

RECEIVED

JAN 31 2006

01/05/2006

NOTICE OF ERROR
REPLY

Department of Water Resources
Adjudication Bureau

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-4018

RICHARD J MILLER
1710 JOHNSON CREEK RD
CASCADE ID 83611

MARY ANNE MILLER
1710 JOHNSON CREEK RD
CASCADE ID 83611

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

1/24/06

SIGNATURE:

Richard J Miller

Mary Anne Miller

Please print your name:

Richard J Miller

MARY ANNE MILLER

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

04/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4018

NAME AND ADDRESS: RICHARD J MILLER
1710 JOHNSON CREEK RD
CASCADE ID 83611

MARY ANNE MILLER
1710 JOHNSON CREEK RD
CASCADE ID 83611

SOURCE: UMPQUA CREEK

TRIBUTARY: JOHNSON CREEK

QUANTITY: 0.060 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/31/1950

POINT OF DIVERSION:

T18N R08E S32 NENW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/15 10/31	0.060 CFS

PLACE OF USE: DOMESTIC Within VALLEY County

T18N R08E S32 NENW

IRRIGATION Within VALLEY County

T18N R08E S32 NENW 3.0

3 ACRES TOTAL

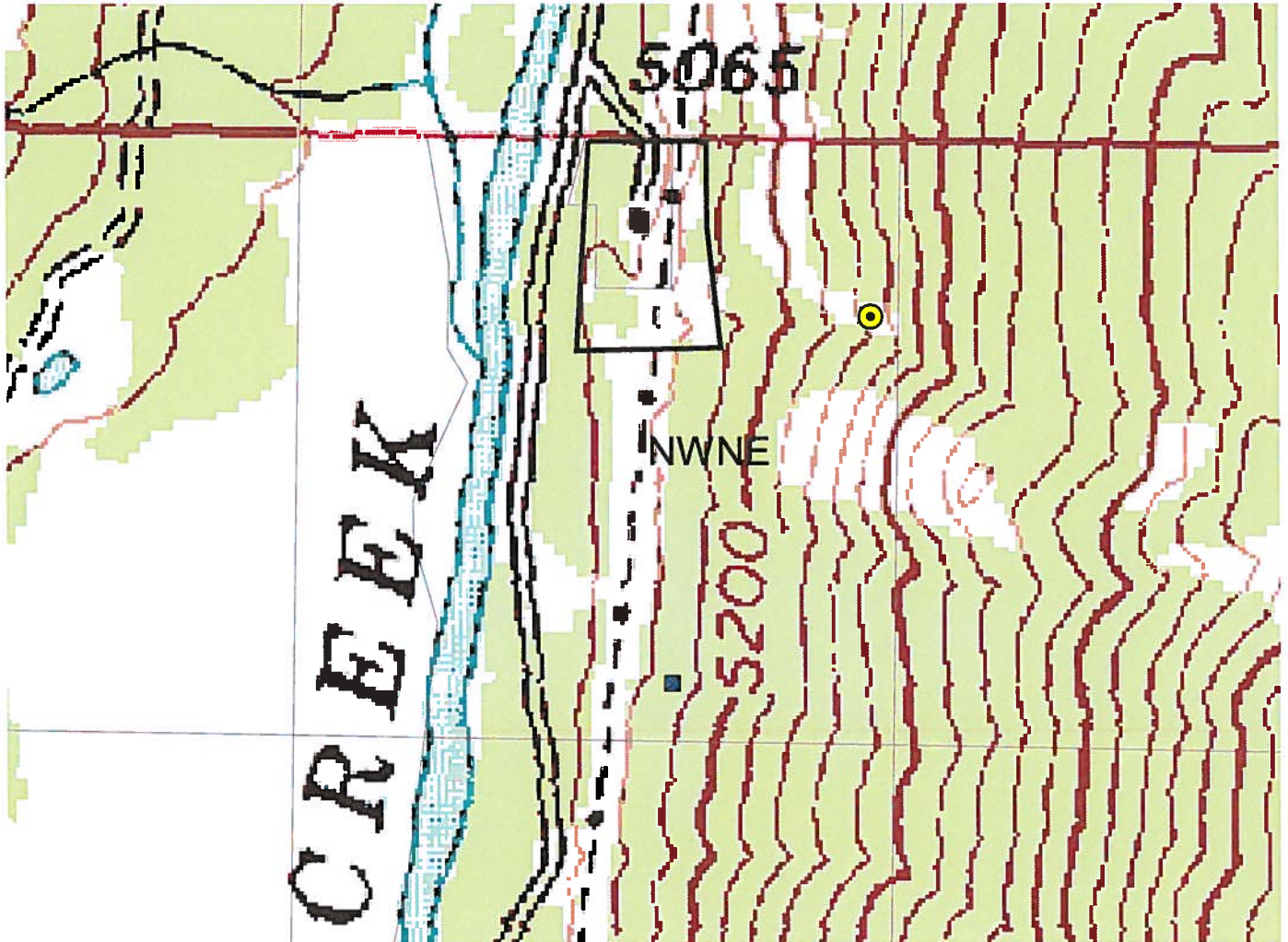
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

