

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 77-04037
	)	
Case No. 39576	)	Standard Form 5
	)	
	)	STIPULATED ELEMENTS
	)	OF A WATER RIGHT
	)	

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:
Whitewater Alliance LLC

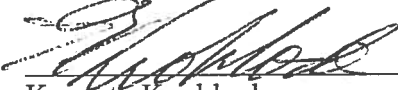
OBJECTOR:
United States on behalf of the
USDA Forest Service

Richard M. Shotwell Date

David L. Negri Date

IDWR CONCURRENCE:

ATTORNEY FOR IDWR:

 3/8/7

Kenneth Knoblock Date

Chris M Bromley Date

CERTIFICATE OF MAILING

I certify that on March __, 2007, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copy to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, MSC 033
Boise, ID 83724

3. Copies to all parties to the subcase (insert names and addresses here):

Whitewater Alliance
P.O. Box 636
Twin Falls, ID 83303

Signature of person mailing documents

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 77-04037

Name and Address: WHITEWATER ALLIANCE LLC
PO BOX 636
TWIN FALLS, ID 83303

Source: ~~LITTLE MALLARD CREEK~~ Tributary: SALMON RIVER
ROBERTSON CREEK *Kee*

Quantity: .82 CFS

The quantity of water under this right for domestic and
stockwater uses shall not exceed 13,000 gallons per day.

Priority Date: 02-01-1922

Diversion Point: T25N R09E S01 NWSW Within Idaho County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	03-15 TO 10-31	.76 CFS
	Stockwater	01-01 TO 12-31	.02 CFS
	Domestic	01-01 TO 12-31	.04 CFS

Place of Use:	Irrigation	Within Idaho County	
	T25N R09E S01	NESW 3	NWSW 8
		SWSW 21	
	S02	SESE 6	
		38	Acres Total

	Stockwater	Within Idaho County	
	T25N R09E S01	NESW	NWSW
		SWSW	
	S02	SESE	

	Domestic	Within Idaho County	
	T25N R09E S01	NWSW	SWSW

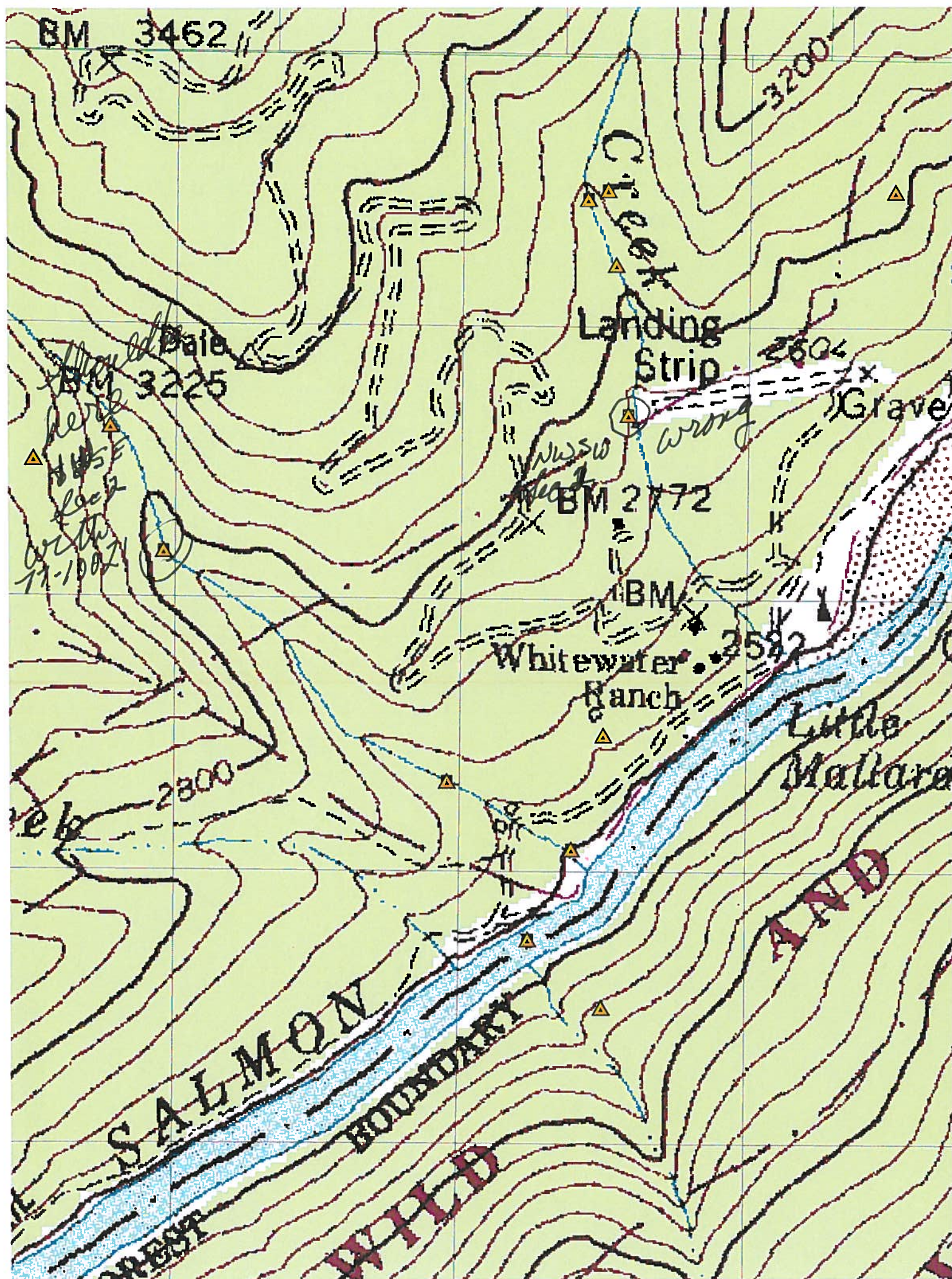
Other Provisions Necessary for Definition / Administration of this
Water Right:

