

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09141
Date Received: 3/16/1990
Receipt No: W011290
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

RECEIVED
JUN 05 1992

1. Name: SCHOOL DISTRICT NO 132
Address: 1101 CLEVELAND BLVD
CALDWELL ID

83605

2. Date of Priority: APR 24, 1978

3. Source: DIXIE DRAIN

Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	27	SW	NW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.200		45.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	27	SW	NW		IRR	10.0

Section Acres 10.0

Total Acres 10.0

A63-09141

Page 1

Date: 06/03/92

MICROFILMED
AUG 24 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAY 22 1992

Ident. Number: A63-09141
Date Received: 4/20/1992
Receipt No: 00243194-0011296
Received By: [Signature]

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NO. 132
Address: 1101 CLEVELAND BLVD.
CALDWELL ID 83605

2. Date of Priority: APR 24, 1978

3. Source: DIXIE DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	27	SW	NW			CANYON

5. Description of diverting works:

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IRRIGATION	04/01	10/15	0.200		45.00

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9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	27	SW	NW		IRR	10.0
Section Acres							10.0
Total Acres							10.0

A63-09141

Page 1

Date: 05/01/92

MICROFILMED

AUG 24 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Caldwell School Dist #132 Date: _____

By Ben Colley - Business Mgr. Date: 5-20-92

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of May 19 92 Don Cleo Johnson
Notary Public

Seal

Residing at Caldwell

My Commission Expires June 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

W011290

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
MAP 16 1330
postmarked 3/15/90
Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) School District No. 132 Phone (208) 455-3300Mailing Address 1101 E. Cleveland, Caldwell, Idaho Zip 83605

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Dixie Drain - Caldwell Municipal System
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4 Range 3 Section 27,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.10 HP 200 GPM Pump & Sprinkler System for 12 acres.

MICROFILMED

AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April to Oct. amount .45 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .45 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4	3	27					15												15

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (x)

14. Remarks:

MICROFILMED
AUG 24 1992

Last Name Caldwell #132 Ident No. _____

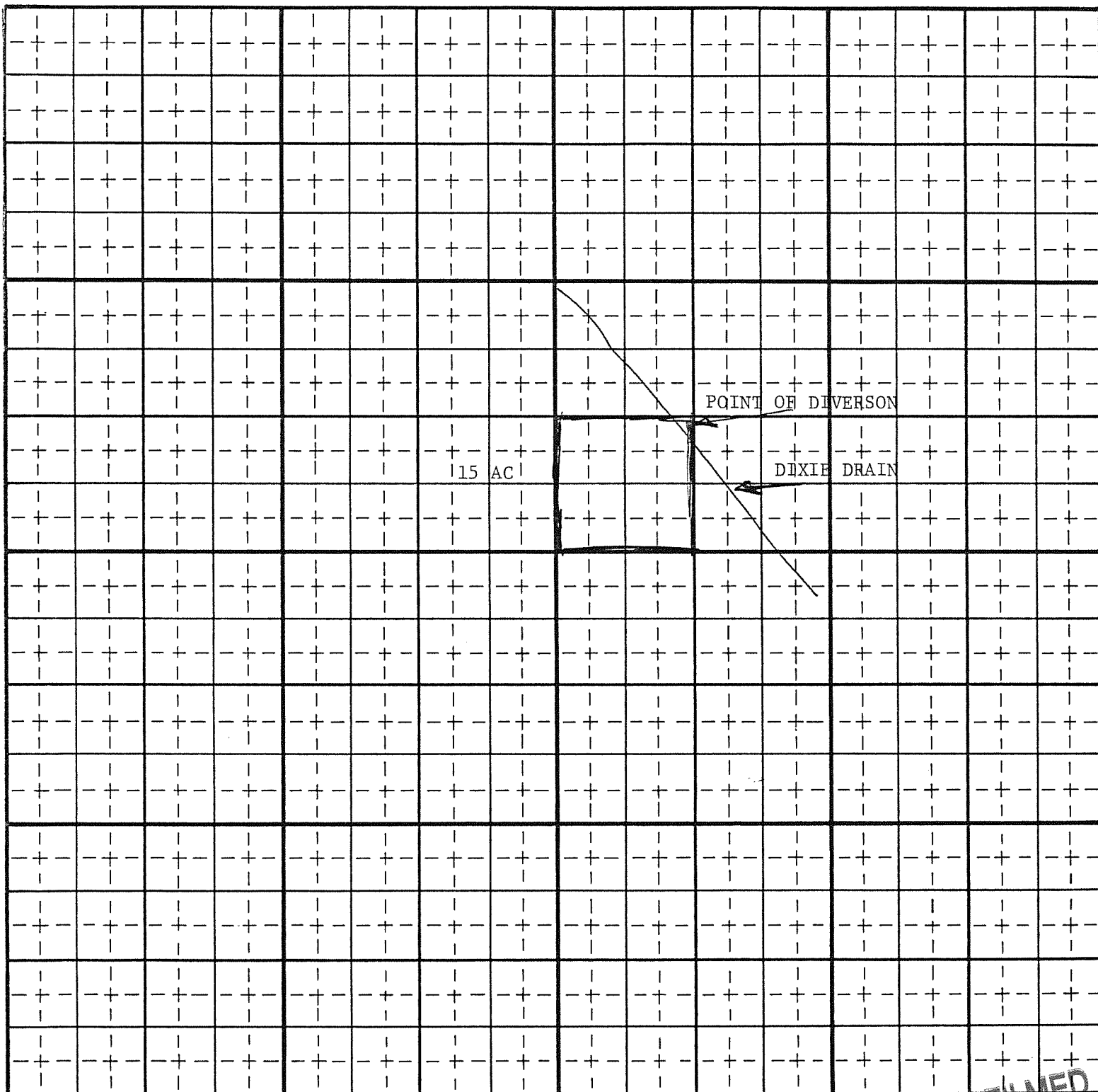
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

