

RECEIVED

01/05/2006 JAN 23 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-4033

BEVERLY GAEL LARKIN
7216 MCMULLEN ST
BOISE ID 83709

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 1-19-2006 SIGNATURE: Beverly Gael Larkin
Please print your name: BEVERLY GAEL LARKIN

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

SCANNED

JAN 24 2006

09/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4033

NAME AND ADDRESS: BEVERLY GAEL LARKIN
7216 MCMULLEN ST
BOISE ID 83709

SOURCE: LOGAN CREEK

TRIBUTARY: BIG CREEK

QUANTITY: 0.060 CFS

13,000 The quantity of water under this right for domestic use shall not exceed
gallons per day.

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION:

T21N R09E S34 SWSENE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T21N R09E S35 NESW 1.0

DOMESTIC Within VALLEY County

T21N R09E S35 NESW

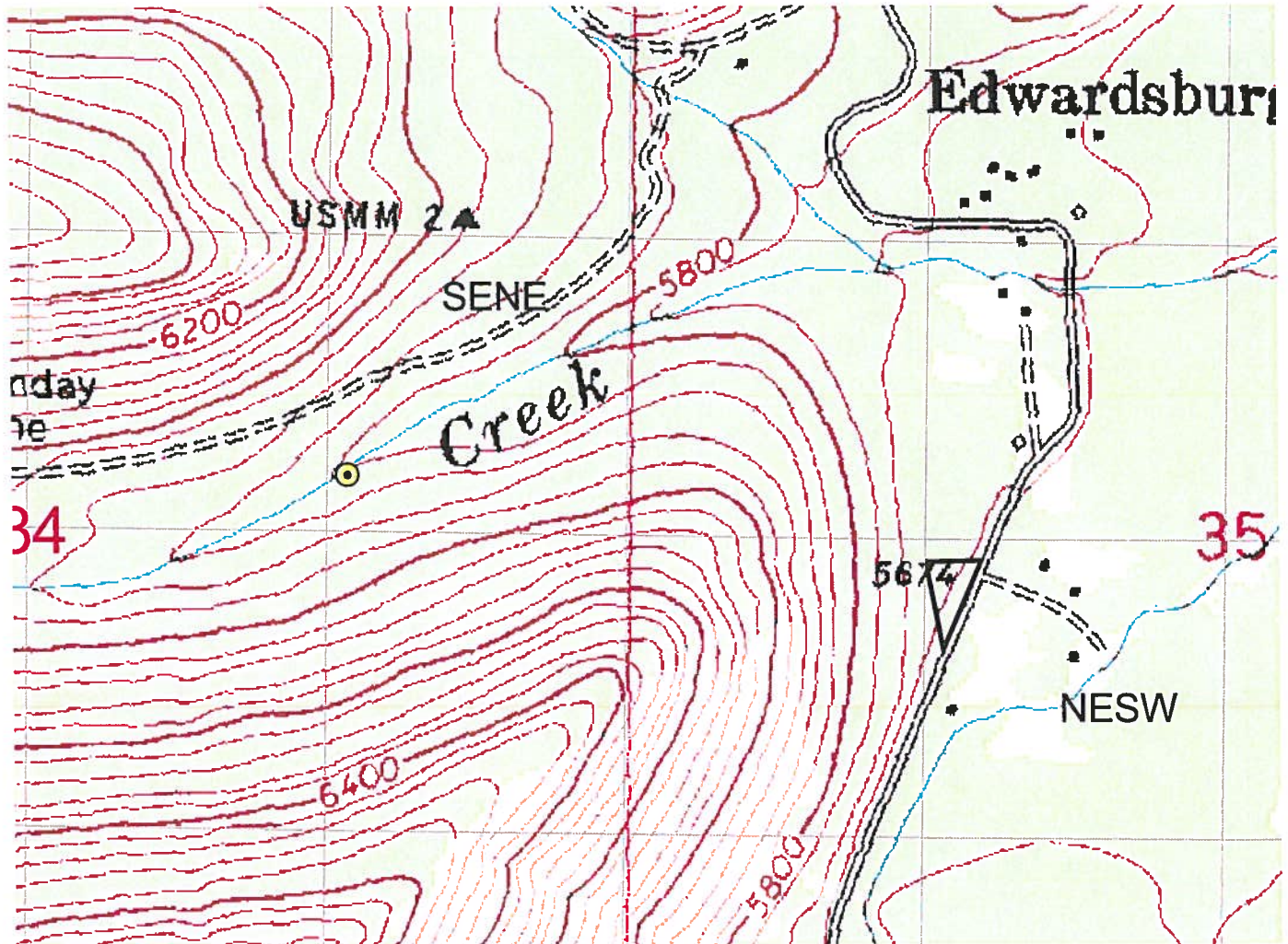
1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

