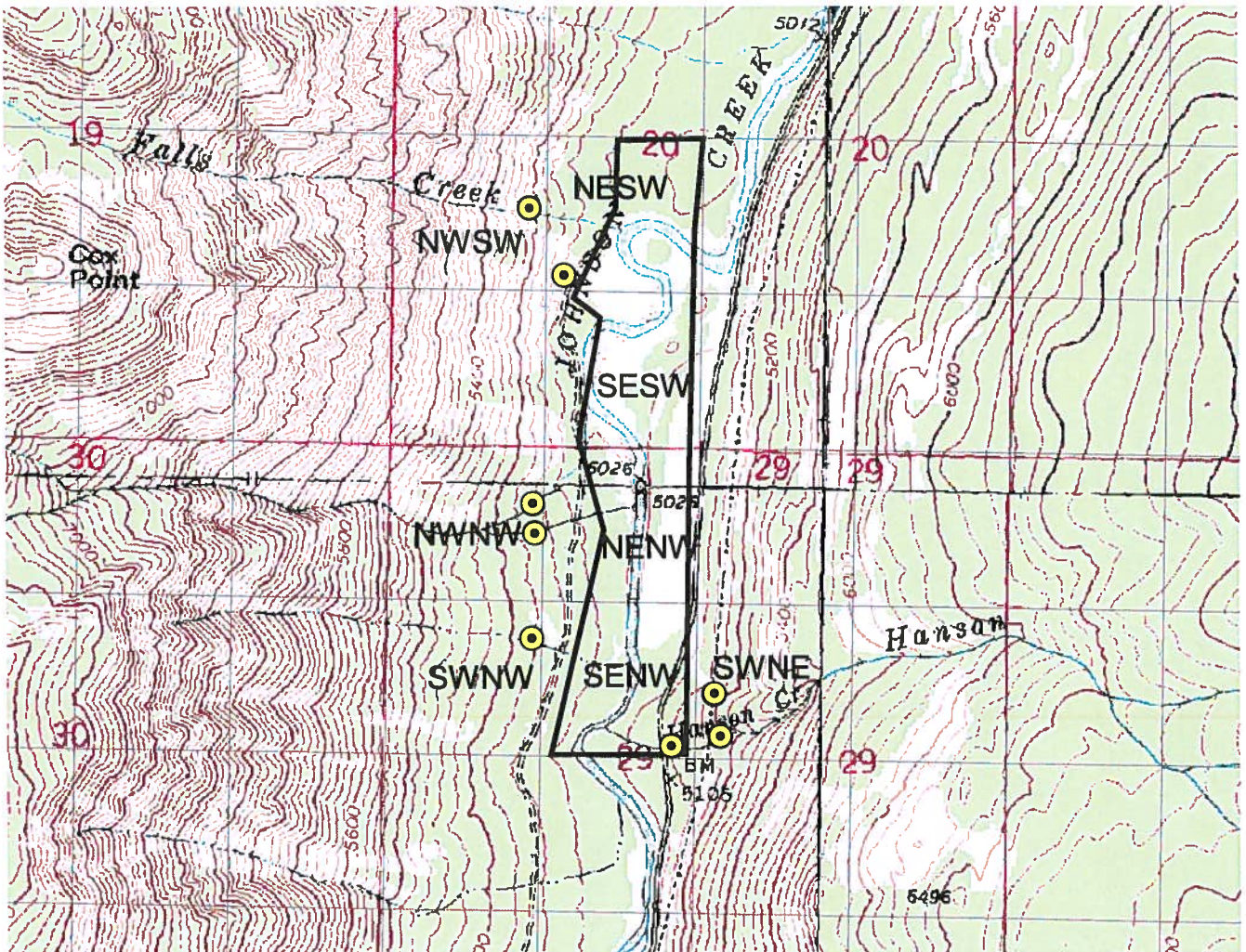


77-2189



0 1000 2000 Feet

Sections 20 & 29
T18N R8E

● Point of Diversion

□ Place of Use

Map prepared on February 24, 2006
By Kenneth Knoblock
Idaho Department of Water Resources

ACTION REQUIRED

77-2189

FROM:

Steve L.

AMENDED

TO:

Ken K.

They amended their claim per attached.
Notes + map = corrected source & pld details
plus slightly modified P/U shape.
I told them you might have to contact them
for more info so they are aware
of that.

365-2396

-JL

2/15/06

01/05/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-2189

VERNON A HIMES
1444 W BLACK CANYON HWY
EMMETT ID 83617
Telephone Number: (208)365-6276

JANET R HARSHFIELD
143 S COMMERCIAL
EMMETT ID 83617
Telephone Number: (208)365-2396

ROXIE D HIMES
1444 W BLACK CANYON HWY
EMMETT ID 83617
Telephone Number: (208)365-6276

LARRY T HARSHFIELD
143 S COMMERCIAL
EMMETT ID 83617
Telephone Number: (208)365-2396

*See attached
e control claim*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2/15/06 SIGNATURE: Larry T Harshfield
Please print your name: Larry T Harshfield

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

AMENDED CLAIM 77-2189

February 15, 2006

Per office visit to Western Region, assisted by Steve Lester. *SL*

See attached map for amended claim information.

