1       |

**General Information:**

| Date Received        | Date Deposited       | Region  | Total Amount | Payment Type |
|----------------------|----------------------|---------|--------------|--------------|
| 6/18/2002 3:26:26 PM | 6/19/2002 2:00:52 PM | WESTERN | \$200.00     | Check        |
| <b>Payer</b>         | WILLIAM WESSELS      |         |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1957                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** THIS IS TO COVERS CLAIMS 63-31506,7 AND 63-9695

**Fee Detail:**

| Amount   | Description             | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|-------------------------|-------|------|-------------|------------|--------|
| \$200.00 | ADJUDICATION FILING FEE | 42503 | 0337 |             |            | 1155   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|--------|------|
|--------------|-----------------|--------------|--------|------|

Print Report

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 63-09695

RECEIVED

JUN 28 2002

WATER RESOURCES  
WESTERN REGION

Priority: April 1, 1982

Maximum Diversion Rate: 1.00 CFS  
Maximum Diversion Volume: 425.0 AF

It is hereby certified that WILLIAM H WESSELS  
18501 HWY 20-26  
CALDWELL ID 83607 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated March 24, 1981; and has  
submitted Proof of Beneficial Use on January 20, 1983. An examination indicates that the works have a  
diversion capacity of 2.73 cfs of water from:

**SOURCE**

UNNAMED DRAIN

Tributary: BOISE RIVER

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| DIVERSION TO STORAGE         | 01/01 to 12/31              | 1.00 CFS                     |                                           |
| RECREATION                   | 01/01 to 12/31              | 1.00 CFS                     | 350.0 AF                                  |
| RECREATION STORAGE           | 01/01 to 12/31              |                              | 75.0 AF                                   |
| WILDLIFE                     | 01/01 to 12/31              | 1.00 CFS                     | 350.0 AF                                  |
| WILDLIFE STORAGE             | 01/01 to 12/31              |                              | 75.0 AF                                   |

**LOCATION OF POINT(S) OF DIVERSION:**

UNNAMED DRAIN L5 NW¼NW¼ Sec. 7, Twp 4N, Rge 3W, B.M. CANYON County

**PLACE OF USE:** RECREATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N 04W 1   |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |
|             |    |    |    |    |    |    |    |    |    |    |    | L1 |    |    |    |    |        |

**PLACE OF USE:** RECREATION STORAGE -- Same as RECREATION

**PLACE OF USE:** WILDLIFE -- Same as RECREATION

**PLACE OF USE:** WILDLIFE STORAGE -- Same as RECREATION

State of Idaho  
Department of Water Resources  
**Water Right License**

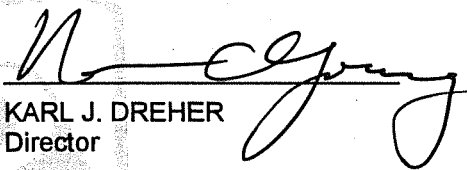
WATER RIGHT NO. 63-09695

**CONDITIONS OF APPROVAL**

1. Storage use under this right includes 70 AF to fill the ponds and up to 5 AF to replace losses from evaporation.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
3. Right 63-02910 is also diverted through the point of diversion described above.
4. Wildlife use is for waterfowl habitat.
5. Recreation use is for hunting waterfowl.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 26<sup>TH</sup> day of JUNE, 2002.

Acting for   
KARL J. DREHER  
Director

| Job   | Start Time  | Usage | Phone Number or ID | Type             | Pages | Mode  | Status         |
|-------|-------------|-------|--------------------|------------------|-------|-------|----------------|
| 570   | 6/18 2:29PM | 0'26" | 334 2348           | Send.....        | 1 / 1 | EC144 | Completed..... |
| Total |             | 0'26" | Pages Sent: 1      | Pages Printed: 0 |       |       |                |

RECEIVED

Form 210  
6/00

SEP 11 2000

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

- Owner: WILLIAM H. WESSELS  
Current Address: PTS Box 51 CALDWAY ID 83605  
Address: \_\_\_\_\_  
Relationship to Permit Holder: OWNER
- Accompanied by: WILLIAM WESSELS  
Address: \_\_\_\_\_  
Relationship to Permit Holder: OWNER
- Source: UNNAMED DRAIN tributary to BOISE RIVER

