

ADDRESS SERVICE
REQUESTED

FIRST



0004310839 JAN 11 2006
MAILED FROM ZIP CODE 83702

RECEIVED
JAN 17 2006
DEPARTMENT OF
WATER RESOURCES

77-2191
77-2192

MIDDLE FORK RANCH INC
PO BOX 7594
BOISE ID 83707

PETIL ALBERT
BOZEMAN

12/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2191

NAME AND ADDRESS: MIDDLE FORK RANCH INC
PO BOX 7594
BOISE ID 83707

SOURCE: GARDEN CREEK

TRIBUTARY: MIDDLE FORK SALMON RIVER

QUANTITY: 0.420 CFS

PRIORITY DATE: 09/27/1965

POINT OF DIVERSION:

T16N R11E S8 NENE Lot 1 Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC		
IRRIGATION	06/01 09/15	0.320 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T16N R11E S08 Lot 6 SESW	1.0	T16N R11E S08 Lot 5 NESE	1.0
--------------------------	-----	--------------------------	-----

T16N R11E S08 Lot 5 NWSE	13.0	T16N R11E S08 Lot 6 SWSE	1.0
--------------------------	------	--------------------------	-----

DOMESTIC Within VALLEY County

T16N R11E S08 Lot 1 NENE		T16N R11E S08 Lot 2 SENE	
--------------------------	--	--------------------------	--

T16N R11E S08 Lot 6 SESW		T16N R11E S08 Lot 5 NESE	
--------------------------	--	--------------------------	--

T16N R11E S08 Lot 5 NWSE		T16N R11E S08 Lot 6 SWSE	
--------------------------	--	--------------------------	--

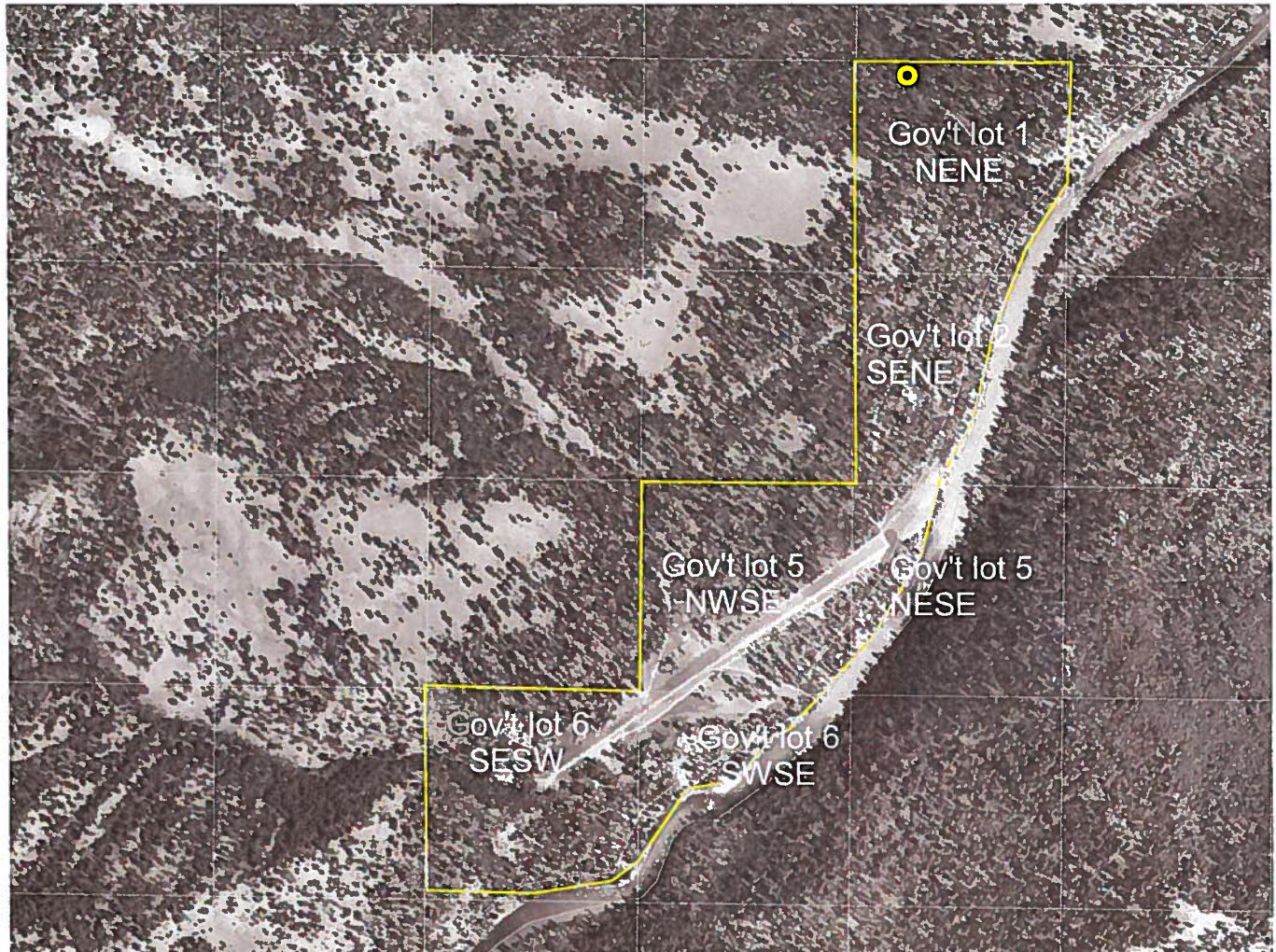
16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

77-2191



0 900 1800 Feet

Section 8
T16N R11E



● Point of Diversion

□ Place of Use

Map prepared on July 22, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

Knoblock, Ken

From: Charles G. Brockway [charles.g.brockway@brockwayeng.com]
Sent: Thursday, July 21, 2005 7:54 PM
To: 'Knoblock, Ken'
Subject: RE: Middle Fork Ranch recommendations

Ken,

Did you mean 17.7 acres from 77-2191?

The domestic system is in the process of being re-built after the fire several years ago, and yes, it is regulated by IDEQ. All of the lots and ranch buildings (except the powerhouse and a few outbuildings) are supplied with potable water.

Chuck

From: Knoblock, Ken [mailto:Ken.Knoblock@idwr.idaho.gov]
Sent: Friday, July 15, 2005 10:24 AM
To: 'Charles G. Brockway'
Subject: RE: Middle Fork Ranch recommendations

I appreciate you sending the map. Based on your help and reviewing the claim and the original field exam conducted in about 1969 I will be recommending the following:

Total acres of irrigation will be ~~21.7~~ ²⁰
 77-2191 - from Garden Creek ~~14.7~~ ¹⁶ acres
 Lot 5 NESE ~~1~~ [✓] acre
 Lot 5 NWSE ~~14.7~~ ¹³ acres ✓
 Lot 6 SWSE ~~1~~ [✓] acre
 Lot 6 SESW ~~1~~ [✓] acre
 77-2192 - from Ranch Creek 4 acres in Lot 5 SESW

Domestic use is the diversion of 0.34 cfs. The place of use is not correct in the license. Is this a public water supply regulated by the Department of Environmental Quality or the Valley County Health District?

Are all of the 22 lots and the ranch buildings supplied with potable water?

Ken Knoblock

-----Original Message-----

From: Charles G. Brockway [mailto:charles.g.brockway@brockwayeng.com]
Sent: Thursday, July 14, 2005 2:09 PM
To: kknobloc@idwr.state.id.us
Subject: Middle Fork Ranch recommendations

Ken,

Attached are two pdf files – one with a background photo and one without. These maps show the actual irrigated area at the ranch, which appears to be reasonably in line with historical irrigation based on the areas that were reachable by the Garden Creek ditch and Ranch Creek.

The property lines of the ranch follow the 40 lines. For reference, the property corner located about 300

7/22/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-2191

MIDDLE FORK RANCH INC

~~PO BOX 7594~~

~~BOISE ID 83767~~

~~Telephone Number: (208)345-4651~~

HC 83 Box 8110
CASCADE, ID 83611
(254)378-8739

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made. CHANGE OF ADDRESS.

DATE:

2/21/06

SIGNATURE:



Please print your name:

PETER M. WEBER - ASSC. MGR MFR, INC.

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

feet north of the east end of the airstrip is the SW corner of the SE1/4NE1/4 Section 8.

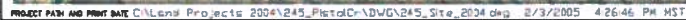
The airstrip itself is dirt and is not irrigated, but the land around it is.

Hope this helps. I'll be out of the office tomorrow (Friday), but will be back in on Monday.

Chuck

Please note the new e-mail address below

Charles G. Brockway, Ph.D., P.E.
Brockway Engineering, PLLC
2016 North Washington Street #4
Twin Falls, Idaho 83301
charles.g.brockway@brockwayeng.com

Sheet 1 of 1

Surveying, Mapping and Natural Hazards Consulting
280 Rivers Street East, Lower Level
P.O. Box 2037, Ketchum, ID 83340 USA
(208) 727-1888 727-1987 fax
email alpine7@mindspring.com

WITHIN S8, T.16N., R.11E., B.M., VALLEY COUNTY, IDAHO
PREPARED FOR MIDDLE FORK RANCH

State of Idaho

WATER LICENSE

Water License No. 32538/77-2191 Priority September 27, 1965 Amount 0.42 c.f.s.