Delete P/D in NWNE S29 & SWSW S20.

Add P/D for Hanson Creek and 2 springs, move P/D to Falls Creek.

Change P/U shape without increasing total irrigated acres.

Source & P/D should be:

SOURCE

POINT OF DIVERSION

Hanson Creek trib. to Johnson Creek

SWNE & SENW S29

Spring trib. to Johnson Creek

SWSWNE S29

Unnamed Stream trib. to Johnson Creek

NWNW S29 (2 points)

Unnamed Stream trib. to Johnson Creek

SWNW S29

Falls Creek trib. to Johnson Creek

NWSW S20

Spring trib. to Johnson Creek

SWNESW S20

PLACE OF USE

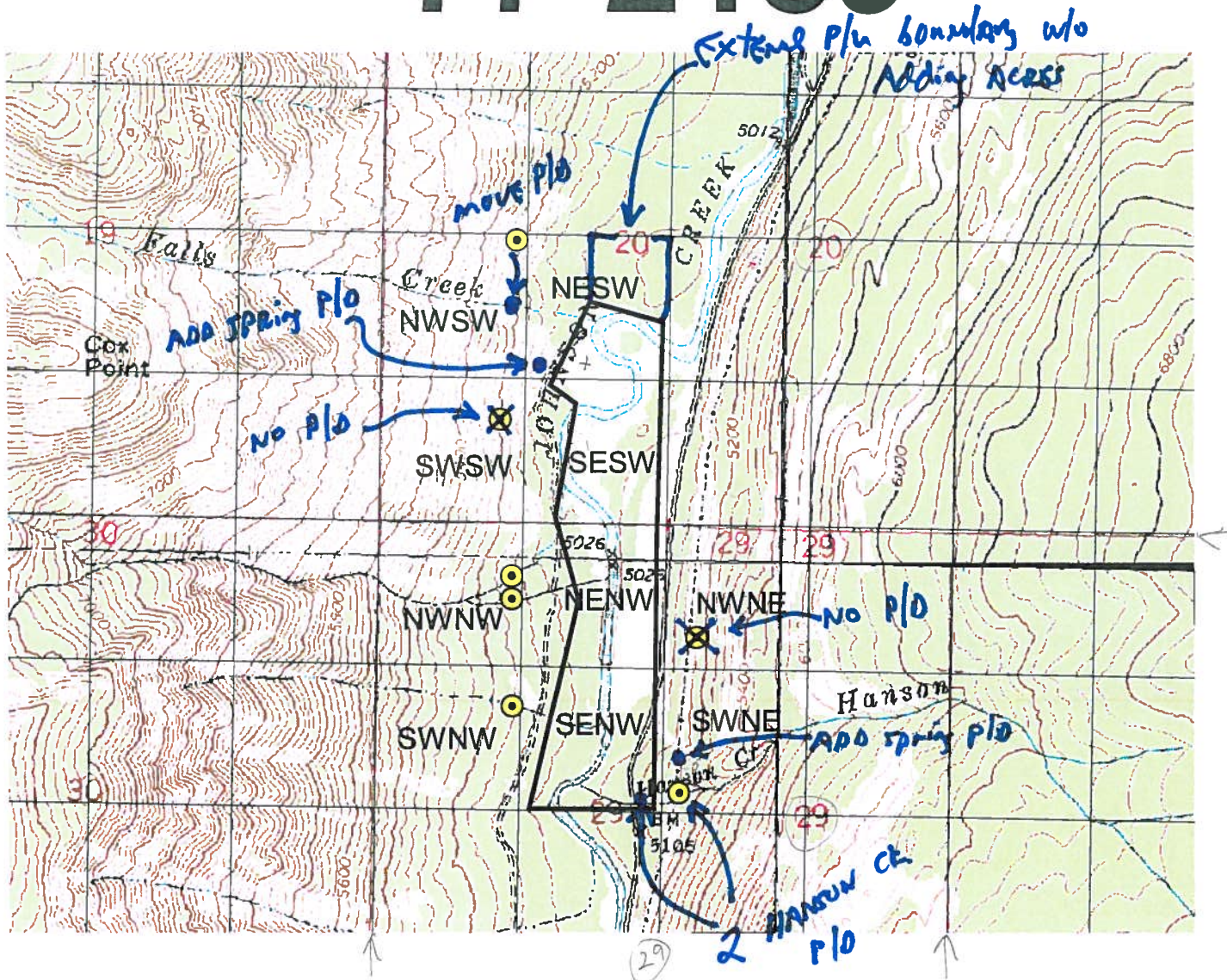
Total acres not changed but boundary extended in NESW S20, all on claimant's property.