77-4033



0 600 1200 Feet

Sections 34 & 35
T21N R9E



● Point of Diversion

□ Place of Use

Map prepared on March 22, 2005
By Kenneth Knoblock
Idaho Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2005

Beverly Gael Lakin
7216 McMullen St.
Boise, ID 83709

RE: 77-4033

Dear Mrs. Larkin:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit by the end of the year.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', is written over a faint, circular official stamp.

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	77-4033				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

BEVERLY GAELE MURPHY
8992 W. LANCELOT ST.

4. New Owner/Claimant(s)

BOISE ID 83704
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

BEVERLY GAELE LARKIN
7216 McMULLEN ST

City, State and ZIP Code

BOISE ID 83709

New Telephone Number

808 375-6376

5. Date you acquired the property

N.A

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SEP 07 2005

WATER RESOURCES
 WESTERN REGION

RECEIVED

SEP 12 2005

IDWR North

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Bruce Paul Zarkin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

CERTIFIED COPY

STATE OF IDAHO, County of Valley) ss.
I hereby certify that the foregoing is a
true copy of the original on file and of
record in this office.

Dated: 8-5-04

Clerk, Auditor & Recorder

By Lee Hennel Deputy

Vital Statistics
PO Box 83720
Boise, ID 83720-0036

State of Idaho

State File No.

County of VALLEY

No. 412

Marriage License

KNOW ALL PERSONS BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which said minister is a member, or any judge or magistrate, or competent officer to whom this may come, not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

GROOM

AND

BRIDE

Name: JAMES CECIL LARKIN
Address: BOISE, ADA County, ID.
Age: 82 Race: CAUCASIAN Status: WIDOWED
Birthdate: 8/20/1921
Birthplace: COLORADO SPRINGS, COLORADO USA

Name: BEVERLY G. MURPHY
Address: BOISE, ADA County, ID.
Age: 73 Race: CAUCASIAN Status: DIVORCED
Maiden name if previously married: HANSON
Birthdate: 2/23/1931
Birthplace: SAN DIEGO, CA. USA

And to certify the same to said parties, or either of them under the signature and seal, of said minister or official capacity, and thereupon is required to deliver the original to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at
CASCADE, VALLEY County, IDAHO, this 8th day of July, 2004

LELAND G. HEINRICH Recorder

Deputy Recorder

Marriage Certificate

I, FRANK W. ELD, a MINISTER
residing in the city of ROSEBERRY-DONNELLY, in the county of VALLEY, in the state of
Idaho do certify that, in accordance with the authority on me conferred by the above license, I did on this FIRST day
of AUGUST in the year A.D. 2004 in the city of ROSEBERRY in
the county of VALLEY, in the state of Idaho, solemnize the rites of matrimony between

JAMES CECIL LARKIN of BOISE, in the county of ADA, of the state of ID.
and BEVERLY G. MURPHY of BOISE, in the county of ADA, of the state of ID.

in the presence of Ashley Garcia and Jeff Jensen
WITNESS my hand at the county aforesaid, this 1st day of AUGUST, A.D. 2004.