77-4018



0 300 600 Feet

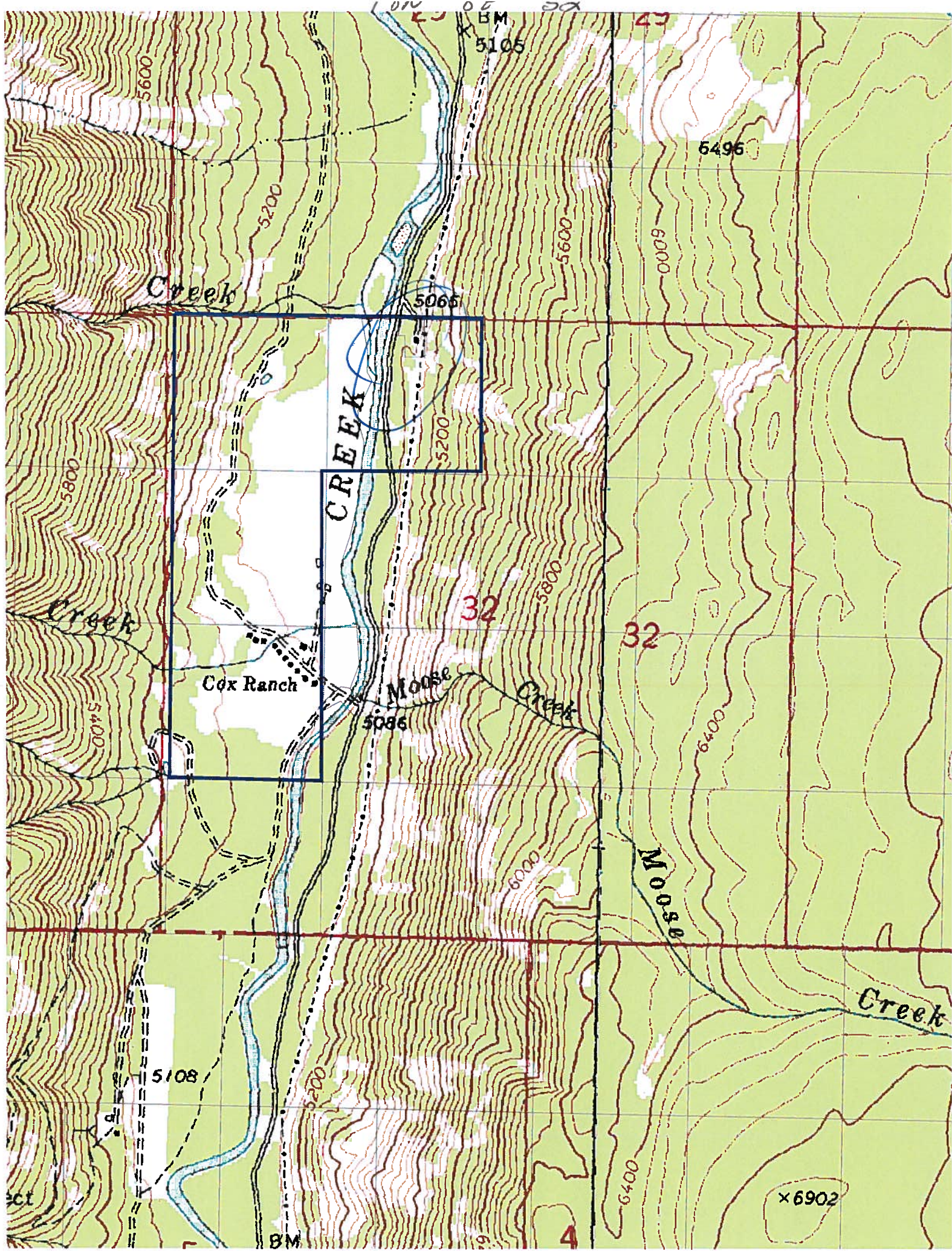
Section 32
T18N R8E

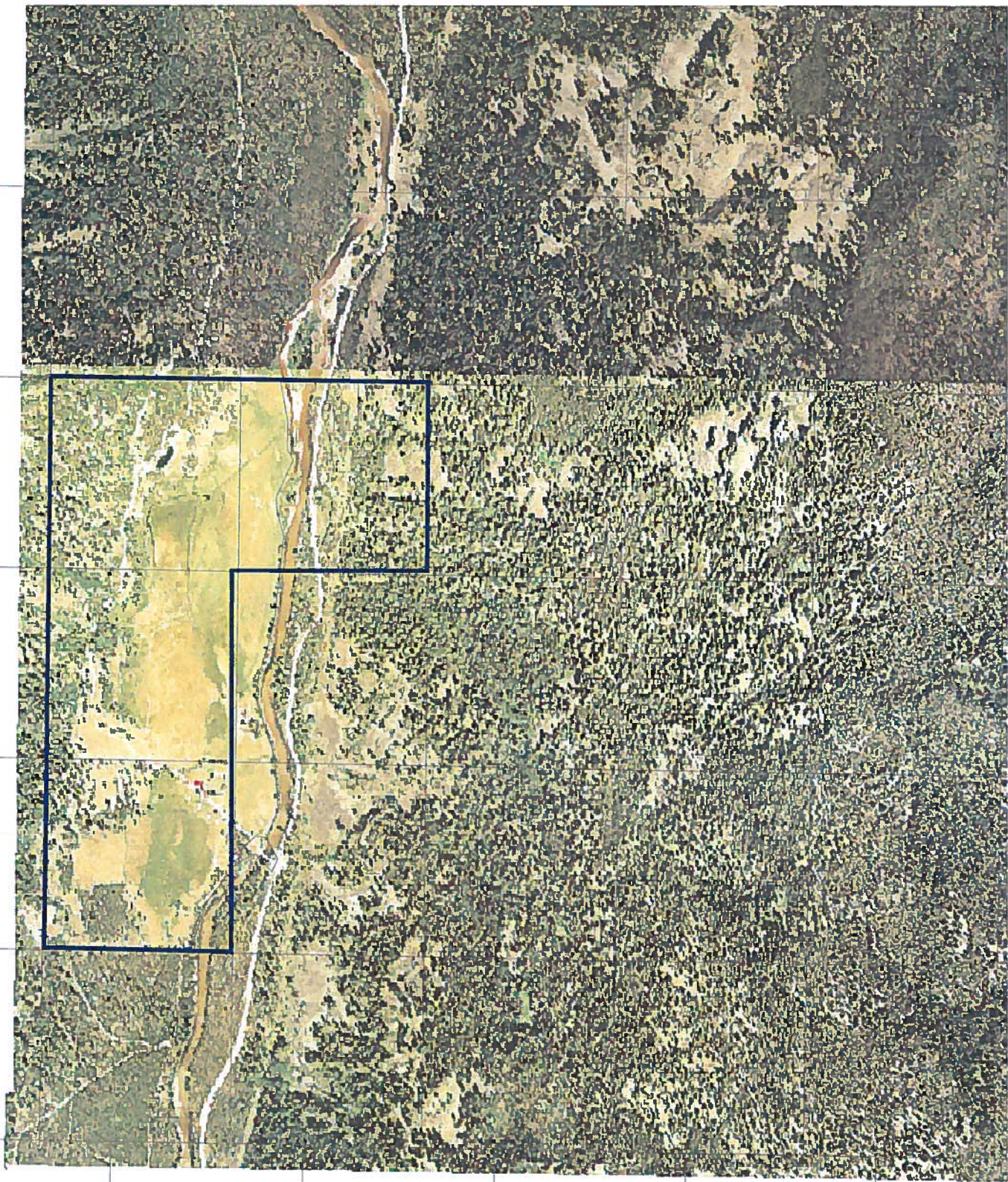


● Point of Diversion

□ Place of Use

Map prepared on April 1, 2005
By Kenneth Knoblock
Idaho Department of Water Resources





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04018
Date Received: 11/30/1988
Receipt No: C003679
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD J. MILLER
Address: W.T. SAMPSON HIGH SCHOOL
NAVAL BASE, BOX 49
FPO
NEW YORK, NY 09593

AND/OR

Name: MARY ANNE MILLER
Address: W.T. SAMPSON HIGH SCHOOL
NAVAL BASE, BOX 49
FPO
NEW YORK, NY 09593

AND/OR

Name: RICHARD J. MILLER
Address: C/O LAFE COX
STAR ROUTE
CASCADE, ID 83611

AND/OR

Name: MARY ANNE MILLER
Address: C/O LAFE COX
STAR ROUTE
CASCADE, ID 83611

2. Date of Priority: JUL 31, 1950

3. Source: UMPQUA CREEK Trib. to: JOHNSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	08E	32	NE	NW			VALLEY

5. Description of diverting works:
DIVERSION DAM, 2" PIPELINE, 500' FOR DOMESTIC, AND DITCH FOR IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	08E	32	NE NW		IRR	3.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THE SAME AMOUNT OF WATER CLAIMED SINCE JULY 1950 THRU SEPT. 1979
WHEN OWNED BY DONALD RISING AND SOLD TO R. J. AND M. A. MILLER,
PRESENT OWNERS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04018
Date Received: 11/30/1988
Receipt No: C003679
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD J. MILLER
Address: BOX 2853
APO
NEW YORK, NY 09179

AND/OR

Name: MARY ANNE MILLER
Address: BOX 2853
APO
NEW YORK, NY 09179

AND/OR

Name: RICHARD J. MILLER
Address: C/O LAFE COX
STAR ROUTE
CASCADE, ID 83611

AND/OR

Name: MARY ANNE MILLER
Address: C/O LAFE COX
STAR ROUTE
CASCADE, ID 83611

2. Date of Priority: JUL 31, 1950

3. Source: UMPQUA CREEK Trib. to: JOHNSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	08E	32	NE	NW			VALLEY

5. Description of diverting works:

DIVERSION DAM, 2" PIPELINE, 500' FOR DOMESTIC, AND DITCH FOR IRR.

A77-04018

Page 1

Date: 12/01/88

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OCT 05 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	08E	32	NE NW		IRR	3.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THE SAME AMOUNT OF WATER CLAIMED SINCE JULY 1950 THRU SEPT. 1979
WHEN OWNED BY DONALD RISING AND SOLD TO R. J. AND M. A. MILLER,
PRESENT OWNERS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04018
Date Received: 11-30-88
Receipt No: C003679
Received By: 11-30-88

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD J. MILLER
Address: BOX 2853
APO
NEW YORK, NY 09179

AND/OR

Name: MARY ANNE MILLER
Address: BOX 2853
APO
NEW YORK, NY 09179

AND/OR

Name: RICHARD J. MILLER
Address: C/O LYLE COX
STAR ROUTE
CASCADE, ID 83611

AND/OR

Name: MARY ANNE MILLER
Address: C/O LYLE COX
STAR ROUTE
CASCADE, ID 83611

2. Date of Priority: JUL 31, 1950

3. Source: UMPQUA CREEK Trib. to: JOHNSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	08E	32	NE	NW			VALLEY

5. Description of diverting works:

DIVERSION DAM, 2" PIPELINE, 500' FOR DOMESTIC, AND DITCH FOR IRR.

A77-04018

Page

1

Date: 11/01/88

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	08E	32	NE	NW		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE SAME AMOUNT OF WATER CLAIMED SINCE JULY 1950 THRU SEPT. 1979
WHEN OWNED BY DONALD RISING AND SOLD TO R. J. AND M. A. MILLER,
PRESENT OWNERS

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward James Miller Date: Nov 10, 1988
Mary Anne Miller Date: Nov 10, 88

WITH THE UNITED STATES ARMED FORCES)
) ss.
AT RAF LAKENHEATH, SUFFOLK, ENGLAND)

Subscribed and sworn (or affirmed) before me this 10th day
of November 19 88

J. David Feehan
Notary Public

Seal

Residing at RAF LAKENHEATH, UK.

My Commission Expires INDEFINITE

J. DAVID FEEHAN, CAPT, USAF
007-66-5689, 48TFW/JA
ASSISTANT STAFF JUDGE ADVOCATE
BOSTON, MA 10 USC 936

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

RECEIVED
OCT 12 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Richard J. or Mary Anne Miller Phone () _____
Overseas Box 2853 APO New York
Idaho Star Route Cascade Idaho Zip 09179
83611

2. Date of Priority (Only one (1) per claim) July 1950

3. Source of water supply (a) Umpqua Creek
 which is tributary to (b) Johnson Creek

4. a. Location of existing point of diversion is: Township 18N Range 8E Section 32,
NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Valley

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
 _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well. Diversion Dam - 2" pipe
line 500' in length for domestic irrigation 1 acre
& diversion to ditch for additional irrigation
2 acres

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OCT 05 1992

Scale: 2 inches equals 1 mile

T 18 N R 8 E B M

[illegible]

Last Name Miller, RJ

Ident No. 39576

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount .04 or _____

For Irrigation purposes from April 1 to Oct 31 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 1 household

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See Instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>18N</u>	<u>8E</u>	<u>32</u>					<u>3</u>												<u>3</u>

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

The same amount of water claimed since
July 1950 thru Sept 1979 when owned by Donald
Rising; sold to RY: MA Miller present owners.

Last Name Miller RY Ident No. 39576

MICROFILMED
Copies: White - State, Yellow - Claimant

OCT 05 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 77-4018
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Richard James Miller Date 10-6-88
Mary Anne Miller Date 10-6-88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

WITH THE UNITED STATES ARMED FORCES)
SS
AT RAF LAKENHEATH, SUFFOLK, ENGLAND)

Subscribed and sworn (or affirmed) before me this 6th day of October 19 88
Notary Public John A. Overett
Residing at RAF Lakenheath, U.K.
My Commission Expires 2 May '91
Please Print Name

SEAL
John A. Overett

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Miller RA Ident. Number 39576

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 05 1992

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Miller CLAIM IDENT. NO. A77-04018
 DATE RECEIVED 10-12-88 CK # 25 2076 AMOUNT \$ 25

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	☒	☐
Is the consumptive use correct?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: DS

Comments: Need \$28 more plus Cons. Use.

MICROFILMED

OCT 05 1992

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME MillerCLAIM IDENT. NO. A77-04018DATE RECEIVED 11/21/88CK # 2183AMOUNT \$ 53.001. Is the name and address complete with zip code? correct c/o owner added YES ☒ NO ☐2. Is a priority date entered? ☒

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒(b) Is a tributary to entered? (if required) ☒ N/A4. Is the legal description of the p.d. sufficient? ☒5. Is there a description of the diverting works? ☒6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒Is the period of use included? ☒Is a quantity claimed for each use? ☒7. Is a total quantity claimed entered? ☒8. If required is a consumptive use entered? ☒ N/AIs the consumptive use correct? ☒ N/A9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ N/A10. Is (are) the place(s) of use and purpose(s) indicated? ☒11. Is (are) the county(ies) entered? ☒12. Is the ownership of p.u. checked? ☒13. Are other water rights listed or "none" indicated? ☒14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ N/A15. Is the basis of the claim indicated? ☒16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒Has the claim been signed, sealed, and dated by a notary? ☒Was this claim filed on time, or was an extension granted? ☒Is the fee enclosed correct? ☒ ExemptIf this claim is based on an existing water right, has the identification number been entered? ☒ N/AShould this claim be receipted and data entered? ☒Claim checked by: las

Comments: _____

MICROFILMED

OCT 05 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 2, 1988

Mr. and Mrs. Richard J. Miller
GM-13 DODDS
Box 2853
APO NY 09179

7-26-90
W.T. Sampson High School
Naval Base, Box 49
FPO New York 09593

Dear Mr. and Mrs. Miller:

We are returning your Notice of Claim to a Water Right for your land in Valley County and your check #2076 in the amount of \$25.00.

I have taken the liberty of preparing a computerized claim form based on the form you submitted and the original statutory claim submitted by Mr. Rising. If this information agrees with what you feel your water right encompasses on your Valley County property, please sign the form, have your signatures notarized and return the form to my attention.

The filing fee you submitted was deficient in its amount. The \$25.00 filing fee is limited to single family domestic use with irrigation of less than one-half acre. Since you are irrigating three acres, your filing fee will be \$50.00 for the base rate and \$1.00 per irrigated acre for a total of \$53.00. When you resubmit your claim, please enclose this amount.

If you will reply to this letter within 45 days or before December 20, you will not be assessed a late filing fee. If we can be of any further help, please do not hesitate to contact this office.

Yours Truly,

Donald V. Shaff
Adjudication Section Supervisor

DVS:db

Enclosures

Completed Long Form
Computer Claim Form - A77-04018
Check # 2076 - \$25.00

MICROFILMED

OCT 05 1992

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

☐ Account number illegible

Mary Anne Miller

Addressee's Name

Richard G. Miller c/o Rafe Cox

Old Address (Include apartment or suite number)

Star Rt.

City, State, and ZIP Code

Cascade, Id 83611

New Address (Include apartment or suite number)

1710 Johnson Creek Rd.

City, State, and ZIP Code

Cascade, Id 83611

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

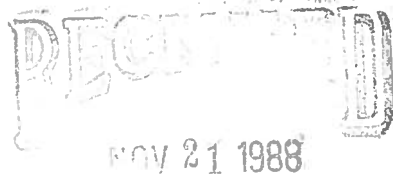
PS Form 3547, June 1995

A 77-4018

Rec and updated 12-21-04

12

WAS NOT SCAM



Box 2853
APO New York 09179-5000

Department of Water Resources

10 November, 1988

Dear Mr. Shaff,

I am in receipt of your November 2nd, 1988 letter. Thank you for your assistance. Enclosed is our notarized forms and filing fee in the amount of \$53.00.

Please note our Idaho address is in care of Lafe Cox, not Lyle Cox.

Again, our sincere thanks for your personal assistance.

Sincerely,

RICHARD JAMES MILLER

Enclosures

Mr. Donald V. Shaff
Adjudication Section Supervisor
State of Idaho
Department of Water Resources
1301 N. Orchard Street
State House Mail
BOISE
Idaho 83720

TAX # 1

NENW 32 8E

MICROFILMED
OCT 05 1992

10/6/88

Dear Mr. Shaw,

Emma Cox spoke to
you on our behalf at
the Sept 1st meeting at
Cascade.

I trust the forms
are in order. We had
our signature notarized
at The U.S. Air Force Legal
Office here on base.

Thank you for
your assistance we
do appreciate it

Sincerely



MICROFILMED

OCT 05 1988