Larry J. Harshfield
claimant signature

Feb 15, 2006
date

AMENDED

77-2189



0 1000 2000 Feet

Sections 20 & 29
T18N R8E

● Point of Diversion

□ Place of Use

Map prepared on December 14, 2004
By Kenneth Knoblock
Idaho Department of Water Resources

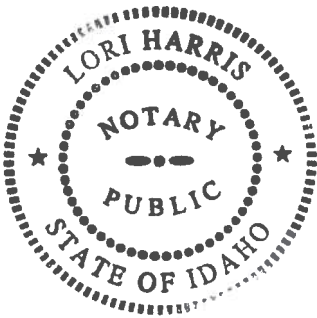
State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 15
of February 2006 Lori Harris

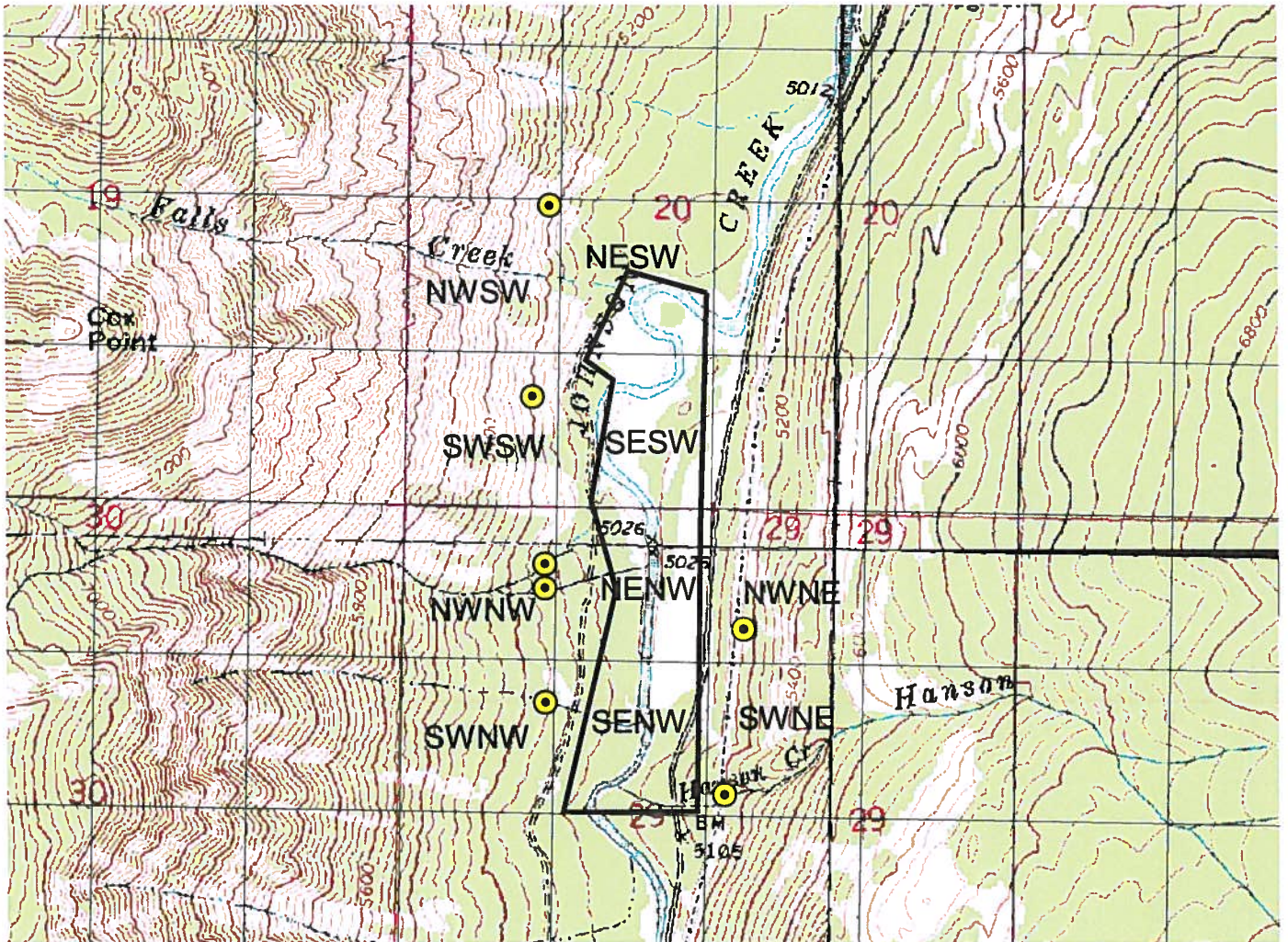
Notary Public

Residing at Boise, Idaho

My commission Expires 12-8-06



77-2189



0 1000 2000 Feet

Sections 20 & 29
T18N R8E



● Point of Diversion

□ Place of Use

Map prepared on December 14, 2004
By Kenneth Knoblock
Idaho Department of Water Resources

