

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9302
Date Received: 6/25/1992
Receipt No: C024692
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WILLIAM M SHIPLEY
21459 CHICAGO ST
CALDWELL ID USA 83607

Phone:

JENNIE SHIPLEY
21459 CHICAGO ST
CALDWELL ID USA 83607

Phone:

2. Date of Priority: 10/18/1979

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	03W	15	NW	SW	9	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.16	36
DOMESTIC	1/01	12/31	0.08	2.4

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 38.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	03W	15	NW SW	9	IRRIGATION	8
Section Acres						8
Total Acres						8

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09302

Date Received: 6/25/92

Receipt No: C024692

Received By: [Signature]

RECEIVED
JUN 25 1992

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM M SHIPLEY
Address: RT 8 BOX 60
CALDWELL ID 83605

Name: JENNIE SHIPLEY
Address: RT 8 BOX 60
CALDWELL ID 83605

2. Date of Priority: OCT 18, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	15	NW	SW		9	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.160		36.00
DOMESTIC	01/01	12/31	0.080		2.40

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 38.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	15	NW	SW	9	IRR	8.0

Section Acres 8.0

Total Acres 8.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William M Shipley Date: 6-23-92
Jennie Shipley Date: 6-23-92

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of June 19 92

Eather H. Hedlund
Notary Public

Seal

Residing at Caldwell, Idaho

My Commission Expires 7-25-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

1-10-90

W001490

JAN 10 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 21 1992

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) William M and/or Jennie Shipley Phone (208) 459-8275Mailing Address 21451 W. Chicago, Caldwell, ID Zip 836052. Date of Priority (Only one (1) per claim) 10-18-793. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 3W Section 15,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, 9 B.M., County of CanyonAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Two Wells, one 10 inch for gravity
irrigation and one 6 inch for Domestic10" well - 100' Deep - w/ 5 HP Submergible Pump + 1 HP Submergible Pump6" well - 100' Deep - w/ 1 1/2 HP Submergible Pump

MICROFILMED

JUL 26 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .16 or 36.0

For Domestic purposes from 1-1 to 12-31 amount .08 or 2.4

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 38.4 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 5 Households Stockwater - Horses & Cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	3W	15	- Divert. Lot 9									Lot 9							B

Total number of acres irrigated B

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Boise River Water or None ()

14. Remarks:

MICROFILMED
JUL 26 1994

Last Name Stipley Ident No. _____

Copies: White -State, Yellow-Claimant

T 4N R 3W, Sect 15

SW 1/4, NW 1/4 - Lot 9

A 20x20 grid of graph paper. The grid is divided into four 10x10 quadrants by a vertical line between columns 10 and 11, and a horizontal line between rows 10 and 11. Handwritten notes are present in the following locations:

- At row 7, column 10: "R 3W"
- At row 17, column 3: "17 4N"
- At row 18, column 6: "15"
- At row 18, column 5: "Lot 9"
- At the bottom right corner: "VIDEO FILMED"

MICROFILMED

JUL 26 1994

Thysley

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-9302 (Copy Attached)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 7

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x William M. Shipley Date 1-5-90

x Jennie L. Shipley Date 1-5-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 5 day of January 19 90

SEAL

Notary Public Sharon L. Roberts

Residing at Caldwell

My Commission Expires 6-2-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 26 1994

Last Name Shipley Ident. Number _____

Copies White-State, Yellow-Claimant

03/19/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9302

NAME AND ADDRESS: WILLIAM M SHIPLEY
21459 CHICAGO ST
CALDWELL ID 83607

JENNIE SHIPLEY
21459 CHICAGO ST
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
38.400 AFY

PRIORITY DATE: 10/18/1979

POINT OF DIVERSION:

T04N R03W S15 NWSW Lot 9 Within CANYON County

T04N R03W S15 NWSW Lot 9 Within CANYON County

2 points of diversion located in T04N, R03W, S15, NWSW, L9.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.080 CFS 2.40 AFY
IRRIGATION	3/15 11/15	0.160 CFS 36.00 AFY

Domestic use is for 2 homes.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T04N R03W S15 Lot 9 NWSW 8.00

DOMESTIC in CANYON County

T04N R03W S15 Lot 9 NWSW

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO: R3493000000.

Shurte, Jan

From: Shurte, Jan
Sent: Thursday, March 05, 2009 8:25 AM
To: 'Ted Booth'
Cc: 'Diana Delaney'
Subject: RE: 63-9302

Ted,

The remark should be removed. In the exam for 63-9302 it states that 63-3006 cannot be used on the 8 acres under 63-9302 due to a roadway blockage. So, no overlap. I will remove on this end. No claim filed on 63-3006, even after second round notice.

Thanks,
Jan

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Thursday, January 22, 2009 10:58 AM
To: Shurte, Jan
Subject: 63-9302

Jan,
This right has a combined use remark with right no. 63-3006, which is unclaimed in the SRBA. What is the status of 63-3006?
Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

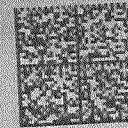
*Need to data
enter!
Dave J*

3/5/2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAL SERVICE
02 1A
0004310839 OCT 06 2006
\$ 00.870
MAILED FROM ZIP CODE 83702

NO SUCH
ADDRESS

RECEIVED

OCT 11 2006

WATER RESOURCES
WESTERN REGION

WILLIAM M SHIPLEY
JENNIE SHIPLEY
RT 8 BOX 60
CALDWELL ID 83605

NSR

21459 Chicago St
Caldwell 83607

63.9302

Resent 10-12-06

10/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9302

NAME AND ADDRESS: WILLIAM M SHIPLEY
21459 CHICAGO ST
CALDWELL ID 83607

JENNIE SHIPLEY
21459 CHICAGO ST
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
38.400 AFY

This right when combined with Right No. 63-3006 shall provide no more than
.02 cfs per acre or 4.5 afa per acre for irrigation.

PRIORITY DATE: 10/18/1979

POINT OF DIVERSION:

T04N R03W S15 NWSW Lot 9 Within CANYON County
T04N R03W S15 NWSW Lot 9 Within CANYON County
2 points of diversion located in T04N, R03W, S15, NWSW, L9.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.080 CFS 2.40 AFY
IRRIGATION	3/15 11/15	0.160 CFS 36.00 AFY

Domestic use is for 2 homes.

