

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09650  
Date Received: 1/26/1990  
Receipt No: CD 14257  
Received By: GER

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MC KELLIP FARMS, INC. 208-466-6819  
Address: 18120 DEAN LN.  
NAMPA, ID 83687

OR

Name: LEWIS OR ANNE MC KELLIP 208-466-6819  
Address: 18120 DEAN LN.  
NAMPA, ID 83687

2. Date of Priority: SEP 17, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 02W   | 36      | NE     | SW     | NW  |     | CANYON |

5. Description of diverting works:  
WELL, 220' DEPTH, 16" CAS., 20HP PUMP, LIFT PUMP, 10HP, GRAV. IRR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.920  |      | 432.00 |

7. Total Quantity Appropriated is:  
1.920 C.F.S. (and/or) 432.00 A.F.A.

8. Total consumptive use is 336.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04N      | 02W   | 26      | SW     | SE  |     | IRR           | 38.0  |
|          |       |         | SE     | SE  |     | IRR           | 35.0  |
|          |       |         |        |     |     | Section Acres | 73.0  |
|          |       | 35      | NE     | NE  |     | IRR           | 12.0  |
|          |       |         | NW     | NE  |     | IRR           | 11.0  |
|          |       |         |        |     |     | Section Acres | 23.0  |
|          |       |         |        |     |     | Total Acres   | 96.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
PIONEER IRRIG. RTS.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Pres. of  
\_\_\_\_\_ Title  
McKelly Farms, Inc. that I have signed the foregoing  
Organization  
document in the space below as Pres. of  
\_\_\_\_\_ Title  
McKelly Farms, Inc. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Lewis McKelly  
Signature of Authorized Agent

Pres. Mc. F. I.  
Title and Organization

1-26-90  
Date

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day  
of JANUARY 19 90

Robert E. Luthy  
Notary Public

Seal

Residing at BOISE, ID

My Commission Expires 11/08/1994  
Date: 01/26/90



04/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9650

NAME AND ADDRESS: LEWIS MC KELLIP  
18120 DEAN LN  
NAMPA ID 83687

ANNE MC KELLIP  
18120 DEAN LN  
NAMPA ID 83687

MC KELLIP FARMS INC  
C/O LEWIS MC KELLIP  
18120 DEAN LN  
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.920 CFS  
432.000 AFY

PRIORITY DATE: 09/17/1981

POINT OF DIVERSION:

T04N R02W S36 NESWNW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
3/15 11/15

QUANTITY  
1.920 CFS  
432.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R02W S26 SWSE 38.00  
T04N R02W S35 NENE 12.00

T04N R02W S26 SESE 35.00  
T04N R02W S35 NWNE 11.00

96 ACRES TOTAL

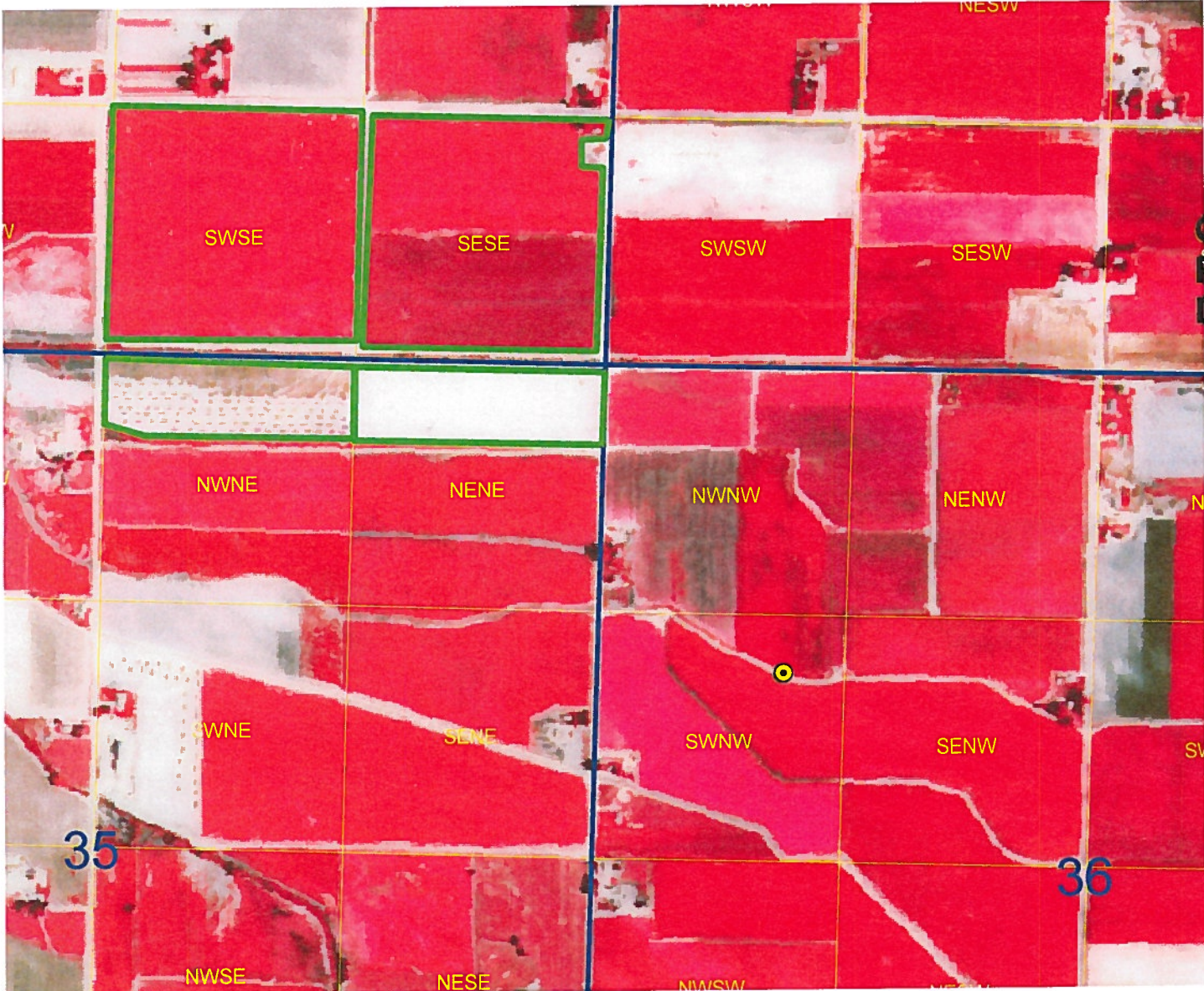
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

# Idaho Department of Water Resources



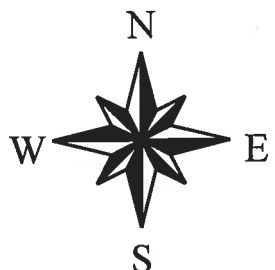
**T04N, R02W,  
SEC 26 & 35**

**Claim No: 63-9650**  
**Prepared By: Kimberly Brown**  
**Date: April 7, 2006**

-  **Place of Use**
-  **Section Lines**
-  **1/4 1/4**

 **Point of Diversion**

**Irrigated Acres = 96.0**



**1987 NAPP**



09/29/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006**

Water right number: 63-9650

LEWIS MC KELLIP  
18120 DEAN LN  
NAMPA ID 83687  
Telephone Number: (208)466-6819

ANNE MC KELLIP  
18120 DEAN LN  
NAMPA ID 83687  
Telephone Number: (208)466-6819