12/14/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2189

NAME AND ADDRESS: VERNON A HIMES
1444 W BLACK CANYON HWY
EMMETT ID 83617

JANET R HARSHFIELD
143 S COMMERCIAL
EMMETT ID 83617

ROXIE D HIMES
1444 W BLACK CANYON HWY
EMMETT ID 83617

LARRY T HARSHFIELD
143 S COMMERCIAL
EMMETT ID 83617

SOURCE: HANSON CREEK
UNNAMED STREAM

TRIBUTARY: JOHNSON CREEK
TRIBUTARY: JOHNSON CREEK

QUANTITY: 1.400 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/06/1965

POINT OF DIVERSION:

T18N R08E S20 NWSW Within VALLEY County
T18N R08E S20 SWSW Within VALLEY County
T18N R08E S29 NWNE Within VALLEY County
T18N R08E S29 NWNW Within VALLEY County
T18N R08E S29 SWNW Within VALLEY County
T18N R08E S29 SWNW Within VALLEY County
T18N R08E S29 SENW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/15 10/31	1.400 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE:

STOCKWATER Within VALLEY County

T18N R08E S29 SENW

IRRIGATION Within VALLEY County

T18N R08E S20	NESW	12.0	T18N R08E S20	SESW	25.0
T18N R08E S29	NENW	25.0	T18N R08E S29	SENW	30.0

DOMESTIC Within VALLEY County

T18N R08E S29 SENW

92 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

12/14/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: License

License and Certificate of Water Right

Water License No. 32355 Amount 1.40 c.f.s.
 Water District No. Priority May 6, 1965

THIS IS TO CERTIFY that LAPE COX

of Cascade, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 6, 1965; that Permit No. 32358 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.40 second feet, was issued thereunder on February 20, 1967, showing that said works were completed on the 22nd day of August, 1966; and that on the 22nd day of August, 1966, LAPE COX

of Cascade, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Hansen Creek & unnamed streams, a tributary of Johnson Creek, for the purpose of domestic use & irrigation, under Use Permit No. 32358 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses at page 8680, on the 20 day of February, 1967; The right hereby confirmed dates from May 6, 1965;

The Point of Diversion is located SW¹/₄SW¹/₄, Sec. 20; 2 points in SW¹/₄NE¹/₄, NW¹/₄NE¹/₄, NW¹/₄NE¹/₄, (2 points) in the SW ¹/₄ NW ¹/₄, Sec. 29, Tp. 18 N R. 8 E, B. M. Valley County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.40 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
18 N	8 E	20	NE ¹ / ₄ SW ¹ / ₄	40	12
			SE ¹ / ₄ SW ¹ / ₄	40	25
		29	NE ¹ / ₄ NW ¹ / ₄	40	25
			SE ¹ / ₄ NW ¹ / ₄	40	30
Total number of acres to be irrigated:					92

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place

MICROFILMED
OCT 05 1992

Permit No. 32358

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that LAF E. COX
of Cascade, County of Valley, and State of
Idaho the holder, of Permit No. 32358, issued upon
Application No. 40507, bearing date of priority of May 6, 1965, authorizing the
diversion of 3.2 second feet of waters of Hansen Creek and several
unnamed streams

County of Valley, State of Idaho, for domestic and irrigation
purposes, has fully complied with the provisions of the laws of the State of Idaho
relating to the proof of completion of the works of diversion set out and described in said
Permit; that said works are adequate for diverting and conveying to the place of intended
use 1.14 second feet of the waters of Hansen Creek and
several unnamed streams tributary of Johnson creek

that the point of diversion of said waters SW/4SW/4, Sec. 20; SW/4NE/4, NW/4NE/4,
2 point NW/4NW/4,
SW/4NW/4, Sec. 29, T. 18 N., R. 8 E., B. 1

and that the lands proposed to be irrigated by the use or place of use of said water are
described as follows, to-wit: E/4SW/4, Sec. 20; E/4NW/4, Sec. 29, T. 18 N.,
R. 8 E., B. 1

Proof of Completion of Works Made: Aug. 22 1966

Witness my hand this 20th day of February, A.D. 19 67


State Reclamation Engineer

32358

January 27, 1967

Mr. Russell Bosch

Mr. Bosch
California, Idaho

Dear Mr. Bosch:

Our field staff has report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. 22555 shows the dam and ditches are capable of conveying a total of 37 inches or a total of 1.14 c.f.s.