27-4N-3W NW

N15 AC OF E 1/2 SWNW LESS TX 22,24,25



MICROFILMED
AUG 24 1992

Last Name Caldwell #132

Ident No.

Copies: White-State, Yellow-Claimant

WHITE PETERSON

ATTORNEYS AT LAW

WM. F. GIGRAY, III
MATTHEW A. JOHNSON
WILLIAM F. NICHOLS *
CHRISTOPHER S. NYE

WHITE PETERSON, P.A.
CANYON PARK AT THE IDAHO CENTER
5700 E. FRANKLIN RD., SUITE 200
NAMPA, IDAHO 83687-7901

TEL (208) 466-9272
FAX (208) 466-4405
EMAIL: wfg@whitepeterson.com

RECEIVED

JUN 30 2008

WATER RESOURCES
WESTERN REGION

PHILIP A. PETERSON
TODD A. ROSSMAN
DAVIS F. VANDERVELDE **
TERRENCE R. WHITE ***

* Also admitted in OR
** Also admitted in NV
*** Also admitted in WA

June 27, 2008

Copy for 63-9141

Shelly Keene
Water Allocation Division
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

RE: Water Right No. 63-4614

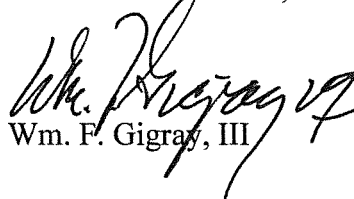
Dear Ms. Keene:

My office represents the Caldwell School District No. 132, the holder of the above referenced water right. A Director's Report was issued for this water right in December 2006. In that report, the point of diversion and place of use of the water right were incorrectly stated. The Director's Report listed the point of diversion and place of use as NENW T4N, RO3W Section 34, Canyon County. The point of diversion and place of use is in fact SENW T4N, RO3W Section 34, Canyon County.

In order to begin the process of correcting this error, please consider this as a written submission of mistake, as your office recommended. A copy of the affected sections of the Director's Report is enclosed. Please advise as to how to proceed in correcting this matter.

Sincerely,

WHITE PETERSON, P.A.


Wm. F. Gigray, III

WFG/KAG

cc: Roger Quarles, Superintendent of Schools
Enclosures

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9141

NAME AND ADDRESS: CALDWELL SCHOOL DISTRICT #132
1101 E CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: DIXIE DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 0.200 CFS
45.00 AFY

PRIORITY DATE: 04/24/1978

POINT OF
DIVERSION: T04N R03W S27 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	0.200 CFS 45.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T04N R03W S27 SWNW 10.00
10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9141

NAME AND ADDRESS: CALDWELL SCHOOL DISTRICT #132
1101 E CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: DIXIE DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 0.200 CFS
45.00 AFY

PRIORITY DATE: 04/24/1978

POINT OF
DIVERSION: T04N R03W S27 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/15

0.200 CFS

45.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T04N R03W S27 SWNW 10.00

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

05/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9141

NAME AND ADDRESS: CALDWELL SCHOOL DISTRICT #132
1101 E CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: DIXIE DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 0.200 CFS
45.000 AFY