MC KELLIP FARMS INC  
C/O LEWIS MC KELLIP  
18120 DEAN LN  
NAMPA ID 83687  
Telephone Number: (208)466-6819

RECEIVED

OCT 26 2006

WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/15/06 SIGNATURE: Anne McKellip  
Please print your name: Anne McKellip

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9650

WATER RIGHT NUMBER: 63-9650 ✓

Owner Type      Name and Address

Current Owner      LEWIS MC KELLIP  
18120 DEAN LN  
NAMPA, ID 83687  
(208)466-6819

Current Owner      ANNE MC KELLIP  
18120 DEAN LN  
NAMPA, ID 83687  
(208)466-6819

Current Owner      MC KELLIP FARMS INC ✓  
C/O LEWIS MC KELLIP  
18120 DEAN LN  
NAMPA, ID 83687  
(208)466-6819

Priority Date: 09/17/1981 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

1.920 CFS ✓

Annual Volume

432.00 AF ✓

Total Diversion:

1.920 CFS ✓

432.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

(NE 1/4 SW 1/4 NW 1/4

Sec. 36, Twp 04N, Rge 02W, B.M. ✓

Place of Use

IRRIGATION ✓

- same POB as #63-8423

| Twp | Rge | Sec | NE   | NW   | SW | SE | Totals |
|-----|-----|-----|------|------|----|----|--------|
| 04N | 02W | 26  | 12.0 | 11.0 |    |    | 23.0   |
| 04N | 02W | 35  |      |      |    |    |        |

Total Acres: 96 ✓

- no Govt. lts applicable

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

ADD 839 - Season of use is 3/1 to 11/15.

ADD - Use is combined with water from Pioneer Irr. Dist

Parcel Nos: R3422801000 (79.3 - 80.5 AC) R 34378 00000 (30.0 - 30.4 AC)

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9650

WATER RIGHT NUMBER: 63-9650

|                   |                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                         |
| Current Owner     | MC KELLIP FARMS INC<br>C/O LEWIS MC KELLIP<br>18120 DEAN LN<br>NAMPA, ID 83687<br>(208)466-6819 |

Priority Date: 09/17/1981

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 3/15 to 11/15           | 1.920 CFS             | 432.00 AF            |
|                       | <u>Total Diversion:</u> | 1.920 CFS             | 432.00 AF            |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | SW1/4NW1/4 | Sec. 36, Twp 04N, Rge 02W, B.M. |
| CANYON County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   |      |    |    | NW |    |    |    | SW |    |    |    | SE |    |      |      | Totals |
|-----|-----|-----|------|------|----|----|----|----|----|----|----|----|----|----|----|----|------|------|--------|
|     |     |     | NE   | NW   | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE   |        |
| 04N | 02W | 26  |      |      |    |    |    |    |    |    |    |    |    |    |    |    | 38.0 | 35.0 | 73.0   |
| 04N | 02W | 35  | 12.0 | 11.0 |    |    |    |    |    |    |    |    |    |    |    |    |      |      | 23.0   |

Total Acres: 96

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-9650

02/28/2006

1

| Right #         | Type                   | Twp            | Rge            | Sec           | QQ            | Q             | Lot                 | Purpose of Use                      | Acres/Total      | Name                           |
|-----------------|------------------------|----------------|----------------|---------------|---------------|---------------|---------------------|-------------------------------------|------------------|--------------------------------|
| <del>9650</del> | <del>Claim</del>       | <del>04N</del> | <del>02W</del> | <del>26</del> | <del>SW</del> | <del>SE</del> |                     | <del>IRRIGATION</del>               | <del>38/96</del> | <del>LEWIS MC KELLIP</del>     |
| <del>9650</del> | <del>Water Right</del> | <del>04N</del> | <del>02W</del> | <del>26</del> | <del>SW</del> | <del>SE</del> |                     | <del>IRRIGATION</del>               | <del>38/96</del> | <del>MC KELLIP FARMS INC</del> |
| <del>9650</del> | <del>Claim</del>       | <del>04N</del> | <del>02W</del> | <del>26</del> | <del>SE</del> | <del>SE</del> |                     | <del>IRRIGATION</del>               | <del>35/96</del> | <del>LEWIS MC KELLIP</del>     |
| <del>9650</del> | <del>Water Right</del> | <del>04N</del> | <del>02W</del> | <del>26</del> | <del>SE</del> | <del>SE</del> |                     | <del>IRRIGATION</del>               | <del>35/96</del> | <del>MC KELLIP FARMS INC</del> |
| 20398           | Water Right            | 04N            | 02W            | 26            | SE            | SE            |                     | <u>DOMESTIC</u> <i>separate POU</i> |                  | LUIS NUNEZ                     |
| <del>9650</del> | <del>Claim</del>       | <del>04N</del> | <del>02W</del> | <del>35</del> | <del>NE</del> | <del>NE</del> |                     | <del>IRRIGATION</del>               | <del>12/96</del> | <del>LEWIS MC KELLIP</del>     |
| <del>9650</del> | <del>Water Right</del> | <del>04N</del> | <del>02W</del> | <del>35</del> | <del>NE</del> | <del>NE</del> |                     | <del>IRRIGATION</del>               | <del>12/96</del> | <del>MC KELLIP FARMS INC</del> |
| 10764           | Water Right            | 04N            | 02W            | 35            | NE            | NE            |                     | IRRIGATION                          | 23/128.1         | MAURICE E WOODARD              |
| <del>9650</del> | <del>Claim</del>       | <del>04N</del> | <del>02W</del> | <del>35</del> | <del>NW</del> | <del>NE</del> |                     | <del>IRRIGATION</del>               | <del>11/96</del> | <del>LEWIS MC KELLIP</del>     |
| <del>9650</del> | <del>Water Right</del> | <del>04N</del> | <del>02W</del> | <del>35</del> | <del>NW</del> | <del>NE</del> |                     | <del>IRRIGATION</del>               | <del>11/96</del> | <del>MC KELLIP FARMS INC</del> |
| 10764           | Water Right            | 04N            | 02W            | 35            | NW            | NE            | <i>separate POU</i> | IRRIGATION                          | 23/128.1         | MAURICE E WOODARD              |

- no overlap with #63-20398 or -10764  
(different POU)

- claim supplemental to Pioneer Irr. water

# overlay review -

Page 1

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8423

WATER RIGHT NUMBER: 63-8423

| <u>Owner Type</u> | <u>Name and Address</u>                                                                         |
|-------------------|-------------------------------------------------------------------------------------------------|
| Current Owner     | ANNE MC KELLIP<br>18120 DEAN LN<br>NAMPA, ID 83687<br>(208)466-6819                             |
| Current Owner     | MC KELLIP FARMS INC<br>C/O LEWIS MC KELLIP<br>18120 DEAN LN<br>NAMPA, ID 83687<br>(208)466-6819 |
| Current Owner     | LEWIS MC KELLIP<br>18120 DEAN LN<br>NAMPA, ID 83687<br>(208)466-6819                            |

Priority Date: 02/07/1977

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From To</u>          | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| COMMERCIAL            | 7/01 to 10/01           | 0.100 CFS             | 18.20 AF             |
| IRRIGATION            | 3/01 to 10/31           | 3.420 CFS             | 769.50 AF            |
|                       | <u>Total Diversion:</u> | 3.520 CFS             | 787.70 AF            |

