

01/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2141

NAME AND ADDRESS: ROBIN S MC RAE
1333 HERVEY ST
BOISE ID 83705

SOURCE: GOVERNMENT CREEK

TRIBUTARY: BIG CREEK

QUANTITY: 0.270 CFS
28.80 AFY

PRIORITY DATE: 09/11/1961

POINT OF DIVERSION: T21N R09E S35 NWNW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	0.180 CFS 27.00 AFY
DOMESTIC	01/01 12/31	0.090 CFS 1.80 AFY

PLACE OF USE: IRRIGATION Within VALLEY County

T21N R09E S35 SENW 5.00

DOMESTIC Within VALLEY County

T21N R09E S35 SENW

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

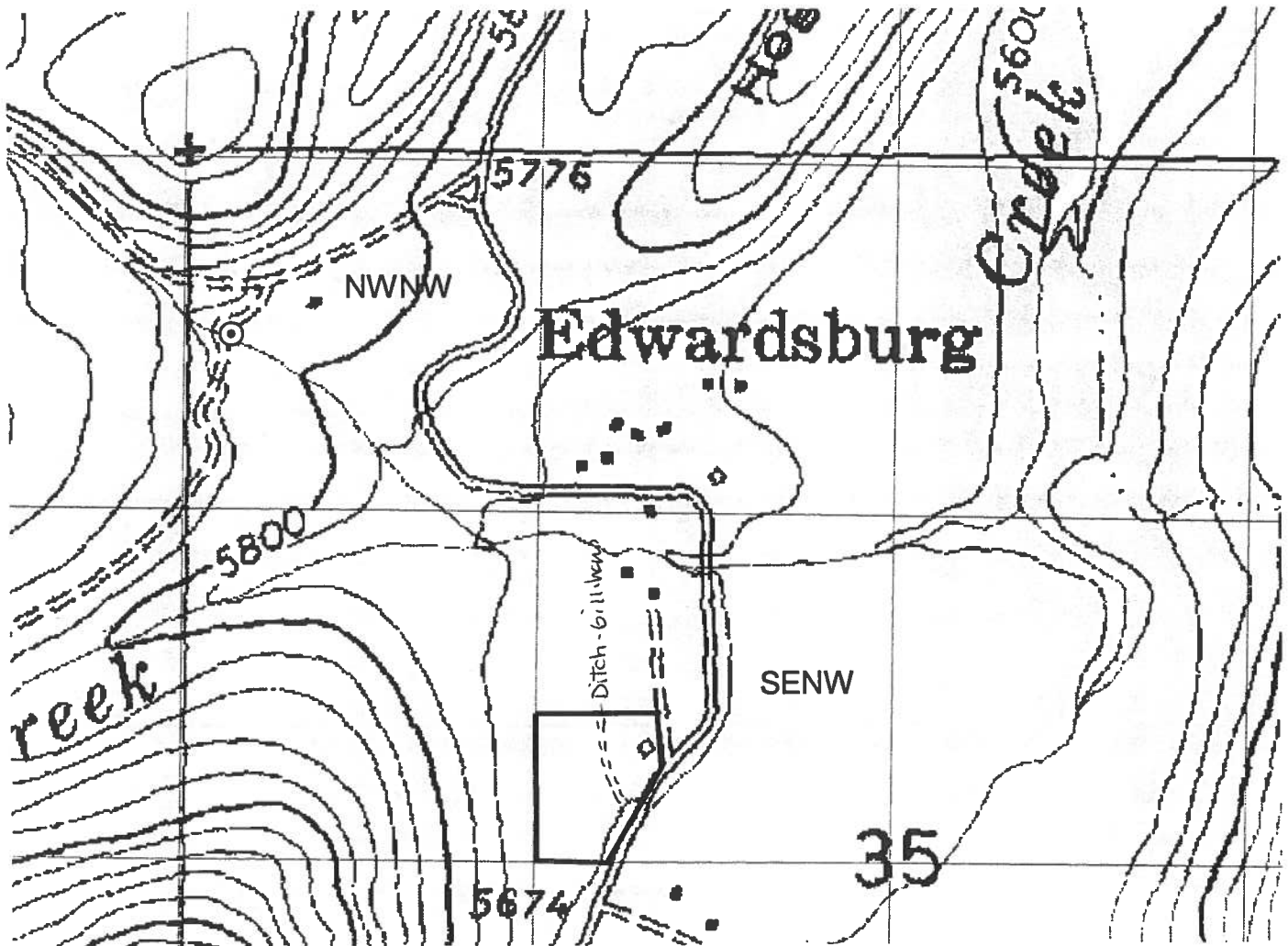
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