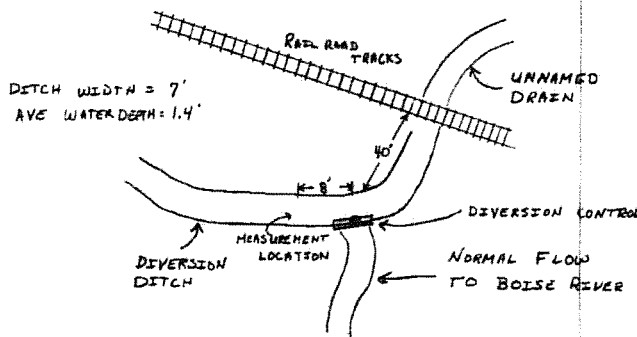
Permit No. 9695  
Phone No. 459-9162  
EXAM. DATE: 9-19-89  
Phone No. \_\_\_\_\_

B. OVERLAP REVIEW

- Other water rights with same place of use: ALONE  
☐ Copies Attached
- Other water rights with same point of diversion: 63-2910  
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

- Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion or place(s) of use (required)  
Photo of Diversion and System Attached  
(required for all but single household domestic)

|                   |          |         |        |      |   |
|-------------------|----------|---------|--------|------|---|
| Post-It® Fax Note | 7671     | Date    | 6-18   | Page | 1 |
| To                | Sue Bock | From    | Wesley |      |   |
| On File           | Western  | Co.     | State  |      |   |
| Phone #           |          | Phone # |        |      |   |
| Fax #             |          | Fax #   |        |      |   |

MICROFILMED  
JUL 10 2002

#2  
6-18-02  
Mr. Wesells  
decided not to  
pay additional  
exam fee - will  
stay with 1.0 cfs  
as examiner  
(see paid)  
recommended. EW

#1 6-18-02  
Mr. Wesells in Sue Bock's office  
to file SRBA claim - thinks he could  
divert more water than Kelly found.  
May request a re-exam - if so will  
submit request in writing along with  
exam fee for amt. of water he thinks  
he can divert - EW

RECEIVED

Form 219  
6/86

SEP 11 2000

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**BENEFICIAL USE FIELD REPORT**

RECEIVED  
MAY 25 1990  
Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: WILLIAM H. WESSELS