The use of water for irrigation under this right may begin as early as March
1, provided other elements of the right are not exceeded. The use of water
before March 15 under this remark is subordinate to all water rights having
no subordinated early irrigation use and a priority date earlier than the date a
partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R03W S15 Lot 9 NWSW 8.00

DOMESTIC Within CANYON County

T04N R03W S15 Lot 9 NWSW

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO: R3493000000.

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9302

WILLIAM M SHIPLEY

~~RT-8 BOX-60~~

~~CALDWELL ID-83605~~

JENNIE SHIPLEY

~~RT-8 BOX-60~~

~~CALDWELL ID-83605~~

21459 Chicago St
Caldwell, ID 83607

21459 Chicago St.
Caldwell, ID 83607

10/26/06
Address
changed.
K. Brown

RECEIVED

OCT 20 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-17-06

SIGNATURE:

William M Shipley

Please print your name:

William M. Shipley

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9302

NAME AND ADDRESS: WILLIAM M SHIPLEY
RT 8 BOX 60
CALDWELL ID 83605

JENNIE SHIPLEY
RT 8 BOX 60
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
38.400 AFY

This right when combined with Right No. 63-3006 shall provide no more than .02 cfs per acre or 4.5 afa per acre for irrigation.

PRIORITY DATE: 10/18/1979

POINT OF DIVERSION:

T04N R03W S15 NWSW Lot 9 Within CANYON County
T04N R03W S15 NWSW Lot 9 Within CANYON County
2 points of diversion located in T04N, R03W, S15, NWSW, L9.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.080 CFS 2.40 AFY
IRRIGATION	3/15 11/15	0.160 CFS 36.00 AFY

Domestic use is for 2 homes.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R03W S15 Lot 9 NWSW 8.00

DOMESTIC Within CANYON County

T04N R03W S15 Lot 9 NWSW

8 ACRES TOTAL

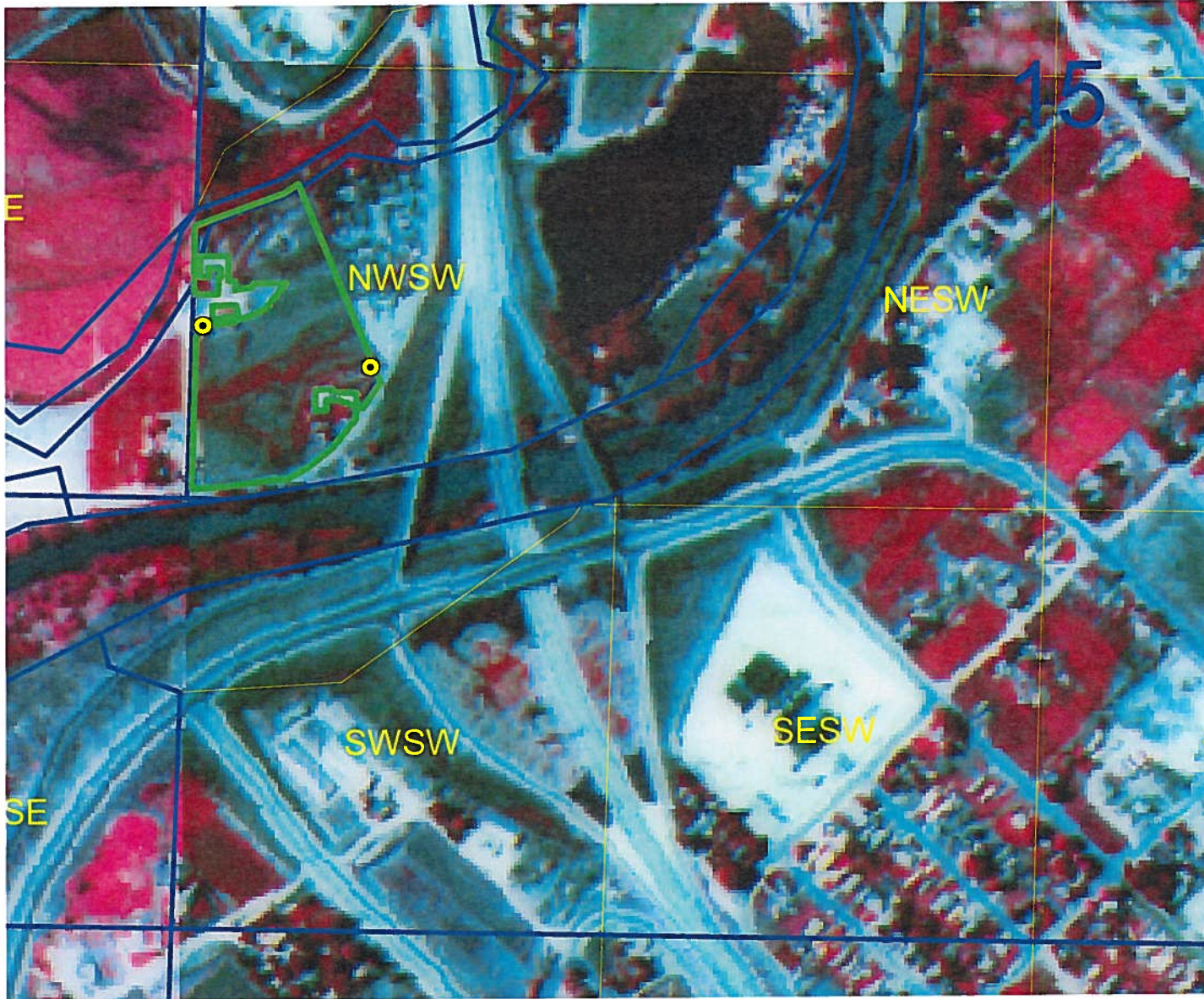
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO: R3493000000.