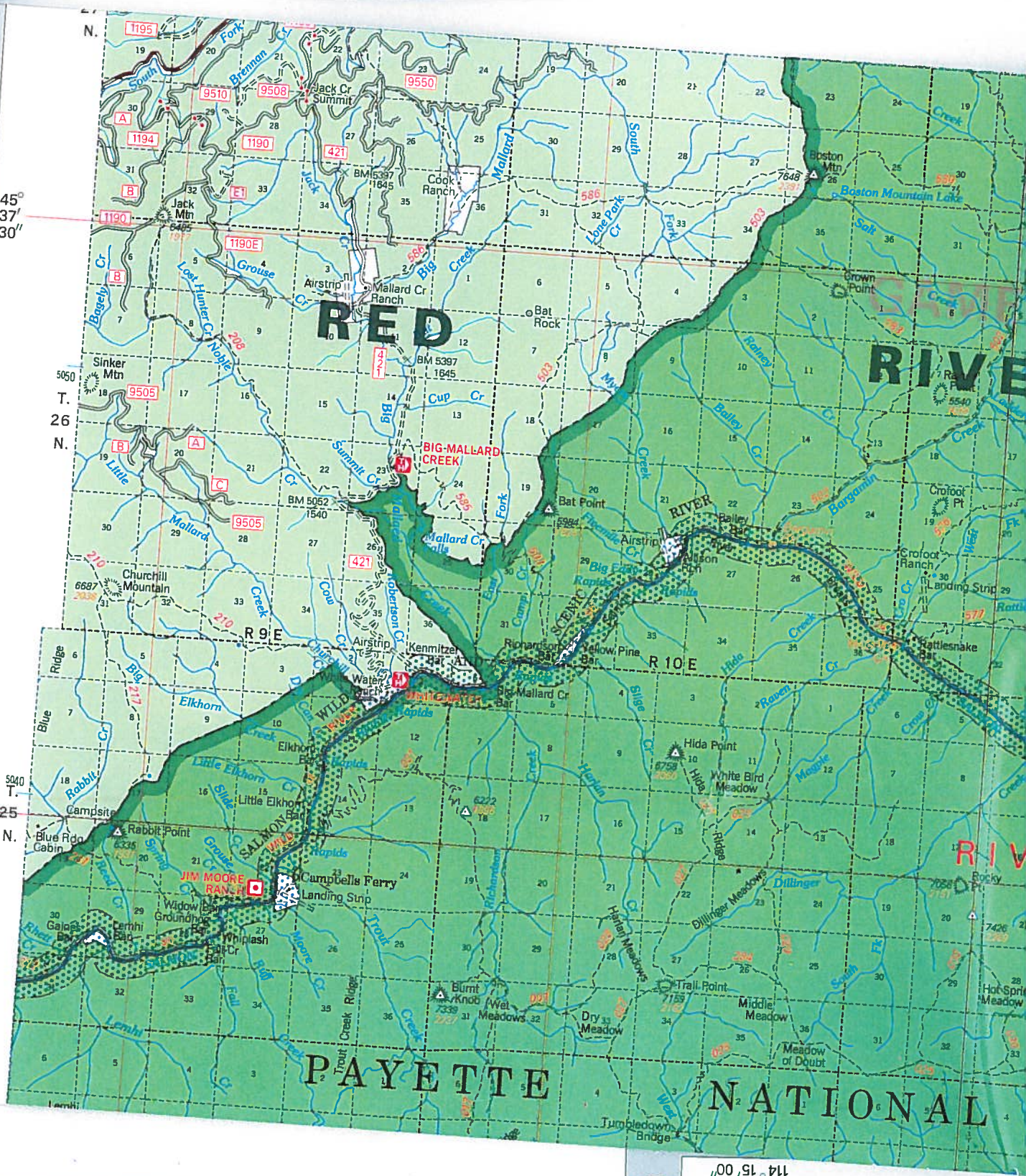
The quantity of water decreed for this water right is
not a determination of historical beneficial use.

This partial decree is subject to such general
provisions necessary for the definition of the rights or
for the efficient administration of the water rights as
may be ultimately determined by the Court at a point in
time no later than the entry of a final unified decree.
Section 42-1412(6), Idaho Code.

Property is also known as Homestead Entry Survey No.
726.

Explanatory Material: Basis of Claim - Beneficial Use





114 15 00

Knoblock, Ken

From: Steven M Spencer [sspencer@fs.fed.us]
Sent: Monday, March 05, 2007 4:13 PM
To: Knoblock, Ken
Subject: 77-04037



pic12993.gif

The FS objected because according to my understanding of the layout the source of water should be Robertson Creek instead of Little Mallard Creek.

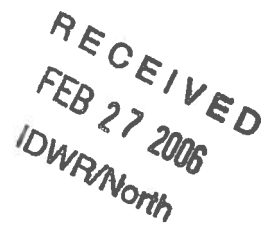
Then in a 7/24/06 email you volunteered to work forever because the POD should be on a different stream and in the NWSE of Sec 2 (which appears to be Little Mallard Creek).

Are we still with the POD needed to be changed to the NWSE Sec 2 and Little Mallard Creek being OK? If this is so, I can send up my suggested water right description. I'm curious about if the only change in the layout would be the POD and the POU's as shown can still be irrigated from the Section 2 POD. Let me know what way we're going.

Thank you.

Steve Spencer (208) 331-5944
Boise Adjudication Team (208) 387-0842 FAX
161 E. Mallard, Suite 110 e-mail: sspencer@fs.fed.us
Boise, ID 83706

(Embedded image moved to file: pic12993.gif)



my hand and affixed my official seal.

BARBARA J. COCHRAN
NOTARY
— • —
PUBLIC
STATE OF IDAHO

Exhibit 'A'

H.E.S. No. 726 embracing a portion of approximately Township 25 and 26 North, Range 9 East, Boise Meridian, Idaho County, Idaho, and more particularly described as follows:

Beginning at Corner No. 1, from which U.S.L.M. No. 726 bears S 87°20'45" E, 88.74 chains distant;
thence S 28°45' W, 22.37 chains to Corner No. 2;
thence S 48°47' W, 15.43 chains to Corner No. 3;
thence S 53°33' W, 30.35 chains to Corner No. 4;
thence N 31°34' W, 15.01 chains to Corner No. 5;
thence N 89°35' W, 2.04 chains to Corner No. 6;
thence N 36°06' W, 8.10 chains to Corner No. 7;
thence N 60°08' E, 65.07 chains to Corner No. 8;
thence S 51°37' E, 6.29 chains to Corner No. 1, the Place of Beginning, also described in Book 50 of Deeds at page 159, of the records in the office of the recorder.
Sometimes known as Assessor's Tax No. 3.

LESS:

A part of H.E.S. No. 726 embracing a portion of approximately Township 25 and 26 North, Range 9 East, Boise Meridian, Idaho County, Idaho, and more particularly described as follows:

Commencing at Corner No. 1 from which U.S.L.M. No. 726 bears S 87°20'45" E, 88.74 chains distant;
thence S 28°45' W, 22.37 chains to Corner No. 2;
thence S 48°47' W, 15.43 chains to Corner No. 3;
thence S 53°33' W, 30.35 chains to Corner No. 4;
thence N 31°34' W, 15.01 chains to Corner No. 5;
thence N 89°35' W, 2.04 chains to Corner No. 6;
thence N 36°06' W, 8.10 chains to Corner No. 7;
thence N 60°08' E, 65.07 chains to Corner No. 8, which Corner No. 8 is the Point and Place of Beginning;
thence S 51°37' E, 335 feet to Point A;
thence S 87° W, 342 feet to Point B;
thence N 02°56'29" E, 186.30 feet to Point C;
thence N 60°08' E, 80 feet to the Point of Beginning at Corner No. 8.
Sometimes known as Assessor's Tax No. 7.