Permit No. 63-9695

Current Address: RT 5 Box 51 CALDWELL ID 83605

Phone No. 459-9163

2. Accompanied by: WILLIAM WESSELS

EXAM. DATE: 9-19-88

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

Relationship to Permit Holder: OWNER

3. Source: UNNAMED DRAIN tributary to BOISE RIVER

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

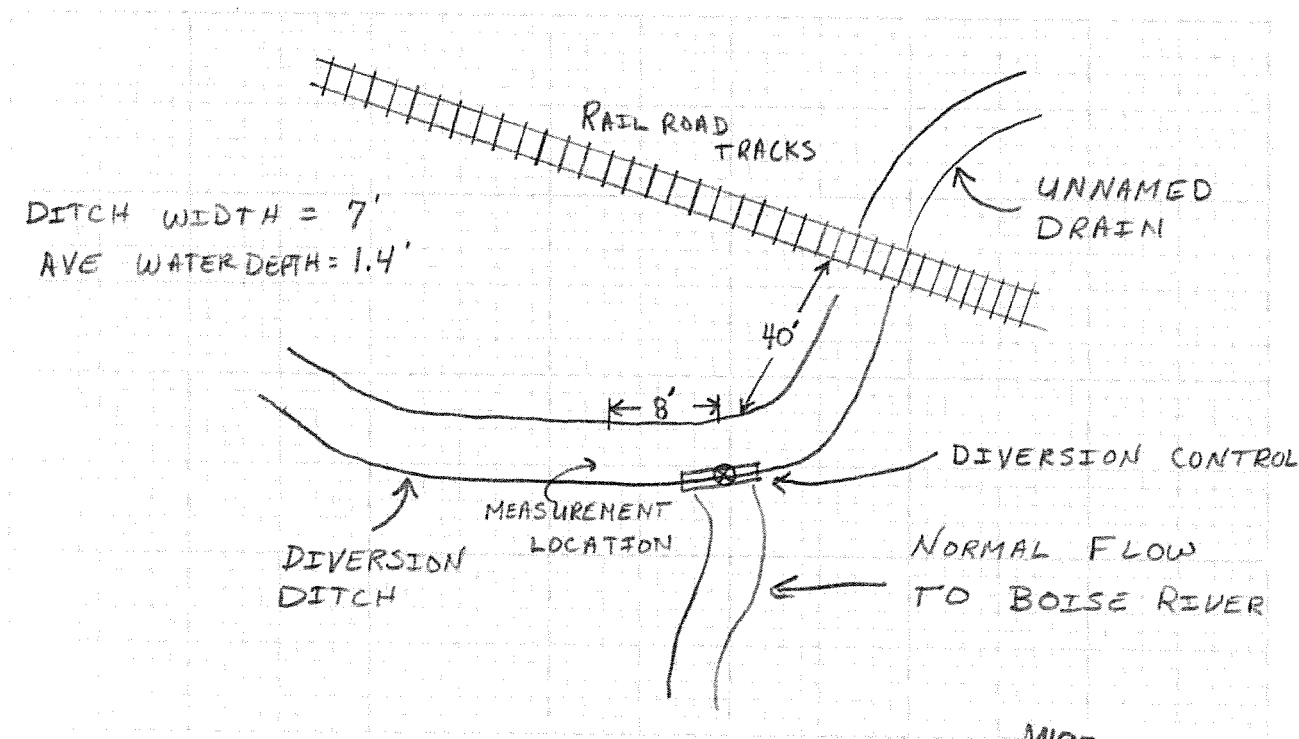
2. Other water rights with same point of diversion: 63-2910

☒ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

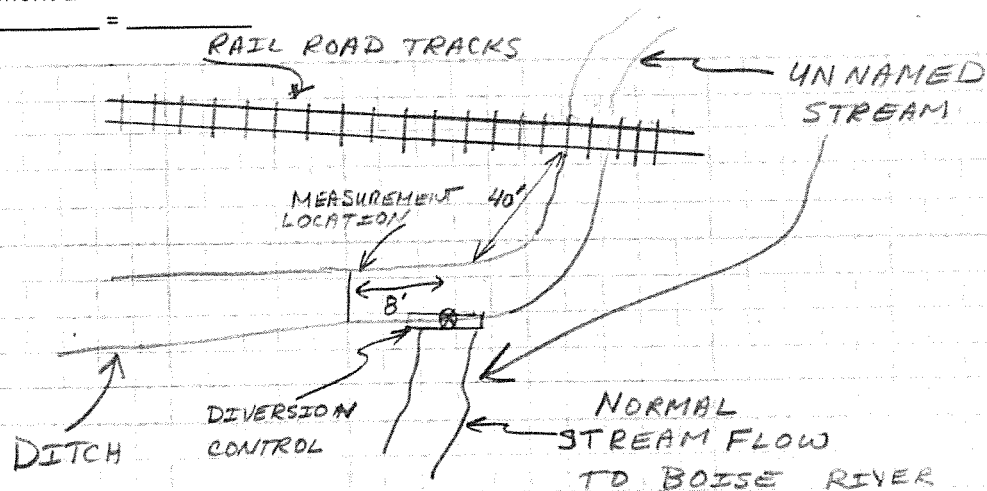
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED  
101 10 2002