Idaho Department of Water Resources



**T04N, R03W,
SEC 15**

Claim No: 63-9302

Prepared By: Kimberly Brown

Date: May 15, 2006



Place of Use



Section Lines

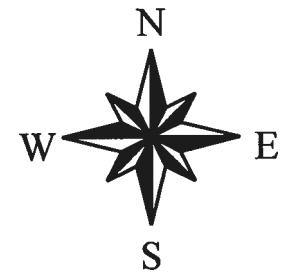


1/4 1/4



Point of Diversion

Irrigated Acres = 8



0 0.04 Miles



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9302

WATER RIGHT NUMBER: 63-9302 ✓

Owner Type

Current Owner

Name and AddressWILLIAM M SHIPLEY ✓
~~RT 8 BOX 60~~
CALDWELL, ID 83605

Current Owner

JENNIE SHIPLEY ✓
~~RT 8 BOX 60~~
CALDWELL, ID 83605Current Owner -
William M. Shipley
21451 Chicago St.
Caldwell

Priority Date: 10/18/1979 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryProperty Address:
21451 Chicago St.Beneficial Use

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate

0.080 CFS ✓

0.160 CFS ✓

Total Diversion:

0.200 CFS ✓

Annual Volume

2.40 AF ✓

36.00 AF ✓

38.40 AF ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

L9 (NW1/4SW1/4) ✓

Sec. 15, Twp 04N, Rge 03W, B.M. ✓

Place of Use

IRRIGATION ✓

ADD: F02
2 PODs - NWSW, L9, T04N, R03W, S15

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	03W	15	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	8.0
											8.0								8.0
											L9								

Total Acres: 8 ✓

DOMESTIC same as IRRIGATIONADD Domestic to eCVRConditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:ADD X01 - Domestic use is for 2 homes. w/ lawnsComments:PARCEL NO: R 3493000000. 9.2-9.43 ACADD E62 - This right when combined with right #63-3006 shall provide no more than 0.02 cfs per acre nor more than 4.5 cfa per acre for irrigation of the lands above.

REMOVE

Field Exam Date 5.15.06

(in-office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$58.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lot 9
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-9302

Owner: Jennie & William Shipley Phone No. _____

Current Address: Rt. 8 Box 60, Caldwell 83605

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☒ NEW ADDRESS 21451 Chicago St., Caldwell
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 10/18/79

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: ADD: F02 for 2 PODs
add additional NWSW, T04 N, R03W
- ☐ If different, when did POD change? to e CVR

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ADD:
to eCVR

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	9		NW	SW	15	4N	3W		

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

- ☐ No change
☐ Different Uses

Season of use for irrigation begins 3/1.
ADD 839 Condition

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes 2 Stock # _____

Types _____ Additional comments: _____ internal & external domestic use

PLACE OF USE:☒ No Change☐ Changes shown below:

Parcel No: R 3493000000. 2
(9.2-9.43 Ac)

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5.15.06 (in-office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9302

WATER RIGHT NUMBER: 63-9302

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JENNIE SHIPLEY RT 8 BOX 60 CALDWELL, ID 83605
Current Owner	WILLIAM M SHIPLEY RT 8 BOX 60 CALDWELL, ID 83605

Priority Date: 10/18/1979

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.080 CFS	2.40 AF
IRRIGATION	3/15 to 11/15	0.160 CFS	36.00 AF
<u>Total Diversion:</u>		0.200 CFS	38.40 AF

Location of Point(s) of Diversion

GROUND WATER	L9 (NW1/4SW1/4)	Sec. 15, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	15																	8.0

Total Acres: 8

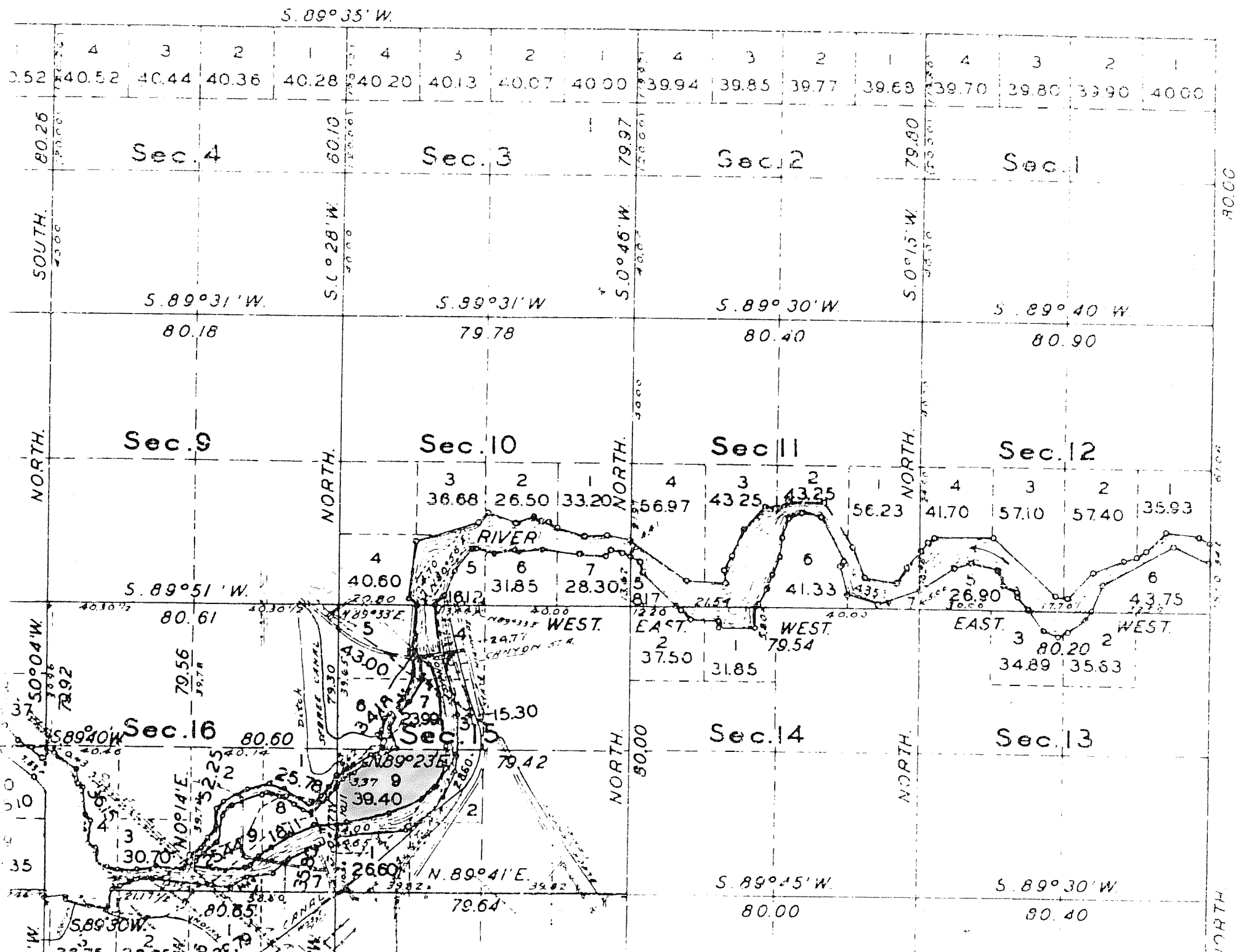
DOMESTIC same as IRRIGATION

Conditions of Approval:

- Domestic use is for 2 homes.
- R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

Comments:



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9302

03/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138E	Claim	04N	03W	15	NW	SW		IRRIGATION	1/964	CANYON DITCH CO
-252	Claim	04N	03W	15	NW	SW		IRRIGATION	1/964	CANYON DITCH CO
-369	Claim	04N	03W	15	NW	SW		IRRIGATION	1/964	CANYON DITCH CO
2322	Claim	04N	03W	15	NW	SW		IRRIGATION	2/6152	UNITED STATES OF AMERICA ACTING THROUGH
2322A	Claim	04N	03W	15	NW	SW		IRRIGATION	2/6152	BLACK CANYON IRRIGATION DIST
2322	Water Right	04N	03W	15	NW	SW		IRRIGATION	2/6152	US DEPT OF INTERIOR
3006	Water Right	04N	03W	15	NW	SW		IRRIGATION	11/11	FRANK A SHIPLEY
9302	Claim	04N	03W	15	NW	SW	9	IRRIGATION	8/8	WILLIAM M SHIPLEY
9302	Water Right	04N	03W	15	NW	SW	9	IRRIGATION	8/8	JENNIE SHIPLEY
11247	Water Right	04N	03W	15	NW	SW	9	DOMESTIC		JENNIE L SHIPLEY #63-9302
28651	Water Right	04N	03W	15	NW	SW	9	DOMESTIC		CAROLYN J FATTIG #63-9302

According to the Field Report, #63-3006, which is a licensed right for the same place of use and who's source is the Boise River, cannot be used on this land because the realignment of Chicago St. blocked surface water access to this land. (#63-3006 was not claimed in the SRBA.)

takes care of 3rd mobile home not covered by 63-9302
 no overlap

overlap review-

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3006

WATER RIGHT NUMBER: 63-3006

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FRANK A SHIPLEY RT 1 CALDWELL, ID 83605

Priority Date: 03/15/1965

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.220 CFS	49.50 AF
	<u>Total Diversion:</u>	0.220 CFS	49.50 AF

Location of Point(s) of Diversion

BOISE RIVER	NW1/4SW1/4	Sec. 15, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	15																	11.0

Total Acres: 11

Conditions of Approval:Remarks:Comments:

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-28651

WATER RIGHT NUMBER: 63-28651

Owner Type

Current Owner

Name and Address

CAROLYN J FATTIG
RT 9 BOX 426A
21613 W CHICAGO EXT
CALDWELL, ID 83605
(208)459-4202

— no overlap

Priority Date: 10/31/1963

Basis: Decreed

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

From To

1/01 to 12/31

Diversion Rate

0.040 CFS

Annual VolumeTotal Diversion:

0.040 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

L9 (SW1/4NW1/4SW1/4)

Sec. 15, Twp 04N, Rge 03W, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	15										X							
												L 9							

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. PARCEL NO. 1R34929-000-0
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-28651

Comments:

1. DUNN1 1/3/1994 COPIED FROM REMARKS

Comment: LOCATION OF NEW WELL CASING AND PUMP IS IN THE PUMP HOUSE LOCATED OFF THE SHOP OR IN THE SHOP. OLD WELL CASING IS UNDER THE NEW ROAD.

2. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11247

WATER RIGHT NUMBER: 63-11247

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JENNIE L SHIPLEY 21451 W CHICAGO ST CALDWELL, ID 83605 (208)459-8275
Current Owner	WILLIAM M SHIPLEY 21451 W CHICAGO ST CALDWELL, ID 83605 (208)459-8275

Priority Date: 03/23/1990

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

From To

1/01 to 12/31

Diversion Rate

0.020 CFS

Annual Volume

0.60 AF

Total Diversion:

0.020 CFS

0.60 AF

Location of Point(s) of Diversion

GROUND WATER

CANYON County

L9 (NW1/4NW1/4SW1/4)

Sec. 15, Twp 04N, Rge 03W, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	15																	

Conditions of Approval:

- Domestic use is for 1 home.

Remarks:Comments:

* takes care of
2nd home not
covered by
#63-9302's
no
overlap

Receipt Details for ID C024692

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/25/1992 3:10:05 PM	6/25/1992	State	\$33.00	Check
Payer		SHIPLEY, WILLIAM/JENNIE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
6647			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE (A63 09302)

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$33.00	ADJUDICATION FEE (A63 09302)	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9302		\$33.00	Claim

+ \$ 25.⁰⁰ = \$ 58.⁰⁰

Print Report

Receipt Details for ID W007490

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/10/1990 1:54:27 PM	1/10/1990	Western	\$75.00	Check
Payer	SHIPLEY, JENNIE			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4562			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$75.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9302		\$25.00	Claim
63	23897		\$25.00	Claim
63	23898		\$25.00	Claim

$+\$33.00 = \58.00

Print Report

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The irrigation system has a 10" cased well (well #1) 135' deep with a 5 H.P. Red Jacket submersible pump. The water is pumped into 30" corrugated steel culvert (set vertical) to pressurize 566' of 8" plastic gated pipe. The gated pipe irrigates approx. 8 acres.

The domestic system has a 6" cased well with a 3/4 H.P. submersible pump. Water is piped underground

☑ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Red Jacket	5	Unknown	Red Jacket	3" discharge
#2	Franklin	3/4	2801 070 103	Unknown	submersible

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	9		NWSW		15	4N	3W	Canyon	Aerial Photo & Topographic Map
#2	9		NWSW		15	4N	3W	Canyon	Aerial Photos Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Irrigation
Domestic

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	4N	3W	15								8								8
	4N	3W	15								X								

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon Bucket					5 gal	
Stopwatch						

2. Measurements:

Filled 5 gallon bucket in 1 sec

8 ac. all .02 cfs/ac = $8 \times .02 = .16$ cfs 3 houses allow .08 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal.}}{1 \text{ sec}} \times \frac{60 \text{ sec.}}{1 \text{ min}} = 300 \text{ gpm} \quad \frac{300}{448.8} = .67 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{Irr. } \frac{5 \times (8.8)(8)}{20 + 231(0)} = 1.76 \text{ cfs} \quad \text{Dom. } \frac{.75 \times (8.8) \times (6.8)}{20 + 231(20)} \times \frac{5.28}{66.2} = .08 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: $3.6 \times \text{_____} \text{ KH} \times \text{_____} \text{ CTR or } \text{_____} \text{ MULT} \times \text{_____} \text{ PTR} \times \text{_____} \text{ N/} \text{_____} \text{ T} = \text{_____} (6)$

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \times 4.5 = 36$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .16 \times 245 \times 1.9835 = 77.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 36$$

2. Volume Calculations for Other Uses:

$$3 \text{ houses w/ lawns } 1.2 \times 3 = 3.6 \text{ afa}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

to a shed that contains the pump controls and pressure tank. Underground pipes supply domestic and lawn irrigation water to 3 mobile home spaces. 2 mobile homes were present at the time of the exam. The third mobile home had been moved out 2 to 3 weeks prior to the examination.