### Location of Point(s) of Diversion

|               |                 |                                 |
|---------------|-----------------|---------------------------------|
| GROUND WATER  | NW1/4SW1/4SE1/4 | Sec. 36, Twp 04N, Rge 02W, B.M. |
| CANYON County |                 |                                 |
| GROUND WATER  | NE1/4SW1/4NW1/4 | Sec. 36, Twp 04N, Rge 02W, B.M. |
| CANYON County |                 |                                 |
| GROUND WATER  | NE1/4NE1/4NW1/4 | Sec. 36, Twp 04N, Rge 02W, B.M. |
| CANYON County |                 |                                 |
| GROUND WATER  | NE1/4SE1/4SE1/4 | Sec. 36, Twp 04N, Rge 02W, B.M. |
| CANYON County |                 |                                 |

same  
POB  
as  
#63-9650

### Place of Use

COMMERCIAL

| Twp Rge Sec | NE | NW | SW | SE | Totals |
|-------------|----|----|----|----|--------|
| 04N 02W 36  | X  |    |    |    |        |

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-8423

## IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW   |      |      |    | SW |    |      |    | SE |    |      |      | Totals |
|-------------|----|----|----|----|------|------|------|----|----|----|------|----|----|----|------|------|--------|
|             | NE | NW | SW | SE | NE   | NW   | SW   | SE | NE | NW | SW   | SE | NE | NW | SW   | SE   |        |
| 04N 02W 36  |    |    |    |    | 36.0 | 34.0 | 37.0 |    |    |    | 27.0 |    |    |    | 20.0 | 17.0 | 171.0  |

Total Acres: 171

Conditions of Approval:

1. CLAIM AMENDED PER TRANSFER NO 4662 APPROVED 8/28/95 SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO 4662 IN FILE.  
AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT THE RIGHT HOLDER SHALL ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE DEPT. THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF APPURTENANT SURFACE WATER RIGHTS IN CONJUNCTION WITH GROUNDWATER DIVERTED UNDER THIS RIGHT.  
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT WHICH WILL ALLOW DETERMINATI OF THE TOTAL RATE OF DIVERSION.  
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANS NO 4662 SHALL NOT EXCEED 3.52 CFS NOR A TOTAL COMBINED ANNUAL VOLUME OF 787.7 AFA.  
THIS RIGHT TO DIVERT GROUNDWATER SHALL NOT BE USED IF THE SURFACE WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD, TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE WITHOUT THE APPROVAL OF THE DEPARTMENT.  
COMMERCIAL USE IS FOR A MINT STILL.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T04 Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

# Receipt Details for ID C014257

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region               | Total Amount | Payment Type |
|----------------------|----------------|----------------------|--------------|--------------|
| 1/26/1990 4:55:12 PM | 1/26/1990      | State                | \$764.00     | Check        |
| <b>Payer</b>         |                | MC KELLIP FARMS, INC |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 2231                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE

## Fee Detail:

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$764.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount   | Payee                | Date      | Document Number |
|----------|----------------------|-----------|-----------------|
| \$549.00 | MCKELLIP FARMS, INC. | 7/11/1990 |                 |

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 8423            |              | \$231.00 | Claim |
| 63           | 9650            |              | \$146.00 | Claim |
| 63           | 10594           |              | \$180.00 | Claim |
| 63           | 10684           |              | \$207.00 | Claim |

✓ Correct Amount  
for 96.0 acres  
of irrigation

Print Report

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 13-09150

Date: 3-19-02

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 4N  | 2W  | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 38 | 35 | 73  |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 37 | 35 | 72  |
| Claim |     |     | 35  | 12 | 11 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 23  |
| GIS   |     |     |     | 13 | 13 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 26  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 96

Overlapping POU Claim #'s:

Total GIS Acres: 98

## COMMENTS:

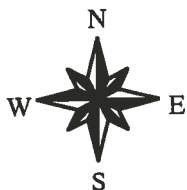
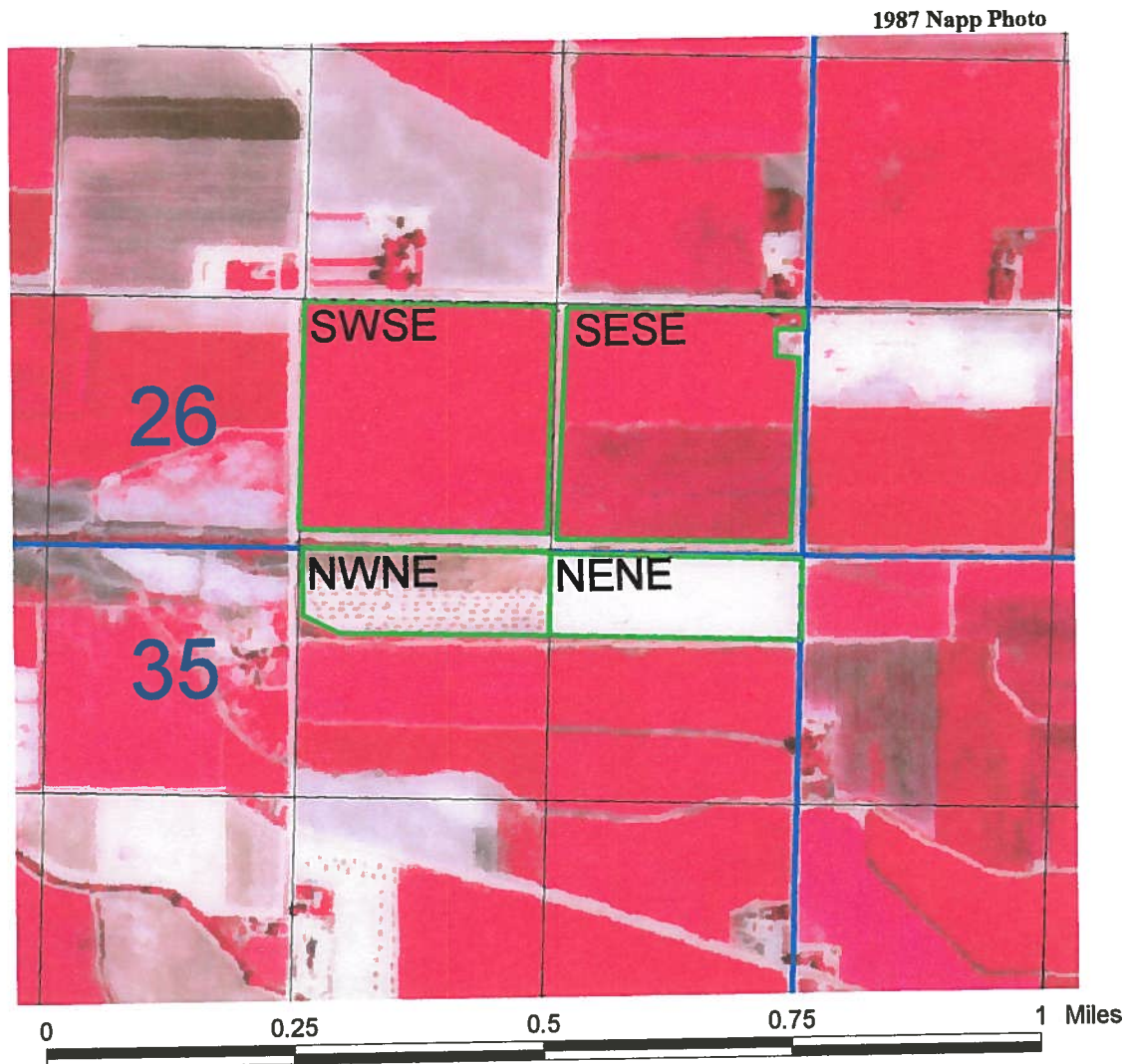
POU per claim map + image interp.