### C. DIAGRAMS

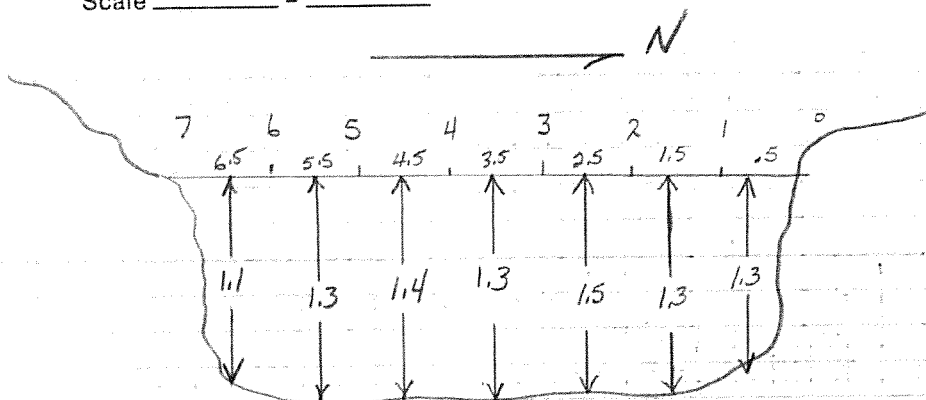
#### 1. Measurement Location

Scale: \_\_\_\_\_ = \_\_\_\_\_



#### 2. Cross-Section of Measurement

Scale \_\_\_\_\_ = \_\_\_\_\_



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JUL 10 2002

### D. SUMMARY INFORMATION

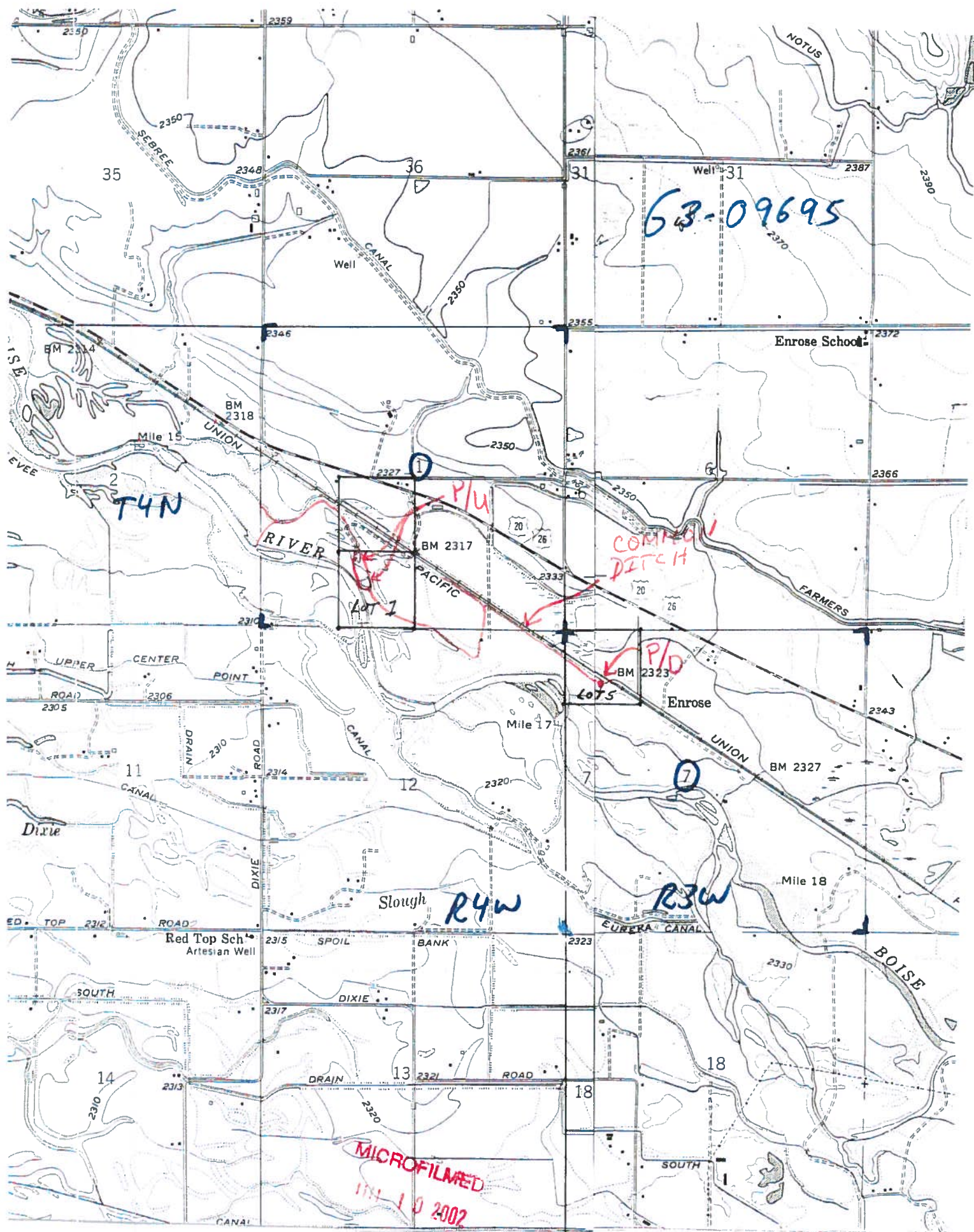
1. Measurement rated \_\_\_\_\_ excellent \_\_\_\_\_ good \_\_\_\_\_ fair X poor