Upon receipt of the statutory fees totaling \$12.00, we will issue the Certificate of Completion of Works and the License and Certificate of Water Right for the amounts from the following points of diversion:

SW1/4NW1/4, Sec. 20, T. 18 N., R. 8 E - unnamed stream - 0.2 c.f.s.
SW1/4NW1/4, Sec. 20, T. 18 N., R. 8 E - unnamed stream - 0.12
NW1/4NW1/4, Sec. 20, T. 18 N., R. 8 E - Hansen Creek - 0.2
SW1/4NW1/4, Sec. 20, T. 18 N., R. 8 E - unnamed stream - 0.1
SW1/4NW1/4, Sec. 20, T. 18 N., R. 8 E - unnamed stream - 0.4
SW1/4NW1/4, Sec. 20, T. 18 N., R. 8 E - unnamed stream - 0.12

Confirming the right, with priority of May 9, 1965 to the use of surface water for domestic use and irrigation of 82 acres in SW1/4, Sec. 20, T. 18 N., R. 8 E, B.M.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

32358

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A77-02189**
Date Received: 11/ 7/1988
Receipt No: W001305
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

- | | | |
|----------|-------------------------|--------------|
| 1. Name: | VERNON HIMES | 208-365-6276 |
| Address: | 1444 W BLACK CANYON HWY | |
| | EMMETT ID | 83617 |
| OR | | |
| Name: | ROXIE HIMES | 208-365-6276 |
| Address: | 1444 W BLACK CANYON HWY | |
| | EMMETT ID | 83617 |
| OR | | |
| Name: | LARRY T HARSHFIELD | 208-365-2396 |
| Address: | 143 S COMMERCIAL | |
| | EMMETT ID | 83617 |
| OR | | |
| Name: | JANET R HARSHFIELD | 208-365-2396 |
| Address: | 143 S COMMERCIAL | |
| | EMMETT ID | 83617 |

2. Date of Priority: MAY 6, 1965

3. Source: HANSEN CREEK	Trib. to: JOHNSON CREEK
UNNAMED STREAMS	JOHNSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	08E	20		NW	SW		VALLEY
				SW	SW		VALLEY
		29		NW	NE		VALLEY
				SW	NE		VALLEY
				NW	NW		VALLEY
				SW	NW		VALLEY
				SE	NW		VALLEY

5. Description of diverting works:
DITCHES, PIPELINE FROM HANSEN CR.-SPRINKLERS, COLL. BOX FOR HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/01	1.400		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/14 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	08E	20	NE	SW	IRR	12.0
			SE	SW	IRR	25.0
					Section Acres	37.0
		29	NE	NW	IRR	25.0
			SE	NW	IRR	30.0
			SE	NW	DOMEST	
			SE	NW	STOCK	
					Section Acres	55.0
					Total Acres	92.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCES ARE HANSEN CK. & UNNAMED STREAMS.

2 P/D IN NWNW, S29, T18N, R8E.

NOTE: SENW, S29 PT OF DIVERSION IS FROM HANSEN CREEK
SWNE, S29 PT OF DIVERSION IS FOR DOMESTIC USE

15. Basis of Claim: LICENSE

Water Right Number: 32358

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robin D. Jones* Date: 6-23-99
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of June 19 99

Seal

Jan Shute
Notary Public

Residing at *Mendocino*
My Commission Expires 9-14-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-02189
Date Received: 11/ 7/1988
Receipt No: W001305
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: VERNON HIMES 208-365-6276
Address: 1444 W BLACK CANYON HWY
EMMETT ID 83617
OR
Name: ROXIE HIMES 208-365-6276
Address: 1444 W BLACK CANYON HWY
EMMETT ID 83617
OR
Name: LARRY T HARSHFIELD 208-365-2396
Address: 143 S COMMERCIAL
EMMETT ID 83617
OR
Name: JANET R HARSHFIELD 208-365-2396
Address: 143 S COMMERCIAL
EMMETT ID 83617

2. Date of Priority: MAY 6, 1965

3. Source: HANSEN CREEK Trib. to: JOHNSON CREEK
UNNAMED STREAMS JOHNSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	08E	20	NW	SW			VALLEY
			SW	SW	/		VALLEY
		29	NW	NE	/		VALLEY
			NW	NW	/		VALLEY
			SW	NW	/		VALLEY
			SE	NW			VALLEY

5. Description of diverting works:
DITCHES, PIPELINE FROM HANSEN CR.-SPRINKLERS, COLL. BOX FOR HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/01	1.400		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME, S/14 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	08E	20	NE	SW		IRR	12.0
			SE	SW		IRR	25.0
						Section Acres	37.0
		29	NE	NW		IRR	25.0
			SE	NW		IRR	30.0
			SE	NW		DOMEST	
			SE	NW		STOCK	
						Section Acres	55.0
						Total Acres	92.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

SOURCES ARE HANSEN CK. & UNNAMED STREAMS.
2 P/D IN NWNW, S29, T18N, R8E.