THIS IS TO CERTIFY, that Marvin Hornback - Assignee - MIDDLEFORK RANCH, INC.
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated September 27, 1965; that Permit 32538/77-2191 was issued pursuant
to said application; that the proposed works were completed on or about April 3, 1969,
with a storage/or carrying capacity of 0.42 c.f.s., said works consisting of
pipeline and ditches; and that on April 3, 1969,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 50.1
acre feet per season, with a maximum rate of diversion of 0.42 cubic feet per second of the waters
of Garden Creek, tributary of Middle Fork of Salmon River,
for the purpose of Irrigation from June 1 to September 15;
and for Domestic from January 1 to December 31; and for
from to; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in Lot 1 (NE ¼ NE ¼) Sec. 8, T. 16 N, R. 11 E, B.M., and
other additional points, in the County of
Valley; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 50.1 acre feet per year.

Description and location of place of use:

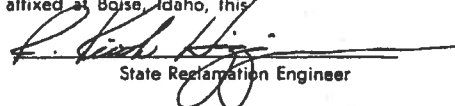
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>16 N</u>	<u>11 E</u>	<u>8</u>	<u>L 1</u>			<u>L 2</u>										<u>L 5</u>			<u>16</u>
			<u>6</u>			<u>6</u>										<u>4</u>			

Total number of acres irrigated 16

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

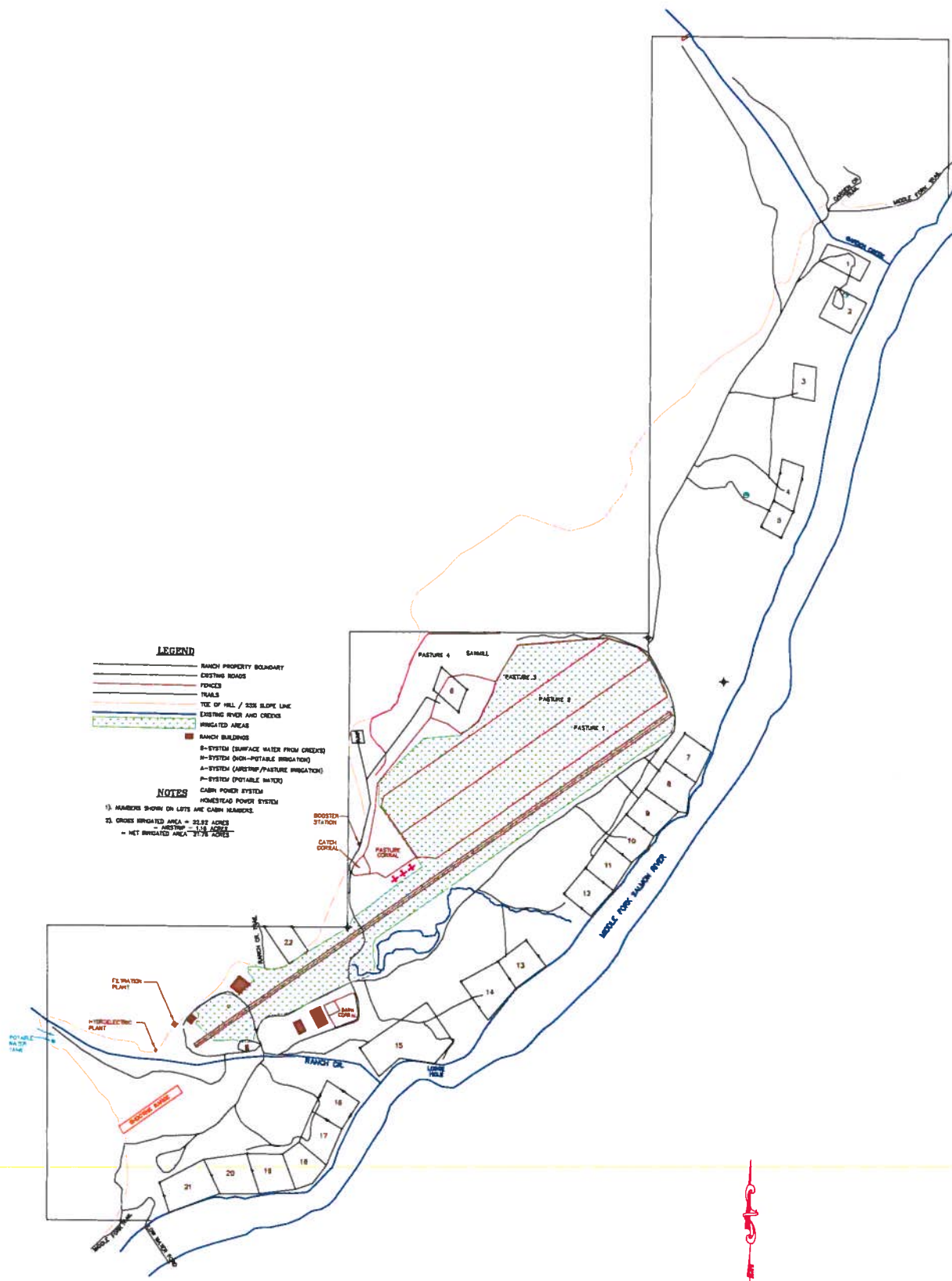
Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of October, 1969.


State Reclamation Engineer

77 3191

32538
77-2191



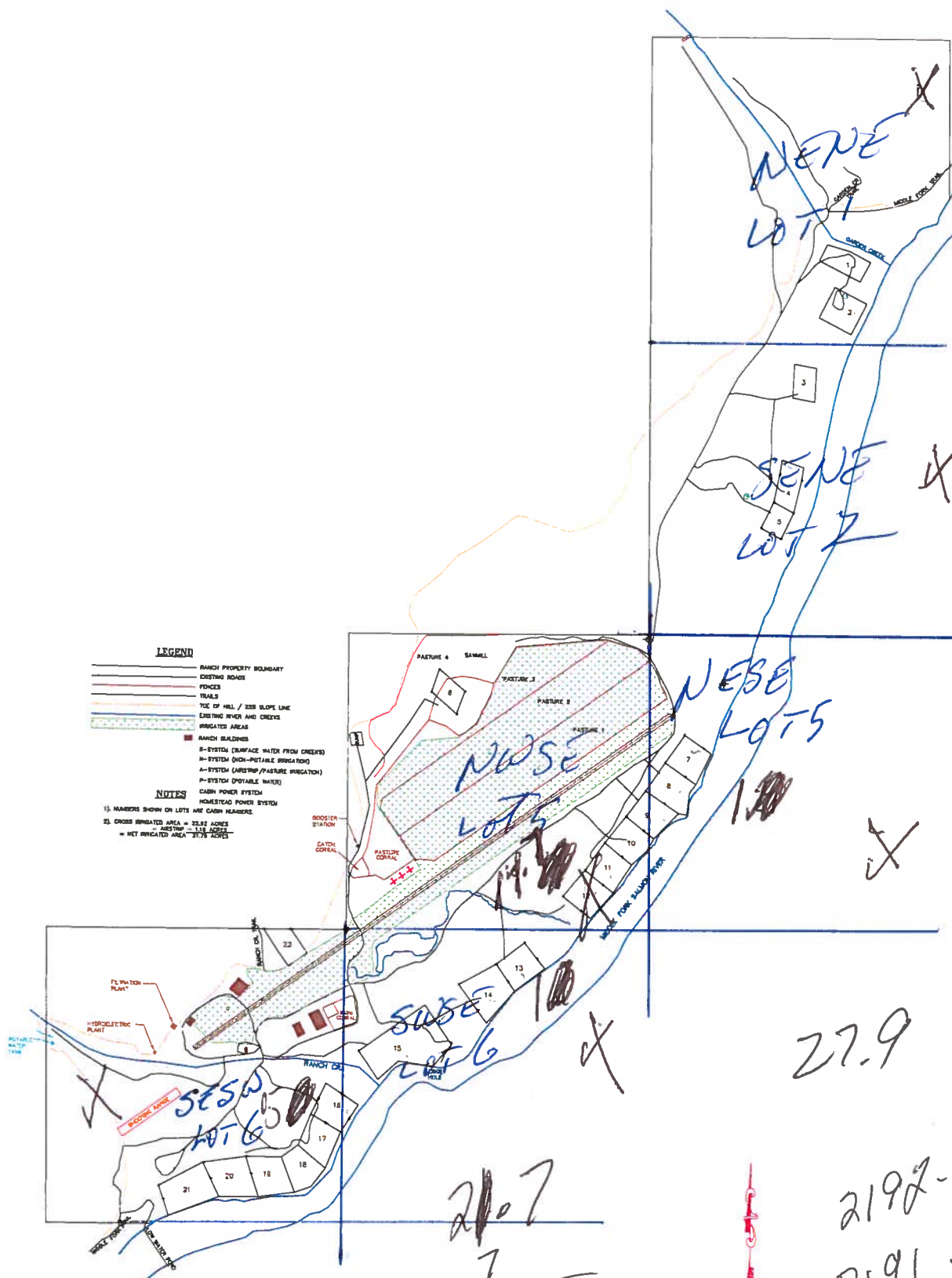
PROJECT PATH AND PRINT DATE: C:\nd Projects\2004\245_PistolCr\DWG\245_Site_2004.dwg 2/3/2005 4:26:46 PM MST

REVISIONS	NO	DATE	BY

Sheet 1 of 1

Alpine Enterprises Inc.
Surveying, Mapping and Natural Hazards Consulting
280 Rivers Street East, Lower Level
P.O. Box 2037, Ketchum, ID 83340 USA
(208) 727-1988 727-1987 fax
email: alpine7@mindspring.com

AREAS UNDER IRRIGATION AT
MIDDLE FORK RANCH - 2005
WITHIN S8, T.16N., R.11E., B.M., VALLEY COUNTY, IDAHO
PREPARED FOR MIDDLE FORK RANCH



2107
7
1407

2192-4 acre
2191-17.7
22 acre

PROJECT PATH AND PRINT DATE: C:\Users\Projects\2004\243_PlotdC\10VG\245_Site_0004.dwg 2/3/2005 4:26:46 PM PST

REVISIONS	NO.	DATE	BY

Sheet 1 of 1

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P.O. Box 2037, Ketchum, ID 83340 USA
(208) 727-1988 727-1987 fax
email: alpine7@mindspring.com

AREAS UNDER IRRIGATION AT
MIDDLE FORK RANCH - 2005
WITHIN SB, T.16N., R.11E., B.M., VALLEY COUNTY, IDAHO
PREPARED FOR MIDDLE FORK RANCH

5W

E16N

GOV (35.)