2. Remarks: SOFT MUD BOTTOM LOTS OF MOSS, SIDES GRASSED  
IN

3. Width: 7 Area: 9.2 Discharge in cubic feet per second: 2.72

9-19-88  
DATE

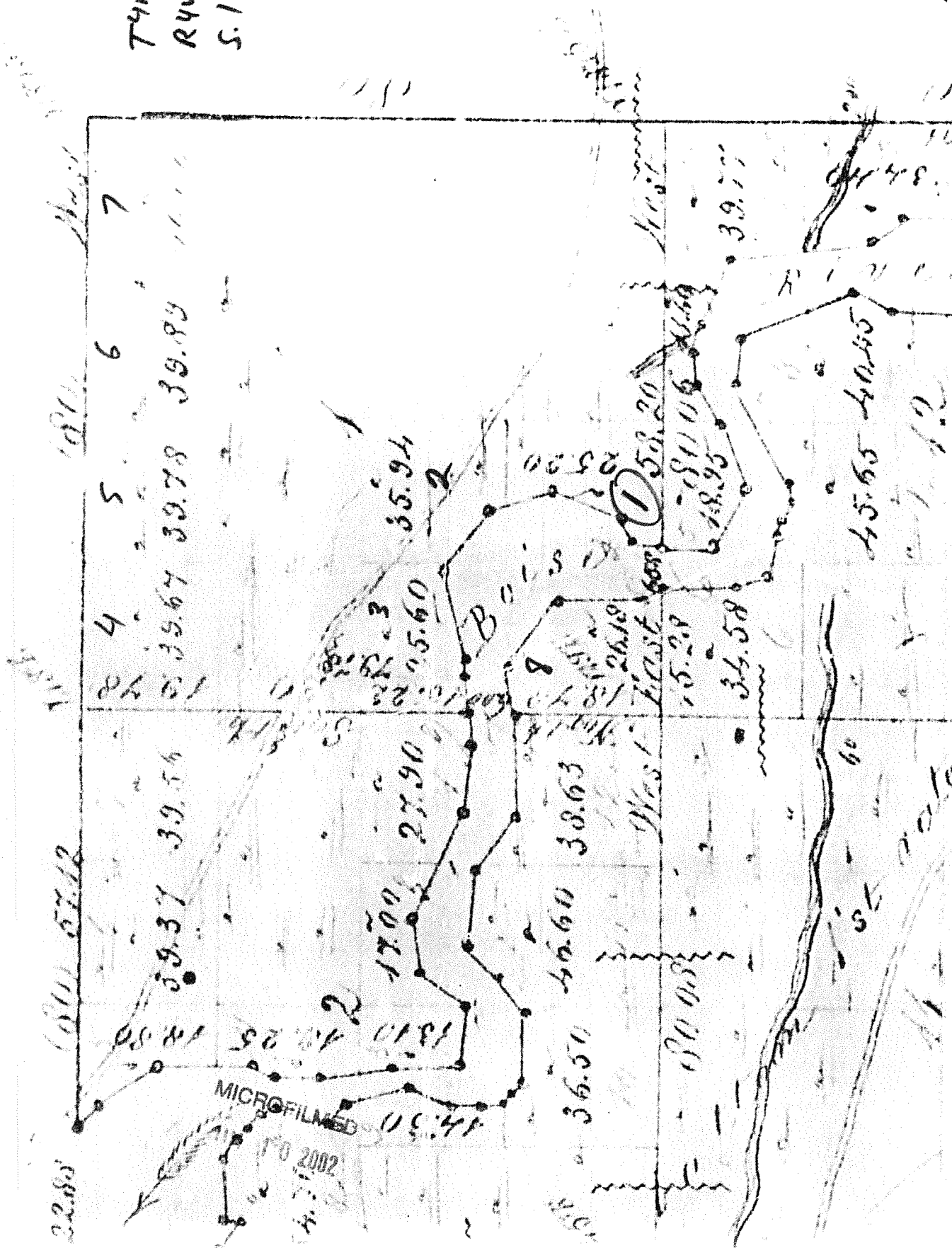
Kelly K. Christensen  
SIGNATURE OF PERSON CONDUCTING MEASUREMENT