PRIORITY DATE: 04/24/1978

POINT OF DIVERSION:

T04N R03W S27 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	0.200 CFS 45.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R03W S27 SWNW 10.00

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

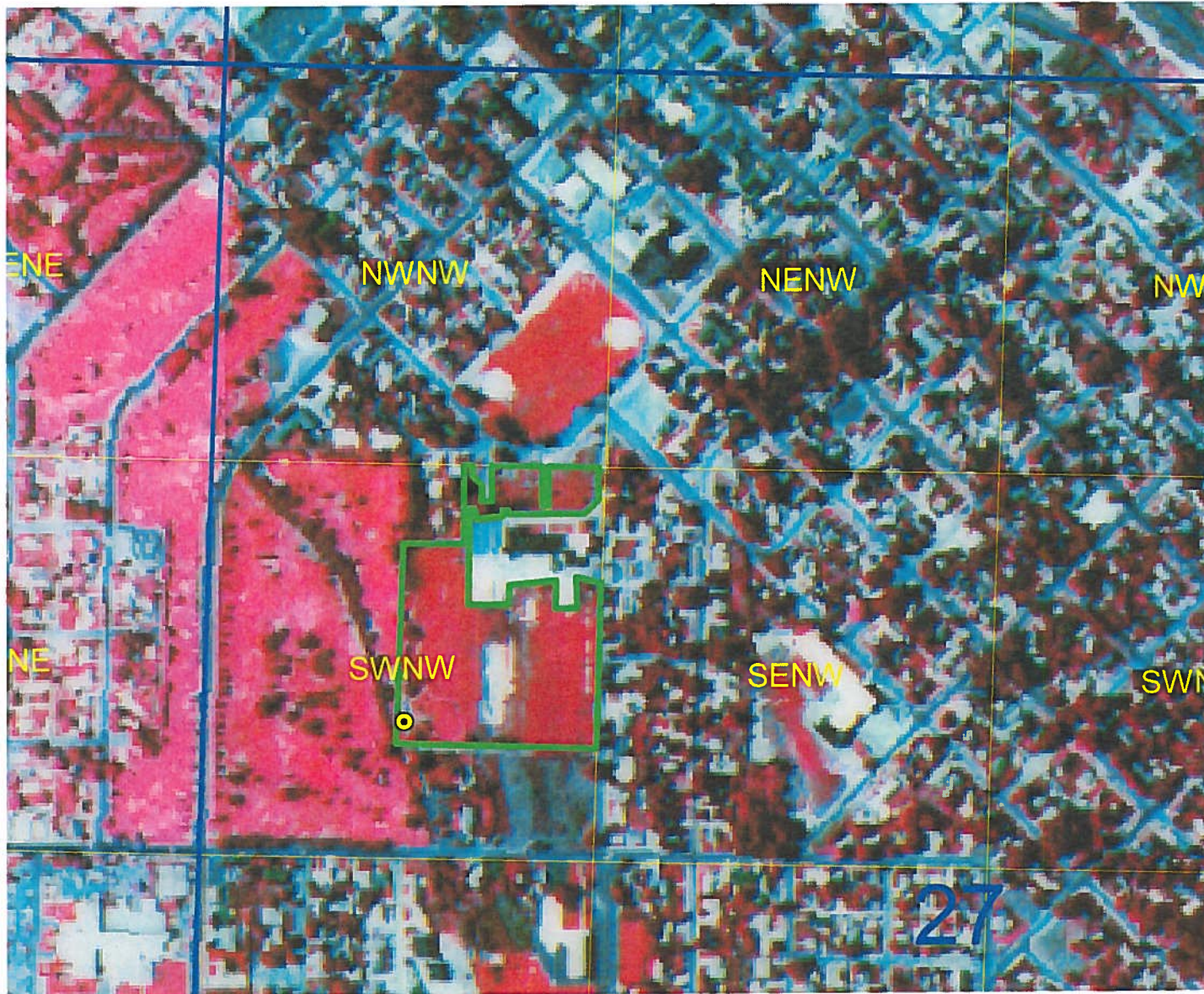
Idaho Department of Water Resources

**T04N, R03W,
SEC 27**

Claim No: 63-9141

Prepared By: Kimberly Brown

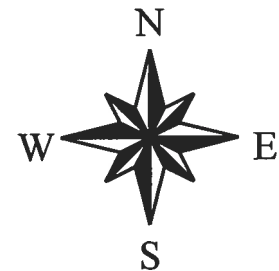
Date: May 10, 2006



-  Place of Use
-  Section Lines
-  1/4 1/4

 Point of Diversion

Irrigated Acres = 10



0 0.07 Miles


1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9141

WATER RIGHT NUMBER: 63-9141 ✓

Owner Type

Current Owner

Name and Address

CALDWELL SCHOOL DISTRICT #132 ✓
 1101 E CLEVELAND BLVD
 CALDWELL, ID 83605
 (208)455-3301

Priority Date: 04/24/1978 ✓

Basis: License ✓

Status: Active

Source

DIXIE DRAIN ✓

Tributary

BOISE RIVER

Property Address:
 Ø Oregon Ave.,
 Caldwell

Beneficial Use

IRRIGATION ✓

From To

4/01 to 10/15 ✓

Diversion Rate

0.200 CFS ✓

Annual Volume

45.00 AF ✓

Total Diversion:

0.200 CFS ✓

45.00 AF ✓

Location of Point(s) of Diversion

DIXIE DRAIN

SW1/4NW1/4 ✓

Sec. 27, Twp 04N, Rge 03W, B.M. ✓

CANYON County ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW ✓				SW				SE				Totals
✓ 04N	03W	27	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	10.0 ✓
										10.0									

Total Acres: 10 ✓

ADD S39 — Season of use is 3/1 to 11/15.

Conditions of Approval:Remarks:Comments:

Place of use is also known as Lincoln School.

Parcel No: R 3546100000. (12.88-13.6 AC)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9141

WATER RIGHT NUMBER: 63-9141

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CALDWELL SCHOOL DISTRICT #132 1101 E CLEVELAND BLVD CALDWELL, ID 83605 (208)455-3301

Priority Date: 04/24/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
DIXIE DRAIN	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/15	0.200 CFS	45.00 AF
	<u>Total Diversion:</u>	0.200 CFS	45.00 AF

Location of Point(s) of Diversion

DIXIE DRAIN	SW1/4NW1/4	Sec. 27, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	27							10.0										10.0

Total Acres: 10

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9141

03/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
9141	Claim	04N	03W	27	SW	NW		IRRIGATION	10/10	CALDWELL SCHOOL DISTRICT #132
2275	Water Right	04N	03W	27	SW	NW		IRRIGATION		PIONEER IRRIGATION DISTRICT