M

PAYETTE

Survey 7-94
for whole Section

GOVT
(19.7)

FC

NATIONAL

FOREST

RA

4

049 0
048 0
047 0
046 0
045 0
044 0

043.0 43
042.0 42
041.0 41

RP 0 0169 000 051 D
(common area)

INC.

44 45
482 of 357
GOV'T
(43.00)

150-157
AIRSTRIP

35 ac

FORK

CU's

SW16

**GOVT LOT 6
(45.93 ac)**

RP 0 0169 000 051 D
(common area)

**GOVT LOT 7
(20.50 ac)**

W16S

PLAT TITLE

T W P . 1 6 N R 1 1 E S E C . 0 8

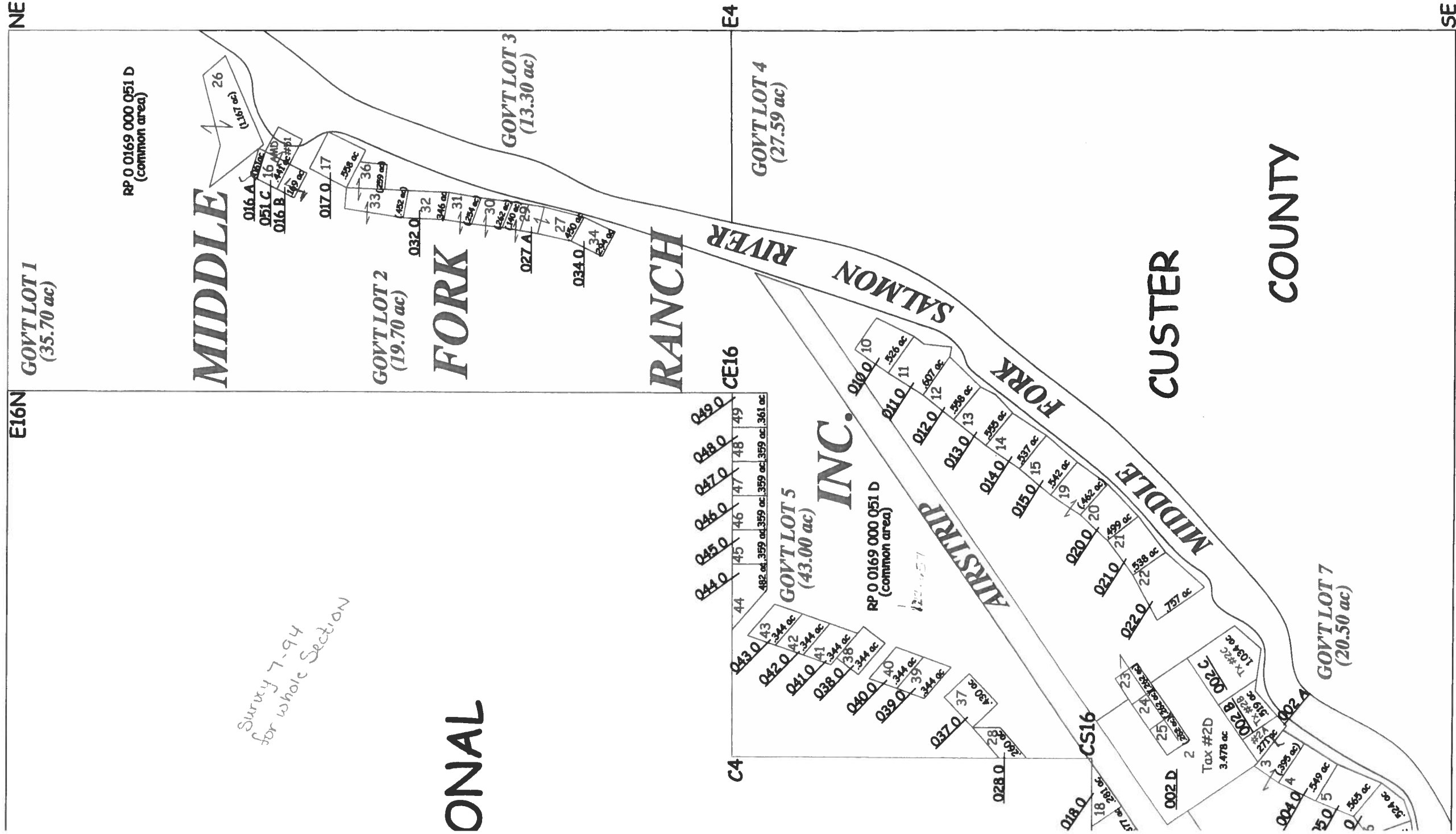
VALLEY COUNTY
Assessor's Office
Cartography Dept.
Cascade, ID 83611

Filename:
H:\sprbst\Valley County Base Map\

Scale: 1" = 400 ft.

Date: 3-12-02

Drawn by: S Probst



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-02191
Date Received: 10/31/1988
Receipt No: C005290
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIDDLEFORK RANCH INC.
Address: P.O. BOX 7594
BOISE, ID

208-345-4651

83707

2. Date of Priority: SEP 27, 1965

3. Source: GARDEN CREEK

Trib. to: SALMON RIVER, MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	11E	8	NE	NE		1	VALLEY

5. Description of diverting works:

32 FT WIDE DIVERSION DAM, PIPELINE, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	06/01	09/15	0.320		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:

0.420 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

32.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/5 CABINS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	11E	8	NE	NE	1	IRR	6.0
			SE	NE	2	IRR	6.0

A77-02191

Page

1

Date: 01/25/89

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	11E	8	SE	NE	2	DOMEST	
			SW	SW	5	IRR	4.0
						Section Acres	16.0
						Total Acres	16.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NO. 12: THE CABINS ARE OWNED BY IINDIVIDUALS WHO ALSO OWN SHARES OF STOCK IN MIDDLEFORK RANCH, INC. THE CORPORATION PROVIDES THE DOMESTIC WATER FOR THE CABINS.

15. Basis of Claim: LICENSE
Water Right Number: 32538

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A77-02191

10-31-88

C005290

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

REC-101

OCT 31 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Middle Fork Ranch, Inc. Phone (208) 345-4651Mailing Address P.O. Box 7594, Boise, Idaho Zip 837072. Date of Priority (Only one (1) per claim) September 27, 19653. Source of water supply (a) Garden Creek
which is tributary to (b) Middle Fork of Salmon River4. a. Location of existing point of diversion is: Township 16 N Range 11 E Section 8,
NE 1/4 of NE 1/4 of 1/4, Govt. Lot, E B.M., County of Valley

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 32 feet wide diversion dam into
pipeline and ditches.

MICROFILMED

OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1-1 to 12-31 amount .10 cfs or _____

For irrigation purposes from 6-1 to 9-15 amount .32 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .42 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 32 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use for 5 cabins.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	11E	8	L1 6			L2 6							L5 4						16
		8				D													