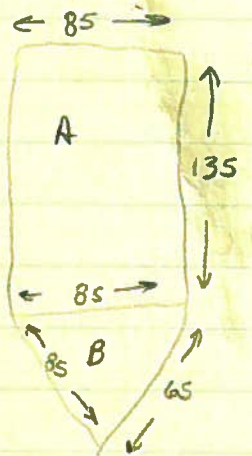
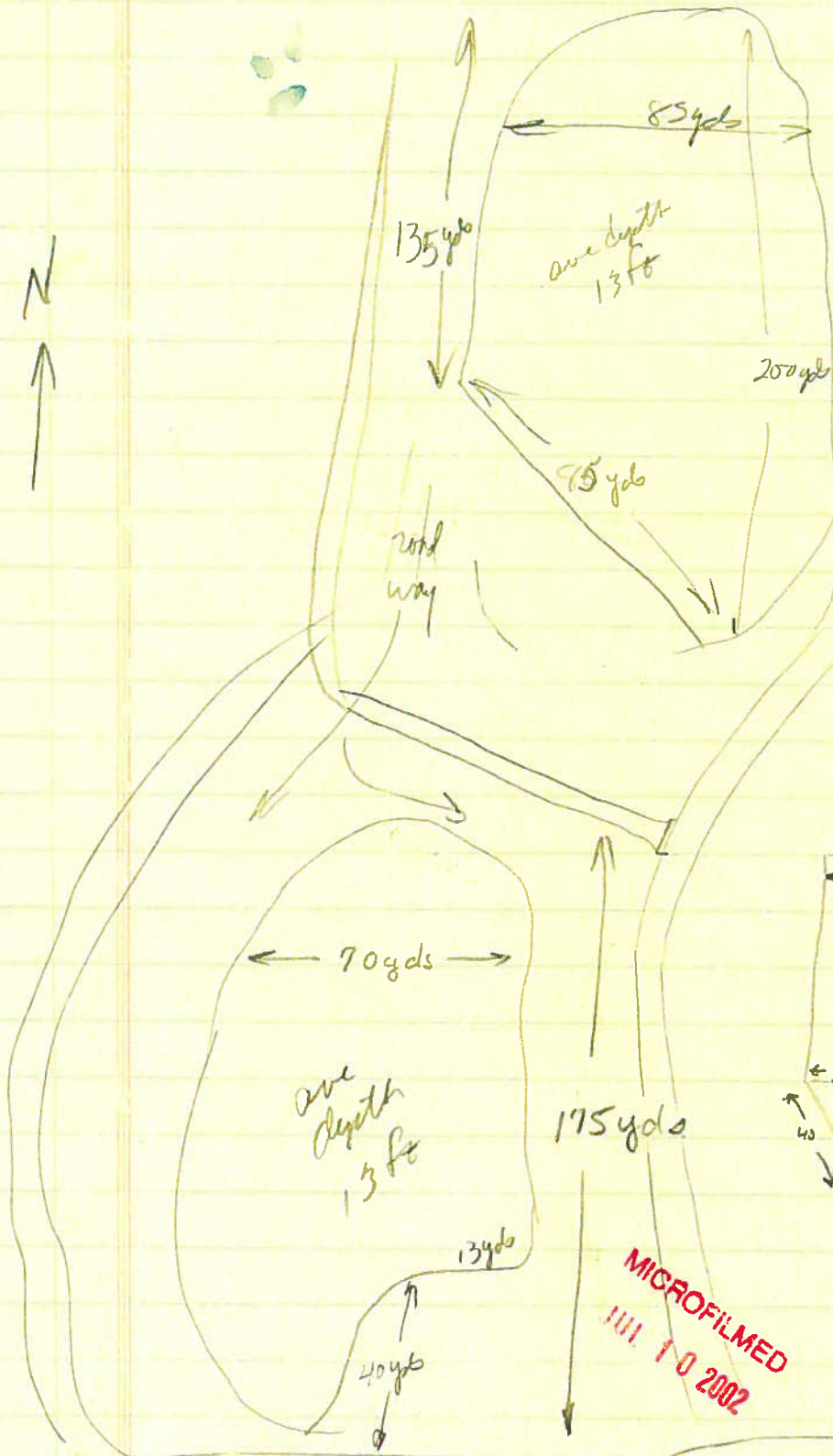


