

12/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2123

NAME AND ADDRESS: CARLSON CO INC
AN IDAHO CORPORATION
PO BOX 319
RIGGINS ID 83549

SOURCE: ALLISON CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 2.000 CFS

PRIORITY DATE: 04/14/1969

POINT OF DIVERSION:

T24N R02E S14 NWNE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

POWER

1/01 12/31

2.000 CFS

PLACE OF USE: POWER Within IDAHO County

T24N R02E S14 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

77-2123



0 300 600 Feet

Section 14
T24N R2E



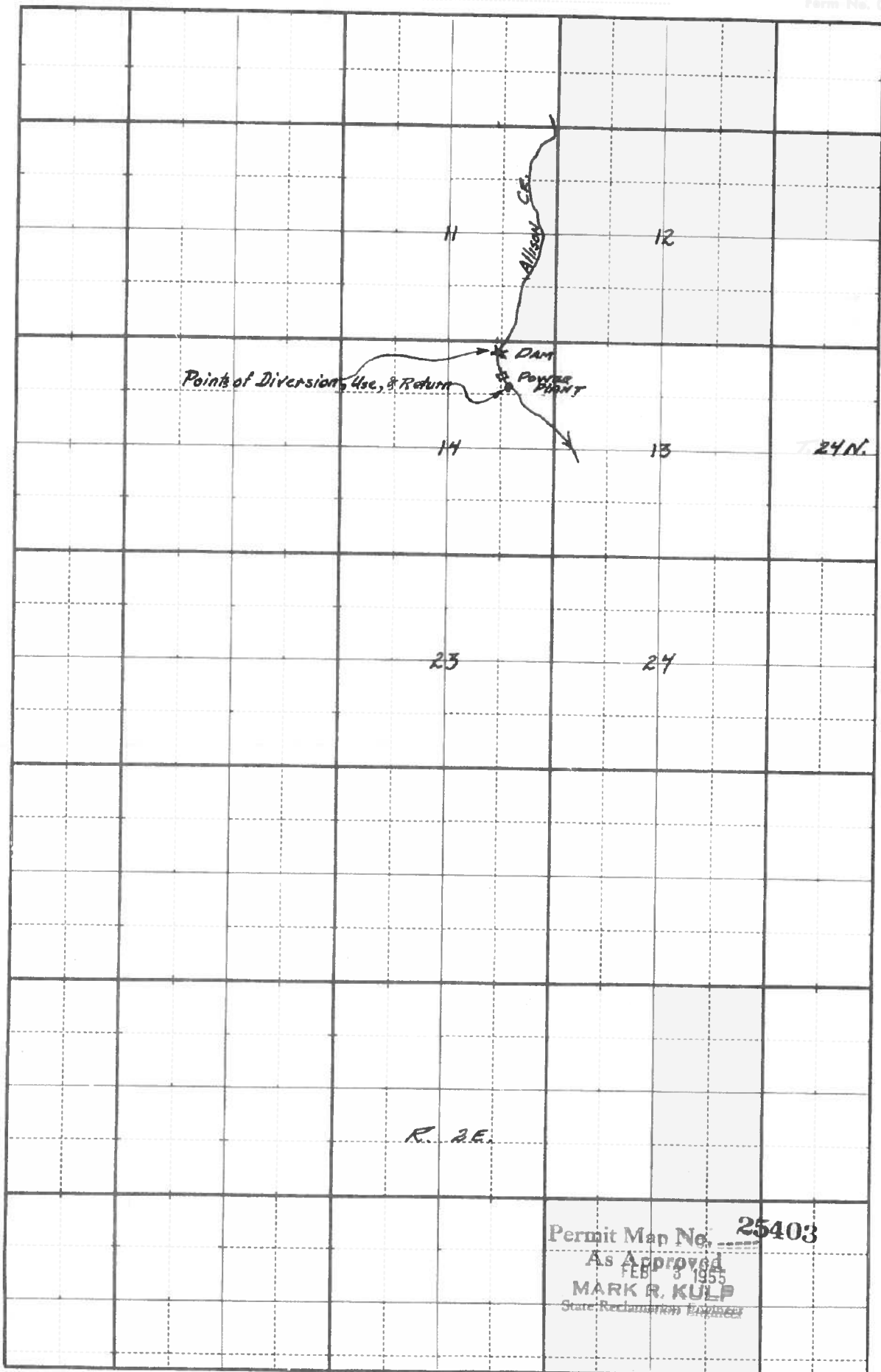
⊙ Point of Diversion

□ Place of Use

Map prepared on December 7, 2004
By Kenneth Knoblock
Idaho Department of Water Resources

NAME OF APPLICANT Gus C. Olson

Form No. 1



SCALE: 2 inches Equal 1 Mile. Drawn Plan in Ink.

25403

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 25403/77-2123 Priority April 14, 1969 Amount 2.0 cfs
(late proof)

THIS IS TO CERTIFY, that GUS CARLSON
of Riggins, Idaho, has complied with the terms and conditions of Permit
No. 25403/77-2123 issued pursuant to Application for Permit dated January 6, 1955,
and has submitted proof to the Department of Water Administration on May 12, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.0 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Allison Creek
tributary of the Salmon River, is hereby confirmed in the following amounts:
Amount 2.0 cfs for Power from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, Twp. 24 N, Rge. 2 E, B.M.

in the county of Idaho; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used ~~and which is not used~~ ~~in the scope of the project~~
~~and which is not used~~.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
24 N	2 E	14	X																

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 73.


Director

77 2123

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-2123
Date Received: 5/17/88
Receipt No: M000009
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): CARLSON COMPANY INC
AN IDAHO CORPORATION
PO BOX 319
RIGGINS ID USA 83549
Phone: (208) 628-3475

2. Date of Priority: 04/14/1969

3. Source: ALLISON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	02E	14	NW NE	IDAHO	