Total number of acres irrigated 16

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

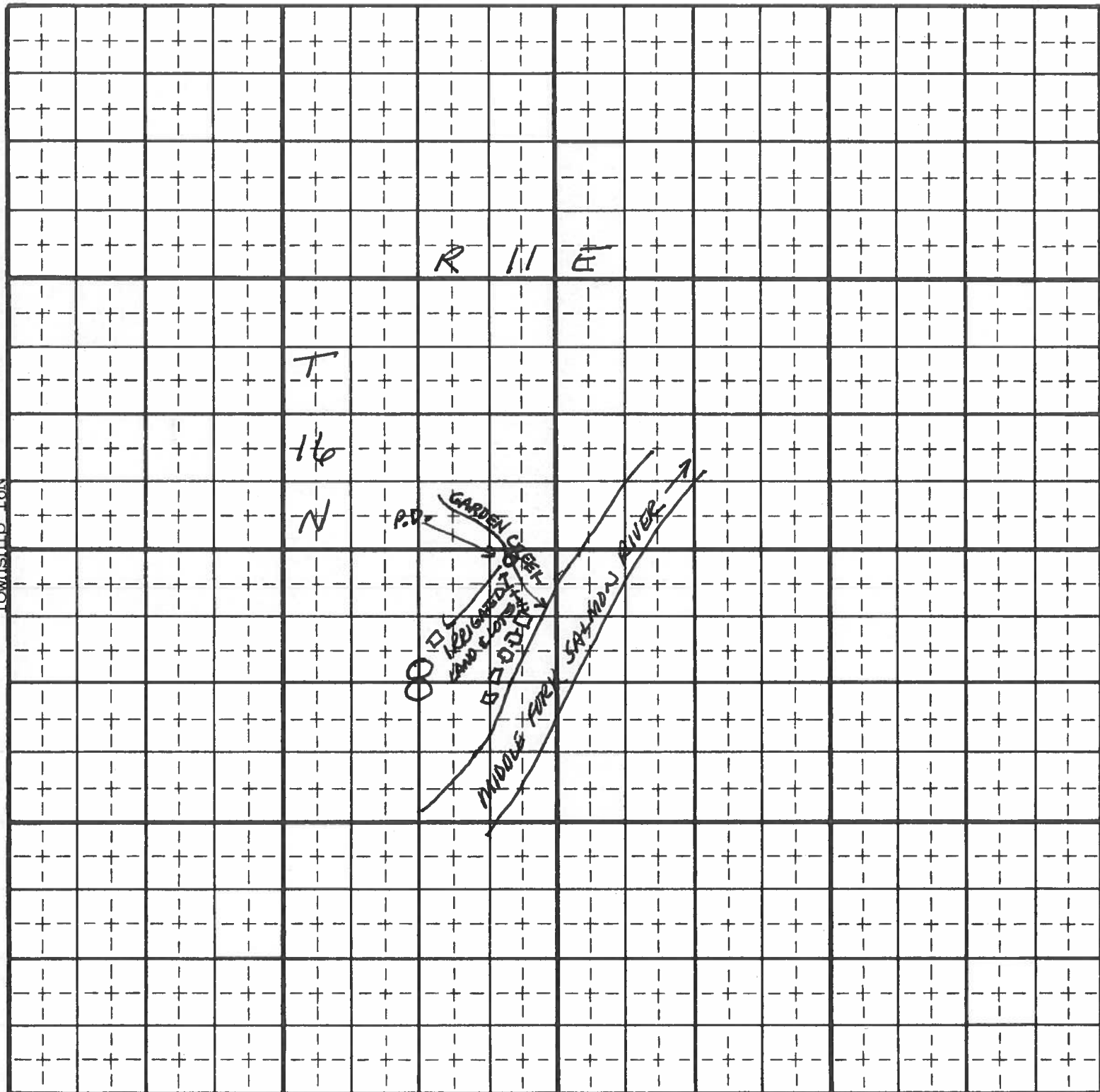
14. Remarks: No. 12: The cabins are owned by individuals who also own shares of
stock in Middle Fork Ranch, Inc. The corporation provides the domestic
water for the cabins.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Range 11E

Township 16N



Last Name Middle Fork Ranch Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 05 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 77-2191
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the Administrator
_____ Title
of Middle Fork Ranch, Inc., that I have signed the foregoing
_____ Organization
document in the space below as Administrator of Middle Fork Ranch, Inc.
_____ Title _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Jerry Miller, Administrator Date 10-28-88
Middle Fork Ranch, Inc.

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day of October 19 88

SEAL

Notary Public Teresa A. Harbacheck

Residing at Boise, Idaho

My Commission Expires 3/31/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Morgan W. Richards, Jr. will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Morgan W. Richards Jr.

Address Post Office Box 829, Boise, ID 83701

Date 10/28/88

Last Name Middle Fork Ranch Ident. Number _____

MICROFILMED
Copies White State, Yellow Claimant
OCT 25 1988

10/27/1988 .

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Middle Fork Ranch

CLAIM IDENT. NO. A77-02191

DATE RECEIVED 10-31-88

CK # 2692

AMOUNT \$ 76-

YES

NO

1. Is the name and address complete with zip code?

☒

☐

2. Is a priority date entered?

☒

☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

☒

☐

3. (a) Is a source entered?

☒

☐

(b) Is a tributary to entered? (if required) N/A

☒

☐

4. Is the legal description of the p.d. sufficient?

☒

☐

5. Is there a description of the diverting works?

☒

☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☒

☐

Is the period of use included?

☒

☐

Is a quantity claimed for each use?

☒

☐

7. Is a total quantity claimed entered?

☒

☐

8. If required is a consumptive use entered?

N/A

☒

☐

Is the consumptive use correct?

N/A

☒

☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

☒

☐

10. Is (are) the place(s) of use and purpose(s) indicated?

☒

☐

11. Is (are) the county(ies) entered?

☒

☐

12. Is the ownership of p.u. checked?

☒

☐

13. Are other water rights listed or "none" indicated?

☒

☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒

☐

15. Is the basis of the claim indicated?

☒

☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

☒

☐

Has the claim been signed, sealed, and dated by a notary?

☒

☐

Was this claim filed on time, or was an extension granted?

☒

☐

Is the fee enclosed correct? Exempt

☒

☐

If this claim is based on an existing water right, has the identification number been entered?

N/A

☒

☐

Should this claim be receipted and data entered?

☒

☐

Claim checked by: QJ

Comments: Domestic requires \$1000

MICROFILMED

LAW OFFICE

MOFFATT, THOMAS, BARRETT & BLANTON

EUGENE C. THOMAS
JOHN W. BARRETT
J. CHARLES BLANTON
R. B. ROCK
RICHARD C. FIELDS
RICHARD E. HALL
MYRON D. GABBERT, JR.
PAUL S. STREET
DONALD J. FARLEY
LOREN C. IPSEN
LARRY C. HUNTER
PHILLIP S. OBERRECHT
GLENN M. CHRISTENSEN
MARK S. PRUSYNSKI
MORGAN W. RICHARDS, JR.
MICHAEL G. MCPHEE
STEPHEN R. THOMAS
JON S. GORSKI
ROBERT C. GRISHAM

GERALD T. HUSCH
THOMAS C. MANNSCHRECK
THOMAS V. MUNSON
KIRK R. HELVIE
RAYMOND D. POWERS
THOMAS C. MORRIS
CANDY WAGAHOFF DALE
MICHAEL E. THOMAS
ROBERT B. LUCE
DOUGLAS M. CONDE
KRISTI EMIG-MARK
MARK B. PERRY
JAMES C. DEGLEE
STEPHEN T. SHERER
CHRISTINE E. NICHOLAS
DENISE C. BAIRD
J. KEVIN WEST
NICHOLAS B. SPENCER
PATRICIA M. OLSSON

CHARTERED
FIRST SECURITY BUILDING
911 WEST IDAHO
P. O. BOX 829
BOISE, IDAHO 83701

October 28, 1988

WILLIS C. MOFFATT
(1907-1980)

OFFICE ADMINISTRATOR
DONNA K. BROWN

TELEPHONE
(208) 345-2000

IDAHO WATS
1-800-422-2889

FACSIMILE
(208) 345-2340

Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RECEIVED
OCT 31 1988

Re: Middle Fork Ranch, Inc.

Department of Water Resources

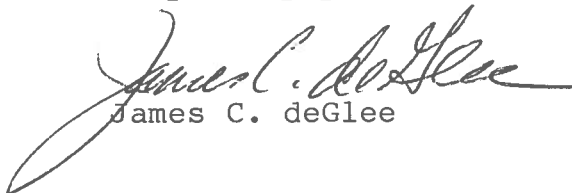
Gentlemen:

Enclosed for filing are the following:

1. Notice of Claim to a Water Right for Ranch Creek.
2. Check No. 02693 in the amount of \$153.63.
3. Notice of Claim to a Water Right for Garden Creek.
4. Check No. 02692 in the amount of \$76.00.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