ALSO LESS:

A tract of land located in Government Homestead Entry Survey No. 726 (H.E.S. #726), Township 25 North, Range 9 East, Boise Meridian, Section 1 (unsurveyed), Idaho County, Idaho, and more particularly described as:

Beginning at Corner No. 8 for said H.E.S. No. 726 (a brass cap and pipe);
thence S 51°37'00" E, (the basis of bearing), 414.24 feet to Corner No. 1 of H.E.S. No. 726 (a brass cap and pipe) and the True Point of Beginning;
thence S 28°43'42" W, 691.00 feet along line 1-2 of said H.E.S.;
thence leaving line 1-2, N 57°30'00" W, 183.87 feet to an existing road;
thence along said road N 08°00'00" E, 116.00 feet;
thence N 50°12'51" E, 613.00 feet to Corner No. 1 and the Place of Beginning.
Sometimes known as Assessor's Tax No. 8.



← To Grangeville

N 60°08'00"E 65.07 CHAINS (4294.62')

○ PD
77-4037

Robertson Creek

ROBERTSON
HOUSE

WHITEWATER
RANCH

40' WIDE RIGHT OF WAY

ROAD #421

PU 77-4037
PASTURE AREA
AND BARN

Barn

Little Mallard Creek

S 10°17'00"W 15.13 CHAINS (1018.38')

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase: _77-04037 _

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service
Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724
Daytime Phone: (208) 334-1936

Name and Address of Attorney, if any:

David L Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: Whitewater Alliance LLC
Address: PO Box 636
Twin Falls, ID 83303

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be:

2. ☒ **Source**

Should be: Robertson Creek

3. ☐ **Quantity**

Should be:

4. ☐ **Priority Date**

Should be:

5. ☐ **Point(s) of Diversion**

Should be:

6. ☐ **Instream Flow Description**

Should be:

7. ☐ **Purpose(s) of Use**

Should be:

8. ☐ **Period of Year**

Should be:

9. ☐ **Places of Use**

Should be:

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The source shown in the Directors Report recommendation is Little Mallard Creek. The map prepared by IDWR dated November 3, 2005 depicting this claim shows the source to be Robertson Creek.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

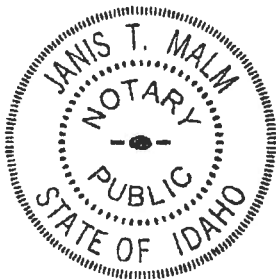
Steve Spencer , duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Steve M. Spencer
(Signature of person filing objections)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn before me on: July 26, 2006



Janis T. Malm

Notary Public for:

Residing at: Boise, Idaho

Commission Expires: 09/09/2008

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUL 28 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Whitewater Alliance LLC

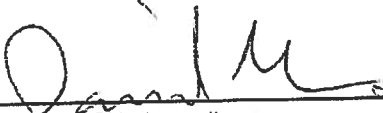
Address: PO Box 636
Twin Falls, ID 83303

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

12/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4037

NAME AND ADDRESS: BOWEN FAMILY LIMITED PARTNERSHIP
120 N ADAMS ST
MOSCOW ID 83843

SOURCE: LITTLE MALLARD CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.760 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/01/1922

POINT OF DIVERSION:

T25N R09E S1 NWSW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.760 CFS
STOCKWATER		
DOMESTIC		

PLACE OF USE: IRRIGATION Within IDAHO County

T25N R09E S01	NESW	3.0	T25N R09E S01	NWSW	8.0
T25N R09E S01	SWSW	21.0	T25N R09E S02	SESE	6.0

STOCKWATER Within IDAHO County

T25N R09E S01	NESW	T25N R09E S01	NWSW
T25N R09E S01	SWSW	T25N R09E S02	SESE

DOMESTIC Within IDAHO County

T25N R09E S01	NWSW	T25N R09E S01	SWSW
---------------	------	---------------	------

38 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Property is also known as Homestead Entry Survey No. 726.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PD
77-4038



⑧ S 51°37'00"E 6.29

M. WEST

WATER LINE
EASEMENT

AIRSTRIP

To Grangeville

Robertson Creek

ROBERTSON
HOUSE

L. WEST

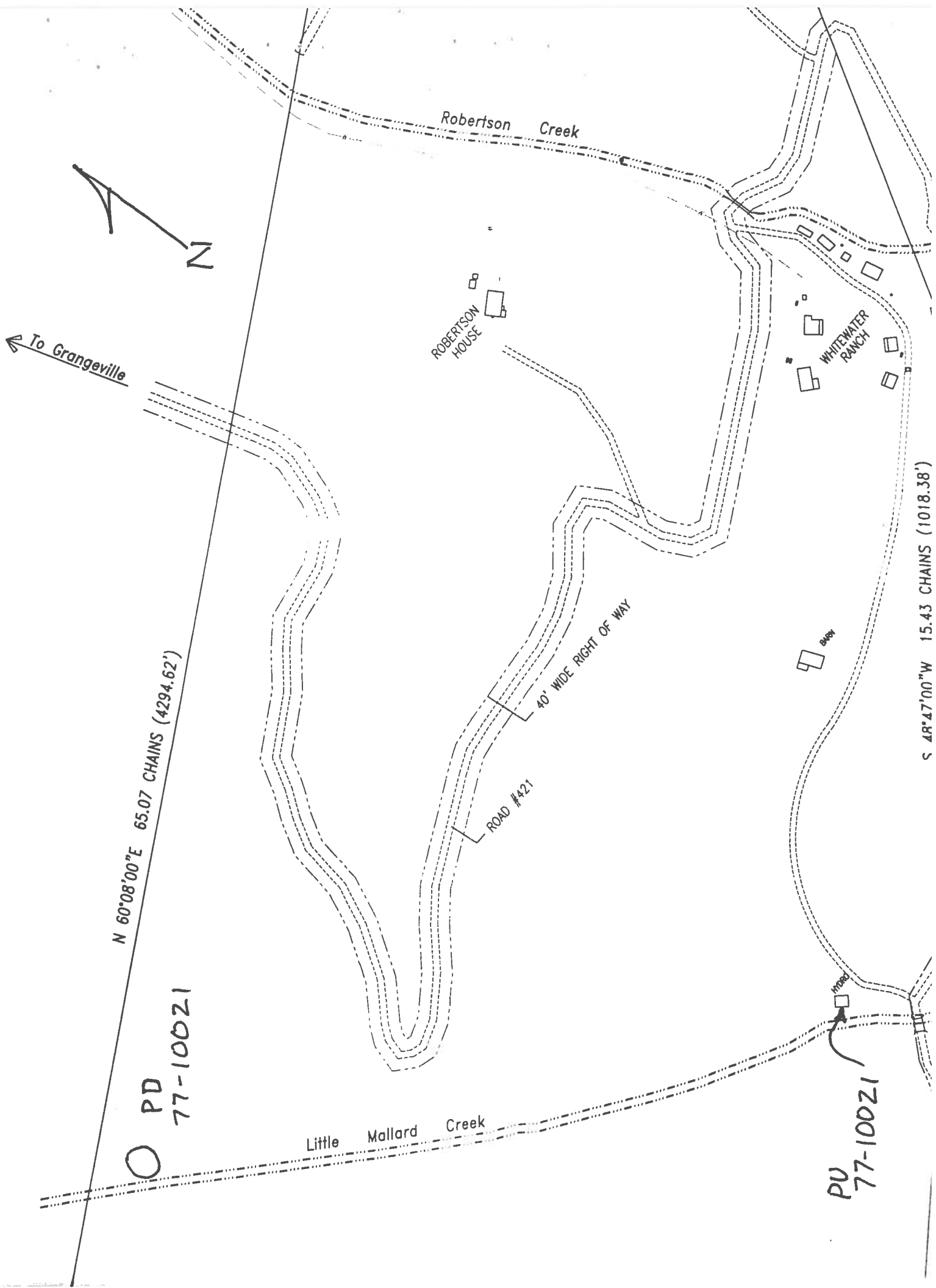
S 28°45'00"W 22.37 CHAINS (1476.42')