POD per claim map. Data base + legal indicate it in NESWNW.  
However, it is mapped in the SESWNW.

# Idaho Department of Water Resources

Claim Number: 63-09650  
Legal: T4N, R2W, S26, 35  
Reviewed By:

-  Point of Diversion  
(Outside of View)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

December 30, 1999

LUIS NUNEZ  
CARMEN NUNEZ  
18941 CAN ADA RD  
NAMPA ID 83687

RE: Water Right No. 63-20398

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

In reviewing this ownership change, it was noted that a portion of water right number A63-09650 is also covered by the Warranty Deed submitted. If you acquired all or a portion of this water right, please contact this office. I have enclosed a profile report for your review.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Mc Kellip Farms Inc, Lewis or Anne Mc Kellip

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-09650

Priority: September 17, 1981

Maximum Diversion Rate:

1.92 CFS

Maximum Diversion Volume:<sup>1</sup>

432.0 AF

This is to certify, that MC KELLIP FARM INC.

C/O LEWIS MC KELLIP

RT. 2 BOX 2117

NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 2, 1980; and has submitted Proof of Beneficial Use on June 30, 1981. An examination indicates that the works have a diversion capacity of 2.930 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 1.92 CFS                 | 432.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 36, Township 04N, Range 02W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 02W        | 26         | SWSE 38      | SESE 35      |              | 73           |
|            |            | 35         | NENE 12      | NWNE 11      |              | 23           |

Total number of acres irrigated: 96

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-09650

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 19<sup>TH</sup>  
day of SEPTEMBER, 1989.

Acting for

Norman C. Young  
R. Keith Higginson, Director

RECEIVED

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BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT  
NO. 63-9650 IN THE NAME OF  
MC KELLUP FARM INC.

---

ORDER ADVANCING  
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9650 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-9650 to appropriate the public waters of the State of Idaho with a proposed priority of DECEMBER 02, 1980.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on APRIL 14, 1987, 289 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-9650 should be advanced 289 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9650 is advanced to SEPTEMBER 17, 1981.

Dated this 14<sup>th</sup> day of August, 1989.

L. Glen Saxton  
Chief, Water Allocation Bureau

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

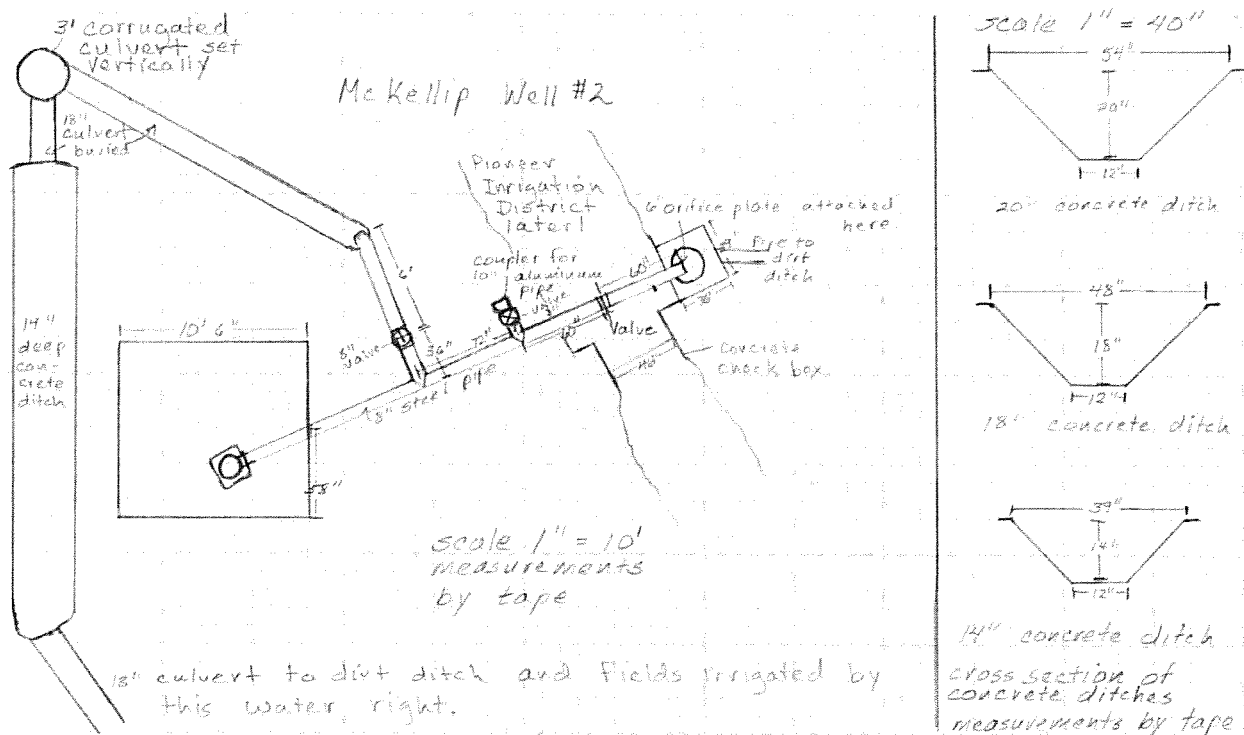
Permit No. 63-9650  
Phone No. 466-6819  
Owner: McKellip Farm Inc.  
Current Address: Rt 2, Box 2117 Nampa ID 83651  
Accompanied by: Lewis McKellip EXAM. DATE: 7-2-87  
Address: same as above Phone No. 466-6819  
Relationship to Permit Holder: owner  
Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: surface water Pioneer Irrigation  
☐ Copies Attached
2. Other water rights with same point of diversion: 63-8423 add acres with this water right  
63-4196 + 63-4894 different wells ☒ Copies Attached ☒ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