NOTE: Permit Amount PAID FEE FOR UP TO .20 cfs. HOWEVER, FIELD EXAMINER MEAS. .16 cfs. THE ONE REMAINING .04 cfs. DEDUCTED FROM .20 cfs. LEAVING .16 cfs. PERMITTED AMT. WAS ONLY 0.20 cfs - DISCARD THIS NOTE. KW 3/4/87

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.16	36
Domestic	1-1	12-31	.08	3.6
Totals:			.20	39.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None (2 PTS EXPLAINED IN PROPOSED DIVERTING WORKS DESCRIPTION)
☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 7-31-86

DET 12/8/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FILED

APR 14 1987

LICENSE OF WATER RIGHT?

THIS IS TO CERTIFY, that FRANK A. SHIPLEY

4.5 acre feet per acre

Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	3 W	15											11						11
Recommend																			
R32																			

Total number of acres irrigated 11

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8th day of December, 19 70.

P. Kirk Higgins
Director

MICROFILMED

APR 14 1981

63 3006

pd. \$50.00
exam fee

Review
WATER RIGHT ~~CODING~~ FORM

10 day

WATER RIGHT NO. L63-9302

Record 1

	Last Name or Company	First Name	
1. Owner	SHIPLEY ✓	WILLIAM M. ✓	C ✓
2. Owner	SHIPLEY ✓	JENNIE ✓	C ✓

Record 1A. Address

1. RT. 8 BOX 60 ✓
2.

Record 1B.

3.
City CALDWELL ✓
State ID ✓ Zip 83605 ✓

Record 2. Source(s)

1. GROUNDWATER ✓ TRIB: ✓

Record 3. Point(s) of Diversion Description

Tract Sec. Twp Rng Lot Rediv.
NW SW ✓ 15 ✓ 04N ✓ 03W ✓ 09 ✓

Record 4.	Use	Period of Use	Diversion Rate	Volume
1.	01 IRRIGATION ✓	03/15 ✓ - 11/15 ✓	<u>0.16</u> <u>0.200</u>	<u>36.0 AF</u> <u>0.00</u>
2.	43 DOMESTIC ✓	01/01 ✓ - 12/31 ✓	0.080 ✓	<u>0.00</u> <u>2.4 AF</u>

Record 5.

Stage P LIC
Status ✓
Priority Date 18-Oct-1979 ✓
County Code 27 CANYON ✓
Total Cfs .200 ✓
Total Acre Feet .00 ——— 38.4 AF
Transfer/Amendment Flag ✓
Water District ✓
Dle/Carey Act ✓

Record 6. Diversion Means: 2 WELLS, GRAVITY IRRIGATION ✓

8A. Non-Irrigation Use Remarks: 2 FAMILIES ← delete

Place of Use:
Use Code Twp Rge Sec Tract Lot Acres

RECORDED

APR 14 1981

1. (01) DOMESTIC

04N ✓ 03W ✓ 15 ✓ NW SW ✓ 09 ✓ (10) 8

Total Acres (10) 8

Record 10. Remarks: D/2 units.

Record 14. Proof made date (1-Jan-1900) 10/22/84

Record 15. Conditions of Approval R32

Record 16. Diversion Capacity: (.000) 0.67 cfs

Application Received: 10/18/79

Examiner found 3 domestic users; permit allows for only 2.
 $V = 2 \times 1.2 = 2.4 \text{ AF}$

Recommend R32 for P/U overlap even tho right cannot be diverted - see examiner's overlap review.

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APR 14 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9302

Priority: October 18, 1979 Amount: .20 CFS 38.4 AFA

This is to certify, that WILLIAM M. SHIPLEY
JENNIE SHIPLEY

RT. 8 BOX 60
CALDWELL, ID 83605 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 18, 1979, and
has submitted proof to the Department of Water Resources on October 22, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .67 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.16 cfs	36.0 afa
Domestic	01/01 to 12/31	.08 cfs	2.4 afa
Totals		.20 CFS	38.4 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 9(NWSW), Sec. 15, Township 4N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	3W	15	LOT 9(NWSW)	8			8

Total number of acres irrigated: 8

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Domestic use is for 2 homes.

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State of Idaho
Department of Water Resources