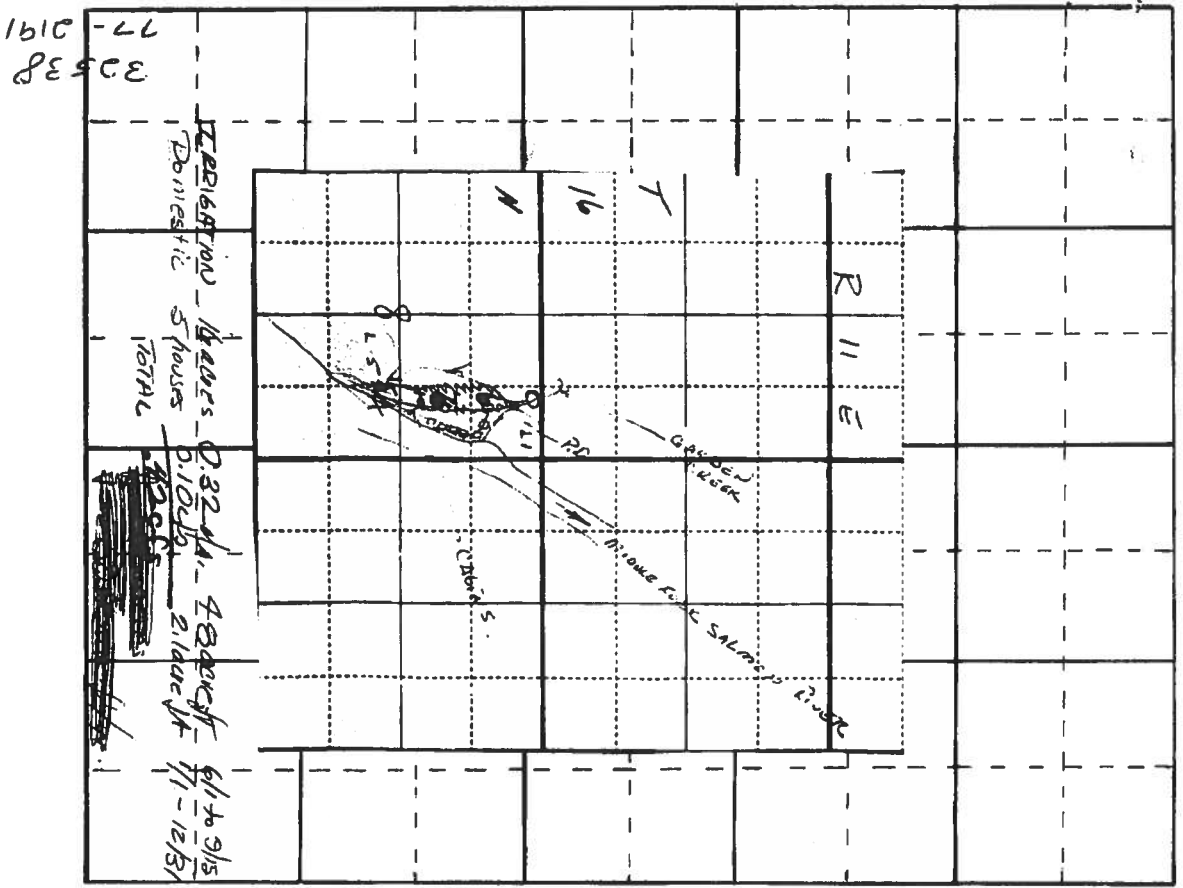

James C. deGlee

JCD:mah
Enclosures

cc: Jerry Miller

MICROFILMED

OCT 25 1988



Permit No. 32538 - 2101 *

Name of Applicant Middlefork Ranch, Inc.,

Source of Water Garden Creek

a tributary of Middle Fork of Salmon River

Location of P.D. NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1), Sec. 8, T. 16 N., R. 11 E., B.M.,
Valley County

Water is used for Irrigation and domestic

Quantity of water claimed: Permit 1.0 Depositions 0.58

Type of measuring device installed or method of measurement and general description
of diversion works _____

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description	
16 N	11 E	8	NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1)	10 acres
			SE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2)	10 acres
			NW $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 5)	5 acres

Filed - Sept. 27, 1965 Total acreage 25

Due - Sept. 28, 1970

Made - April 3, 1969

Priority - Sept. 27, 1965

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and
acreage covered by subdivision; also show land covered on the map.

*Darren C. Anderson, P.O. Box 7594, Boise, Idaho

Source of supply Rough Creek

a tributary of Middle Fork Salmon

Location of P.D.s SW/4SW/4, SE/4SW/4, sec 8, T11N R11E, B.M.

Water is used for Power Domestic & Irrigation

Quantity of water found SW/4SW/4 - 0.53 cfs, SE/4SW/4 0.22 cfs

How was the measurement made? Calculated by capacity of system

Measurement calculations See comments

Water required to operate system was calculated that amount was then elevated to 11" pipe size and head would produce that flow.

Estimated losses in 5500' & 3000'

Ground Permit to show have irrigated & SW/4, SE/4SW/4, sec 8
Change P.D. to show 2 points, SW/4 & SE/4, sec 8

Diversion works description and diagram

General note G.E. Model 126341

Machine 0441 Type H.E. 1 P.

600 gph 1800 RPM, 1200 gpm

240/1200 YTBMP, 0.3 PF

Turbine - WOODRIDGE Dev Co.

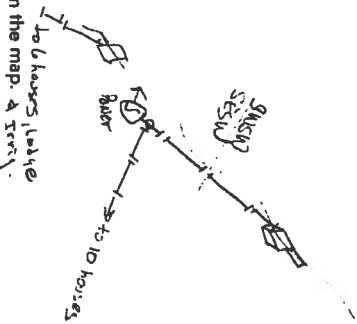
Peterson Wheel type

Water Diverted for Power

by means of 4000 Box 2 1/2" dia pipe

17 to 6" dia pipe indicate area irrigated in each subdivision on the map. 4 trees.

Total acreage irrigated _____



If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Water used for power and domestic use. Water for power is diverted from 2400 ft creek within the SW/4SW/4, sec 8. Pipeline is 10" prior to entry into turbine for water for 10 houses. Water is returned to stream from turbine.

Water is diverted from 2400 ft creek within the SW/4SW/4, sec 8 for use in irrigation. 8000 ft pipeline and for domestic use in 6 houses and 1000 ft (1 1/2" plastic pipe)

Who represented the permit holder at the examination?
Chas. Turner

Recommended allowance for licensing SW/4SW/4 - 0.22 cfs, SE/4SW/4 - 0.53 cfs

Description of required amendments. Comments _____

Power 1800 RPM, 1200 gpm H = 150 psi = 3000' x 400'

P.D. ± SW/4SW/4, sec 8, T11N R11E, B.M.

Q = hp (550 ft/lb) = 15000 = 0.33 cfs

x H = 15000 = 0.33 cfs

600 gph, 1800 RPM, 1200 gpm H = 150 psi = 3000' x 400'

P.D. ± 6 houses + 1000' Q = 0.10 cfs

Turbine 4000 Box 2 1/2" dia 0.33 cfs

4000 Box 2 1/2" dia 0.22 cfs

area 4 = 17(0.046) + 4(0.30) + 33(0.30) = 260000 ft²

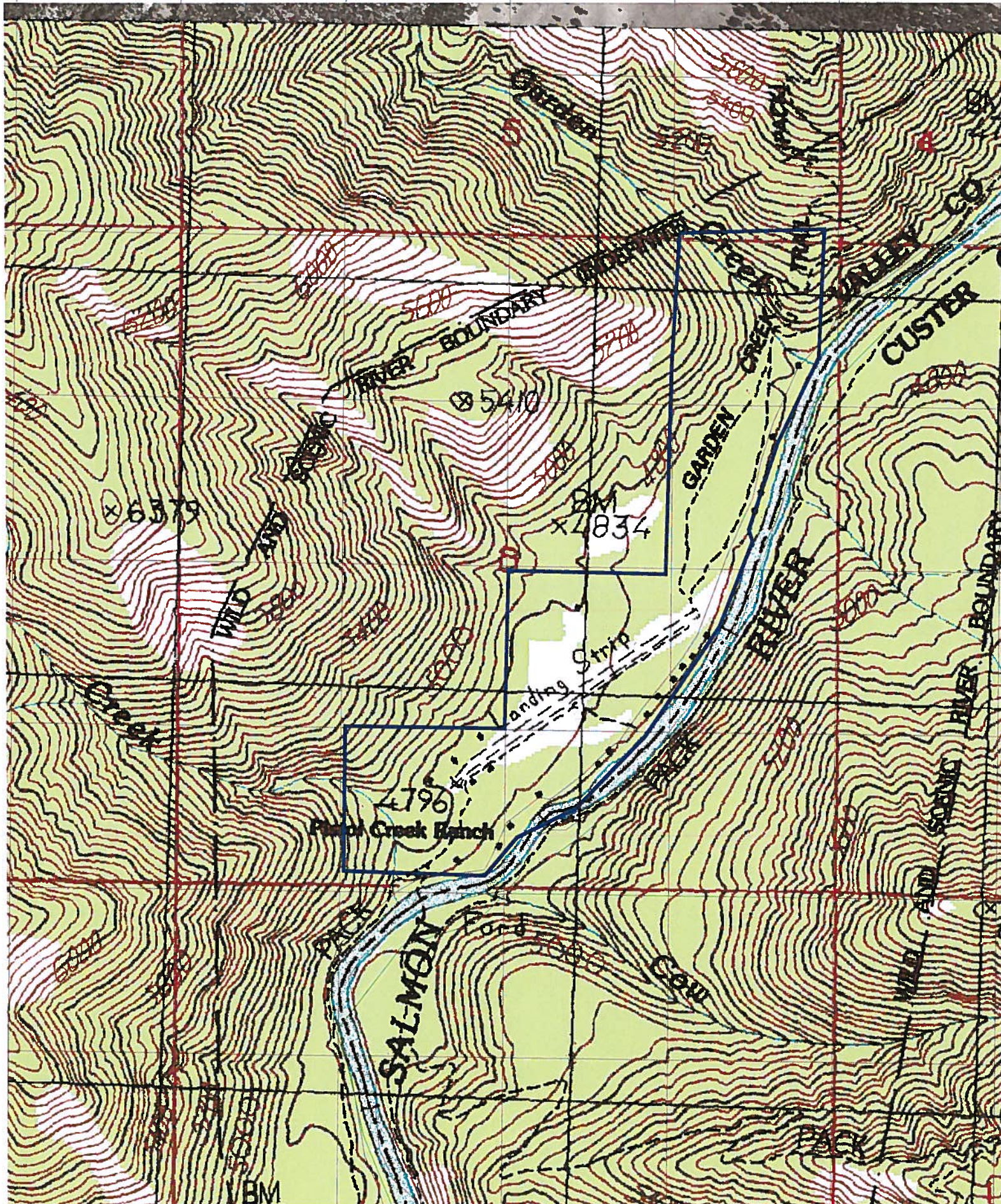
* Average limited unit 1200 ft = 0.15 cfs