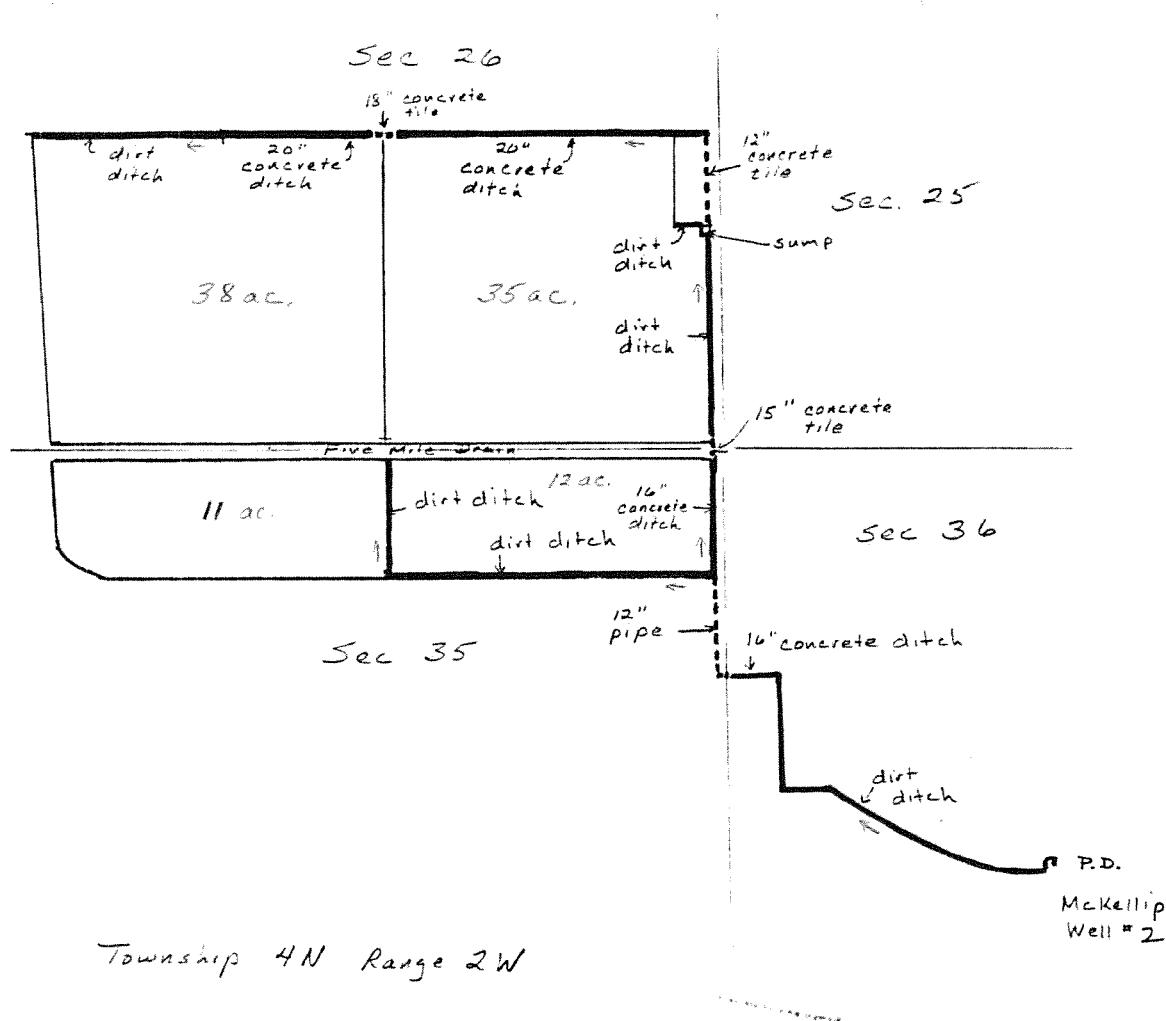


Scale: 1\" = see sketches

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

Microfilm

SEP 21 1989



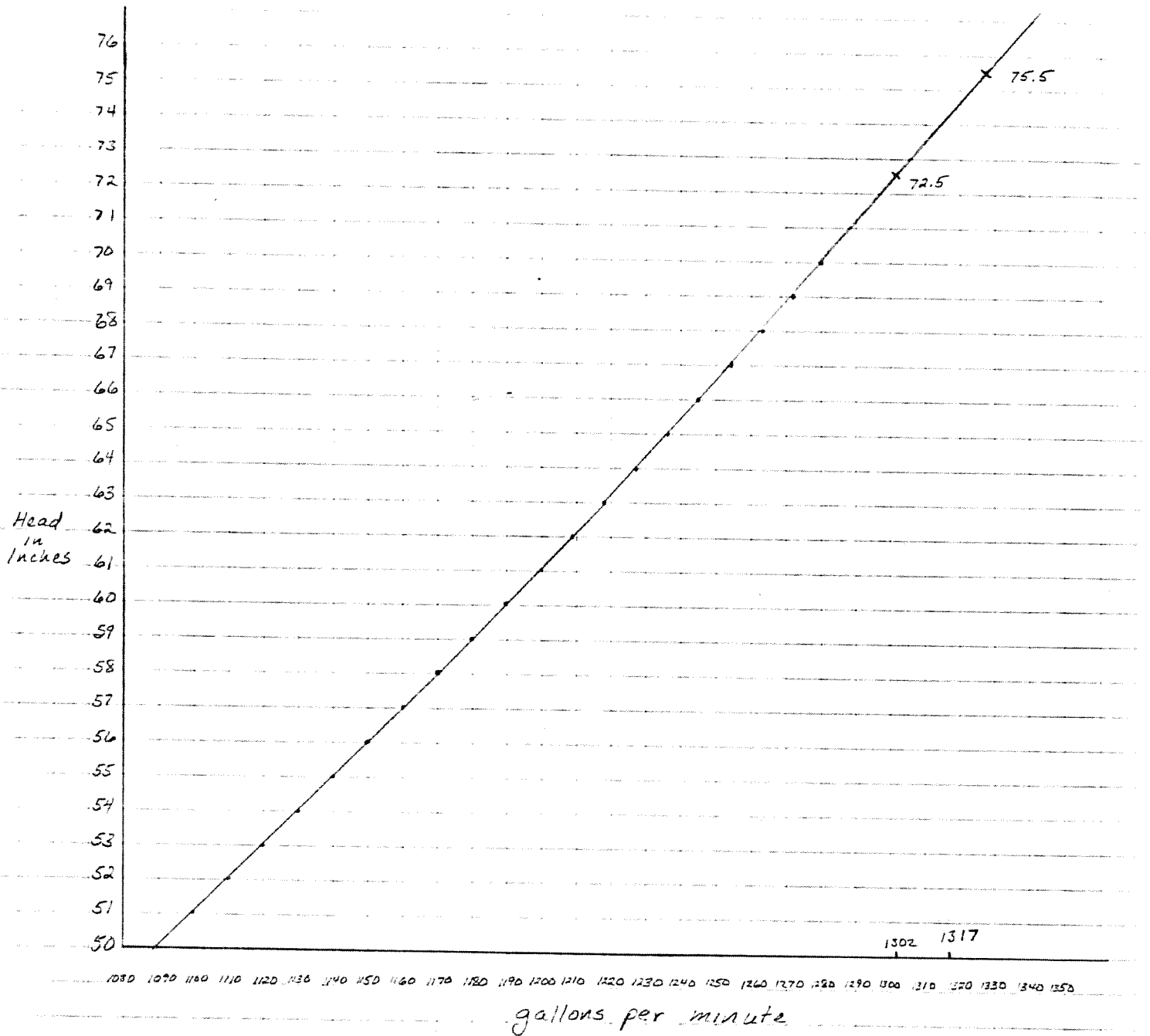
Delivery system from McKellip Well #2 P.D. to  
irrigation land in sec. 26 and sec. 35 Twn 4N  
Rge 2W.

Scale 1" = 660' Drawn from aerial photo

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63-9650



Data from table 9 page 43 Water Measurement U d I  
 Bulletin No. 552, February 1976  
 8" pipe with 6" orifice plate

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**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The source of water for this right is McKellip well #2 (Described as well #3 in water right 63-8423) This well is 200' deep with a 20" casing and a 20 H.P. turbine pump. Static water stands at 15'. The water is dumped into a <sup>3' diameter</sup> ~~concrete~~ <sup>to</sup> corrugated pipe (placed vertically) From this point the water goes through a series of concrete ditches, dirt ditches, culverts and

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make          | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|--------------------|-----------------------------------|
| McKellip #2                           | G.E.       | 20 | TXJ621292        | Well Line          | 15950                             |
| Sump Pump                             | GE         | 5  | 5K2898           | Parma Water Lifter | 12" discharge pipe                |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | SW  | NW  | 36   | 4N   | 2W   | Canyon | Aerial Photo                    |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

| Twp. | Rge. | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Totals |
|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |      |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 4N   | 2W   | 26   |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 38    | 35    | 73     |
| 4N   | 2W   | 35   | 12    | 11    |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 23     |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 96     |

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Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment  | Type | Make    | Model No. | Serial No. | Size | Calib. Date |
|------------------------|------|---------|-----------|------------|------|-------------|
| 8" to 6" orifice plate |      | Unknown |           |            |      |             |
|                        |      |         |           |            |      |             |
|                        |      |         |           |            |      |             |
|                        |      |         |           |            |      |             |

2. Measurements: Not the best measuring site, but should be reliable.

Water level in tube 75.5", with some water running out the end of the tube.