In the presence of: Ashley Garcia Officiant's Signature Frank Eld
Jeff Jensen Officiant's Mailing Address Boise
and Donnelly ID 83615
Date Received 8-3-04 Signature Lee Hennel Date Received
by County Recorder by State Registrar

(Use typewriter and/or black ink)

(Officiant should send this copy back to the County Recorder immediately.)

RECEIVED
SEP 12 2005
IDWR/North

RECEIVED
SEP 07 2005
WATER RESOURCES
WESTERN REGION

03/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4033

NAME AND ADDRESS: BEVERLY G MURPHY
8992 W LANCELOT
BOISE ID 83704

SOURCE: LOGAN CREEK

TRIBUTARY: BIG CREEK

QUANTITY: 0.060 CFS

13,000 The quantity of water under this right for domestic use shall not exceed
gallons per day.

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION:

T21N R09E S34 SWSENE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T21N R09E S35 NESW 1.0

DOMESTIC Within VALLEY County

T21N R09E S35 NESW

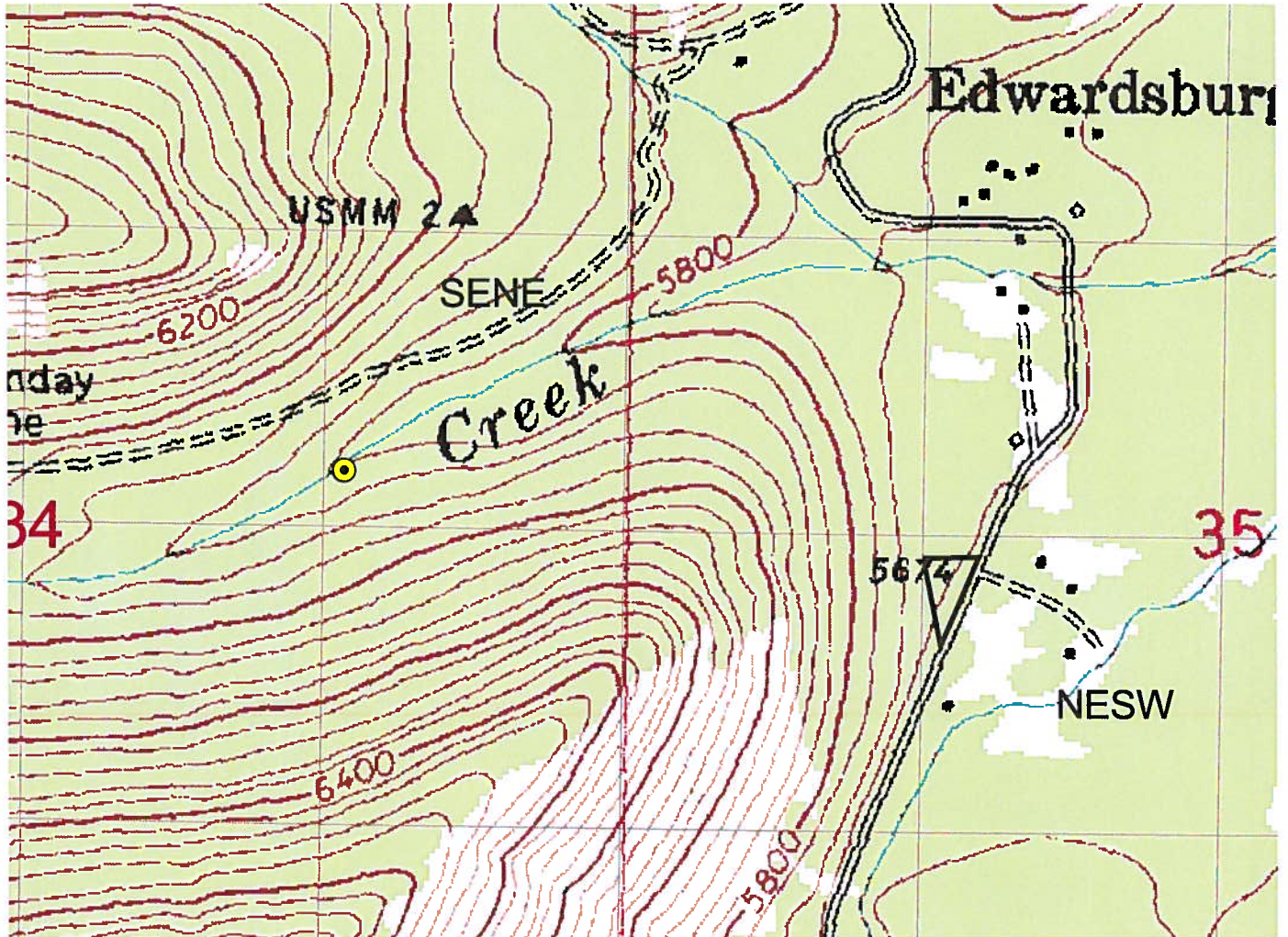
1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