5. Description of diverting works:

4 FT PELTON WHEEL 60 INCH BALANCE WHEEL DIVERTED FROM CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
POWER	1/01	12/31	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	02E	14	NW NE		POWER	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM 774002 WAS FILED AS A RESULT OF THE LICENSE BEING ISSUED WITH AN ADVANCE OF
PRIORITY FOR LATE PROOF
Ownership change by DB 5/11/2001

15. Basis of Claim: License

Post-It® Fax Note	7671	Date	3-14-00	# of pages	2
To	Jerry Kemp				
From	IDWR				
Co./Dept.	509-928-6764	Co.			

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAR 28 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

Department of Water Resources

1. Water Right No(s): 77-02123; 77-04072; 77-04071; 77-07134

RECEIVED

Adjudication Claim No(s): A77-02123; A77-04072; A77-04071; A77-07134

MAR 29 2000

2. The following **REQUIRED** information must be submitted with this form:

**WATER RESOURCES
WESTERN REGION**

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant

Gus Carlson, Opal Carlson

P.O. Box 76 Riggins, ID 83549

4. New Owner/Claimant(s)

Carlson Company, Inc., an Idaho corporation

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

P.O. Box 319

City, State and ZIP Code

Riggins, ID 83549

New Telephone Number

(208) 628-3475

5. Date you acquired the property

10-5-91

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
or Claimant(s)

Gus M. Carlson
Opal Carlson

CARLSON COMPANY, INC.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

360572

VERIFIED ☒ 1
 INDEXED ☒ 2
 TRACTED ☒ 3
 FILED ☒ 4
 RECORDED ☒ 5

QUITCLAIM DEED TO CORPORATION

For Value Received, GUS CARLSON and OPAL CARLSON, husband and wife, of Riggins, Idaho, 83549, do hereby release, remise, convey and forever quitclaim unto CARLSON COMPANY, INC., an Idaho corporation, with offices at Riggins, Idaho, 83549, the following described real property ^{Box 76} and premises, situated in Idaho County, State of Idaho, to-wit:

Those parcels of real property more particularly set forth and described in Schedule "A", hereunto attached, incorporated herein by reference.