PU 77-4038

WHITEWATER
RANCH

40' WIDE RIGHT OF WAY

②



N

PD 77-4038



PU 77-4038

PD 10021
77-~~10021~~
77-4037

PU 77-4037



PU 77-~~10021~~
10021



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 24, 2006

Whitewater Allaince L.L.C.
Box 636
Twin Falls, ID 83303

RE: 77-4037, 77-4038 & 77-10021

We have received your change of water right ownership form. We have changed the ownership on 77-4037 and 77-10021. Water right 77-4038 has been decreed so the ownership change needs to be done in Boise.

Sincerely,

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 16 2006****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>77-4037</u>	_____	___	_____	_____	___
<u>77-10021</u>	_____	___	_____	_____	___
<u>77-4038</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bowen Family Limited Partnership
120 N. Adams St., Moscow, ID 83843
4. New Owner/Claimant(s) Whitewater Alliance, L.L.C.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address PO Box 636
 City, State and ZIP Code Twin Falls, ID 83303
 New Telephone Number (208)-734-6277 4461
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *James M. Heston*
Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



CERTIFIED TO BE
[Signature]
AMERITITLE
COPY

WARRANTY DEED

For Value Received, **Bowen Family Limited Partnership, LLP**, the Grantors,
do hereby grant, bargain, sell and convey unto
Whitewater Alliance, L.L.C., Limited Liability Company
whose address is **PO Box 636, Twin Falls, ID 83303**,
the Grantee, the following described premises, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2006 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 2-10-2006

Bowen Family Limited Partnership
BY: *[Signature]*
Patricia A. Bowen, General Partner
BY: *[Signature]*
Patricia A. Bowen, Limited Partner

STATE OF IDAHO)
)ss
COUNTY OF Idaho)

On this 10th day of February, 2006, before me, *Barbara J Cochran* the undersigned, a Notary Public in and for said State, personally appeared Patricia A. Bowen as Manager of Bowen Family Limited Partnership a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.

Barbara J Cochran
Notary Public for
Residing at: Moscow ID
Commission Expires: 12-16-11

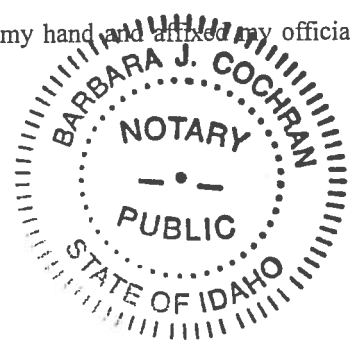


Exhibit 'A'

H.E.S. No. 726 embracing a portion of approximately Township 25 and 26 North, Range 9 East, Boise Meridian, Idaho County, Idaho, and more particularly described as follows:

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thence S 53°33' W, 30.35 chains to Corner No. 4;
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thence N 36°06' W, 8.10 chains to Corner No. 7;
thence N 60°08' E, 65.07 chains to Corner No. 8;
thence S 51°37' E, 6.29 chains to Corner No. 1, the Place of Beginning, also described in Book 50 of Deeds at page 159, of the records in the office of the recorder.
Sometimes known as Assessor's Tax No. 3.

LESS:

A part of H.E.S. No. 726 embracing a portion of approximately Township 25 and 26 North, Range 9 East, Boise Meridian, Idaho County, Idaho, and more particularly described as follows:

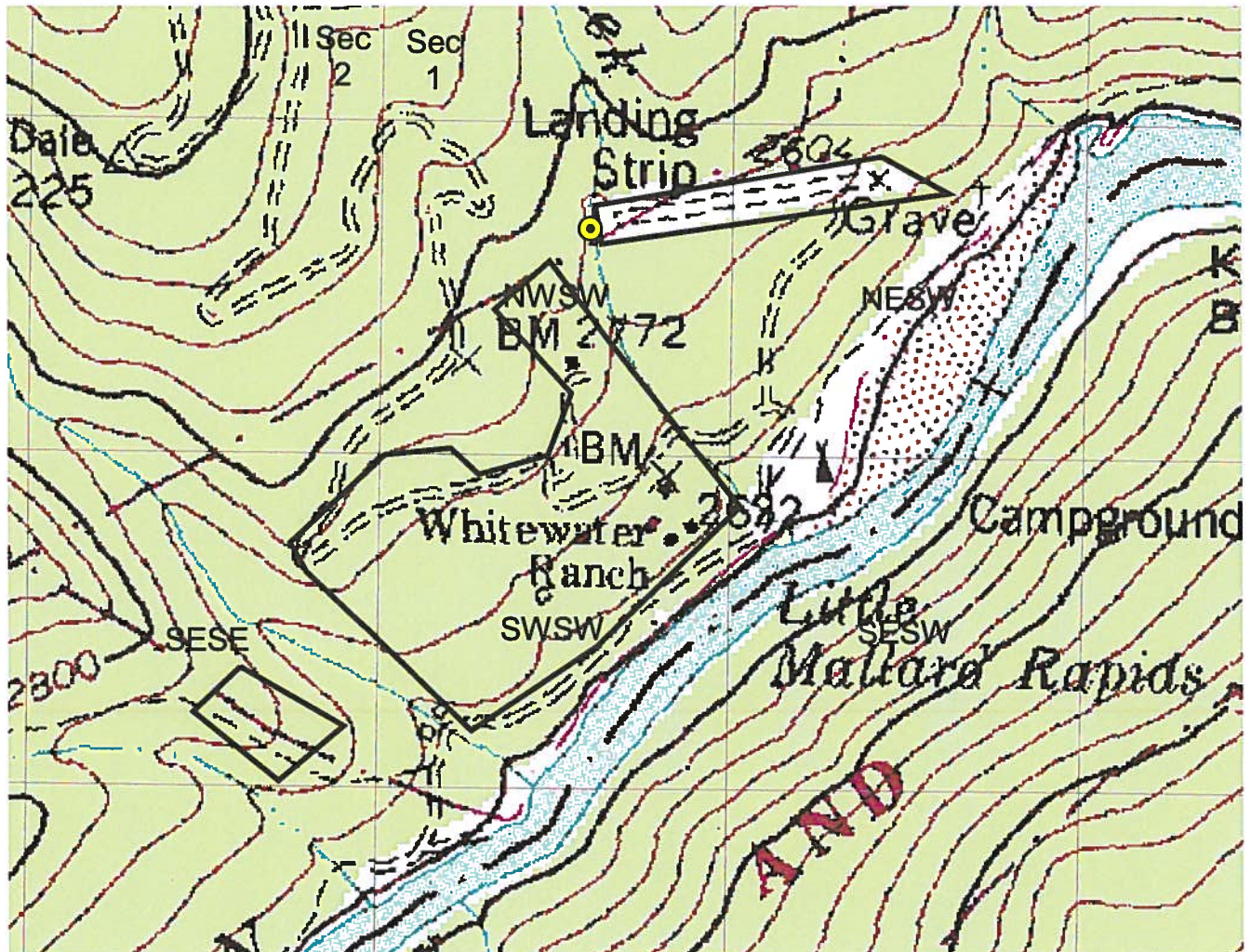
Commencing at Corner No. 1 from which U.S.L.M. No. 726 bears S 87°20'45" E, 88.74 chains distant;
thence S 28°45' W, 22.37 chains to Corner No. 2;
thence S 48°47' W, 15.43 chains to Corner No. 3;
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thence N 36°06' W, 8.10 chains to Corner No. 7;
thence N 60°08' E, 65.07 chains to Corner No. 8, which Corner No. 8 is the Point and Place of Beginning;
thence S 51°37' E, 335 feet to Point A;
thence S 87° W, 342 feet to Point B;
thence N 02°56'29" E, 186.30 feet to Point C;
thence N 60°08' E, 80 feet to the Point of Beginning at Corner No. 8.
Sometimes known as Assessor's Tax No. 7.