77-4033



0 600 1200 Feet

Sections 34 & 35
T21N R9E



● Point of Diversion

□ Place of Use

Map prepared on March 22, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

3/16/05

PM0100 - PARCEL MASTER INQUIRY

11:57:51

PARCEL: RP 00078001007A A

F19=SP

LEGAL DESCRIPTION

MURPHY, BEVERLY GAEL*

EDWARDSBURG RECORDER'S

PLAT NO. 1

SOUTH PART LOT 7 BLOCK 1 +

ProVal Area Number 1

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4700

EFFDATE 1011993 EXPDATE

PREV PARCEL RP00078001007AA

7216 MCMULLEN ST

BOISE ID 83709

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2001	930	AC	17990				
37	2001			32760				

TOTALS

930

50750

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A77-04033**
Date Received: 8/25/1988
Receipt No: W000759
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BEVERLY G MURPHY 208-377-2961
Address: 8992 W LANCELOT
BOISE ID 83704

2. Date of Priority: JUN 1, 1935

3. Source: LOGAN CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	09E	34	SW	SE	NE		VALLEY

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	09E	35	NE	SW		IRR	1.0
			NE	SW		DOMEST	

MICROFILMED

OCT 24 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

DESC. OF DIVERTING WORKS: ROCK DIVERSION DAM IN CREEK INTO WOOD BOX APPROX. 16" DEEP AND 20.5" WIDE WITH 2" PIPELINE AT THE BEGINNING THEN DOWN TO A 1 1/4" PIPELINE WITH A 3/4" PIPELINE TO HOME AND FOR IRRIGATION. GRAVITY FLOW IRRIGATION. DITCH IS APPROX. 4016' LONG X 1.5' WIDE X 1' DEEP. ***NOTE*** THE CHANGE IN THE LEGAL DESC. FOR THE P.D. AND PL. OF USE IS NOT DUE TO ANY CHANGES MADE BY CLAIMANT, RATHER DUE TO INACCURACY IN MAPS AT THE TIME OF FILING. THE POINT OF DIVERSION WAS AMENDED AFTER THE INITIAL FILING DUE TO A MEASUREMENT OF THE DITCH MADE BY ANOTHER CLAIMANT ON LOGAN CREEK WHICH SHOWED THE DITCH TO BE 4016' LONG RATHER THAN 5500' LONG WHICH WAS WHAT THE FOREST SERVICE ESTIMATE OF THE DITCH WAS. AFTER MEASURING ON THE TOPO MAP, THE P.D. WAS CHANGED INTO A DIFFERENT QUARTER-QUARTER AT 4016'. ADDRESS CHANGED BY LH 8/9/95.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