TOGETHER with their appurtenances.

DATED: October 1, 1991.

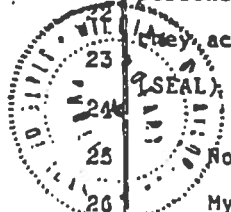
Gus Carlson Opal Carlson
 Gus Carlson Opal Carlson

STATE OF IDAHO

County of Idaho -- ss.

On this 8th day of October, 1991, before me, a Notary Public, in and for such state, personally appeared GUS CARLSON and OPAL CARLSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed it.

William B. Taylor
 Notary Public for Idaho, residing at Orangeville.

My commission expires on March 12, 1993.

Filed and recorded at the request of Gus Carlson
 at 3:40 o'clock P M this 8 day of Oct 1991
 By William B. Taylor
 Deputy

ROSE P. ORRISON
 Ex-Officio Auditor and Recorder Fee \$ 9.00
 Idaho County, Idaho

William B. Taylor, Jr.
 ATTORNEY AT LAW
 100 W. STATE ST.
 ORANGEVILLE,
 IDAHO 83420
 (208) 843-0141

QUITCLAIM DEED TO CORPORATION

Box 76
 Riggins, ID
 83549



March 20, 2000

Denise W.D.
IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814

To whom it may concern,

Enclosed are the followings documents:

- 1) Notice of Change of Water Right Ownership
- 2) Quit Claim Deed to Corporation
- 3) State of Idaho, Certificate of Existence
- 4) Resignation of Opal G. Carlson
- 5) Minutes of Special Meeting of Board of Directors
- 6) Minutes of Annual Meeting of Board of Directors

CLS Mortgage, Inc. has recently completed a loan for Carlson Company, Inc. Upon receipt of the above-mentioned documents and transfer of Water Rights, please send verification to the following:

CLS Escrow, Inc. #4893
P.O. Box 141037
Spokane, WA 99214

If you have any questions, please call.

Sincerely,

Teri Kempf
Real Estate Closer

RECEIVED

MAR 28 2000

Department of Water Resources

RECEIVED

MAR 29 2000

WATER RESOURCES
WESTERN REGION

RECEIVED

MAR 22 2000

IDWR/North

1 SCHEDULE "A"

2 Description of Real Property:

3 TRACT NO. 1: The SE1/4NE1/4, NE1/4NE1/4SE1/4SW1/4,
4 S1/2NE1/4SE1/4SW1/4, E1/2SW1/4SE1/4SW1/4, SE1/4SE1/4SW1/4,
5 NE1/4SE1/4, SE1/4SW1/4NW1/4SE1/4, S1/2SE1/4NW1/4SE1/4, S1/2SE1/4,
6 Less right-of-way, in Sec. 2, Twp. 24 N., Rge. 2 E., Idaho
County, State of Idaho.

7 Tract No. 2: N1/2NE1/4, N1/2SW1/4NE1/4, E3/4SE1/4NE1/4,
8 E1/2NE1/4NW1/4, E1/2W1/2NE1/4NW1/4, W3/4NE1/4SE1/4,
9 E1/2NW1/4SE1/4, E1/2SW1/4SE1/4, W1/4SE1/4SE1/4,
10 NE1/4NW1/4SE1/4SE1/4, Less road, in Sec. 11, Twp. 24 N., Rge. 2
E., B.M., Idaho County, State of Idaho.

11 TRACT NO. 3: NE1/4NW1/4, SE1/4NW1/4, N1/2SW1/4, in Sec.
12 12, Twp. 24 N., Rge. 2 E., B.M., Idaho County, State of Idaho.