*This right uses same ditch &
water for - 77-4008 -*

*Ditch Runs Through The
N. East half of property.*

77-2141



0 500 1000 Feet

Section 35
T21N R9E



- ⊙ Point of Diversion
- Place of Use

Map prepared on March 22, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

03/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2141

NAME AND ADDRESS: ROBIN S MC RAE
1333 HERVEY ST
BOISE ID 83705

SOURCE: GOVERNMENT CREEK

TRIBUTARY: BIG CREEK

QUANTITY: 0.270 CFS
28.800 AFY

PRIORITY DATE: 09/11/1961

POINT OF DIVERSION:

T21N R09E S35 NWNW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	0.180 CFS 27.00 AFY
DOMESTIC	01/01 12/31	0.090 CFS 1.80 AFY

PLACE OF USE: IRRIGATION Within VALLEY County

T21N R09E S35 SENW 5.0

DOMESTIC Within VALLEY County

T21N R09E S35 SENW

5 ACRES TOTAL

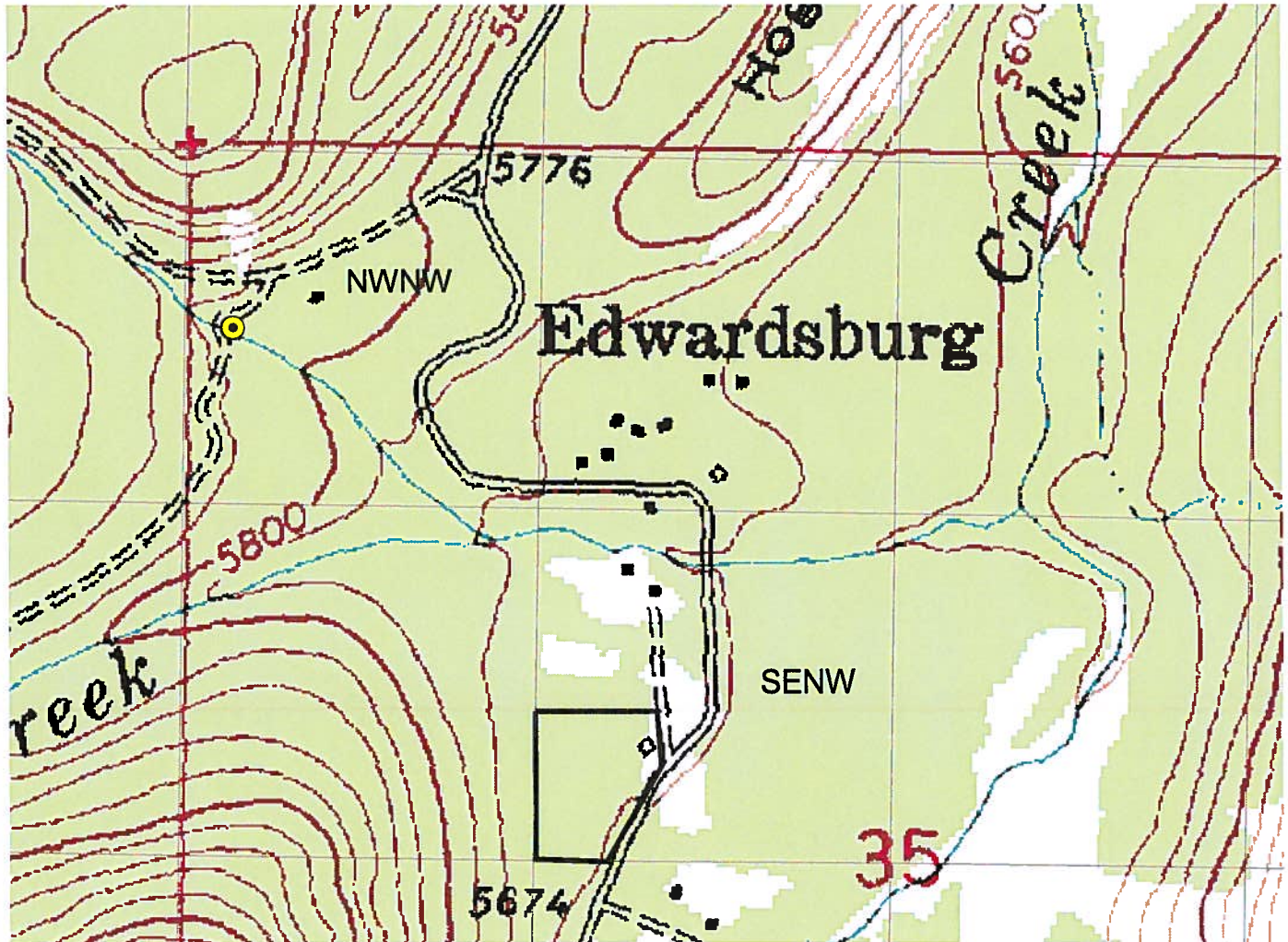
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