7900	Water Right	04N	03W	27	SW	NW		IRRIGATION	19/37	CITY OF CALDWELL
9141	Water Right	04N	03W	27	SW	NW		IRRIGATION	10/10	CALDWELL SCHOOL DISTRICT #132

no overlap

overlay review -

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7900

WATER RIGHT NUMBER: 63-7900

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF CALDWELL 621 CLEVELAND BLVD CALDWELL, ID 83605 (208)455-3006

no overlap

Priority Date: 12/04/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	01/01 to 12/31	0.740 CFS	166.50 AF
	<u>Total Diversion:</u>	0.740 CFS	166.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 27, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NE1/4	Sec. 22, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NE1/4	Sec. 28, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NW1/4SW1/4	Sec. 34, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NE1/4	Sec. 15, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NE1/4	Sec. 27, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NW1/4NE1/4	Sec. 35, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 21, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SW1/4NE1/4	Sec. 26, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4NE1/4	Sec. 28, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NW1/4	Sec. 36, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NW1/4	Sec. 34, Twp 04N, Rge 03W, B.M.
CANYON County		

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7900

GROUND WATER	SW1/4SE1/4	Sec. 28, Twp 04N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NW1/4SW1/4	Sec. 6, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. Additional points of diversion claimed pursuant to I.C. 42-1425.
3. J03 Place of use is within the city of Caldwell and surrounding service area.
4. F02 6 POINTS OF DIVERSION LOCATED IN T4N, R3W, S28, NENE.
6 POINTS OF DIVERSION LOCATED IN T4N, R3W, S22, NENE

Remarks:

Comments:

Water Supply Bank:

Receipt Details for ID W011290

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/16/1990 3:23:08 PM	3/16/1990	Western	\$50.00	Check
Payer	SCHOOL DISTRICT # 132			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8520			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9141		\$50.00	Claim

Amount should be
\$60.00

Print Report

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-09141 Date: 1-14-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	3W	27							10										10
GIS										13										13
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 10

Overlapping POU Claim #'s:

Total GIS Acres: 13

COMMENTS:

per county data & license map

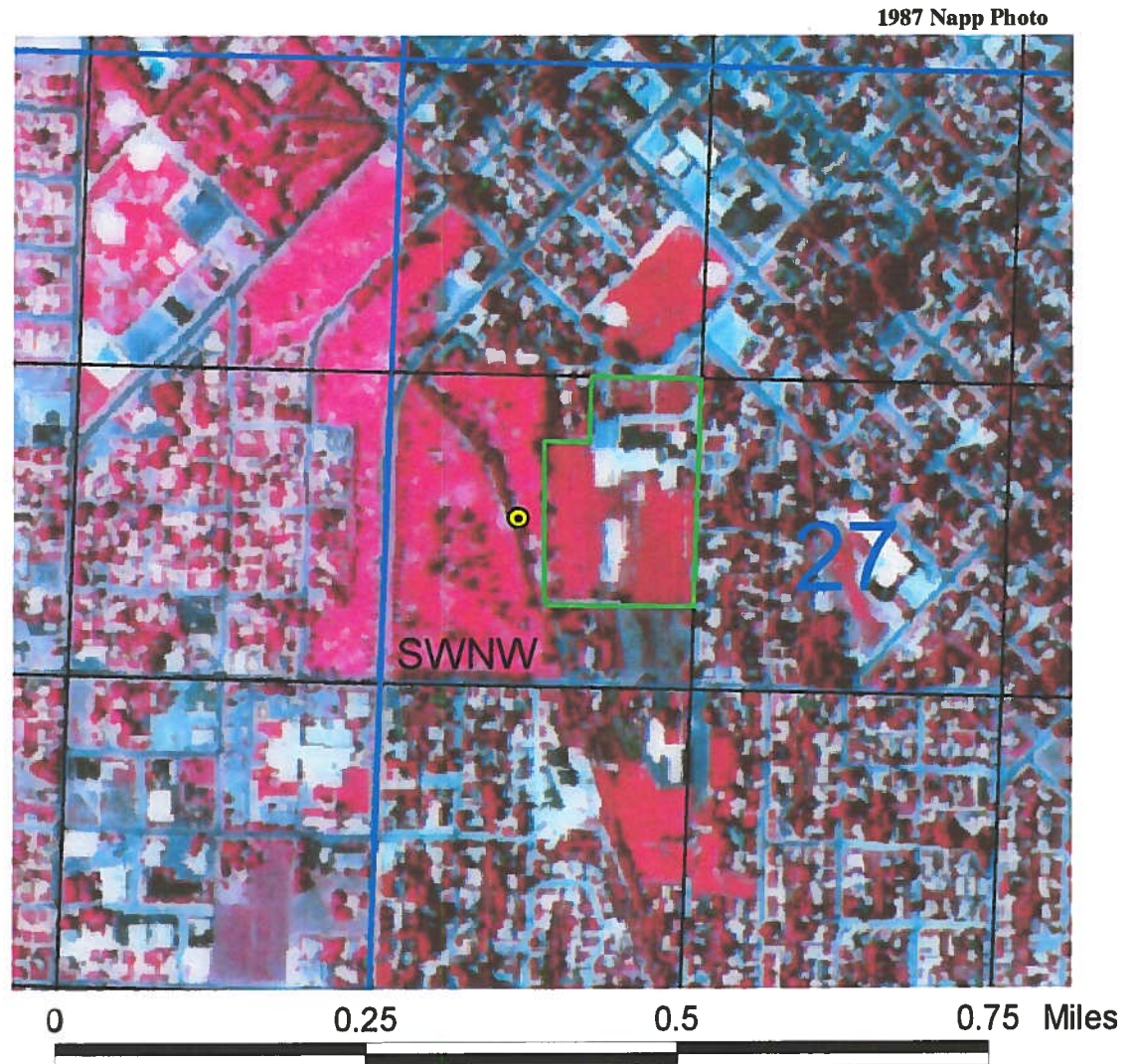
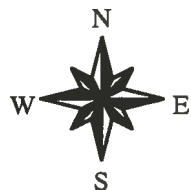
Idaho Department of Water Resources

Claim Number: 63-09141

Legal: T04N, R03W, S27

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



**SCHOOL ADMINISTRATION OFFICE
DISTRICT NO. 132**

DARREL DEIDE
SUPERINTENDENT

ROBERTA TAVARES
ASSISTANT SUPERINTENDENT

1101 CLEVELAND BLVD.
CALDWELL, IDAHO 83605
TELEPHONE
(208) 455-3300

TOM MOORE
ASSISTANT SUPERINTENDENT

BEN COLLEY
BUSINESS MANAGER

May 21, 1992

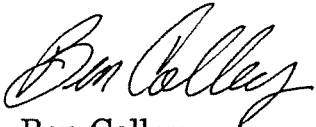
Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise ID 83720-9000

Dear Ms. McCarthy:

I am returning the computer generated claims No(s). A63-04614, and A63-09141. These have been signed and notarized. We have also enclosed a check for \$80.00. This amount plus the \$50.00 we previously sent, Receipt No. WO11290, should cover all costs for these claims.