ALSO LESS:

A tract of land located in Government Homestead Entry Survey No. 726 (H.E.S. #726), Township 25 North, Range 9 East, Boise Meridian, Section 1 (unsurveyed), Idaho County, Idaho, and more particularly described as:

Beginning at Corner No. 8 for said H.E.S. No. 726 (a brass cap and pipe);
thence S 51°37'00" E, (the basis of bearing), 414.24 feet to Corner No. 1 of H.E.S. No. 726 (a brass cap and pipe) and the True Point of Beginning;
thence S 28°43'42" W, 691.00 feet along line 1-2 of said H.E.S.;
thence leaving line 1-2, N 57°30'00" W, 183.87 feet to an existing road;
thence along said road N 08°00'00" E, 116.00 feet;
thence N 50°12'51" E, 613.00 feet to Corner No. 1 and the Place of Beginning.
Sometimes known as Assessor's Tax No. 8.

77-4037



0 500 1000 Feet

Sections 1 & 2
T25N R9E



● Point of Diversion

□ Place of Use

Map prepared on November 3, 2005
By Kenneth Knoblock
Idaho Department of Water Resources



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-4037
Date Received: 5/3/1988
Receipt No: C000502
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 12 2005
IDWR/North

1. Name of Claimant(s)

BOWEN FAMILY LIMITED PARTNERSHIP Phone:
120 N ADAMS ST
MOSCOW ID USA 83843

2. Date of Priority: 02/01/1922

3. Source: LITTLE MALLARD CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	09E	1	SW SW	IDAHO	

5. Description of diverting works:
GRAVITY DITCHES TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	1	
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
1.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
25N	09E	1		IRRIGATION	50
Section Acres					50
Total Acres					50

RECEIVED
DEC 12 2005
IDWR/North

- 11. Place of use in counties: IDAHO
- 12. Do you own the property listed above as place of use? Yes
- 13. Other Water Rights Used:
- 14. Remarks:
- 15. Basis of Claim: Statutory Claim
- 16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

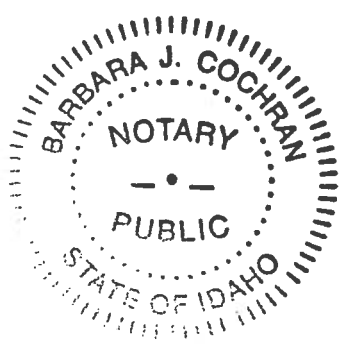
For Organizations:

I do solemnly swear or affirm that I am OWNER of
Title
WHITEWATER RANCH, that I have signed the foregoing
Organization
document in the space below as OWNER of
Title
WHITEWATER RANCH and that the statements contained in the
Organization
foregoing document are true and correct. [Signature]
Signature of Authorized Agent

OWNER - WHITEWATER RANCH
Title and Organization
12-9-05
Date

State of Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 9th of Dec 2005



Notary Public
Residing at Moscow ID
My commission Expires 12-9-10
[Signature]

↑N

RECEIVED
DEC 12 2005
IDW/FIN/DRD





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 4, 2005

Dick Shoutwell
2296 4400 North
Filer, ID 83328

RE: 77-4037 & 77-1002~~1~~

Enclosed are two amended claims, our proposed preliminary recommendation and an aerial photo of the Whitewater Ranch. The additional filing fee for the power is $\$3.50 \times (30\text{kw} - 16\text{kw}) = \$49$. No charge for adding the stock & domestic. Please circle the cabin where the water is used and return the map and the two notarized claim along with the filing fee to this office.

I have sent a copy of the recommendation showing that we found only found 38 acres of irrigation. He areas we found have a red line around them on the photo.

If you have any questions please contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kenneth Knoblock', is written over a light blue circular stamp.

Kenneth Knoblock
Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 4, 2005

Dick Shoutwell
2296 4400 North
Filer, ID 83328

RE: 77-4037 & 77-10029

Enclosed are two amended claims, our proposed preliminary recommendation and an aerial photo of the Whitewater Ranch. The additional filing fee for the power is $\$3.50 \times (30\text{kw} - 16\text{kw}) = \$49$. No charge for adding the stock & domestic. Please circle the cabin where the water is used and return the map and the two notarized claim along with the filing fee to this office.

I have sent a copy of the recommendation showing that we found only found 38 acres of irrigation. He areas we found have a red line around them on the photo.

If you have any questions please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written over a light blue horizontal line.

Kenneth Knoblock
Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-4037
Date Received: 5/3/1988
Receipt No: C000502
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BOWEN FAMILY LIMITED PARTNERSHIP
120 N ADAMS ST
MOSCOW ID USA 83843

Phone: (208) 882-0113

2. Date of Priority: 02/01/1922

3. Source: LITTLE MALLARD CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	09E	1	SW SW	IDAHO	

5. Description of diverting works:

GRAVITY DITCHES TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	09E	1			IRRIGATION	50
					Section Acres	50
					Total Acres	50

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 5/3/2002

UNABLE TO LOCATE 40 ACRE TRACT AS IT IS IN AN UNSURVEYED AREA.
AC. IRR. = 50.0

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 01 2001
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
77-04037	77-04037	☐			☐
	77-10021	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *n/a*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) EDWARD & INEZ ROBERTSON
- P.O. BOX 27, NAMPA, ID 83651
4. New Owner/Claimant(s) *Mike A. Brown* POWER FAMILY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or LIMITED PARTNERS
- New Mailing Address 120 N. ADAMS STREET
- City, State and ZIP Code MOSCOW, ID 83843
- New Telephone Number (208) 882-0113
5. Date you acquired the property 5-25-93