15. Basis of Claim: LICENSE

Water Right Number: 32358

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A77-02189**
Date Received: 11/ 7/1988
Receipt No: W001305
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: VERNON HIMES 208-365-6276
Address: 1444 W BLACK CANYON HWY
EMMETT ID 83617
OR
Name: ROXIE HIMES 208-365-6276
Address: 1444 W BLACK CANYON HWY
EMMETT ID 83617
OR
Name: LARRY T HARSHFIELD 208-365-2396
Address: 143 S COMMERCIAL
EMMETT ID 83617
OR
Name: JANET R HARSHFIELD 208-365-2396
Address: 143 S COMMERCIAL
EMMETT ID 83617

2. Date of Priority: MAY 6, 1965

3. Source: HANSEN CREEK Trib. to: JOHNSON CREEK
UNNAMED STREAMS JOHNSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	08E	20		NW	SW		VALLEY
				SW	SW		VALLEY
		29		NW	NE		VALLEY
				NW	NW		VALLEY
				SW	NW		VALLEY
				SE	NW		VALLEY

5. Description of diverting works:
DITCHES, PIPELINE FROM HANSEN CR.-SPRINKLERS, COLL. BOX FOR HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/01	1.400		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME, S/14 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	08E	20	NE	SW	IRR	12.0
			SE	SW	IRR	25.0
					Section Acres	37.0
		29	NE	NW	IRR	25.0
			SE	NW	IRR	30.0
			SE	NW	DOMEST	
			SE	NW	STOCK	
					Section Acres	55.0
					Total Acres	92.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

SOURCES ARE HANSEN CK. & UNNAMED STREAMS.
2 P/D IN NWNW, S29, T18N, R8E.

15. Basis of Claim: LICENSE

Water Right Number: 32358

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-02189
Date Received: 11/07/1988
Receipt No: W001305
Received By: DE JH

*Amended 5/19/99
JFW*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNON HIMES 208-365-6276
Address: 1444 W. BLACK CANYON HWY. 83617
EMMETT, ID
OR
Name: ROXIE HIMES 208-365-6276
Address: 1444 W. BLACK CANYON HWY. 83617
EMMETT, ID
OR
Name: LARRY T. HARSHFIELD 208-365-2396
Address: 143 S. COMMERCIAL 83617
EMMETT, ID
OR
Name: JANET R. HARSHFIELD 208-365-2396
Address: 143 S. COMMERCIAL 83617
EMMETT, ID

2. Date of Priority: MAY 06, 1965

3. Source: HANSEN CREEK Trib. to: JOHNSON CREEK
UNNAMED STREAMS JOHNSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	08E	20	NW	SW			VALLEY
			SW	SW			VALLEY
		29	NW	NE			VALLEY
			→ SW	NE		SE of NW	VALLEY
			NW	NW			VALLEY
			SW	NW			VALLEY

5. Description of diverting works:
DITCHES, PIPELINE FROM HANSEN CR.-SPRINKLERS, COLL. BOX FOR HOME

A77-02189

Page 1

Date: 11/09/88

MICROFILMED

OCT 05 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/01	1.400		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME, S/14 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	08E	20	NE	SW		IRR	12.0
			SE	SW		IRR	25.0
						Section Acres	37.0
		29	NE	NW		IRR	25.0
			SE	NW		IRR	30.0
			SE	NW		DOMEST	
			SE	NW		STOCK	
						Section Acres	55.0
						Total Acres	92.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCES ARE HANSEN CK. & UNNAMED STREAMS.
2 P/D IN NWNW, S29, T18N, R8E.

15. Basis of Claim: LICENSE
Water Right Number: 32358

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X [Signature] Date: 5-19-99
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of May 19 99 [Signature]
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12-8-2000

FS

True Bearings	August	Average Magnetic
100	100	100
110	110	110
120	120	120
130	130	130
140	140	140
150	150	150
160	160	160
170	170	170
180	180	180
190	190	190
200	200	200
210	210	210
220	220	220
230	230	230
240	240	240
250	250	250
260	260	260
270	270	270
280	280	280
290	290	290
300	300	300

[illegible]

* p/d
C. N. ST. *

1970
True Corner In Road 20.0 F^o West

pld → 6000 ST.

