

12/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2147B

NAME AND ADDRESS: PARADISE VALLEY ASSN
BOX 331
MERIDIAN ID 83642

SOURCE: REEVES CREEK

TRIBUTARY: CABIN CREEK

QUANTITY: 0.270 CFS
10.800 AFY

Right Nos. 77-2147A and 77-2147B are limited to a total combined annual diversion volume of 10.8 AF.

PRIORITY DATE: 06/19/1962

POINT OF DIVERSION:

T15N R07E S6 NENW Lot 3 Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.270 CFS

PLACE OF USE: DOMESTIC Within VALLEY County

T15N R07E S06 Lot 3 NENW

T15N R07E S06 Lot 4 NWNW

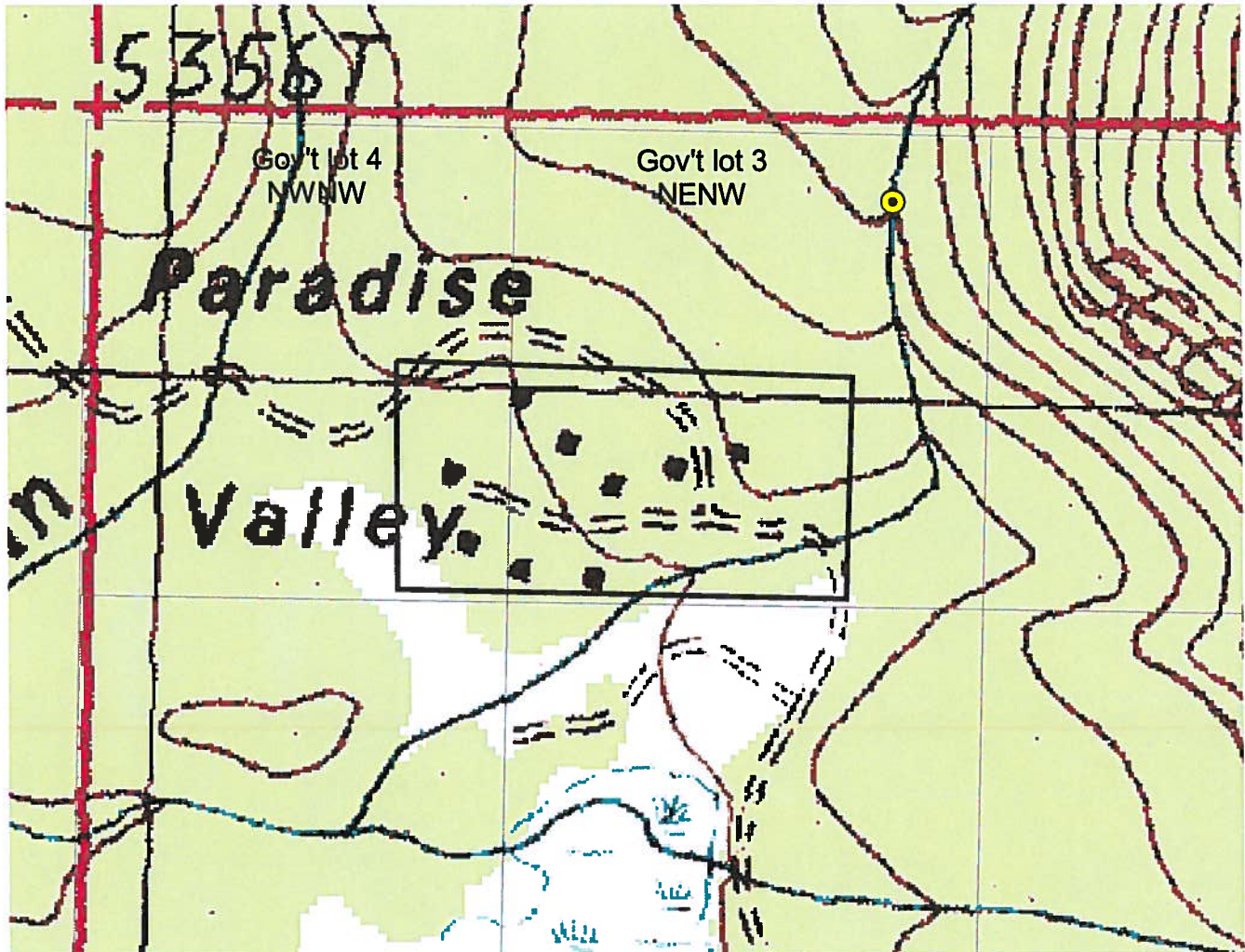
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is renumbered from former right 77-2147.