13 TRACT NO. 4: SE1/4NE1/4, SW1/4NW1/4SW1/4NW1/4,
14 SW1/4SW1/4NW1/4, SE1/4SW1/4, and SE1/4, in Sec. 13, Twp. 24 N.,
15 Rge. 2 E., B.M., Idaho County, State of Idaho.

16 TRACT NO. 5: SE1/4SW1/4NE1/4NE1/4, SW1/4SE1/4NE1/4NE1/4,
17 W1/4NE1/4NE1/4, NE1/4NW1/4NE1/4, NW1/4SE1/4NW1/4NE1/4,
18 E1/2SE1/4NE1/4NE1/4, Lots 2, 3, 7 and 9; N1/2SE1/4NE1/4,
19 N1/2S1/2SE1/4NE1/4, Less road, in Sec. 14, Twp. 24 N., Rge. 2 E.,
20 B.M., Idaho County, State of Idaho.

21 TRACT NO. 6: NW1/4NE1/4, E1/2NW1/4, and Lot 2, in Sec. 22,
22 Twp. 24 N., Rge. 2 E., B.M., Idaho County, State of Idaho.

23 TRACT NO. 7: E1/2 of Section, SE1/4NW1/4, and SW1/4, of
24 Sec. 23, Twp. 24 N., Rge. 2 E., B.M., Idaho County, State of
25 Idaho.

26 TRACT NO. 8: All of Sec. 24, Twp. 24 N., Rge. 2 E., B.M.,
27 Idaho County, State of Idaho.

28 TRACT NO. 9: N1/2NE1/4, and W1/2 of Section, in Sec. 25,
Twp. 24 N., Rge. 2 E., B.M., Idaho County, State of Idaho.

TRACT NO. 10: NE1/4, E1/2NW1/4, SE1/4SE1/4, in Sec. 26,
Twp. 24 N., Rge. 2 E., B.M., Idaho County, State of Idaho.

TRACT NO. 11: NE1/4NE1/4, and S1/2NE1/4, in Sec. 35, Twp.
24 N., Rge. 2 E., B.M., Idaho County, State of Idaho.

TRACT NO. 12: Assessor's Tax Nos. 2 and 3, in Sections 10
and 16, Twp. 24 N., Rge. 3 E., B.M., Idaho County, State of
Idaho.

TRACT NO. 13: Lot 7, Less Assessor's Tax No. 9, in Sec.
14, Twp. 24 N., Rge. 3 E., B.M., Idaho County, State of Idaho.

SCHEDULE "A"

Page One

1 TRACT NO. 14: Lots 11, 12 and 13, in Sec. 18, Twp. 24 N.,
2 Rge. 3 E., B.M., Idaho County, State of Idaho.

3 TRACT NO. 15: Lots 2, 3, 4 and 5, the SW1/4NE1/4,
4 E1/2NW1/4, E1/2SW1/4, and Lots 8 and 9, and SW1/4SE1/4, in Sec.
5 19, Twp. 24 N., Rge. 3 E., B.M., Idaho County, State of Idaho.

6 TRACT NO. 16: E1/2NE1/4, SW1/4NW1/4, SE1/4SW1/4,
7 NE1/4SE1/4, S1/2SE1/4, East 1020 ft. of SW1/4NE1/4 and
8 NW1/4SE1/4, and West 720 ft. of NE1/4NW1/4, and West 1020 ft. of
9 SE1/4NW1/4NE1/4SW1/4, in Sec. 28, Twp. 24 N., Rge. 3 E., B.M.,
10 Idaho County, State of Idaho.

11 TRACT NO. 17: SE1/4SW1/4 of Sec. 29, Twp. 24 N., Rge. 3
12 E., B.M., Idaho County, State of Idaho.

13 TRACT NO. 18: Lots 1 and 4, in Sec. 30, Twp. 24 N., Rge. 3
14 E., B.M., Idaho County, State of Idaho.

15 TRACT NO. 19: NE1/4, E1/2NW1/4, Lots 1 and 2, and
16 NE1/4SW1/4, and NW1/4SE1/4, in Sec. 31, Twp. 24 N., Rge. 3 E.,
17 B.M., Idaho County, State of Idaho.