Change to
5/19/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-02189
Date Received: 11/07/1988
Receipt No: W001305
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNON HIMES 208-365-6276
Address: 1444 W. BLACK CANYON HWY.
EMMETT, ID 83617
OR
Name: ROXIE HIMES 208-365-6276
Address: 1444 W. BLACK CANYON HWY.
EMMETT, ID 83617
OR
Name: LARRY T. HARSHFIELD 208-365-2396
Address: 143 S. COMMERCIAL
EMMETT, ID 83617
OR
Name: JANET R. HARSHFIELD 208-365-2396
Address: 143 S. COMMERCIAL
EMMETT, ID 83617

2. Date of Priority: MAY 06, 1965

3. Source: HANSEN CREEK Trib. to: JOHNSON CREEK
UNNAMED STREAMS JOHNSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	08E	20	NW	SW			VALLEY
			SW	SW			VALLEY
		29	NW	NE			VALLEY
			→ SW	NE			VALLEY
			NW	NW			VALLEY
			SW	NW			VALLEY

5. Description of diverting works:
DITCHES, PIPELINE FROM HANSEN CR.--SPRINKLERS, COLL. BOX FOR HOME

A77-02189

Page 1

Date: 11/09/88

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OCT 05 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/01	1.400		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/14 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	08E	20	NE	SW		IRR	12.0
			SE	SW		IRR	25.0
						Section Acres	37.0
		29	NE	NW		IRR	25.0
			SE	NW		IRR	30.0
			SE	NW		DOMEST	
			SE	NW		STOCK	
						Section Acres	55.0
						Total Acres	92.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCES ARE HANSEN CK. & UNNAMED STREAMS.
2 P/D IN NWNW, S29, T18N, R8E.

15. Basis of Claim: LICENSE
Water Right Number: 32358

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A 77-2189

Date Received

11-7-88

Receipt Number

W1305

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Himes, Vernon OR Roxie Phone (208) 365-6276
Harshfield, Larry T. OR Janet R. 365-2396
Mailing Address 1444 W. Black Canyon Hwy., Emmett Zip 83617
143 S. Commercial, Emmett

2. Date of Priority (Only one (1) per claim) May 6, 1965

3. Source of water supply (a) Hansen Cr. + Unn Streams + Falls Cr.
which is tributary to (b) Johnson Cr. Johnson Cr. Johnson Cr.

4. a. Location of existing point of diversion is: Township 18N Range 8E Section 20,

1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of Valley

Additional points of diversion if any: See Remarks

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditches

Pipeline from Hansen Cr - Sprinklers
Unn. Stream (Spring) - Collection box & Pipeline to home + trough,

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 0.04 or _____

For IRR purposes from 4-15 to 11-1 amount 1.40 or _____

For Stock purposes from 1-1 to 12-31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 184.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/14 head horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	8E	29								D/S									
		29					25			30									55
		20									12			25					37

Total number of acres irrigated 92

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: The P/D in the NW, SW 1/4, Sec 20 originally thought to be an UWN. Stream is known as Falls creek.
Add. P/D = NW, SW 1/4, Sec 20; 2 points in SW, NE 1/4; NW, NE 1/4; NW, NW 1/4 (2 points); SW, NW 1/4; Sec 29.

Last Name Harshfield Ident No. _____

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OCT 05 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Lang J Harshfield Date X Nov 7, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day of November 19 88

SEAL

Notary Public Nancy M. Lindgren
Residing at Boise

My Commission Expires 1-19-1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