77-2141



0 500 1000 Feet

Section 35
T21N R9E



● Point of Diversion

□ Place of Use

Map prepared on March 22, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:57:48

PARCEL: RP 00078001006A A

F19=SP

LEGAL DESCRIPTION

MC RAE, ROBIN S.
& TRACY, LORNA J.

EDWARDSBURG RECORDER'S

PLAT NO. 1

LOT 6 & PART LOT 7 BLOCK 1

ProVal Area Number 1

1333 HERVEY

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4700

BOISE ID 83705

EFFDATE 1011994 EXPDATE

PREV PARCEL RP00078001006AA

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2001	6380	AC	24740				
37	2001			720				

TOTALS

6380

25460

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 30179/77-2141 Priority Sept. 11, 1961 Amount 0.27 cfs

THIS IS TO CERTIFY, that RUTH C. McRAE &/or ROBIN S. McRAE
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 30179/77-2141 issued pursuant to Application for Permit dated September 11, 1961,
and has submitted proof to the Department of Water Resources on July 15, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.40 cfs of water from Government Creek,
tributary to Big Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>JAN. 1</u> to <u>DEC. 31</u> at <u>0.09</u> cfs and	<u>1.8</u> acre feet	
Irrigation	from <u>MAY 1</u> to <u>NOV. 1</u> at <u>0.18</u> cfs and	<u>27.0</u> acre feet or	
	from <u>NOV. 1</u> to <u>NOV. 1</u> at <u>0.18</u> cfs and	<u>3.0</u> af per acre	

(off days exclusive)

Subject, however, to the condition that no more than 0.27 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
28.8 acre feet per year, said waters to be diverted within the NW1/4NW1/4 of Sec. 85,
Twp. 21 N, Rge. 9 E, B. M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21 N	9 E	35					X												Nine

Total number of acres irrigated Nine

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of

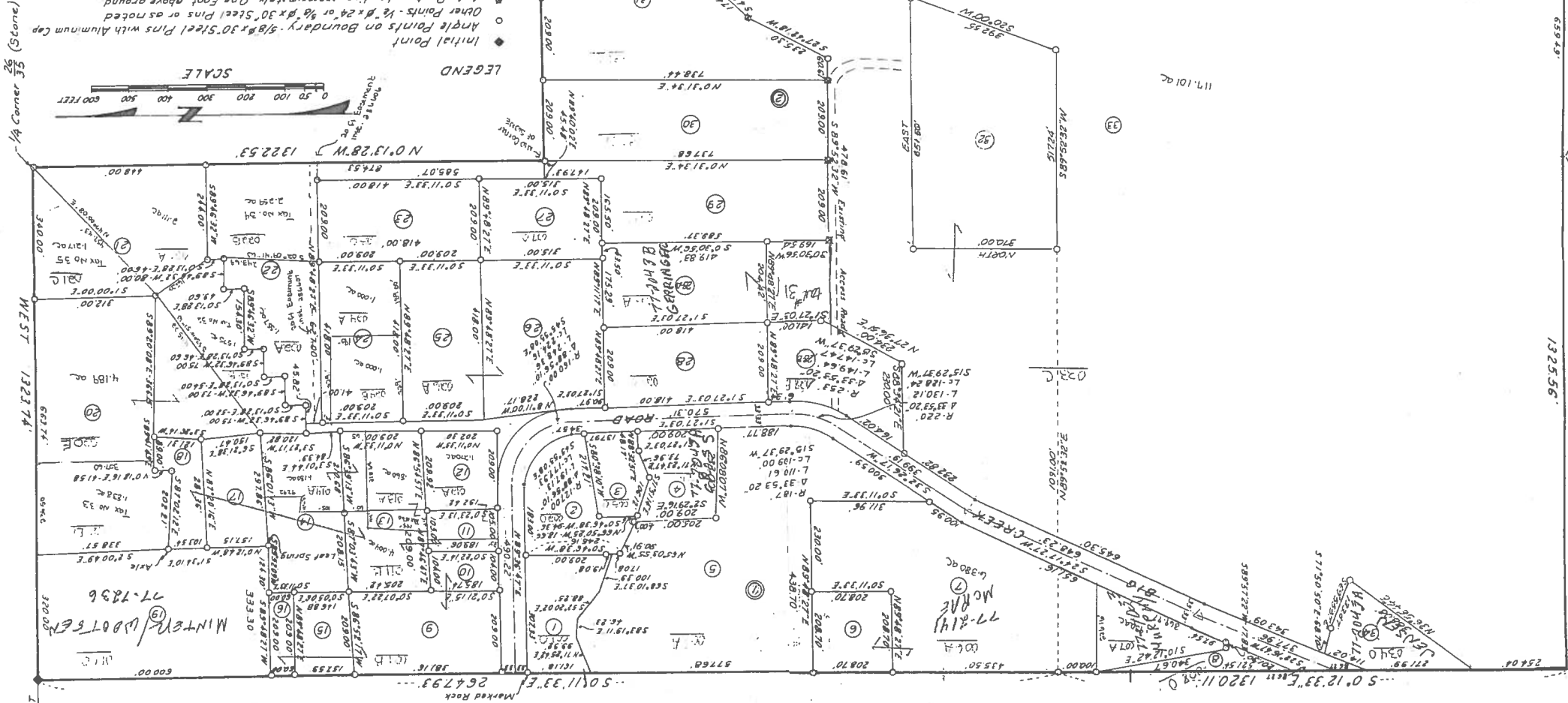
June, 19 76.