If you need additional information, please do not hesitate to contact his office.

Sincerely,



Ben Colley
Business Manager

BC/dlm

MICROFILMED
AUG 24 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 23, 1992

Ben Colley
School District #132
1101 Cleveland Blvd.
Caldwell, ID 83605

Re: Snake River Basin Adjudication (SRBA)
Canyon County - Claim No(s). A63-04614, A63-09141

Dear Mr. Colley,

I am returning the Notices of Claim to a Water Right filed for School District #132. (I am also enclosing Receipt No. W011290 in the amount of \$50.00, for a portion of the filing fees. Please retain the receipt for your records.) We discussed some problems with these claims on the telephone recently.

I have attached to each hand-written claim a computer-generated claim using information from the District's previous water rights. Please examine these new claims; if they clearly represent the water rights for the District, please sign and return them, having the signature notarized. You may make some changes to the existing rights; please call me if you wish to make changes.

✓ You may still choose to file the original documents instead. If so, please supply the information we discussed and return them. Remember to submit the balance of the filing fees: \$50.00 per claim plus \$1.00 per irrigated acre, minus the \$50.00 already received. Return either set of these documents to my attention by May 23, 1992, or late fees will apply. Do not hesitate to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:

Claim Nos. A63-04614, A63-09141
Receipt No. W011290

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9141 Priority April 24, 1978 Amount 0.20 cfs

THIS IS TO CERTIFY, that SCHOOL DISTRICT NO. 132
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-9141 issued pursuant to Application for Permit dated April 24, 1978,
and has submitted proof to the Department of Water Resources on May 7, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.51 cfs of water from Dixie Drain,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 15</u>	at <u>0.20</u> cfs and	<u>45 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
45 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 4N,
Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	3W	27							10										10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 79.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant School District No. 132 Phone: 208-459-0713
post office address 1101 Cleveland Blvd., Caldwell, Idaho 83605
2. Source of water supply Dixie Drain which is a tributary of Pioneer Irrigation Dist.
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 4N
Range 3W B.M. Canyon County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
ALLOW 0.20 cfs per letter dated 6/08/78
Amount 0.20 for irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
ALLOW 0.20 cfs per letter dated 6/08/78
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 10 H.P. Electric pump on concrete platform serving 620 feet 4" mainline with 1800 feet of 3" lateral line with risers and sprinkler every 40 feet.
- b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is $\frac{1}{4}$ years. Allow 1 year
b. Estimated construction cost is \$ 8,500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	3W	27							10										10