77-2147B



0 300 600 Feet



● Point of Diversion

□ Place of Use

Map prepared on April 14, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

02/09/2005

WATER RIGHT NO. 77-2147A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724 (208)387-0835

Priority Date: 06/19/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
REEVES CREEK	WARM LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	5/01	10/31	0.27 CFS	
Total Diversion			0.27 CFS	

Location of Point(s) of Diversion:

REEVES CREEK|NENW Lt 3|Sec. 06|Township 15N|Range 07E|VALLEY County

Place(s) of use:

Place of Use Legal Description: DOMESTIC VALLEY County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
15N	07E	6	3	NENW		4	NWNW							

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the
2. C18 Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. FOREST SERVICE I = 04 02 17060208 79 0 0003 0

Dates:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

DEC 16 1988

Ident. Number: A77-02147

Date Received: 12-16-88

Receipt No: C004689

Received By: *Y* *12/23/88*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources

1. Name: PARADISE VALLEY ASSN. 208-888-7687
Address: BOX 331
MERIDIAN, ID 83642

2. Date of Priority: JUN 19, 1962

3. Source: REEVES CREEK Trib. to: CABIN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	07E	6		NE	NW		VALLEY

5. Description of diverting works:
CONCRETE CHECK DAM AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.270		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) 10.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 9 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	07E	6		NE	NW	DOMEST	
				NW	NW	DOMEST	
				SW	NW	DOMEST	

A77-02147

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Date: 12/06/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	07E	6	SE NW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U PARADISE SUMMER HOME AREA, LOTS 1,2,3,4,6,7,8,9 & 10.

15. Basis of Claim: LICENSE
Water Right Number: 30533

16. Signature(s)

(a.) By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/we do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary Treasurer of Paradise Valley Assoc, that I have signed the foregoing document in the space below as Secretary Treas of Paradise Valley Assoc and that the statements contained in the foregoing document are true and correct.

Wilma L. Hadfield
Signature of Authorized Agent

Secretary Treasurer
Title and Organization

Dec 15 1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of December 19 88

Edmund Alan Meyer
Notary Public

Seal

Residing at Mendota, Id
My Commission Expires 9.3.94

10/4/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Paradise Valley Association CLAIM IDENT. NO. 477-02147

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____ YES _____ NO _____

1. Is the name and address complete with zip code? YES _____ NO _____

2. Is a priority date entered? YES _____ NO _____

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES _____ NO _____

(b) Is a tributary to entered? (if required) N/A _____

4. Is the legal description of the p.d. sufficient? YES _____ NO _____

5. Is there a description of the diverting works? YES _____ NO _____

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES _____ NO _____

Is the period of use included? YES _____ NO _____

Is a quantity claimed for each use? YES _____ NO _____

7. Is a total quantity claimed entered? YES _____ NO _____

8. If required is a consumptive use entered? N/A _____

Is the consumptive use correct? N/A _____

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. YES _____ NO _____

10. Is (are) the place(s) of use entered? YES _____ NO _____

11. Is (are) the county(ies) entered? YES _____ NO _____

12. Is the ownership of p.u. checked? YES _____ NO _____

13. Are other water rights listed or "none" checked? YES _____ NO _____

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A _____

15. Is the basis of the claim checked? YES _____ NO _____

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES _____ NO _____

Has the claim been signed, sealed, and dated by a notary? YES _____ NO _____

Was this claim filed on time, or was an extension granted? YES ☒ NO _____

Is the fee enclosed correct? YES _____ NO _____

If this claim is based on an existing water right, has the identification number been entered? N/A _____

Should this claim be receipted and data entered? YES _____ NO _____

Claim checked by: _____

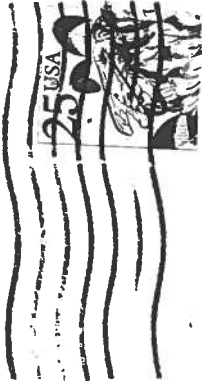
Comments: _____

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Paradise Valley Assoc
P.O. Box 531
Meridian Idaho
83642

State of Idaho
Dept of Water Resources
1301 No. Orchard Street
Boise Idaho
83706-2237



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OCT 05 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 7, 1988

Paradise Valley Association
P. O. Box 331
Meridian, ID 83642

Dear Sirs:

We are enclosing a copy of a Notice of Claim to a Water Right for water right #A77-02147 in Valley County.

Please review the enclosed claim form and attachments carefully. If the information agrees with the manner in which you are presently using the water, please sign the claim having your signature verified by a notary public and return the forms to this office. The fee for filing this claim will be \$77.00.

If you have any questions or concerns, please do not hesitate to contact us.

Sincerely,

Jeff Peppersack
Engineering Specialist

JP:db
Enclosure
A77-02147

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