

ice hole camp x

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A77-02155
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 02/20/1963

3. Source: UNNAMED SPRING Trib. to: JOHNSON CR

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
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18 N	8 E	21	NWNW		VALLEY

5. Description of diverting works: HEADBOX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
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DOMESTIC	Apr.1	Oct.31	0.01		0.00		0

7. Total Quantity Appropriated is: 0.01 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers:

10. Place of Use:

Township	Range	Section	Tract	Lot	County
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18 N	8 E	20	NENE		VALLEY

Purpose of use: DOMESTIC Acres Irrigated:

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 2

ICE HOLE CAMPGROUND; # OF CAMPSITES = 10.

APPLICATION DATE: 02/20/1963

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: BOISE

Forest Service Record ID: 04 02 17060208 82 0 0012 0

IDWR Water State Filing No.: 77-02155

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

State of Idaho

WATER LICENSE

Water License No. 30941 Priority February 20, 1963 Amount 0.01 c.f.s.
(late proof)

THIS IS TO CERTIFY, that UNITED STATES OF AMERICA - FOREST SERVICE
of Ogdon, Utah, made application for a permit to appropriate the public waters of
the State of Idaho, dated February 1, 1963; that Permit 30941 was issued pursuant
to said application; that the proposed works were completed on or about 1962,
with a storage/or carrying capacity of 0.01 c.f.s., said works consisting of
storage tank and pipes; and that on February 23, 1965,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1.5
acre feet per season, with a maximum rate of diversion of 0.01 cubic feet per second of the waters
of a spring, tributary of Johnson Creek - South Fork Salmon
for the purpose of domestic use at Ice Hole Campground from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is
located in NW 1/4 NW 1/4, Sec. 21, T. 18 N., R. 8 E., B.M., and
other additional points _____, in the County of
Valley; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1.5 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>18 N</u>	<u>8 E</u>	<u>20</u>	<u>X</u>	<u>X</u>															<u>domestic use</u>

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12 day of March, 19 69

R. Paul Hagg
State Reclamation Engineer

30941

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