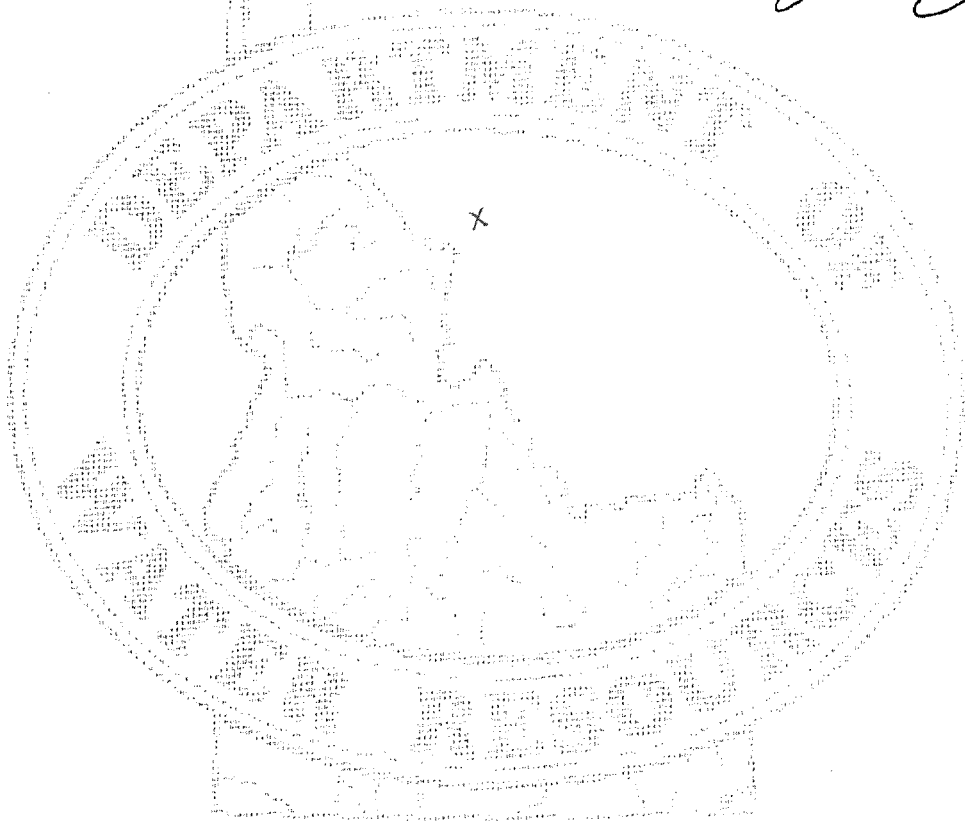
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9302

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd day
of April, 1987.


Director



RECEIVED

APR 13 1987

JAN 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 63-9302
1. Owner: William M and/or Jennie Shipley Phone No. 459-8275
Current Address: Rt 8 Box 60, Caldwell, ID 83605
2. Accompanied by: Gladys Shipley EXAM. DATE: 7-31-86
Address: Rt 9, Caldwell ID, 83605 Phone No. 459-2480
Relationship to Permit Holder: Mother
3. Source: Groundwater tributary to _____

KEYPUNCHED
APR 1-4-87

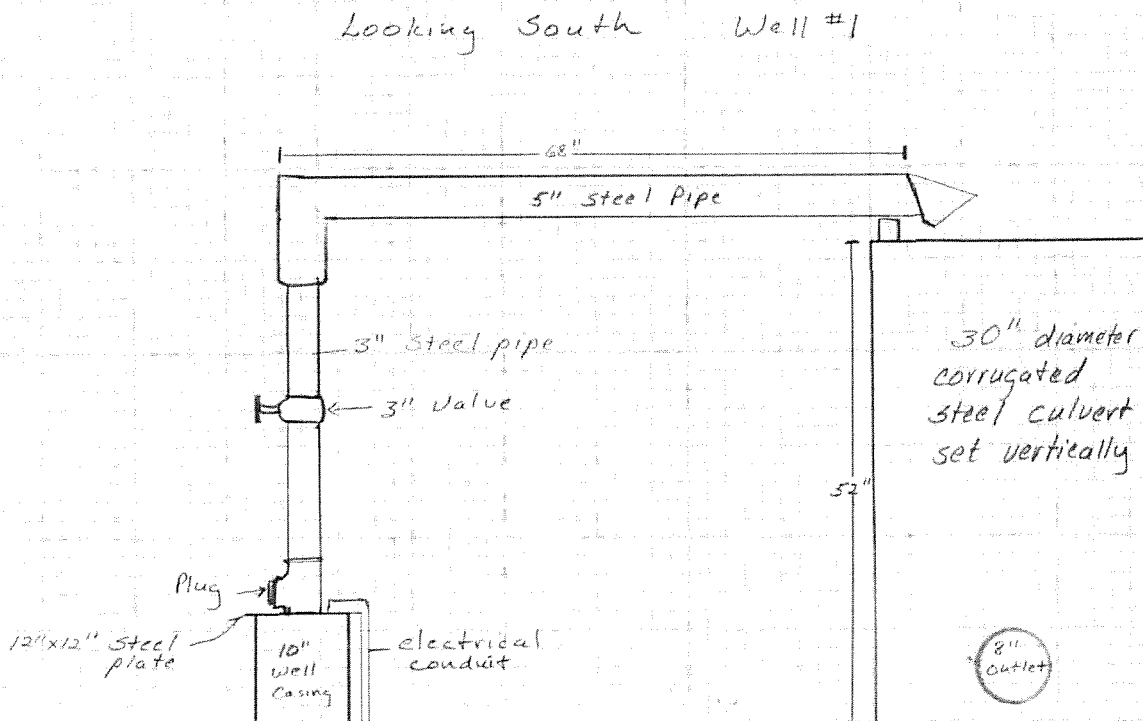
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3006, 63-2322 Roadway realignment blocks surface water access to land. ☒ Copies Attached
2. Other water rights with same point of diversion: 63-3006 cannot be used on this land, see above. ☒ Copies Attached ☒ Copies of Field Exam's Attached

Boise R.Rt.