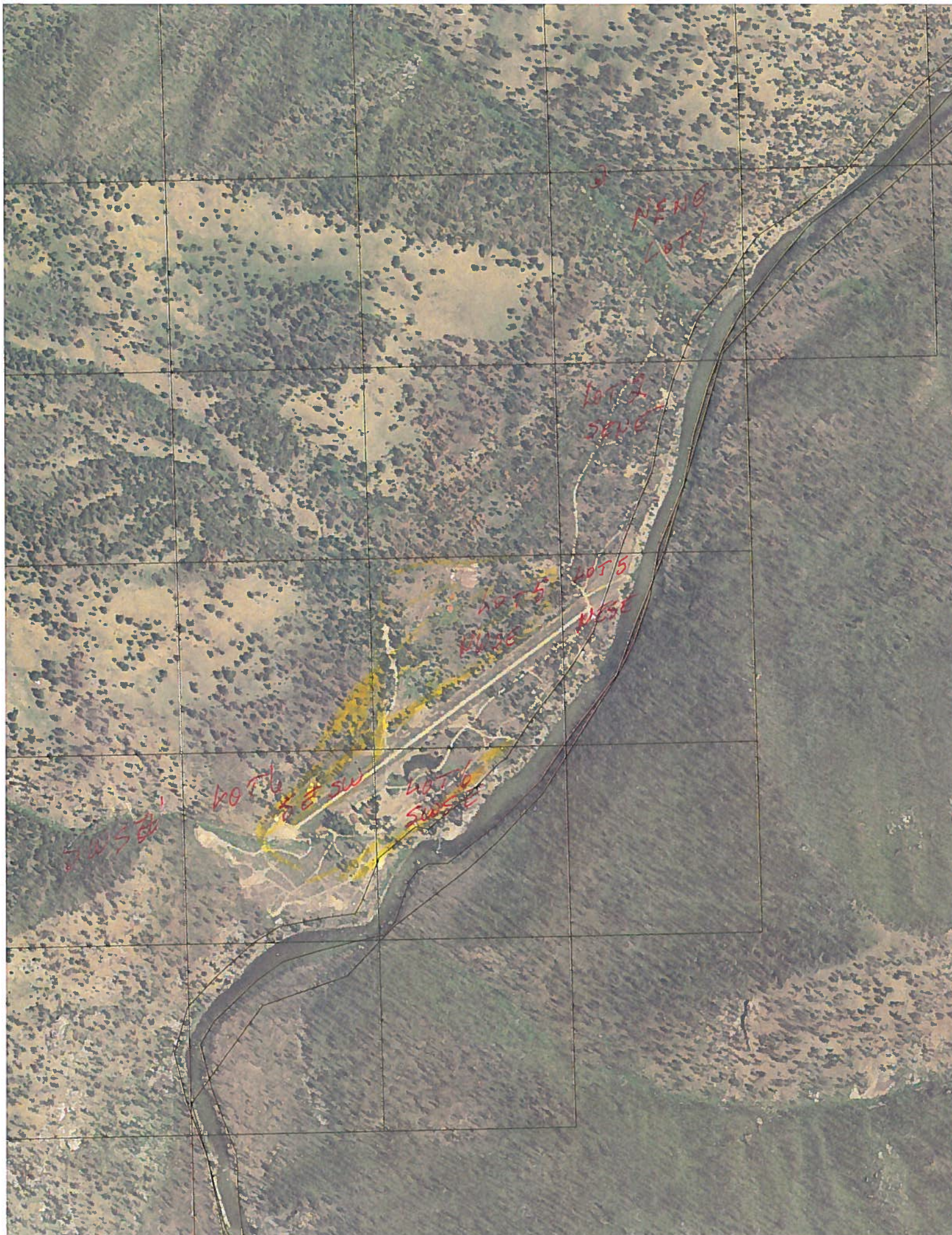
Report checked? _____

Examination date July 15, 1917

Signature _____

16N 11E S8C 8





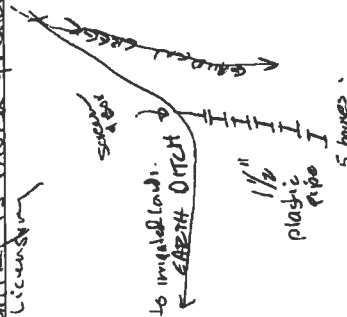
Source of supply Garden Creek
a tributary of Minoua Fork Salmon River
Location of P.D.(s) Lot 1, see B (VE 16)

Water is used for IRRIGATION & DOMESTIC
Quantity of water found 0.42
How was the measurement made?

Measurement calculations
5 houses @ 0.02 cfs = 0.10 cfs
IRRIGATION 16 acres @ 0.02 = 0.32 cfs

Lot #1 6 ESTIMATED FROM GROUND
Lot #2 6
Lot #5 4
16 acres

Quantity determined by estimated
needs & by calculated capacity with head of pipeline
ex. earthen ditch. Capacity is much greater than
amount recommended for licensing
Diversion works description and diagram



Indicate area irrigated in each subdivision on the map.
Total acreage irrigated 16

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Domestic 5 houses - 0.02 cfs each

Who represented the permit holder at the examination?
CAPT. TURNER
Recommended allowance for licensing
Description of required amendments. Comments.
NONE

Acres ft = 5 households @ 0.46 acre ft (annum (summer))
= 2.30
= Irrig 16 acres @ 5.0 acre ft/yr. = 4.8
total = 5.0 acre ft/yr.

Report checked?
Examination date July 15, 1979
Signature [Signature]
C. Turner

Knoblock, Ken

From: Charles G. Brockway [charles.g.brockway@brockwayeng.com]
Sent: Thursday, July 14, 2005 2:09 PM
To: kknobloc@idwr.state.id.us
Subject: Middle Fork Ranch recommendations

Ken,

Attached are two pdf files – one with a background photo and one without. These maps show the actual irrigated area at the ranch, which appears to be reasonably in line with historical irrigation based on the areas that were reachable by the Garden Creek ditch and Ranch Creek.

The property lines of the ranch follow the 40 lines. For reference, the property corner located about 300 feet north of the east end of the airstrip is the SW corner of the SE1/4NE1/4 Section 8.

The airstrip itself is dirt and is not irrigated, but the land around it is.

Hope this helps. I'll be out of the office tomorrow (Friday), but will be back in on Monday.

Chuck

Please note the new e-mail address below

Charles G. Brockway, Ph.D., P.E.
Brockway Engineering, PLLC
2016 North Washington Street #4
Twin Falls, Idaho 83301
charles.g.brockway@brockwayeng.com

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:15

PARCEL: RP 00169000002C A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.
% IDAHO EXPRESSMIDDLE FORK RANCH, INC.
TAX NO. 2-C IN LOT 2
SCENIC EASEMENT PARCEL NO. 10
ProVal Area Number 1C/O JACK W. THORNTON, JR.
BOX 2560
SUN VALLEY ID 83353CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 1012003 EXPDATE
PREV PARCEL RP00169000002CT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	1034	AC	54930				
37	2003			97000				

TOTALS 1034 151930

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:19

PARCEL: RP 00169000002D A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.
TAX NO. 2-D IN LOT 2

C/O BEN GRAMMAR
1133 HAMILTON AVE
PALO ALTO CA 94301

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 1012003 EXPDATE
PREV PARCEL RP00169000002DT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	3478	AC	53000				

TOTALS

3478

53000

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:07

PARCEL: RP 00169000002B A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.
% IDAHO EXPRESS

MIDDLE FORK RANCH, INC.
TAX NO. 2-B IN LOT 2
SCENIC EASEMENT PARCEL NO. 9

C/O JACK W. THORNTON, JR.
BOX 2560
SUN VALLEY ID 83353

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 1012003 EXPDATE
PREV PARCEL RP00169000002BT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	519	AC	49970				
37	2003			360190				

TOTALS 519 410160

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:23

PARCEL: RP 00169000002E A

F9=MS

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

YOPT

MIDDLE FORK RANCH, INC.

COMMON AREA;ALL LOTS 2A,3,16A,
16B,19,23THRU 26, 30,31,33 36; +
ProVal Area Number 1

C/O BEN GRAMMAR

CODE AREA 8-0000 OWNER CD

1133 HAMILTON AVE

PARC TYPE LOC CODE 4711

PALO ALTO CA 94301

EFFDATE 4082004 EXPDATE

PREV PARCEL

X	for	parcel	comments								
CAT	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
7	2003	40000	AC	3000							
15	2003	82657	AC	154200							
32	2003			269470							
37	2003			64680							
TOTALS		122657		491350							

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:27

PARCEL: RP 001690000040 A

F17=DD F19=SP

LEGAL DESCRIPTION

SIX BEES, LLC

*NEWCN _ MIDDLE FORK RANCH, INC.