Total capacity of the 3 wells  $2.93 + 2.90 + 0.60 = 6.43$  cfs

Limit  $.02 \times 96 \text{ ac.} = 1.92$  cfs

Already licensed 3.52 cfs (63-8423)  $6.43 - 3.52 = 2.91$  remaining <sup>OK</sup>

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

8" pipe 6" orifice

~~75.5" = 1317 gpm~~ 75.5" = 1317 gpm

$\frac{1317}{448.8} = 2.93$  cfs

Capacity for this water right.

see attached graph

2. Alternate Method for Checking Purposes:

$\frac{20 (8.8) (1.8)}{40}$

$\frac{140.8}{4} = 3.52$

Est. 40' lift

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 96 \times 4.5 = 432$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.92 \times 245 \times 1.98 = 931.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 432 \text{ afa}$

2. Volume Calculations for Other Uses:

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# H. REMARKS AND OVERLAP REVIEW ANALYSIS

a sump pump to reach the acres irrigated in in sec. 26 ~~and 35~~ and 35 Twn 4N Rge 2W. McKellip well #1 (labeled well #2 in 63-8423) and the mint still well (labeled well #1 in 63-8425) were remeasured at Mr. McKellip's request and found to produce the following amounts of water: McKellip #1 = 2.90<sup>cfs</sup> (72.5" <sup>head</sup> in tube with 6" orifice plate on an 8" pipe) and the mint still well = .60 cfs (0.19 ft of head through a 2' crest rectangular weir). This total capacity of the system, together with the exchange agreement with Pioneer Irrigation allows for licensing the additional acres included in this water right at the 0.02 cfs per acre limit.

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion | Annual Volume |
|----------------|---------------|-------|-------------------|---------------|
|                | From          | To    | Q (cfs)           | V (afa)       |
| irrigation     | 3-15          | 11-15 | 1.92              | 432           |
|                |               |       |                   |               |
|                |               |       |                   |               |
|                |               |       |                   |               |
| Totals:        |               |       | 1.92              | 432           |

## 2. Recommended Amendments

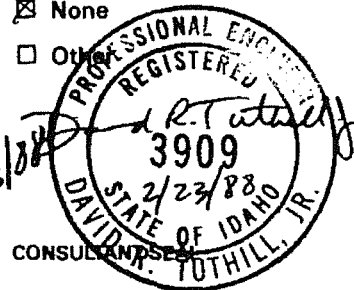
- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above

☒ None

☐ Other

# J. AUTHENTICATION

Field Examiner's Name Carter Fritschle  
 Signature Carter Fritschle  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date 7-2-87

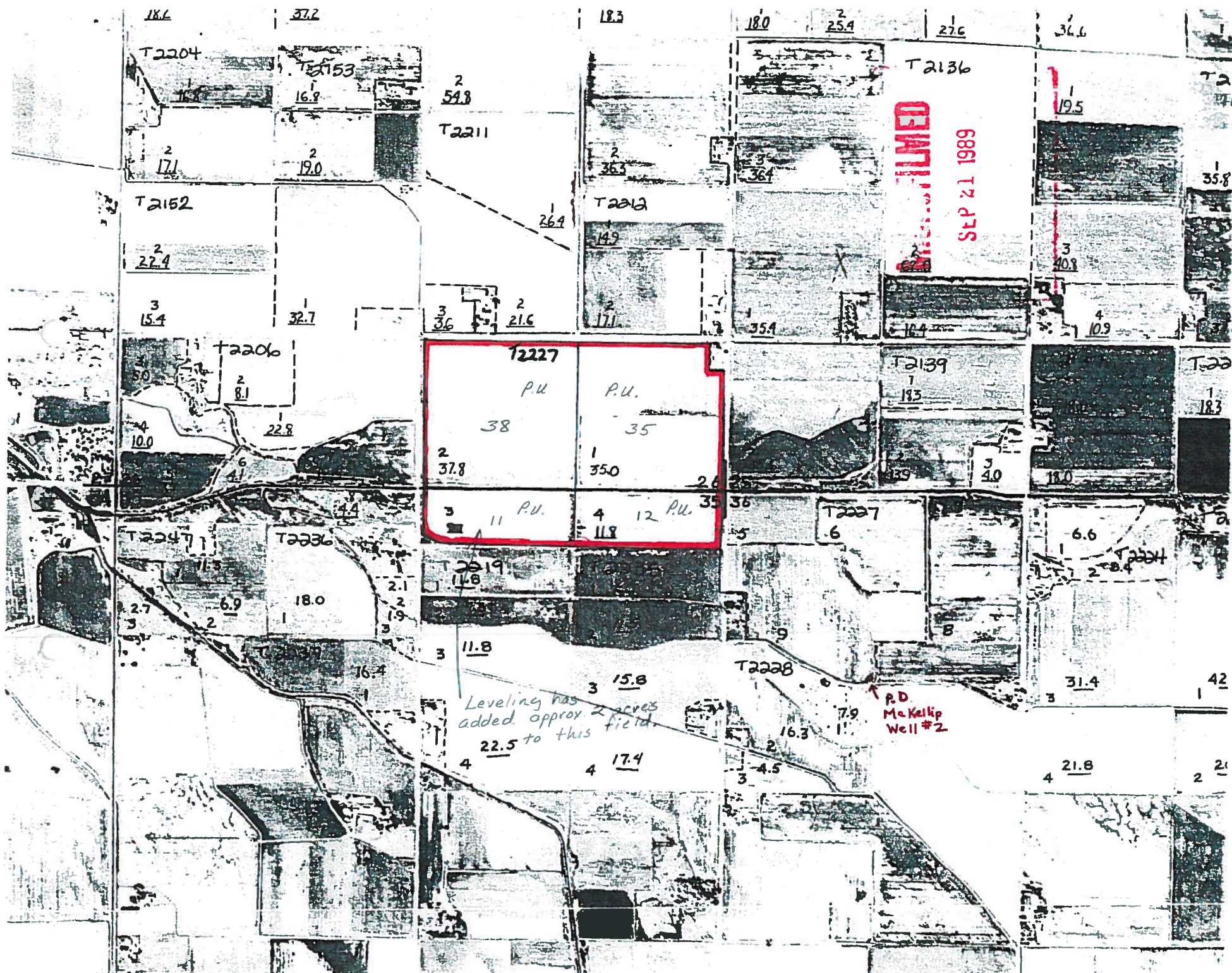


# K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

This water right supplements surface water from Pioneer Irrigation District.  
condition R 32

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# 9650 -36

21 22 23 24 25 26 27 28 33 34 35 36

Caldwell Creek

Highline

Miller Road

Maddens Spur

Grove Lane

Lateral

Franklin Road

Prescott Road

Sanitarium Lane

Lone Tree Lane

Franklin School

Franklin Labor Camp

Artesian Well

Milling Well #2

Lone Tree School

P.U. Fivemile

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AD CAN

# THE NEW YORK PUBLIC LIBRARY

Fivemile

PJ

Meeting  
wall 2

Tennile

Lone Tree  
School ..