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

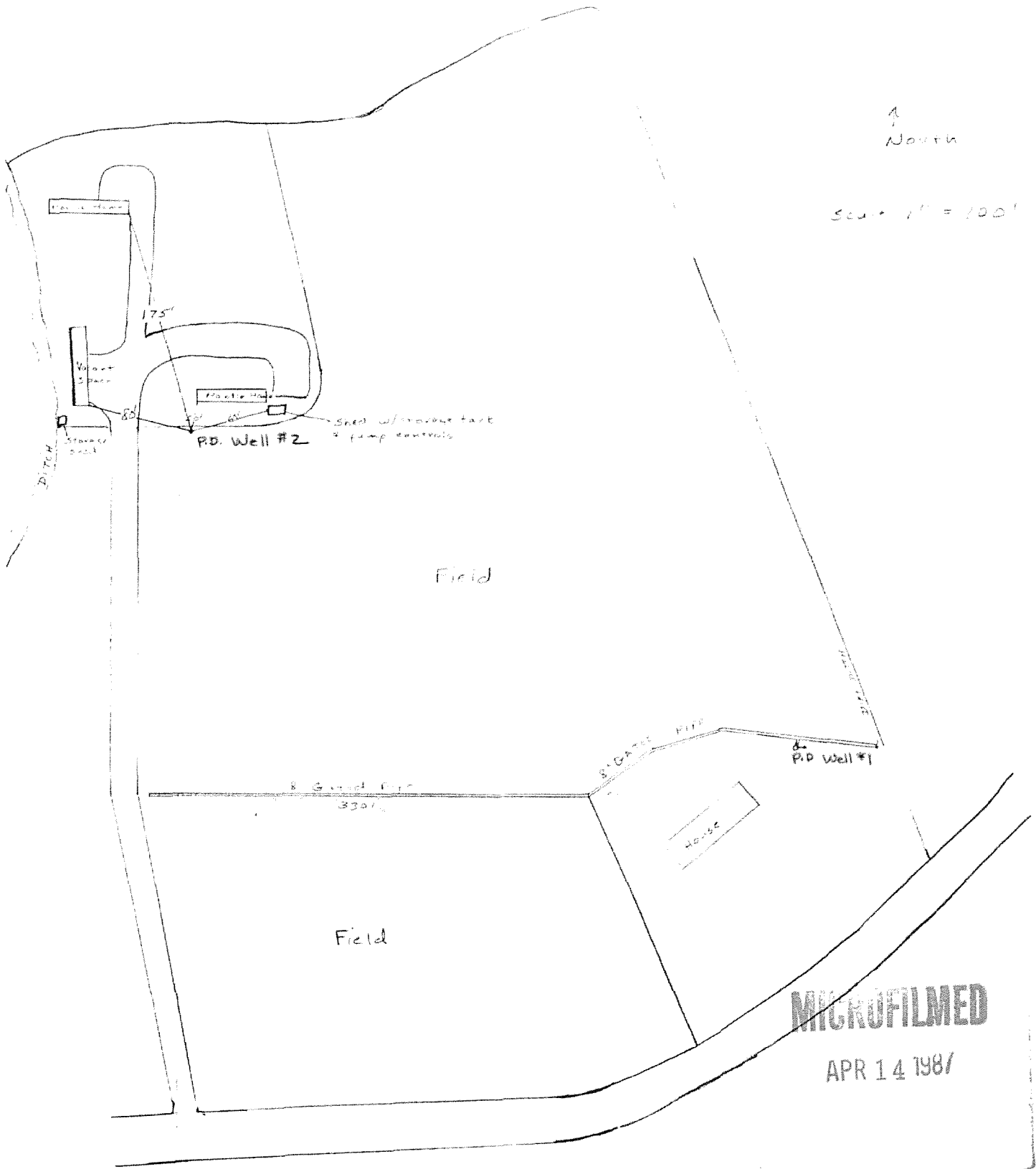
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APR 14 1987

63-9302

North

Scale 1" = 100'



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340
U

A 19
B 26
C 39
D 34
E 44

1004B-
T1517
F 14.4

G 81

B 12

G 39



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APR 14 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William M. and/or Jennie Shipley Phone 459-8275

Post office address Route 8, Lake Avenue, Caldwell, ID 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Government Lot 9 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 15 Township 4N

Range 3W B.M. _____ Canyon _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Two wells, one 10 inch for gravity irrigation and one 6 inch for domestic.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10-6 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Govt. Lot 9

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 15 Township 4N
065 065

Range 3W B.M. _____
065

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

WICKS

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. _____

Boise River water.

9. a. Who owns the property at the point of diversion Applicant

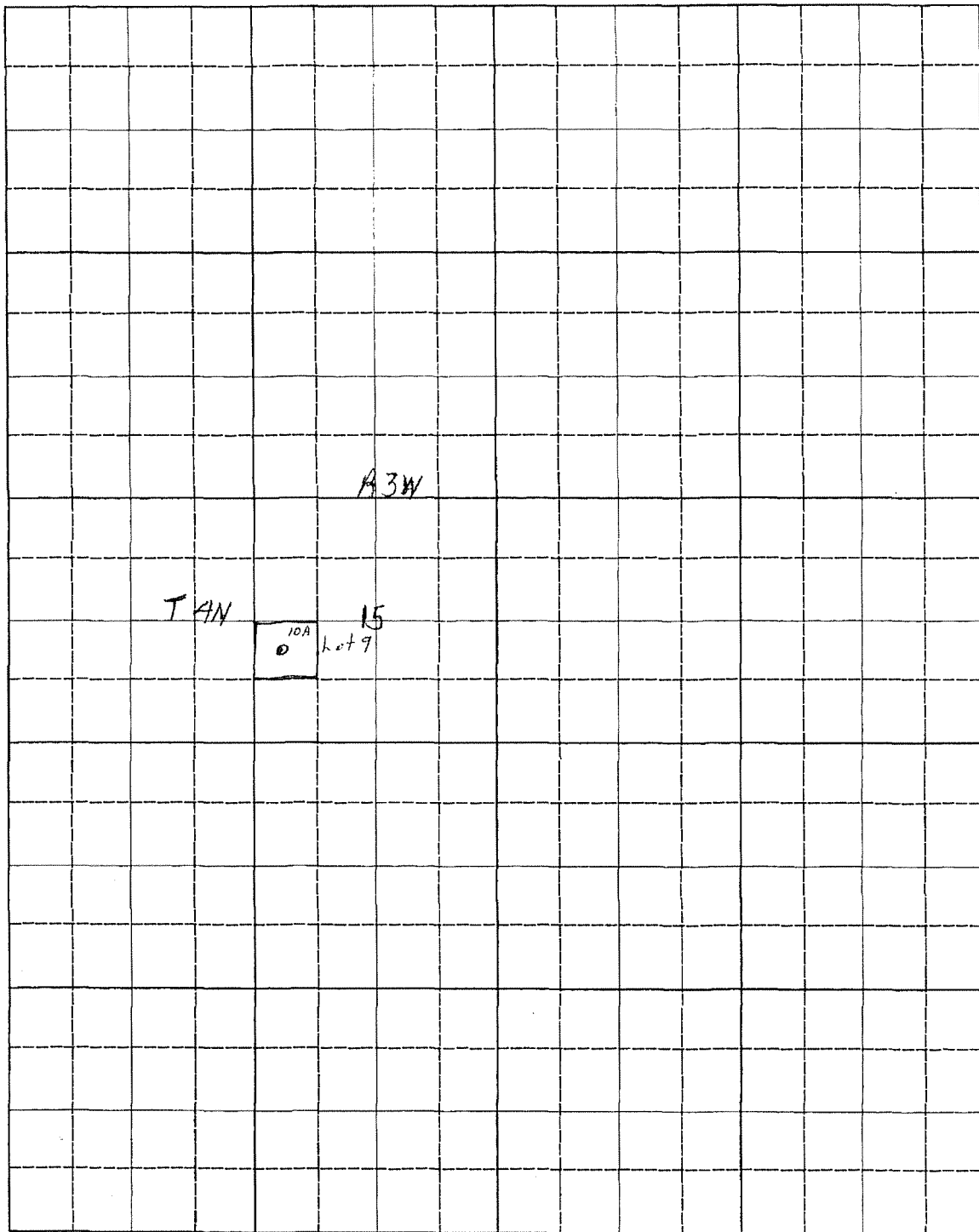
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page or a sheet of stationery. There is no handwriting or other markings on the page.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gerrit Shultz
(Applicant)