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Patricia A. Jones

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by RECEIVED Date 7/25/01 Fee n/a
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04037
Date Received: 5/03/1988
Receipt No: 0000502

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD I. ROBERTSON 208-466-7529
Address: P.O. BOX 27
NAMPA, ID 83651

AND/OR
Name: INEZ S. ROBERTSON
Address: P.O. BOX 27
NAMPA, ID 83651

2. Date of Priority: FEB 01, 1922

3. Source: LITTLE MALLARD CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	09E	1	SW	SW			IDAHO

5. Description of diverting works:
GRAVITY DITCHES TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	09E	1				IRR	50.0
Section Acres							50.0

A77-04037

Page 1

Date: 05/03/88

MICROFILMED

OCT 05 1992

10. Place of Use: Continued

Total Acres 50.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

UNABLE TO LOCATE 40 ACRE TRACT AS IT IS IN AN UNSURVEYED AREA.
AC. IRR. = 50.0

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward D. Robertson Date: 5/3/88
_____ Date: _____

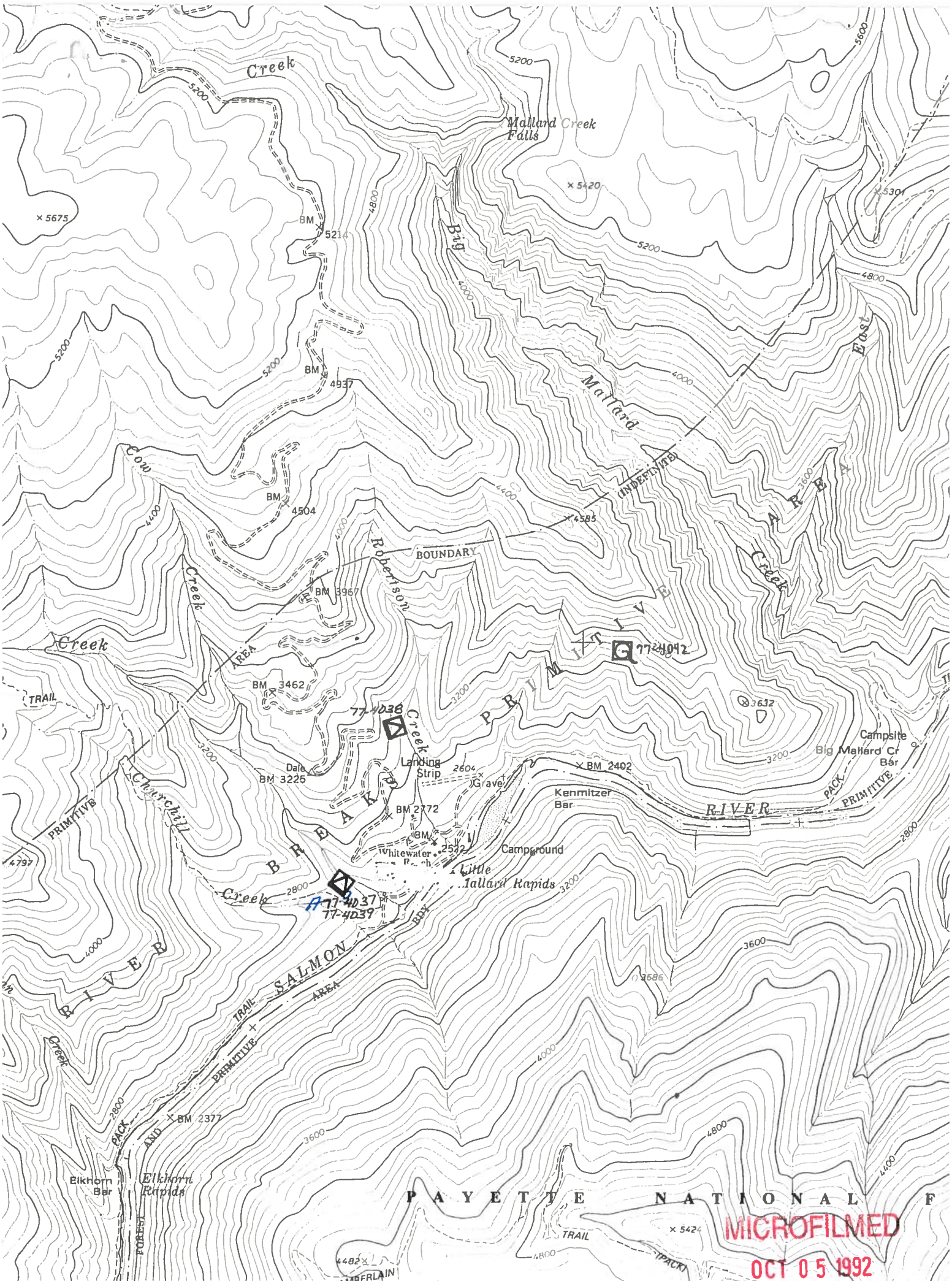
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of May 19 88

Nena Bellum
Notary Public

Seal

Residing at Caldwell, Idaho
My Commission Expires 3/21/94



PAYETTE NATIONAL F

MICROFILMED

OCT 05 1992

ALSO EXCEPTING THEREFROM a tract of 1a located in Government Homestead Entry Survey No. 726 (H.E.S. #726); Township 25 North, Range 9 East of the Boise Meridian, Section 1, (unsurveyed), Idaho County, Idaho, that was previously conveyed to Lester West, a single man dealing with his sale and separate property, by warranty deed recorded January 14, 1991, as Instrument No. 356982, records of Idaho County, Idaho, and more particularly described as:

Beginning at corner 8 for said H.E.S. 726 (a brass cap and pipe); thence South $51^{\circ}37'00''$ East (the basis of bearing, 414.24 feet to corner 1 of H.E.S. 726 (a brass cap and pipe) and the TRUE POINT OF BEGINNING; thence South

$28^{\circ}43'42''$ West, 691.00 feet along line 1-2 of said H.E.S.; thence leaving line 1-2 North $57^{\circ}30'00''$ West, 183.87 feet to an existing road; thence along said road North $08^{\circ}00'00''$ East, 116.00 feet; thence North $50^{\circ}12'51''$ East, 613.00 feet to corner 1 and the place of beginning.

EXHIBIT "A"

368889

STATE of IDAHO	
County of Idaho ss	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at 40 minutes past 3 o'clock P.	M.
this 1 day of June 19 93	
ROSE E. GEHRING	
By Edith L. Anderson	Recorder
	Deputy
Fees \$12.00	

COMPUTER	✓
INDEXED	✓
TRACTED	✓
FILMED	✓
ABSTRACT	✓

WARRANTY DEED

FOR VALUE RECEIVED, EDWARD I. ROBERTSON and INEZ S. ROBERTSON FAMILY TRUST, the Grantor, do hereby grant, bargain, sell and convey unto THOMAS M. BOWEN and PATRICIA A. BOWEN, Husband and Wife, the Grantees, whose address is 623 S. Main Ste 6 Moscow, ID 83843 the following described premises, including any homestead claim pursuant to the Idaho Homestead Law, Idaho Code, Section 55-1001, et seq., to-wit:

The real property described in Exhibit "A" which exhibit is attached hereto and made a part hereof.