9/5

T4w R4w S.1



# ATTACHMENT A.



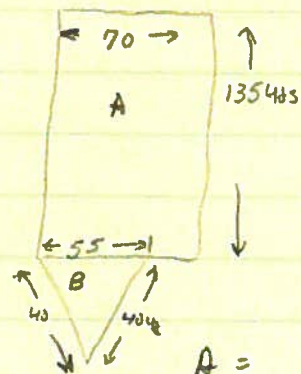
$$A = 11,475 \text{ sq yds}$$

$$B = 4658 \text{ sq yds}$$

$$\text{TOT} = 16,133 \text{ sq yds}$$

$$\text{cu yds} = 69371.9$$

$$\text{Acres} \approx 43$$



$$A = 9450 \text{ sq yds}$$

$$B \approx 790 \text{ sq yds}$$

$$\text{TOT} \approx 10240 \text{ sq yds}$$

$$\text{cu yds} \approx 44034$$

$$\text{Acres} \approx 27$$

MICROFILMED  
JUL 10 2002

main ditch

63-09695

P/D : MEASUREMENT LOCATION



NORTH POND



MICROFILMED  
JUL 10 2002

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant William H. Wessels Phone 459-9163  
Post office address Route # 5, Caldwell, Idaho 83605

2. Source of water supply Unnamed Drain which is a tributary of Boise River

3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 7 Township 4N  
Range 3W B.M. Canyon County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 6.0 cfs for Recreation purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 6.0 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 75 for Recreation-Storage purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 75 for Wildlife-Storage purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.0 cubic feet per second and/or b. 75 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Ditch to two gravel ponds, outlet into an unnamed drain.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: Lots 1 & 2 (E-SW $\frac{1}{4}$ )  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 1 Township 4N  
Range 4W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Water to be diverted through two ponds for recreation and wildlife purposes.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NEX |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NEX | NW% | SW% | SE% | NEX | NW% | SW% | SE% | NEX | NW% | SW% | SE% | NEX | NW% | SW% | SE% |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

None: Irrigation on property described in Claim No. 63-4529

63-2448, 63-7028

9. a. Who owns the property at the point of diversion Annie Oakley Inc.