AD  
CAN

63-9650



Sump pumping  
station, looking  
Northwest  
Barma Water  
lifter pump.



Mint Still well and pump.  
7 1/2 H.P. turbine pump.  
This well was labeled  
well #1 in 63-8423 and  
it had a submersible  
pump at ~~that~~ <sup>the</sup> time of  
that exam. Photo  
included for informational  
purposes. This well  
was producing 0.60 cfs  
on 7-2-87.

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63-9650



McKellip Well #1  
This well was  
labeled #2 in  
water right  
no. 63-8423  
Looking N.W.  
Photo included  
for informational  
purposes

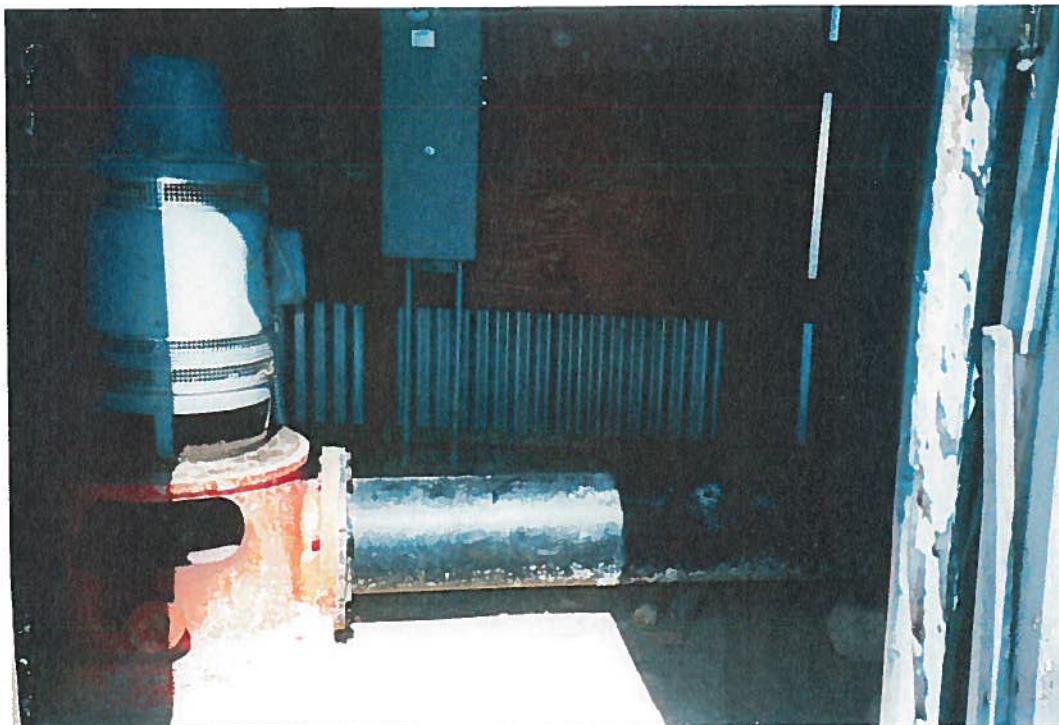


Pump on  
McKellip Well #1  
This well was  
producing 2.90  
cts on 7-2-87  
photo included  
for informational  
purposes.

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SEP 21 1989

63-9650



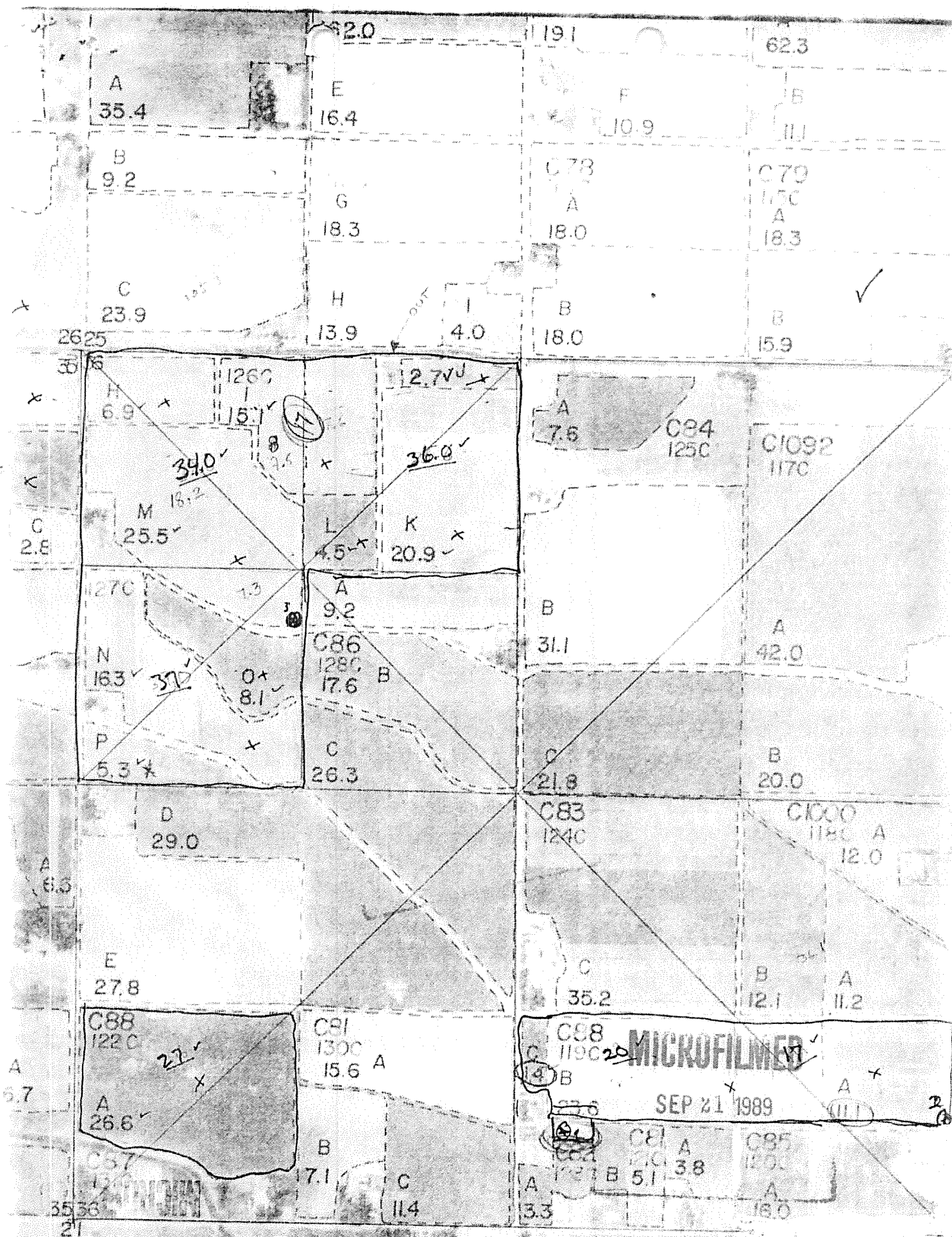
P.D.  
McKellip Well #2  
looking East  
This well was  
labeled #3  
in water right  
no. 63-8423