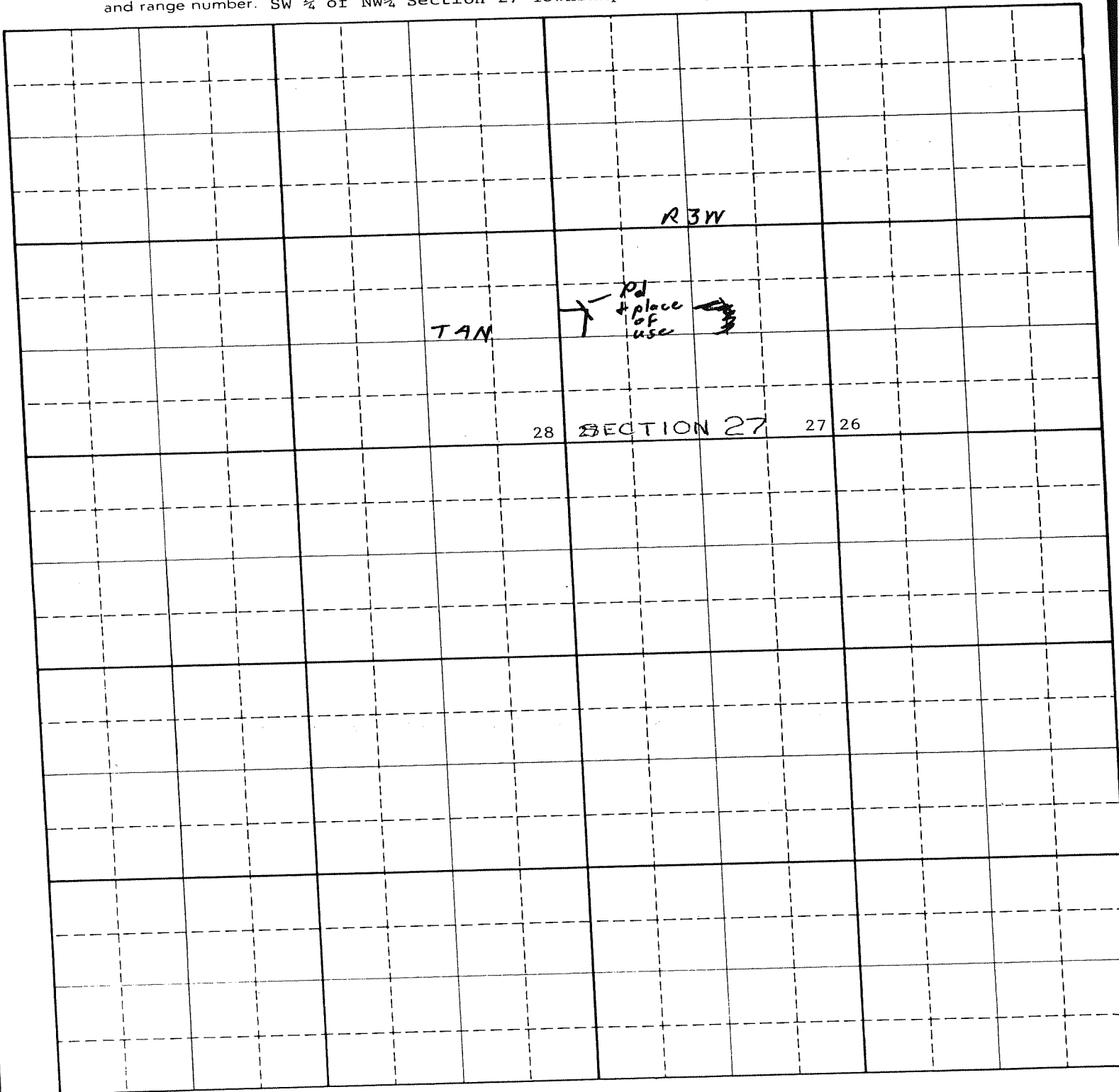
Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. City of Caldwell flood irrigation on 5 acres of the above 10 acres. Allotment is insufficient to floor irrigate total acreage adequately.

9. a. Who owns the property at the point of diversion School District No. 132
 b. Who owns the land to be irrigated or place of use School District No. 132
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks This proposed irrigation project is to enable School District No. 132 to develop an additional 5 acres of needed but previously undeveloped ground at the Lincoln School site. Due to increased enrollment and for site improvement this is an important project. Also as mentioned in item 8.c. current flood irrigation waters are inadequate to develop this new acreage.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 27 Township 4N Range 3W BM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

T. Moore clerk S.D. 132
(Applicant) Caldwell

Proposed Priority 4/24/78

Received by rf Date 4-24-78 Time 11:15 am
Preliminary check by WKM Fee \$ 25.00
Receipted by rf Date 4-25-78 # 11056
Publication prepared by rf Date 4-27-78
Published in New Tribune
Publication dates May 11 & 18, 1978
Publication approved rf Date 5-22-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS YG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9141, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1979.
- c. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of June 19 78.

Norman C Young
Administrator

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions:

Measuring device required: yes ☐ no ☒

[illegible]