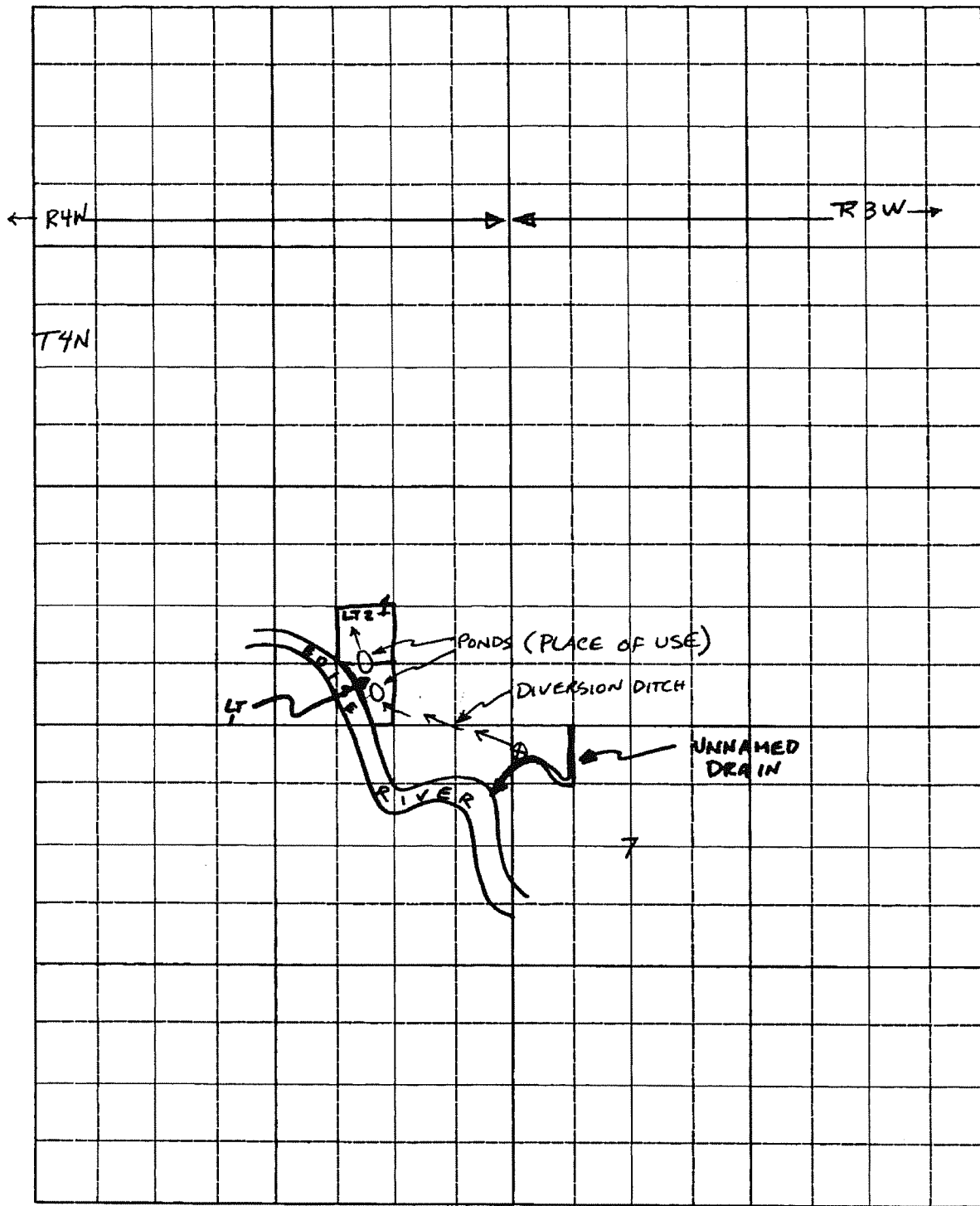
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Existing Right - of - way

10. Remarks \_\_\_\_\_

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*William H. Wessels*  
(Applicant)

MICROFILMED

Proposed Priority 3/24/81  
Received by hch Date 3/24/81 Time 10:25  
Preliminary check by cm Fee \$ 145.00  
Received by hch Date 3/24/81 # 17368  
Publication prepared by hch Date 3/24/81  
Published in Idaho Press-Tribune  
Publication dates 4/2 & 4/9/81  
Publication approved hch Date 4/20/81  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS RH

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9695, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. **SUBJECT TO ALL PRIOR WATER RIGHTS.**
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. (2) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (3) Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 30 day of April, 19 81.

A. Glen Saylor  
Chief, Operations Bureau

UNRECORDED