Director

EDWARDSBURG RECORDERS' PLAT NO 1

A PORTION OF SECTION 35, T21N, R9E, B.M.
VALLEY COUNTY, IDAHO
TUDOR ENGINEERING COMPANY

BE 4 Pgt 1 insb No 76456 8-21-72
This Creek Rd. is a deeded Forest Highway
Roads inside Subd are across Roads
for lot owners. No County occupants.



1325.56'

N 89°50'54"E

659.49'

1318.97'

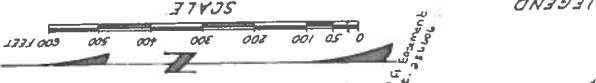
N 89°52'49"E

659.48'

Leslie L. Ankenman
Surveyor
IDAHO

Leslie L. Ankenman, being duly sworn, says that he is a Registered Professional Engineer, that the final map of the foregoing plat was prepared under his supervision, and that this tracing is an exact copy of said final map.

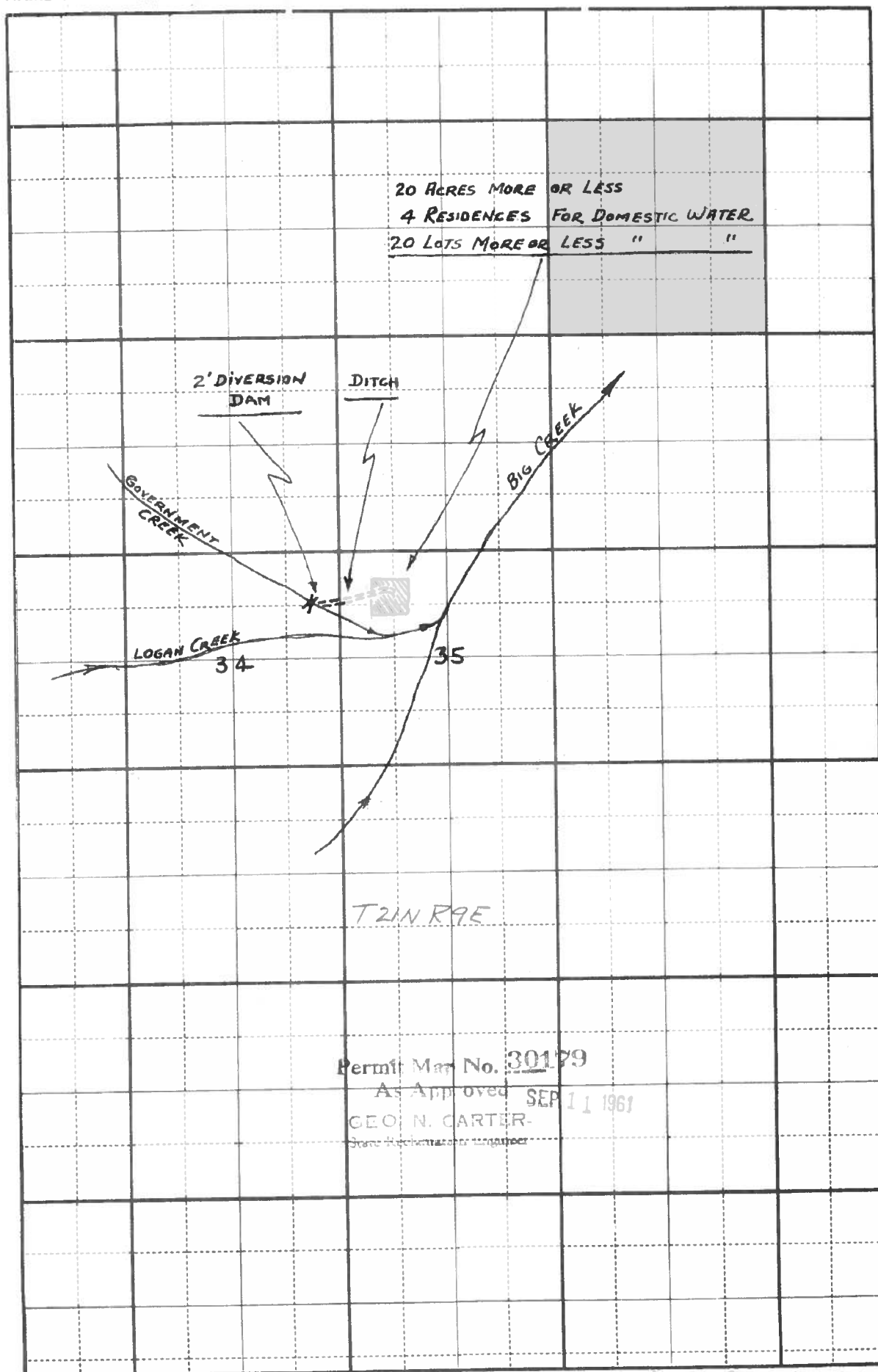
- Initial Point
- Angle Points on Boundary - 5/8" x 30" Steel Pins with Aluminum Cap
- Other Points - 1/2" x 24" or 3/8" x 30" Steel Pins or as noted
- 4x4 Post extending approximately One foot above ground
- Lot Numbers
- Block Numbers



