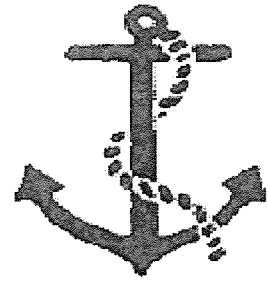


Blue Anchor
RV Park



11/1/11

RECEIVED
NOV - 2 2011
IDWR/NORTHERN

TO WHOM IT MAY CONCERN:

IN REFERENCE TO WATER RIGHT #9148
CLAIM # 94-8507 WHICH IS AN UPDATE
OF CLAIM # 94-4180 SUBMITTED IN 1983
REPLACE CFS TO READ .06 CFS OVER 2
ACRES AND CHANGE DOMESTIC USE TO
IRRIGATION PURPOSES ONLY.

THANK YOU FOR
YOUR TIME,

Jim Thorp
JIM THORP
OWNER

BLUE ANCHOR

208-752-3443



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

October 26, 2011

Jim Thorp
Box 645
Osburn, ID 83849

94-8507

Dear Mr. Thorp:

We have reviewed your Notice of Claim. The filing fee for 2 acres of irrigation is a flat fee of \$50 plus a variable fee of \$1 per acre for a total of \$52. You submitted a check for \$25, so the balance due is \$27. Please send us the amount due.

We reviewed our files and discovered a Claim to a Water Right submitted in 1983 for Blue Anchor Trailer Park, Box 645. The claim lists the date of priority of 1948. Is this the same water right and do you wish to amend the priority date on your claim to this date?

Sincerely,

A handwritten signature in black ink, appearing to read 'Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Right Supervisor

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that John F. & Jacquelyn M. Thorp d.b.a. Blue
(Name of Claimant)

Anchor Trailer Park P.O. Box 645 Osburn, Id. Telephone No. 752-3443
(Mailing Address) (Zip Code) 83859

(1) Date of priority: (When was the water first applied to a beneficial use) 1948

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo.,

Quantity	<u>1.50</u> <u>lb</u>	Use	<u>Domestic</u>	Period of Use From	<u>7/1</u>	To	<u>12/31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 1.50 cfs TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18 Twp. 48 N Rge. 46 E B.M., County of Shoshone

Additional points of diversion:

NE 1/4 SW 1/4 Sec. 18 Twp 48N R. 4E B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. Well #1 17-44 3-1-11 11-11-11

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

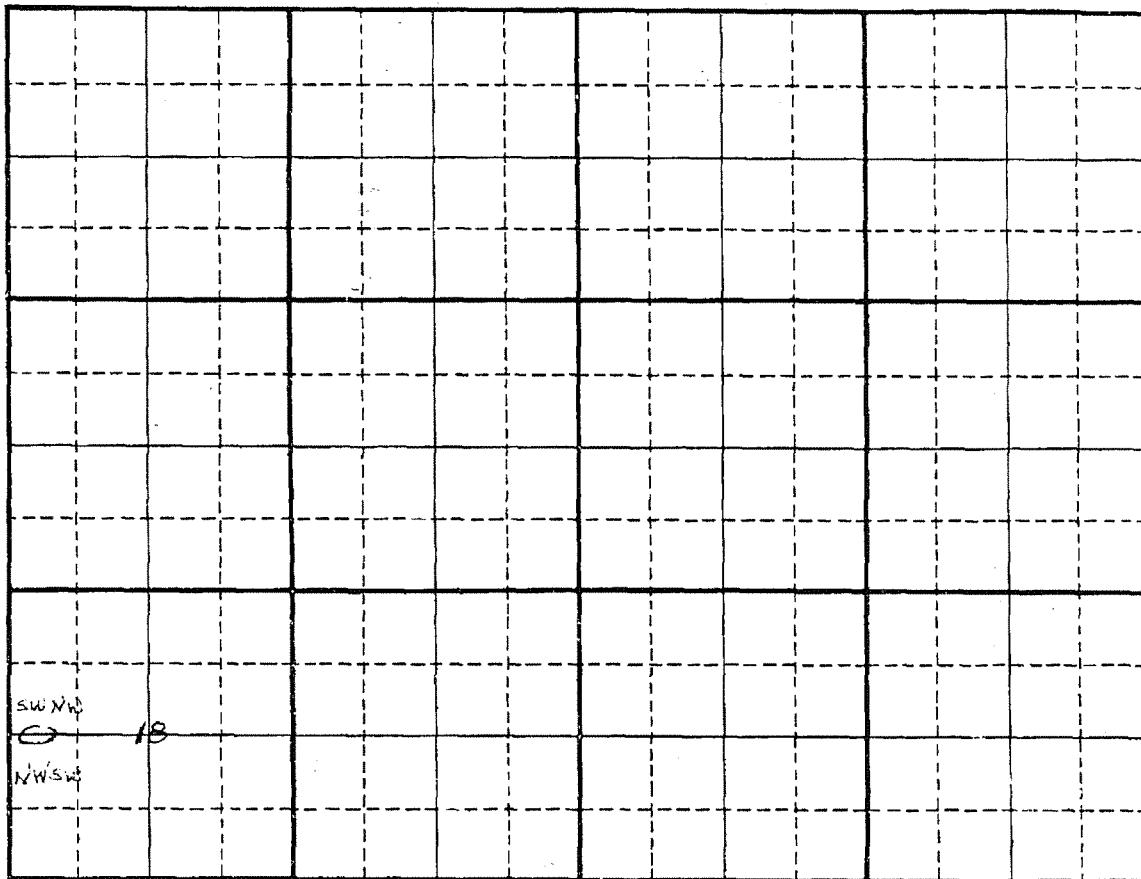
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Mobile Home & RV Parks

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Blue Anchor Trailer Park MAR 04 1988

(B) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lashone) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of March, 1983.

John F. Stumpf
(Claimant)
Betty G. Stumpf
Notary Public
Residing at Ashton, ID 83449

My commission expires 10-21-86

INDEXED

FOR DEPARTMENT USE ONLY
Received by [Signature] Date 7/6/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 4/6/83 claimant by: _____
\$30.00 fee received by [Signature] Date 4/6/83 27449
Published in Boise Post-Register
Dates 5/4-11/83

MAR 04 1988