SUBJECT TO United States patent restrictions and/or State of Idaho deed restrictions;

SUBJECT TO all taxes and assessments for the year 1993 and all subsequent years;

SUBJECT TO any easements or rights-of-way of record and/or usage.

SUBJECT TO a scenic easement in favor of the United States of America, recorded in the records of Idaho County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns, forever. And the Grantor does hereby covenant to and with the said Grantees that said Trust is the owner in fee simple of said premises; that said premises are free from all encumbrances save

WARRANTY DEED

ORIGINAL

and except as above set forth; and that said Trust will warrant and defend the same from all lawful claims whatsoever.

DATED this 25 day of May, 1993.

EDWARD I. ROBERTSON and INEZ
S. ROBERTSON FAMILY TRUST:

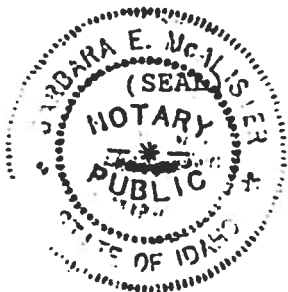
By: Edward I. Robertson
Edward I. Robertson,
Trustee

STATE OF IDAHO)
 : ss
County of Canyon)

On this 25 day of MAY, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared EDWARD I. ROBERTSON, known to me to be the person whose name is subscribed to the within and foregoing instrument as Trustee of the EDWARD I. ROBERTSON and INEZ S. ROBERTSON FAMILY TRUST, and acknowledged to me that said Trustee executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Barbara E. McIlisler
Notary Public for Idaho,
Residing at Nampa, Idaho.



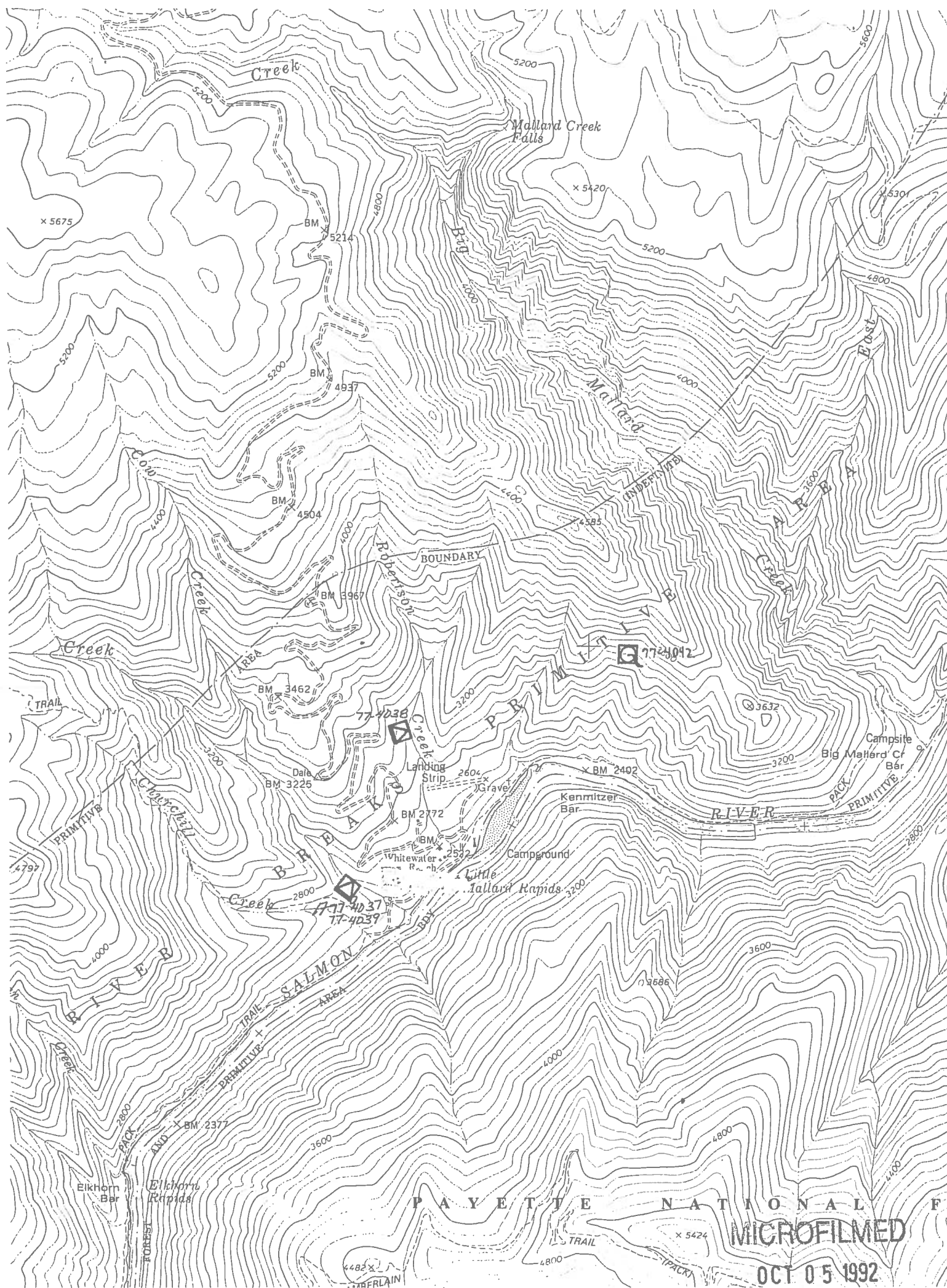
Real property in Idaho County, Idaho, more particularly described as follows:

H.E.S. No. 726, embracing a portion of approximately Townships 25 and 26, N. R. 9 E. BM, more particularly bounded and described as follows:

Beginning at corner No. 1, from which U.S. location Monument No. 726 bears S. $87^{\circ}20'45''$ E., 88.74 chains distant; thence S. $28^{\circ}45'$ W. 22.37 chains to corner No. 2; thence S. $48^{\circ}47'$ W. 15.43 chains to corner No. 3; thence S. $53^{\circ}33'$ W. 30.35 chains to corner No. 4; thence N. $31^{\circ}34'$ W. 15.01 chains to corner No. 5; thence N. $89^{\circ}35'$ W. 2.04 chains to corner No. 6; thence N. $36^{\circ}6'$ W. 8.10 chains to corner No. 7; thence N. $60^{\circ}8'E$. 65.07 Chains to corner No. 8; thence S. $51^{\circ}37'$ E. 6.29 chains to corner No. 1, the place of beginning, containing 120.22 acres.