1/4 Corner 26 35 (Stone)

1322.74'

27.26 1322.74' EAST
Cross Cap



RECEIVED
SEP 15 2004
WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED
SEP 02 2004
DEPARTMENT OF
WATER RESOURCES

Claim Number(s):

77-2141, 77-7233^{AS}

Previous Mailing Address:

1309 W. JEFFERSON
BOISE, IDA 83702

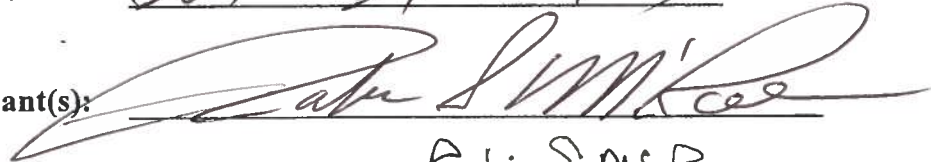
New Mailing Address:

1333 HERVEY
BOISE, IDA
83705

Telephone Number:

(208) 342 6454

Signature of Claimant(s):


Robin S. McRae

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

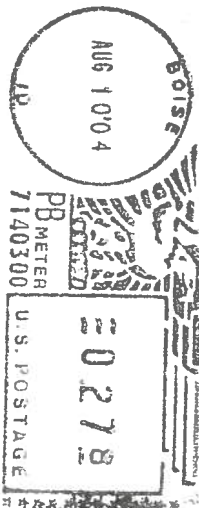
Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED
SEP 27 2004
IDWR/North

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

RECEIVED

SEP 15 2004

WATER RESOURCES
WESTERN REGION

Department of Water Resources

AUG 19 2004

FLYING RESORT RANCHES INC
C/O BILL GUTH GEN MGR
RR 2 BOX 225-10
SALMON ID 83647

9 Hammer DR

SALMON, IDAHO 83647

77-4086

77-4087 R.D.

cc: Mr. A.

Records updated to 8-27-04



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-02141
Date Received: 11/21/1988
Receipt No: W001464
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBIN S. MC RAE 208-342-8995
Address: 1333 HERVEY ST.
BOISE, ID 83705

2. Date of Priority: SEP 11, 1961

3. Source: GOVERNMENT CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	09E	35	NW	NW			VALLEY

5. Description of diverting works:
LOG DAM DIVERTED INTO PIPE, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	11/01	0.180		27.00
DOMESTIC	01/01	12/31	0.090		1.80

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) 28.80 A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	09E	35	NW	NW		IRR	5.0
Section Acres							5.0

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30179

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Earl S. McFae* Date: 11/21/88
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of November 19 88.

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise
My Commission Expires 1-19-1994