JUL 28 1995

WATER RESOURCES
WESTERN REGION

[] Water Right Number (s): A77-04033

[] Old Mailing Address: BEVERLY G. MURPHY

2810 E FRANKLIN

MERIDIAN ID 83642

[] New Mailing Address: 8992 W LANCELOT

BOISE, ID

83704

New Telephone Number: (208) 377-2961

[] Signature of Claimant: Beverly G. Murphy

Date: 7-11-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-9-95 By: JAL

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 8-9-95 By: JAL

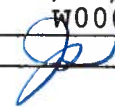
MICROFILMED

OCT 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04033
Date Received: 8/25/1988
Receipt No: W000759
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BEVERLY G. MURPHY 208-888-1258
Address: 2810 E. FRANKLIN
MERIDIAN, ID 83642

2. Date of Priority: JUN 01, 1935

3. Source: LOGAN CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	09E	34	SW	SE	NE		VALLEY

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	09E	35	NE	SW		IRR	1.0
			NE	SW		DOMEST	

Section Acres 1.0

A77-04033

Page 1

Date: 09/29/88

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

DESC. OF DIVERTING WORKS: ROCK DIVERSION DAM IN CREEK INTO WOOD BOX APPROX. 16" DEEP AND 20.5" WIDE WITH 2" PIPELINE AT THE BEGINNING THEN DOWN TO A 1 1/4" PIPELINE WITH A 3/4" PIPELINE TO HOME AND FOR IRRIGATION. GRAVITY FLOW IRRIGATION. DITCH IS APPROX. 4016' LONG X 1.5' WIDE X 1' DEEP. ***NOTE*** THE CHANGE IN THE LEGAL DESC. FOR THE P.D. AND PL. OF USE IS NOT DUE TO ANY CHANGES MADE BY CLAIMANT, RATHER DUE TO INACCURACY IN MAPS AT THE TIME OF FILING. THE POINT OF DIVERSION WAS AMENDED AFTER THE INITIAL FILING DUE TO A MEASUREMENT OF THE DITCH MADE BY ANOTHER CLAIMANT ON LOGAN CREEK WHICH SHOWED THE DITCH TO BE 4016' LONG RATHER THAN 5500' LONG WHICH WAS WHAT THE FOREST SERVICE ESTIMATE OF THE DITCH WAS. AFTER MEASURING ON THE TOPO MAP, THE P.D. WAS CHANGED INTO A DIFFERENT QUARTER-QUARTER AT 4016'.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Beverly D. Murphy Date: 10-3-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of October 19 88 Jammy Garcia
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-4-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04033
Date Received: 8/25/1988
Receipt No: W00075951
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BEVERLY G. MURPHY 208-888-1258
Address: 2810 E. FRANKLIN
MERIDIAN, ID 83642

2. Date of Priority: JUN 01, 1935

3. Source: LOGAN CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	09E	34	NW	NW	SE		VALLEY

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	09E	35	NE	SW		IRR	1.0
			NE	SW		DOMEST	

Section Acres 1.0

A77-04033

Page 1

Date: 08/25/88

MICROFILMED

OCT 05 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

DESC. OF DIVERTING WORKS: ROCK DIVERSION DAM IN CREEK INTO WOOD BOX APPROX. 16" DEEP AND 20.5" WIDE WITH 2" PIPELINE AT THE BEGINNING THEN DOWN TO A 1 1/4" PIPELINE WITH A 3/4" PIPELINE TO HOME AND FOR IRRIGATION. GRAVITY FLOW IRRIGATION. DITCH IS APPROX. 5500' LONG X 1.5' WIDE X 1' DEEP. ***NOTE*** THE CHANGE IN THE LEGAL DESC. FOR THE P.D. AND PL. OF USE IS NOT DUE TO ANY CHANGES MADE BY CLAIMANT, RATHER DUE TO INACCURACY IN MAPS AT THE TIME OF FILING.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Beverly H. Mungler Date: Aug 25 1988

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of August 19 88.

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise

My Commission Expires 1-19-1994

R.I.O.R

T. 21 N. R. 9 E

620 000 FEET

17° 30"

2974 III NE
(BIG CREEK)

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