EXCEPTING THEREFROM a parcel of land within H.E. Survey No. 726 embracing a portion of approximately Township 25 and 26 North, Range 9 East, Boise Meridian, that was previously conveyed to Lester West and Marlene West, husband and wife, by warranty deed recorded May 25, 1978, as Instrument No: 273682, records of Idaho County, Idaho, and more particularly described as follows:

Commencing at Corner No. 1 from which U.S.L.M. No. 726 bears S. $87^{\circ}20'45''$ E., 88.74 chains distant; thence S. $28^{\circ}45'W.$, 22.37 chains to Corner No. 2; thence S. $48^{\circ}47'W.$, 15.43 chains to Corner No. 3; thence S. $53^{\circ}33'W.$, 30.35 chains to Corner No. 4; thence N. $31^{\circ}34'W.$, 15.01 chains to Corner No. 5; thence N. $89^{\circ}35'W.$, 2.04 chains to Corner No. 6; thence N. $36^{\circ}06'W.$, 8.10 chains to Corner No. 7; thence N. $60^{\circ}08'E.$, 65.07 chains to Corner No. 8; which corner No. 8 is the point and place of beginning, thence S. $51^{\circ}37'E.$, 335 feet to Point A; thence S. $87^{\circ}00'W.$, 342 feet to Point B; thence N. $02^{\circ}56'29''E$, 186.30 feet to Point C; thence N. $60^{\circ}08'E.$, 80 feet to the point of beginning at Corner No. 8. Said parcel contains approx. 1.013 acres, more or less.



0404089

QUITCLAIM DEED

COMPUTER ☒
INDEXED ☒
TRACTED ☐
ALMSB ☐
ASSessor ☐

FOR VALUE RECEIVED, PATRICIA A. BOWEN, a single person, the "Grantor," hereby conveys, remises, releases and forever quitclaims unto the BOWEN FAMILY LIMITED PARTNERSHIP, of 120 North Adams, Moscow, Idaho, 83843, the "Grantee," all present and future rights, title and interest in the following described real property in the County of Idaho, State of Idaho, to-wit:

Real property in Idaho County, Idaho, more particularly described as follows: H.E.S. No. 726, embracing a portion of approximately Townships 25 & 26, North Range 9 E.B.M., more particularly bounded and described as follows:

Beginning at corner No. 1, from which U.S. location Monument No. 726 bears South 87°20'45" East 88.74 chains distant; thence South 28°45' West 22.37 chains to corner No. 2; thence South 48°47' West 15.43 chains to corner No. 3; thence South 53°33' West 30.35 chains to corner No. 4; thence North 31°34' West 15.01 chains to corner No. 5; thence North 89°35' West 2.04 chains to corner No. 6; thence North 36°6' West 8.10 chains to corner No. 7; thence North 60°8' East 65.07 chains to corner No. 8; thence South 51°37' East 6.29 chains to corner No. 1, the place of beginning, containing 120.22 acres.

EXCEPTING THEREFROM a parcel of land within H.E. Survey No. 726 embracing a portion of approximately Township 25 & 26 North, Range 9 E.B.M., that was previously conveyed to Lester West and Marlene West, husband and wife, by warranty deed recorded May 25, 1978, as Instrument NO. 273682, records of Idaho County, Idaho, and more particularly described as follows:

Commencing at Corner No. 1 from which U.S.L.M. No. 726 bears South 87°20'45" East, 88.74 chains distant; thence South 28°45' West, 22.37 chains to Corner No. 2; thence South 48°47' West, 15.43 chains to Corner No. 3; thence South 53°33' West, 30.35 chains to Corner No. 4; thence North 31°34' West 15.01 chains to Corner No. 5; thence North 89°35' West, 2.04 chains to Corner No. 6; thence North 36°06' West, 8.10 chains to Corner No. 7; thence North 60°08' East, 65.07 chains to Corner No. 8; which corner No. 8 is the point and place of beginning,

QUITCLAIM DEED - 1

PJ

thence South 51°37' East, 335 feet to Point A, thence South 87°00' West, 342 feet to Point B; thence North 02°56'29" East, 186.30 feet to Point C; thence North 60°08' East, 80 feet to the point of beginning at Corner No. 8. Said parcel contains approximately 1.013 acres, more or less.

ALSO EXCEPTING THEREFROM a tract of land located in Government Homestead Entry Survey No. 726 (H.E.S. #726); Township 25 North, Range 9 E.B.M., Section 1, (Unsurveyed), Idaho County, Idaho, that was previously conveyed to Lester West, a single man dealing with his sole and separate property, by warranty deed recorded January 14, 1991, as Instrument No. 356982, records of Idaho County, Idaho, and more particularly described as:

Beginning at corner 8 for said H.E.S. 726 (a brass cap and pipe); thence South 51°37'00" East (the basis of bearing, 414.24 feet to corner 1 of H.E.S. 726) (a brass cap and pipe) and the TRUE POINT OF BEGINNING; thence South 28°43'42" West, 691.00 feet along line 1-2 of said H.E.S.; thence leaving line 1-2 North 57°30'00" West, 183.87 feet to an existing road; thence along said road North 08°00'00" East, 116.00 feet; thence North 50°12'51" East, 613.00 feet to Corner No. 1 and place of beginning.

TOGETHER WITH ALL tenements, hereditaments and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever.

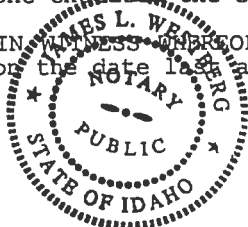
DATED this 6th day of January, 1999.


PATRICIA A. BOWEN

STATE OF IDAHO)
) ss.
County of Latah)

On this 6th day of January, 1999, before me, the undersigned a Notary Public in and for said State, personally appeared PATRICIA A. BOWEN, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the date last above written.



James L. Westberg
Notary Public in and for the
State of Idaho, residing at
Moscow, ID.

My commission expires: 4/13/2004

STATE of IDAHO	ss.
County of Idaho	
Recorded at request of	<u>James Westberg</u>
at <u>30</u> minutes past <u>2</u> o'clock <u>P.</u> M.	
this <u>11</u> day of <u>Jan</u> 1999	
by <u>ROSE E. GEHRING</u>	Recorder
by <u>Leslie Wright</u>	Deputy
<u>9.00</u>	

QUITCLAIM DEED - 3

m/ James L. Westberg
P.O. Box 9344
Moscow, ID 83843

MODE = MEMORY TRANSMISSION

START=MAY-17 10:58

END=MAY-17 11:01

FILE NO.= 121

NO.	COM	ABBR/NTWK	STATION NAME/ TELEPHONE NO.	PAGES	PRG.NO.	PROGRAM NAME
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001	OK	S	912083275400	008/008		
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-IDAHO WATER RESOURCES -

***** -

- ***** -

208 885 6431- *****

to:

Zoanne Brown

327-5400

from

Christian Birch

Thank You!

Christian



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 3, 2002

BOWEN FAMILY LIMITED PARTNERSHIP
120 N ADAMS ST
MOSCOW ID 83843

Re: Notice of Claim to a Water Right No. 77-04037 & 77-10021

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, reading 'Denise Buffington'. The signature is fluid and cursive, with the first name 'Denise' being more prominent than the last name 'Buffington'.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

7/25/01

Please send a copy of
the completed changes &
documents to Christian Petrich
at the State Office. He is
helping Mr. Bowen through
this process.

Roxanne

Copies sent
5/3/02

77-04037

77-10021