LOT 4

SCENIC EASEMENT PARCEL NO. 6

ProVal Area Number 1

#307

CODE AREA 8-0000 OWNER CD

316 CALIFORNIA AVE

PARC TYPE LOC CODE 4711

RENO NV 89509

EFFDATE 3012001 EXPDATE

PREV PARCEL RP001690000040T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	549	AC	41280				
37	2004			295680				

TOTALS

549

336960

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:31

PARCEL: RP 001690000050 A

F17=DD F19=SP

LEGAL DESCRIPTION

CASEY, WILLIAM T.**
& GIGUIEVE, KARL E., III*
& GIGUIEVE, VICTORIA L.*, ETAL

MIDDLE FORK RANCH, INC.
LOT 5
SCENIC EASEMENT PARCEL NO. 5 +
ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 3012001 EXPDATE
PREV PARCEL RP001690000050T

BOX 538

SUN VALLEY ID 83353

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	565	AC	47320				

TOTALS

565

47320

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:34

PARCEL: RP 001690000060 A

F17=DD F19=SP

LEGAL DESCRIPTION

PAULSON, J. MICHAEL
& PAULSON, RICHARD
& LACY, LOIS, ETAL

MIDDLE FORK RANCH, INC.
LOT 6
SCENIC EASEMENT PARCEL NO. 4 +
ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 1011994 EXPDATE
PREV PARCEL RP001690000060A

2250 E. TROPICANA
#19-121
LAS VEGAS NV 89119

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	524	AC	49780				

TOTALS 524 49780

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:37

PARCEL: RP 001690000070 A

F17=DD F19=SP

LEGAL DESCRIPTION

CHRISTENSEN, GARTH
& CHRISTENSEN, CRYSTAL

MIDDLE FORK RANCH, INC.

LOT 7

SCENIC EASEMENT PARCEL NO. 3

ProVal Area Number 1

1765 S. WILLOW LAKE LN

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4711

EAGLE ID 83616

EFFDATE 3012002 EXPDATE

PREV PARCEL RP001690000070T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	626	AC	47380				

TOTALS

626

47380

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:40

PARCEL: RP 001690000080 A

F19=SP

LEGAL DESCRIPTION

LACY, H. C.

MIDDLE FORK RANCH, INC.

LOT 8

SCENIC EASEMENT PARCEL NO. 2

ProVal Area Number 1

11762 STONEHENGE LN

CODE AREA 8-0000 OWNER CD

LOS ANGELES CA 90077

PARC TYPE LOC CODE 4711

EFFDATE EXPDATE

PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	714	AC	50440				

TOTALS

714

50440

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PM0100 - PARCEL MASTER INQUIRY

11:26:43

PARCEL: RP 001690000090 A

F17=DD F19=SP

LEGAL DESCRIPTION

ERKEL, ALBERT A.
& ERKEL, ROSEMARY
& SHANIN, ANISA, ETAL

*NEWCN _ MIDDLE FORK RANCH, INC.
LOT 9
SCENIC EASEMENT PARCEL NO. 1 +
ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 1012003 EXPDATE
PREV PARCEL RP001690000090T

C/O SCOTT SCHUMACHER
19191 S. VERMONT AVE., STE 600
TORRANCE CA 90502

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	815	AC	54660				
37	2003			278080				

TOTALS 815 332740

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:47

PARCEL: RP 001690000100 A

F17=DD F19=SP

LEGAL DESCRIPTION

PC 7, L.L.C.

MIDDLE FORK RANCH, INC.

LOT 10

SCENIC EASEMENT PARCEL NO. 23

ProVal Area Number 1

BOX 1607

CODE AREA 8-0000 OWNER CD

BELLEVUE WA 98009

PARC TYPE LOC CODE 4711

EFFDATE 3012002 EXPDATE

PREV PARCEL RP001690000100T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	526	AC	41710				

TOTALS

526

41710

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:49

PARCEL: RP 001690000110 A

F17=DD F19=SP

LEGAL DESCRIPTION

BROWN, STEVEN P.
& CLARK, MELISS B.
& BROWN, DE WITT LINDSEY, ETAL

*NEWCN _ MIDDLE FORK RANCH, INC.

LOT 11 - SCENIC EASEMENT

PARCEL NO. 22

ProVal Area Number 1

1124 E ROSE LN #16

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4711

PHOENIX AZ 85014

EFFDATE 1012003 EXPDATE

PREV PARCEL RP001690000110T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	607	AC	50050				
37	2003			208280				

TOTALS

607

258330

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:52

PARCEL: RP 001690000120 A

F17=DD F19=SP

LEGAL DESCRIPTION

DIXON, SHERWOOD
& DIXON, TRUDY LARSON, ETAL

MIDDLE FORK RANCH, INC.
LOT 12
SCENIC EASEMENT PARCEL NO. 21 +
ProVal Area Number 1

2120 SIERRA SAGE LN

CODE AREA 8-0000 OWNER CD

RENO NV 89509

PARC TYPE LOC CODE 4711

EFFDATE 1012003 EXPDATE

PREV PARCEL RP001690000120T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	558	AC	44850				
37	2003			199000				

TOTALS 558 243850

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:56

PARCEL: RP 001690000130 A

F19=SP

LEGAL DESCRIPTION

WILD RIVER, INC.

MIDDLE FORK RANCH, INC.

LOT 13

SCENIC EASEMENT PARCEL NO. 20

ProVal Area Number 1

ATTN. WILLIAM A. BRACE

CODE AREA 8-0000 OWNER CD

1021 MISSION RIDGE RD

PARC TYPE LOC CODE 4711

SANTA BARBARA CA 93103

EFFDATE EXPDATE

PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	555	AC	44650				
37	2003			70060				

TOTALS

555

114710

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:26:58

PARCEL: RP 001690000140 A F1=SL

F17=DD F19=SP

LEGAL DESCRIPTION

BROOKS, GERALD A.
& BROOKS, MARY KAY

MIDDLE FORK RANCH, INC.

LOT 14

SCENIC EASEMENT PARCEL NO. 19

ProVal Area Number 1

BOX 1102

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4711

HAILEY ID 83333

EFFDATE 1012003 EXPDATE

PREV PARCEL RP001690000140T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	537	AC	43540				
37	2003			216130				

TOTALS 537 259670

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:00

PARCEL: RP 001690000150 A F1=SL

F17=DD F19=SP

LEGAL DESCRIPTION

MIDDLETON, RICHARD W., JR.
& MIDDLETON, ELLEN R.

MIDDLE FORK RANCH, INC.

LOT 15

SCENIC EASEMENT PARCEL NO. 18

ProVal Area Number 1

BOX 1278

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4711

TACOMA WA 98401

EFFDATE 1012000 EXPDATE

PREV PARCEL RP001690000150T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	542	AC	43590				
37	2003			69720				

TOTALS

542

113310

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:04

PARCEL: RP 001690000170 A

F17=DD F19=SP

LEGAL DESCRIPTION

SWANSON, WILLIAM J.*
& SWANSON, BLAKE J.
& SWANSON, TAD W.

MIDDLE FORK RANCH, INC.
LOT 17
SCENIC EASEMENT PARCEL NO. 33 +
ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 1011998 EXPDATE
PREV PARCEL RP001690000170A

BOX 5129

KETCHUM ID 83340

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	558	AC	44560				
37	2003			75450				

TOTALS 558 120010

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:06

PARCEL: RP 001690000180 A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.
LOT 18

C/O BEN GRAMMAR
1133 HAMILTON AVE
PALO ALTO CA 94301

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 5131993 EXPDATE
PREV PARCEL RP00169000050AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	281	AC	10780				

TOTALS

281

10780

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

3/16/05

PM0100 - PARCEL MASTER INQUIRY

11:27:09

PARCEL: RP 001690000200 A

F17=DD F19=SP

LEGAL DESCRIPTION

KIRBY, STEVEN EVANS
& MARKSTEIN, STEVEN H.
& PRICE, CRAIG

MIDDLE FORK RANCH, INC.
LOT 20
SCENIC EASEMENT PARCEL NO. 16
ProVal Area Number 1

BOX 9

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4711

SANTA BARBARA CA 93102

EFFDATE 1011997 EXPDATE

PREV PARCEL RP001690000200A

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	499	AC	23680				

TOTALS

499

23680

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:11

PARCEL: RP 001690000210 A

F17=DD F19=SP

LEGAL DESCRIPTION

KIRBY, STEVEN EVANS
& MARKSTEIN, STEVEN H.*
& PRICE, CRAIG

*NEWCN _ MIDDLE FORK RANCH, INC.
LOT 21
SCENIC EASEMENT PARCEL NO. 15 +
ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE EXPDATE
PREV PARCEL

C/O HOLLISTER & BRACE
BOX 630
SANTA BARBARA CA 93102

X	for parcel	comments									
CAT	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
15	2003	538	AC	45980							
37	2003			275590							

TOTALS 538 321570

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:13

PARCEL: RP 001690000220 A F1=SL

F17=DD F19=SP

LEGAL DESCRIPTION

BOYD, ROBERT

MIDDLE FORK RANCH, INC.

LOT 22

SCENIC EASEMENT PARCEL NO. 14

ProVal Area Number 1

2916 SACRAMENTO ST

CODE AREA 8-0000 OWNER CD

SAN FRANCISCO CA 94115

PARC TYPE LOC CODE 4711

EFFDATE 1012003 EXPDATE

PREV PARCEL RP001690000220T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	757	AC	51740				
37	2003			233350				

TOTALS

757

285090

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRCH F22=EU

3/16/05

PM0100 - PARCEL MASTER INQUIRY

11:27:15

PARCEL: RP 00169000027A A

F17=DD F19=SP

LEGAL DESCRIPTION

LEADABRAND, RAY L.
& LEADABRAND, MILDRED H.
TRUST, DATED 7/02/1991

*NEWCN _ MIDDLE FORK RANCH, INC.
LOT 27; S. PT. LOT 29
SCENIC EASEMENT P.N. 25 & 26
ProVal Area Number 1

3161 E RIVERNEST DR

CODE AREA 8-0000 OWNER CD

BOISE ID 83706

PARC TYPE LOC CODE 4711

EFFDATE 1012003 EXPDATE

PREV PARCEL RP00169000027AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	450	AC	45090				
37	2003			203510				

TOTALS 450 248600

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:17

PARCEL: RP 001690000280 A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.