18 TRACT NO. 20: N1/2NW1/4, SW1/4NW1/4, in Sec. 32, Twp. 24
19 N., Rge. 3 E., B.M., Idaho County, State of Idaho.

State of Idaho

Office of the Secretary of State

CERTIFICATE OF EXISTENCE

OF

CARLSON COMPANY, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation records of this State.

I FURTHER CERTIFY That the records of this office show that the above named corporation was incorporated under the laws of Idaho and was issued a certificate of incorporation in Idaho on April 2, 1991 under the file number C 94926.

I FURTHER CERTIFY That the corporation is in goodstanding on the records of this office.

Dated: March 8, 2000



Pete T. Cenarrusa
SECRETARY OF STATE

By *Natalie Jones*

02/29/2000 23:57

12083225469

RECORDSEARCH

PAGE 03

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

CARLSON COMPANY, INC.

~~ORAL CARLSON~~ Guy M. Carlson
~~343 NORTH MAIN ST~~ 347 North Orchard St.

~~ORAL CARLSON~~ Guy M. Carlson
~~343 NORTH MAIN ST~~ 347 North Orchard St.
RIGGINS ID 83549

Organized Under the Laws of:

ID C 94926

* FIRST NOTICE *

RIGGINS ID 83569

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	ID
President	Guy M. Carlson	347 N. Orchard St.	Riggins	ID	83549
Secretary	Gail L. Carlson	347 N. Orchard St.	Riggins	ID	83549

5. Signature of New Registered Agent

Guy M. Carlson

6.

Signature

Guy M. Carlson

Date

09-03-1999

Name (print)

Guy M. Carlson

Title

President

ISSUED: 07-03-1999

13056

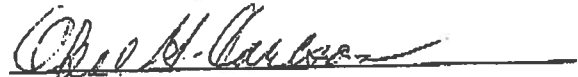
FROM :

FAX NO. : 208 482 7010

Feb. 28 2000 06:41PM P2

RESIGNATION

I, Opal G. Carlson, do hereby resign as Director and President of Carlson Company, Inc., effective this 25th day of August, 1999.


Opal G. Carlson

MINUTES OF SPECIAL MEETING OF BOARD OF DIRECTORS
OF
CARLSON COMPANY, INC.

Waiver Of Notice

The undersigned waives notice of a special meeting of the Board of Directors of Carlson Company, Inc., to be held at Boise, Idaho, on August 25, 1999, at 1:00 o'clock p.m., and consents to the transaction of any business which may come before said meeting.

DATED this 25th day of August, 1999.


Opal G. Carlson


Guy M. Carlson

A special meeting of the Board of Directors of Carlson Company, Inc., was held August 25, 1999, at Boise, Idaho. Present were Opal G. Carlson and Guy M. Carlson. Opal G. Carlson acted as Chairman of the meeting, and Guy M. Carlson acted as Secretary.

The Chairman announced that the first order of business was the acceptance of the resignation of Opal G. Carlson as Director and President of the Corporation, and for consideration of the appointment of a successor President of the corporation. After full and complete discussion, and motion duly made and seconded, the following resolutions were unanimously approved:

WHEREAS, Opal G. Carlson has resigned as Director and President of the Corporation; and

WHEREAS, Guy M. Carlson will continue to serve as the sole Director of the Corporation; and

WHEREAS, the corporation wishes to consider Guy M. Carlson as the President of the corporation commencing August 25, 1999, and terminate his appointment as Secretary/Treasurer of the Corporation as of August 25, 1999; and

WHEREAS, the Corporation wishes to consider Gail Carlson as the Secretary/Treasurer of the Corporation commencing August 25, 1999.