TOTAL ACCEASE

Permit No. 63-9141

Examination for 7/9/79 10:00

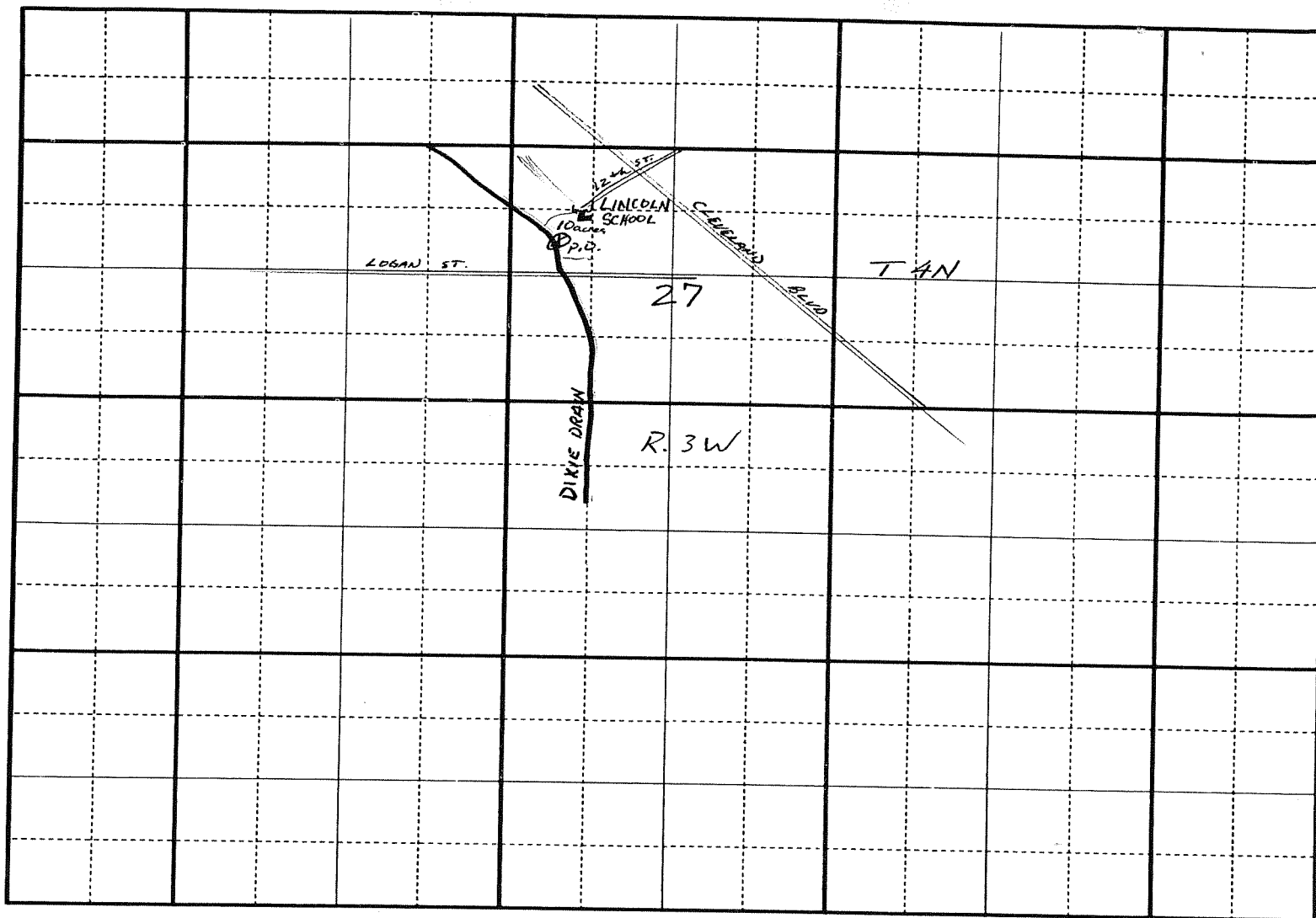


Diagram of System

DATE OF EXAM 7/9/79

ACREAGE

Found 10
Recommended 10

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 20 c.f.s. V = 45.0 AF/Ann. from 7/1 to 10/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .51 cfs Method of measurement PRESSURE BURGE / CALCULATION

Total Q recommended .20 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 45.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

3 LINES (19 SPRINKLERS / LINE) (4.04 gpm / SPRINKLER) (1.002228) = .51 cfs

$Q = 10 \text{ hp } (80.9 \text{ AF/HP}) (8.8) / 50 \text{ psi } (1/4233) + 10' \text{ LIFT} = .56 \text{ cfs}$

$V = 10 \text{ hp } (4.5 \text{ AF/HP}) = 45 \text{ AF/Ann}$

$V = .20 \text{ cfs } (1.78) (198 \text{ days/yr}) = 78.4 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

3 LINES @ 19 1/4" NOZZLE MODEL 30 RAINBIRD @ 4.04 gpm / SPRINKLER @ 50 psi
50 psi MEASURED AT SPRINKLER HEADS
10 HP MARATHON ELECTRIC MOTOR MODEL HA 213 TDRB007ABW F1

REMARKS:

USUALLY IRRIGATES WITH TWO LINES BUT OCCASIONALLY DOES
IRRIGATE WITH 3 LINES.
LINCOLN SCHOOL

Examiner's Signature Charles W. Bryan Jr. Date 7/9/79

Checked by W. H. Smith Date 13 July 79

Approved by _____ Date _____