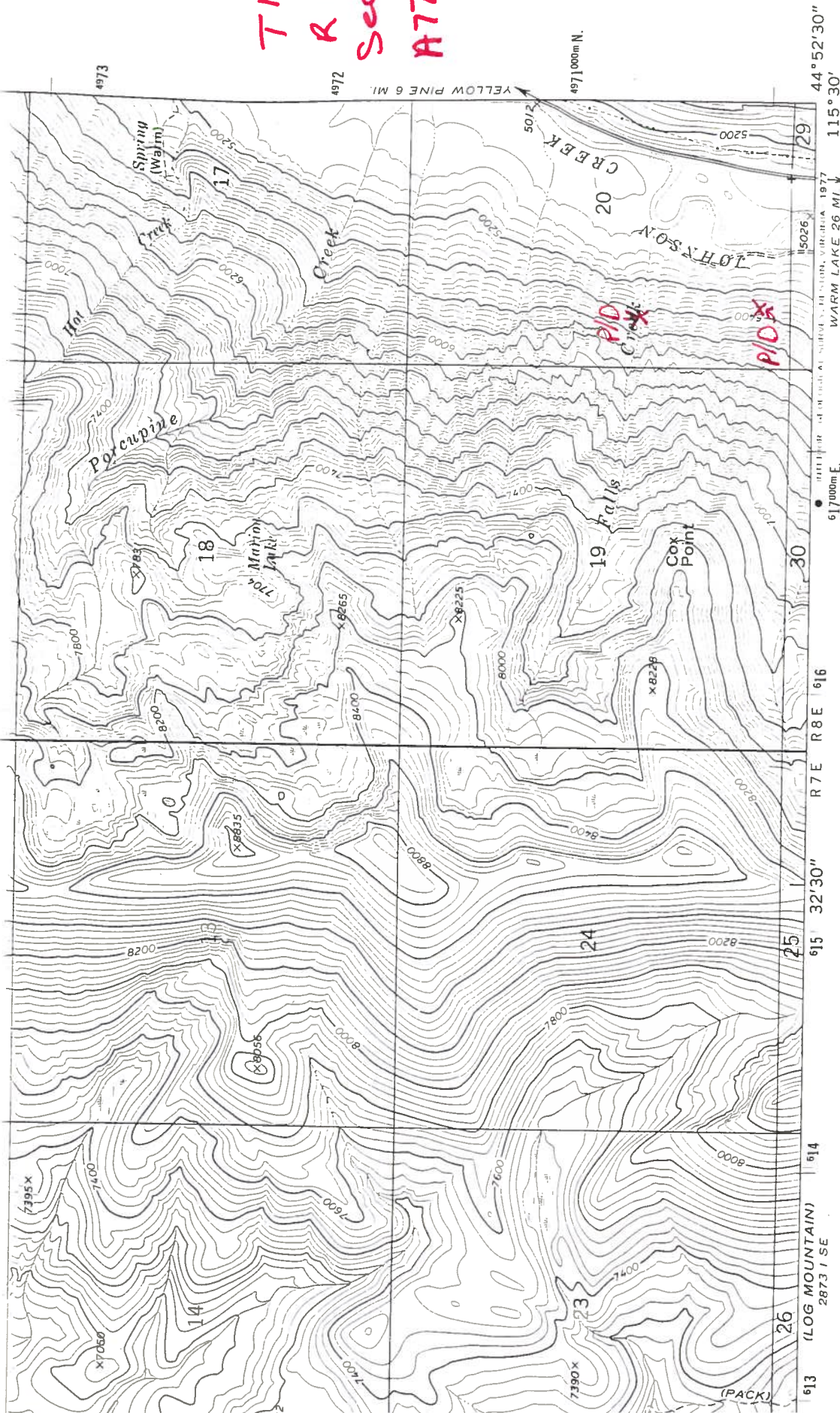
Date _____

Last Name Harshfield Ident. Number A77-2189

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Copies: White - State, Yellow - Claimant
OCT 8 5 1992

T18N
R8E
Sec. 20
A77-2189

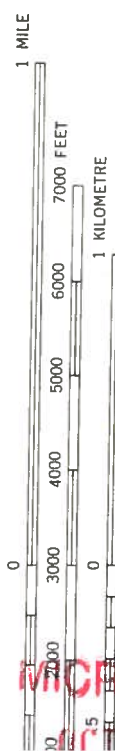


ROAD CLASSIFICATION

Primary highway, hard surface
Secondary highway, hard surface
Unimproved road

Light-duty road, hard or improved surface
Unimproved road

Interstate Route U. S. Route State Route



SCALE 1:24 000

CONTOUR INTERVAL 40 FEET
VERTICAL DATUM OF 1929

CATON LAKE, IDAHO
N4452.5-W11530.7.5

PLIES WITH NATIONAL MAP ACCURACY STANDARDS
L SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

1973

AMS 2873 I NE-SERIES V893

S-19

19 20
LIFFS

BRASS CAP
C 1/4 16 C
1970
N 89° 21' W 632.6 Ft
STONE
W.C. 1/4

NE 1/4 SW 1/4
40.11 A.

BRASS CAP
C 1/4 8 20
1970
S 89° 21' E 1320.0 Ft

STONE
N.T.S. 1/4
20 21
S 89° 21' E N.T.S.

True Bearings
August
Average Magnetic

T18 N
R 8 E
Sec. 20
A77-2189

BRASS CAP
S 1/4 S 20
1970
S 0° 39' W 1319.0 Ft
To Yellow Pine

SE 1/4 SW 1/4
40.27 A.

STONE
20 NOTCHED
29
S 89° 59' W 1325.5 Ft
P/D U.N.N. ST.

BRASS CAP
SW 1/4 S 20
1970
N 0° 46' E 1326.7 Ft
S 89° 59' W 1323.6 Ft

STONE
NOTCHED
N.T.S. 20 21
29 28
NOT DETERMINED

BRASS CAP
S 20
1970
S 0° 39' E 1319.0 Ft

NE 1/4 NW 1/4
40.24 A.

BRASS CAP
NW 1/4 S 20
1970
N 0° 11' E 1323.8 Ft
S 89° 59' W 1322.8 Ft

BRASS CAP
N 1/4 S 29
1970
S 0° 19' W 1323.8 Ft

True Corner in Road 20.0 Ft West

SE 1/4 NW 1/4
40.18 A.

BRASS CAP
W 1/4 C-C
S 29
1970
S 89° 59' W 1320.0 Ft

STONE
N.T.S. 1/4
29 28

BRASS CAP
C 1/4 S 29
1970
N 89° 59' E N.T.S.

To Landmark

P/D U.N.N. ST.

P/D U.N.N. ST.

P/D U.N.N. ST.

P/D

ply stock

ply 30

ply 29

ply 25

ply 18

P/D U.N.N. ST.

P/D U.N.N. ST.