Looking North-  
west at pump-  
house for Well  
#2. Orifice  
plate was placed  
on pipe that  
discharges into  
the concrete  
box that is  
covered by  
the "cut off"  
55 gallon drum.  
P.U. is in back-  
ground.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant McKellip Farm Inc. Phone 466-6819

Post office address Rt. 2, Box 2117, Nampa, ID 83651

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 36 Township 4N

Range 2W B.M. Canyon County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 2.20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.20 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and gravity ditch.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 110

c. Describe any other water rights used for the same purposes as described above. Pioneer

Irrigation water

9. a. Who owns the property at the point of diversion Applicant

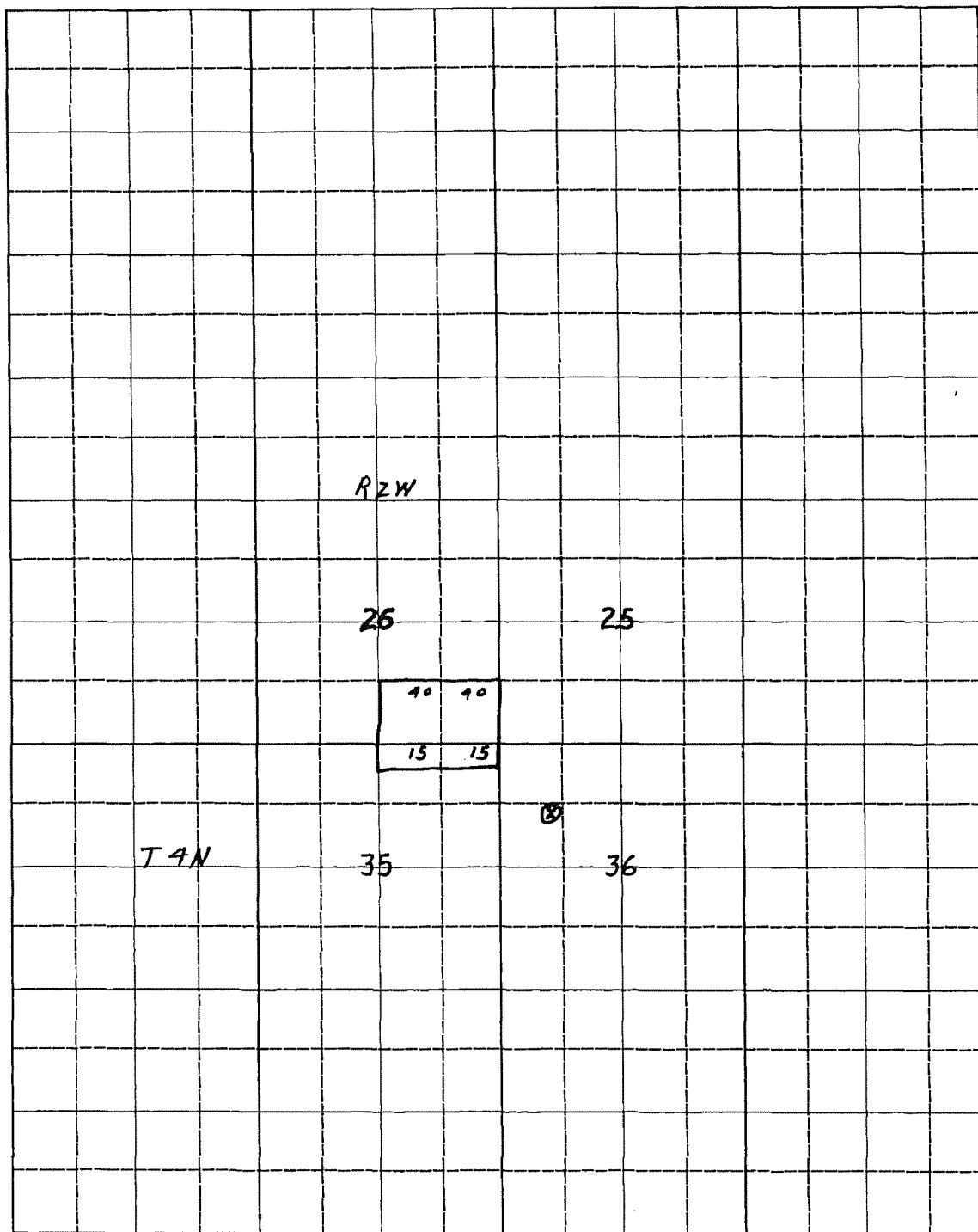
b. Who owns the land to be irrigated or place of use \_\_\_\_\_ Applicant \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Lewis McKellip*  
(Applicant)  
PRESIDENT, McKellip Farm Inc.



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date: 8-21-90

MC KELLIP FARMS INC  
18120 DEAN LN  
NAMPA ID 83687

RE: Notices of Claim to a Water Right in the Snake River Basin .  
Adjudication, See List Below  
County of Canyon + Ada

Dear Claimant:

We are forwarding to you data entered copies of the claims you filed in the Snake River Basin Adjudication.

We have interpreted the data from these claims in the process of data entry in a manner which we feel more accurately reflects the true status of these water rights. The items that were modified are highlighted. Please review the enclosed claims to assure that these modifications are in agreement with these water rights.

If you believe our data is incorrect, and you wish to make any changes to any of these Notices of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain these copies of your claims for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson  
Adjudication Supervisor

JDC:AB;CF;HHT;FEL;RM  
Enclosure:

Claim Nos. A43-08423

A43-09450

A43-10594

A43-10684

A43-20396

A43-20398

MICROFILMED  
AUG 24 1992

## EXPENDITURE VOUCHER

AUDITOR USE

810-23-0007 FORM DA-8 Rev. 11-85  
WHITE - State Auditor  
YELLOW - Remittance Advice  
PINK - State Auditor then Agency  
GOLDENROD - Agency Copy

STATE OF IDAHO  
Office of State Auditor

AGENCY USE

|                  |
|------------------|
| 2054             |
| Date<br>07/11/90 |
| Code<br>193002   |

**VENDOR:** If you require additional information  
regarding this payment, please contact  
the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

|              |      |
|--------------|------|
| Document No. |      |
| Pre-Audit    | Date |
| Warrant No.  |      |

PAY  
TO

MCKELLIP FARMS, INC.  
18120 DEAN LANE  
NAMPA, ID 83687

CHECK ONE:

( 1 ) MISCELLANEOUS EXPENDITURE

( ) STATE CONTRACT

( ) PURCHASE ORDER

( ) MISCELLANEOUS  
ENCUMBRANCE REQUISITION

PAYMENT: ( ) PARTIAL ( ) FINAL

Encumbrance Reference No.

| LINE<br>No. | PROGRAM   | FUND | ACCT. |     | DESCRIPTION                                                                                   | LINE AMOUNT | AGENCY USE |
|-------------|-----------|------|-------|-----|-----------------------------------------------------------------------------------------------|-------------|------------|
|             |           |      | Maj   | Min |                                                                                               |             |            |
| 1           | 04 10 162 | 9337 | 8831  |     | REFUNDS<br>PER D. SHAFF<br>WR#A63-08423/A63-10594<br>WR#A63-09650/A63-10084<br>6/27/90 549.00 | 549.00      |            |
| TOTAL       |           |      |       |     |                                                                                               | 549.00      |            |

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED  
AUG 24 1992