Proposed Priority 10/18/79

Received by GLS Date 10/18/79 Time 2:30

Preliminary check by CWB Fee \$ 20⁰⁰ 14597

Receipted by KK Date 10/18/79

Publication prepared by kk Date 10/25/79

Published in News Tribune

Publication dates 11/1 & 11/8/79

Publication approved KK Date 11/19/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for approval denial by BBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9302, and said application is hereby approved.

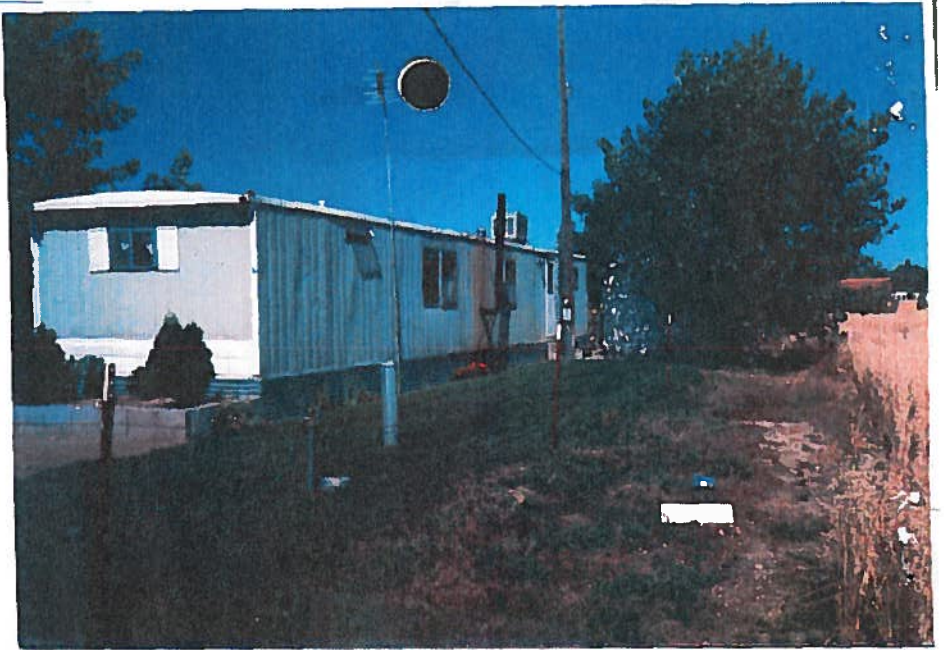
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 6th day of December, 19 79.

A. Glen Saxton

Chief, Department of Water Resources



PERMIT No. 63-9302

WILLIAM M. + JENNIE SHIPLEY

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APR 14 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

June 30, 1992

[William M. ^{3/}or Jennie Shipley]
21451 W. Chicago
Caldwell ID 83605
[]

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Called 7-17-92
Return to Helen

RECEIVED

JUL 21 1992

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). ~~Receipt No. _____ in the amount of \$ _____ for the filing fee previously submitted is also enclosed.~~

✓ Fee - No fee received or inadequate fee received, fee due is 33⁰⁰.
See Pg. 2. See enclosed fee schedule for how this fee was computed.

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

_____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 12 - Ownership of place of use.

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JUL 26 1994

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

* Other: You filed 3 claims @ \$25⁰⁰ each. However, the filing fee for the enclosed claim is \$58⁰⁰ (\$50 flat fee + \$1/ac = \$58). Therefore balance due is \$33⁰⁰

** Also see below

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact the agent listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of Helen.

Please feel free to contact this office if you have any questions concerning this letter. My phone number is 327-7935.

Sincerely,

Helen Harrington-Thornton

HELEN HARRINGTON-THORNTON
Sr. Water Rights Agent
Adjudication Section

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JUL 26 1994

HHT:lh
Enclosures

* The license on which you based your claim is for 2 houses. If you own all the homes and wish to file a claim for the additional homes, I have attached a claim form for your use. If you would like to arrange an appointment, please call and I would be happy to assist you.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 3, 1992

William and Jennie Shipley
21451 W. Chicago
Caldwell, ID 83605

Re: Snake River Basin Adjudication (SRBA)
Canyon County - Claim No. A63-09302

Dear Mr. and Mrs. Shipley,

We are returning a copy of your note to us concerning your property in Canyon County along with a copy of the Water Right license in question. We are also enclosing Receipt No. W007490 in the amount of \$75.00; this represents the filing fees for two domestic claims (A63-23897, currently in the name of Anson, and A63-23898) and a portion of the fees should you choose to file a claim on 63-09302. Please retain the receipt for your records.

We have created a claim form for 63-09302, identified at the top by the number A63-09302. If you wish to file this claim, you may sign and return it, having the signature notarized. Please include the filing fees: \$50.00 plus \$1.00 per irrigated acre for a total of \$58.00. You may deduct the \$25.00 previously paid and submit a check for \$33.00.

Please return these documents to my attention by July 3, 1992, or late fees will apply. If we do not receive the documents by that date, we will be unable to continue the filing process. Do not hesitate to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm:state:tf

Enclosures:

Claim No. A6309302

Receipt No. W007490

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JUL 26 1994

Idaho Dept. of Water Resources

Rec'd No.
0007490
1-8-90 \$25
for license

Enclosed is our check in the Amt. of
\$75.⁰⁰ covering Water rights claim filing
fee for 3 properties we own in Canyon
County.

* Please note we have included a Photocopy
of our Water Right License No. 63-9302 dated 4-2-87
on Sect 15 T4N R3W S10mt. Lot 9 Property.

Please Let us Know if further information is
needed. Thank You.

Mrs. Wm. Shipley
21451 W. Chicago
Caldwell, Id 83605

Please Note New Address on
your records. Thanks.

(208) 459-8275

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JUL 26 1994