NOW, THEREFORE, BE IT

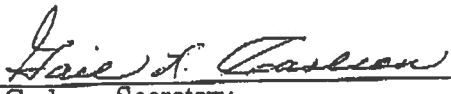
RESOLVED, that commencing August 25, 1999, Guy M. Carlson shall no longer serve as Secretary/Treasurer of the Corporation; and

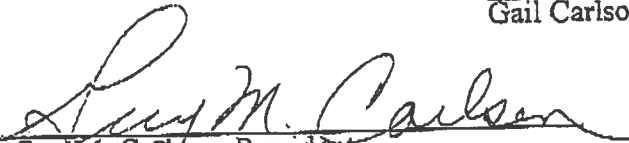
RESOLVED, that commencing August 25, 1999, the following individuals are elected to the positions following their names, to serve as officers of the Corporation until their successors shall be appointed:

Guy M. Carlson
Gail Carlson

President
Secretary/Treasurer

There being no further business, the meeting was adjourned.


Gail Carlson, Secretary


Guy M. Carlson, President

MINUTES OF ANNUAL MEETING OF BOARD OF DIRECTORS
OF
CARLSON COMPANY, INC.

The annual meeting of the Board of Directors of Carlson Company, Inc., was held May 10, 1999, immediately following the annual meeting of shareholders at Riggins, Idaho. Present were all of the members of the Board of Directors, namely Opal G. Carlson and Guy M. Carlson.

Opal G. Carlson acted as Chairman of the meeting, and Guy M. Carlson acted as Secretary thereof. Minutes of the last annual meeting were read and approved. The Chairman announced that the first order of business was the election of officers. Nominations were made, seconded and unanimously approved, and the following individuals were elected to the positions following their names:

Opal G. Carlson
Guy M. Carlson

President
Secretary/Treasurer

There being no further business, the meeting was adjourned.


Opal G. Carlson, President


Guy M. Carlson, Secretary

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-02123
Date Received: 5/17/1988
Receipt No: 1000009

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GUS CARLSON 208-628-3381
Address: BOX 76
RIGGINS, ID 83549

AND/OR
Name: OPAL CARLSON 208-628-3381
Address: RIGGINS, ID 83549

AND/OR
Name: GUY M. CARLSON 208-628-3475
Address: RIGGINS, ID 83549

2. Date of Priority: APR 14, 1969

3. Source: ALLISON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	02E	14	NW	NE			IDAHO

5. Description of diverting works:
4 FT PELTON WHEEL 60 INCH BALANCE WHEEL DIVERTED FROM CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
POWER	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POWER PRODUCTION
GENERATING CAPACITY 4.0 KILOWATTS

A77-02123

Page 1

Date: 05/17/88

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	02E	14	NW	NE		POWER	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
774002

14. Remarks:

CLAIM 774002 WAS FILED AS A RESULT OF THE LICENSE BEING ISSUED
WITH AN ADVANCE OF PRIORITY FOR LATE PROOF.

15. Basis of Claim: LICENSE
Water Right Number: 25403

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gus Carlson Date: May 17 - 88