LOT 28

SCENIC EASEMENT PARCEL NO. 37

ProVal Area Number 1

C/O BEN GRAMMAR

CODE AREA 8-0000 OWNER CD

1133 HAMILTON AVE

PARC TYPE LOC CODE 4711

PALO ALTO CA 94301

EFFDATE 5131993 EXPDATE

PREV PARCEL RP00169000050AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	260	AC	12780				

TOTALS

260

12780

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:19

PARCEL: RP 001690000320 A

F17=DD F19=SP

LEGAL DESCRIPTION

PECORA, WILMA E., LIFE ESTATE
& HOLMES, KIMRA ANN
& PECORA, DAVID W., ETAL

*NEWCN

MIDDLE FORK RANCH, INC.

LOT 32

SCENIC EASEMENT PARCEL NO. 30 +

ProVal Area Number 1

4212 N.E. 66TH AVE

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4711

VANCOUVER WA 98661

EFFDATE 1012003 EXPDATE

PREV PARCEL RP001690000320T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	346	AC	39270				
37	2003			171840				

TOTALS

346

211110

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:22

PARCEL: RP 001690000340 A F1=SL

F17=DD F19=SP

LEGAL DESCRIPTION

GERLACH HOLDING, CORP.

*NEWCN _ MIDDLE FORK RANCH, INC.

LOT 34

SCENIC EASEMENT PARCEL NO. 24

ProVal Area Number 1

STE 203

CODE AREA 8-0000 OWNER CD

701 OCEAN AVE

PARC TYPE LOC CODE 4711

SANTA MONICA CA 90402

EFFDATE 1012003 EXPDATE

PREV PARCEL RP001690000340T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	294	AC	33190				
37	2003			232130				

TOTALS

294

265320

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:28

PARCEL: RP 001690000350 A

F17=DD F19=SP

LEGAL DESCRIPTION

MIDDLEFORK RANCH, INC.

MIDDLE FORK RANCH, INC.

LOT 35

SCENIC EASEMENT PARCEL NO. 39 +

ProVal Area Number 1

C/O BEN GRAMMAR

CODE AREA 8-0000 OWNER CD

1133 HAMILTON AVE

PARC TYPE LOC CODE 4711

PALO ALTO CA 94301

EFFDATE EXPDATE

PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
16	2003	485	AC	25280				
38	2003			276170				

TOTALS

485

301450

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:31

PARCEL: RP 001690000370 A F1=SL

F17=DD F19=SP

LEGAL DESCRIPTION

GRAMMAR, BEN AMES
& GRAMMAR, JOAN

MIDDLE FORK RANCH, INC.

LOT 37

SCENIC EASEMENT PARCEL NO. 36

ProVal Area Number 1

1133 HAMILTON AVE

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4711

PALO ALTO CA 94301

EFFDATE 1011992 EXPDATE

PREV PARCEL RP001690000370A

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	430	AC	16670				

TOTALS

430

16670

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:33

PARCEL: RP 001690000380 A F1=SL

F17=DD F19=SP

LEGAL DESCRIPTION

GRAMMAR, BEN AMES
& GRAMMAR, JOAN

MIDDLE FORK RANCH, INC.

LOT 38

SCENIC EASEMENT PARCEL NO. 35

ProVal Area Number 1

1133 HAMILTON AVE

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4711

PALO ALTO CA 94301

EFFDATE 1011992 EXPDATE

PREV PARCEL RP001690000380A

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	344	AC	15240				

TOTALS

344

15240

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:36

PARCEL: RP 001690000390 A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.
LOT 39

C/O BEN GRAMMAR
1133 HAMILTON AVE
PALO ALTO CA 94301

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 5131993 EXPDATE
PREV PARCEL RP00169000050AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	344	AC	15240				

TOTALS

344

15240

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:38

PARCEL: RP 001690000400 A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.
LOT 40

C/O BEN GRAMMAR
1133 HAMILTON AVE
PALO ALTO CA 94301

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 5131993 EXPDATE
PREV PARCEL RP00169000050AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	344	AC	15240				

TOTALS

344

15240

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:40

PARCEL: RP 001690000410 A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.
LOT 41

C/O BEN GRAMMAR
1133 HAMILTON AVE
PALO ALTO CA 94301

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 5131993 EXPDATE
PREV PARCEL RP00169000050AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	344	AC	15240				

TOTALS

344

15240

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:42

PARCEL: RP 001690000420 A F1=SL

F17=DD F19=SP

LEGAL DESCRIPTION

GRAMMAR, BEN AMES
& GRAMMAR, JOAN

MIDDLE FORK RANCH, INC.
LOT 42

SCENIC EASEMENT PARCEL NO. 36

ProVal Area Number 1

1133 HAMILTON AVE

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4711

PALO ALTO CA 94301

EFFDATE 1011992 EXPDATE

PREV PARCEL RP001690000420A

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	344	AC	17110				
37	2003			140080				

TOTALS

344

157190

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:45

PARCEL: RP 001690000430 A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.
LOT 43

C/O BEN GRAMMAR
1133 HAMILTON AVE
PALO ALTO CA 94301

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 5131993 EXPDATE
PREV PARCEL RP00169000050AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	344	AC	15240				

TOTALS

344

15240

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:47

PARCEL: RP 001690000440 A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.
LOT 44

C/O BEN GRAMMAR
1133 HAMILTON AVE
PALO ALTO CA 94301

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 5131993 EXPDATE
PREV PARCEL RP00169000050AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	482	AC	17200				

TOTALS

482

17200

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

3/16/05

PM0100 - PARCEL MASTER INQUIRY

11:27:49

PARCEL: RP 001690000450 A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.
LOT 45

C/O BEN GRAMMAR
1133 HAMILTON AVE
PALO ALTO CA 94301

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 5131993 EXPDATE
PREV PARCEL RP00169000050AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	359	AC	15460				

TOTALS

359

15460

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRCH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:52

PARCEL: RP 001690000460 A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.

LOT 46

C/O BEN GRAMMAR
1133 HAMILTON AVE
PALO ALTO CA 94301

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 5131993 EXPDATE
PREV PARCEL RP00169000050AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	359	AC	15460				

TOTALS

359

15460

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:54

PARCEL: RP 001690000470 A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.
LOT 47

C/O BEN GRAMMAR
1133 HAMILTON AVE
PALO ALTO CA 94301

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 5131993 EXPDATE
PREV PARCEL RP00169000050AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	359	AC	15460				

TOTALS

359

15460

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:56

PARCEL: RP 001690000480 A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.
LOT 48

C/O BEN GRAMMAR
1133 HAMILTON AVE
PALO ALTO CA 94301

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 5131993 EXPDATE
PREV PARCEL RP00169000050AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	359	AC	15460				

TOTALS

359

15460

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRCH F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:27:58

PARCEL: RP 001690000490 A

F19=SP

LEGAL DESCRIPTION

MIDDLE FORK RANCH, INC.

MIDDLE FORK RANCH, INC.

LOT 49

C/O BEN GRAMMAR
1133 HAMILTON AVE
PALO ALTO CA 94301

ProVal Area Number 1
CODE AREA 8-0000 OWNER CD
PARC TYPE LOC CODE 4711
EFFDATE 5131993 EXPDATE
PREV PARCEL RP00169000050AT

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	362	AC	15540				

TOTALS

362

15540

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:28:00

PARCEL: RP 00169000051C A

F17=DD F19=SP

LEGAL DESCRIPTION

SWANSON, BLAKE J.
& SWANSON, TAD W., ETALMIDDLE FORK RANCH, INC.
AMENDED TAX #51 LOCATED IN
COMMON AREA & IN CENTER PT. OF +
ProVal Area Number 1

BOX 5129

CODE AREA 8-0000 OWNER CD

KETCHUM ID 83340

PARC TYPE LOC CODE 4711

EFFDATE 1011984 EXPDATE

PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2003	441	AC	26910				
37	2003			221230				

TOTALS

441

248140

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

Knoblock, Ken

From: Robert Boyd [rboyd@fogcityus.com]
Sent: Friday, February 17, 2006 11:22 AM
To: Knoblock, Ken
Cc: Peter Weber (weber@hallhall.com); Wes Oja; Chuck Brockway Jr.
Subject: Middle Fork Ranch, Inc

Dear Mr. Knobloch,

Chuck Brockway Jr. forwarded to me your message concerning the mailing address for Middle Fork Ranch in connection with your recommendation to Snake River Adjudication. I am sorry you were inconvenienced by the mailing being returned (I do not recognize the PO Box). Could you please forward the correspondence to the Middle Fork Ranch, Inc Association Managers, at the following address:

Peter Weber
Hall & Hall, Inc
924 Stoneridge Drive, Suite 2
Bozeman, MT 59718

Peter Weber's telephone number is: 406-587-3090
e-mail address: weber@hallhall.com

Please let me know if I can be of further assistance.

Sincerely,

Robert Boyd, President, Middle Fork Ranch, Inc