Date: _____

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of May 19 88

Carter Fritschle
Notary Public

Seal

Residing at Eagle, Id
My Commission Expires 3-21-94

17. Notice of Appearance:

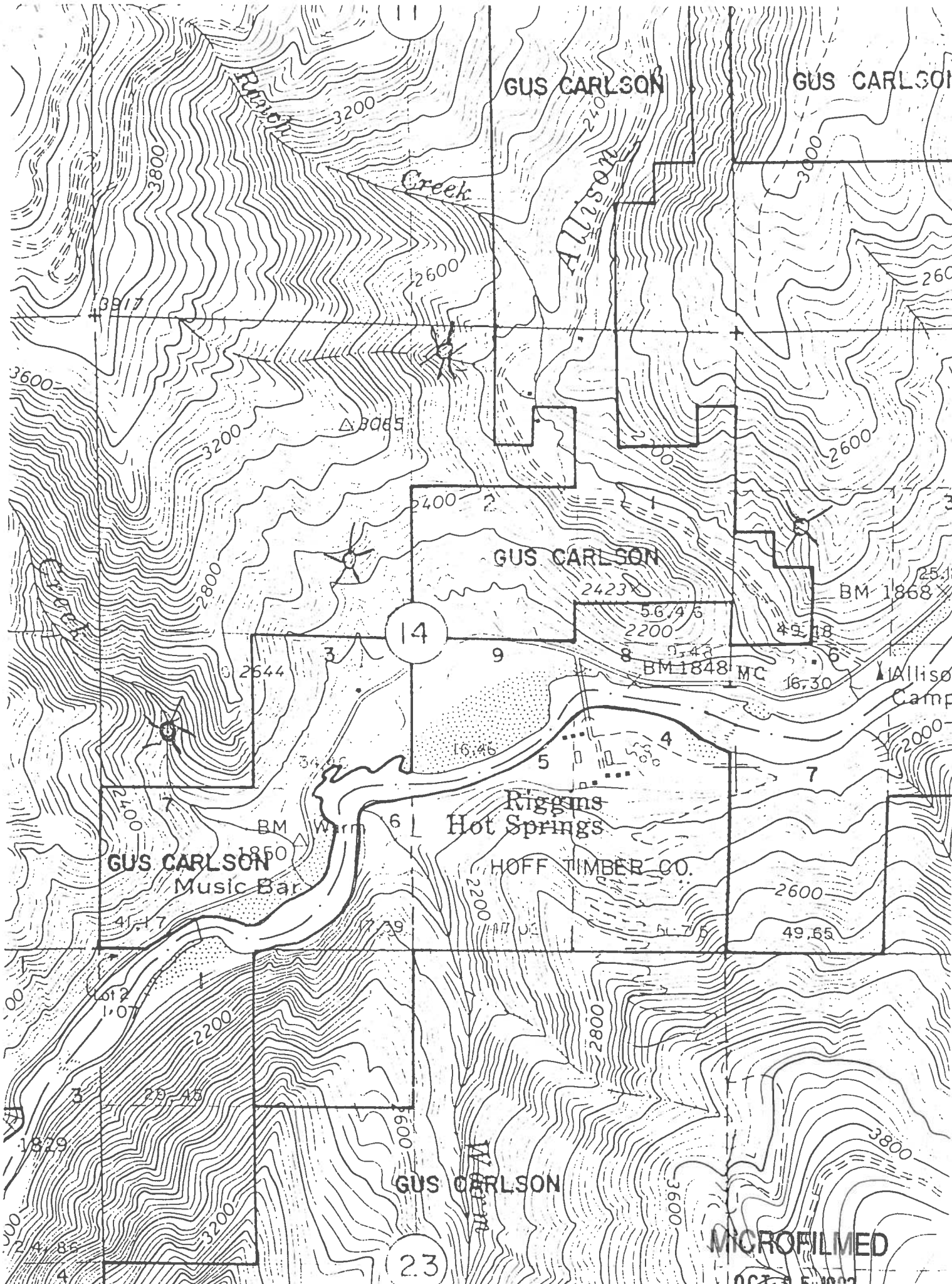
Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____



GUS CARLSON

GUS CARLSON

Creek

GUS CARLSON

GUS CARLSON
Music Bar

Riggin's
Hot Springs

HOFF TIMBER CO.

GUS CARLSON

MICROFILMED

14

23

OCT 15 1962



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 14, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CARLSON COMPANY INC
AN IDAHO CORPORATION
PO BOX 319
RIGGINS ID 83549

Re: Notice of Claim to a Water Right No. 77-02123, 77-04071, 77-04072 & 77-07134

Dear Claimants:

Enclosed are copies of the above referenced claims, which reflect the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure