

RECEIVED
FEB 23 2006
DEPARTMENT OF
WATER RESOURCES

01/05/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-2073A

TAMMY JENSEN
3530 N WESTON WAY
MERIDIAN ID 83642
Telephone Number: (208) 887-9748

JEFF JENSEN
3530 N WESTON WAY
MERIDIAN ID 83642
Telephone Number: (208) 887-9748

RECEIVED
MAR 02 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2/20/06 SIGNATURE: Tammy Jensen

Please print your name: Tammy Jensen

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

03/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2073A

NAME AND ADDRESS: TAMMY JENSEN
3530 N WESTON WAY
MERIDIAN ID 83642

JEFF JENSEN
3530 N WESTON WAY
MERIDIAN ID 83642

SOURCE: LOGAN CREEK

TRIBUTARY: BIG CREEK

QUANTITY: 0.020 CFS

PRIORITY DATE: 01/05/1940

POINT OF DIVERSION:

T21N R09E S34 SWSENE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

05/01 10/31

0.020 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T21N R09E S35 NESW 1.0

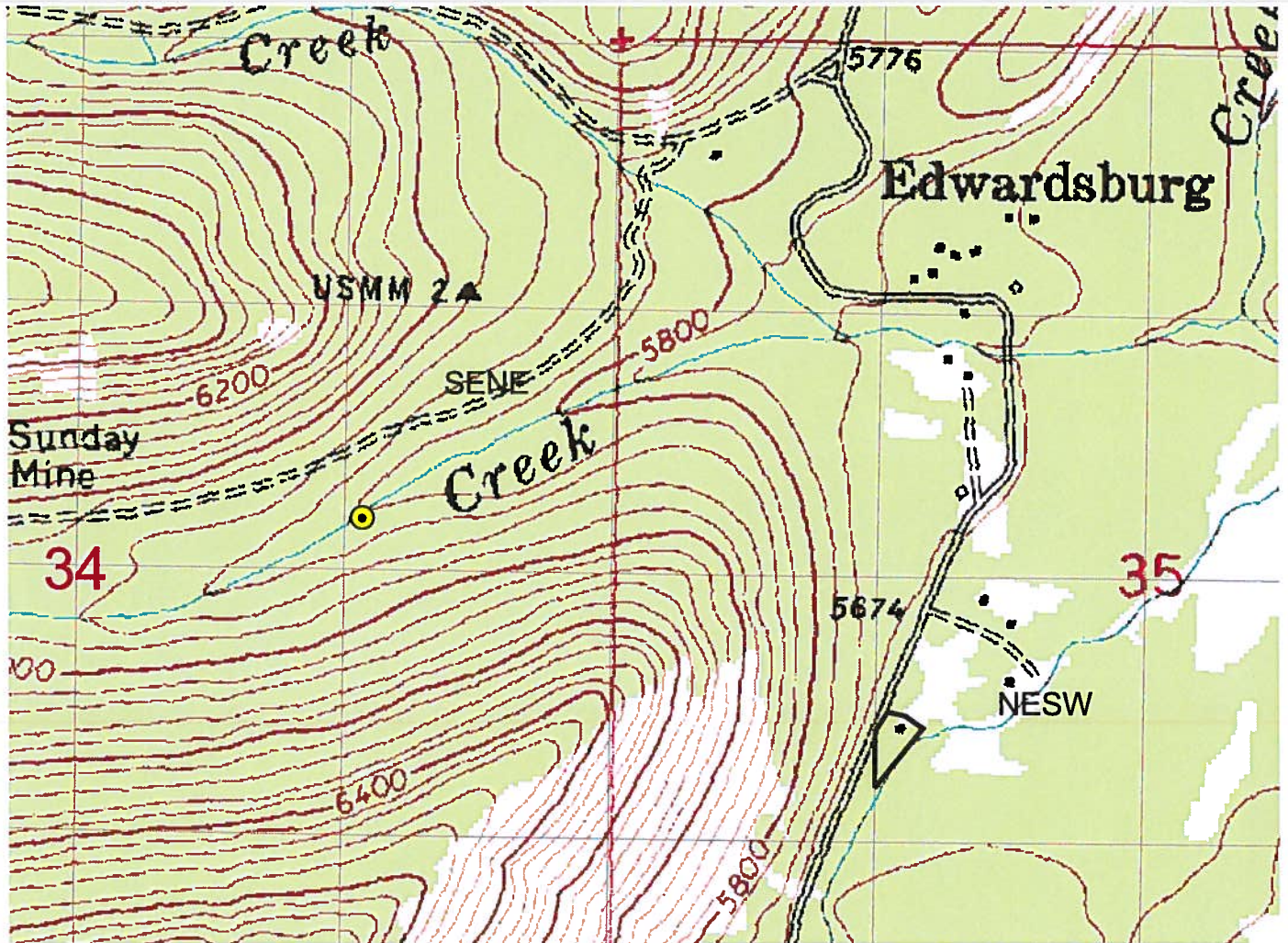
1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

77-2073A



0 600 1200 Feet

Sections 34 & 35
T21N R9E



● Point of Diversion

□ Place of Use

Map prepared on March 22, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:58:37

PARCEL: RP 000780020340 A

F17=DD F19=SP

LEGAL DESCRIPTION

JENSEN, TAMARA A.

EDWARDSBURG RECORDER'S

PLAT NO. 1

LOT 34 BLOCK 2

ProVal Area Number 1

3530 N WESTON WAY

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4700

MERIDIAN ID 83642

EFFDATE 3012004 EXPDATE

PREV PARCEL RP000780020340T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2001	1000	AC	25310				
37	2001			30610				

TOTALS

1000

55920

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-2073A
Date Received: 8/25/1988
Receipt No: W000761
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TAMMY JENSEN
3530 N WESTON WAY
MERIDIAN ID USA 83642

Phone: (208) 887-9748

JEFF JENSEN
3530 N WESTON WAY
MERIDIAN ID USA 83642

Phone: (208) 887-9748

2. Date of Priority: 01/05/1940

3. Source: LOGAN CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
21N	09E	34	SW	SE	NE	VALLEY	

5. Description of diverting works:

SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	11/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	09E	35	NE	SW	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 5/7/2004

DESC. OF DIVERTING WORKS: ROCK DIVERSION DAM WITH WOODEN DIVERSION BOX APPROX. 16" DEEP AND 20.5" WIDE WITH 2" PIPELINE AT THE BEGINNING THEN DOWN TO A 1 1/4" ONTO ONE ACRE OF IRRIGATION AND 3/4" INTO HOME FOR DOMESTIC (FILED UNDER A77-04010). DITCH IS APPROX. 4016ft LONG X 1.5ft WIDE X 1ft DEEP. GRAVITY IRRIGATION. THIS CLAIM WAS AMENDED AFTER MR. HANSEN MEASURED THE DITCH AND RATHER THAN 5500ft AS THE FOREST SERVICE ESTIMATED IT IS ACTUALLY 4016ft LONG WHICH LOCATED THE P.D. IN A DIFFERENT QUARTER-QUARTER. ADDRESS CHANGED PER FORM - 7-11-95 - JS

15. Basis of Claim: License

RECEIVED

MAY 06 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
77-4610					
And 77-2073A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Walter & Hilda Tenson
 8992 W- lance lot st- Boise id 83704

4. New Owner/Claimant(s)

Tammy Jensen & Jeff Jensen
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

3530 N. Weston Way

City, State and ZIP Code

Meridian ID 83642

New Telephone Number

(208) 887-9748

5. Date you acquired the property

11-21-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>77-4010</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic	<u>0.630 CFS</u>	
Other		
Total	<u>0.030 CFS</u>	

This is what they had under their name

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) *[Signature]*
(include title if applicable) *[Signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

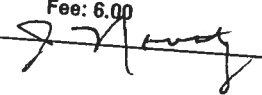
For Office Use Only

Received by <u><i>DB</i></u>	Date <u><i>5-7-04</i></u>	Fee <u><i>\$25 - (77-4010)</i></u>
Received by <u><i>DB</i></u>	Date <u><i>5-7-04</i></u>	Receipt No. <u><i>W031666</i></u>
Processed by _____ AJ	Date _____	WR _____ Date _____

RECORDED AT THE REQUEST OF
AND WHEN RECORDED MAIL TO:

DAVID W. HYDE,
Owyhee Plaza
Hyde & Haff, P.L.L.C.
P.O. Box 139
Boise, ID 83701

Instrument # 278291
VALLEY COUNTY, CASCADE, IDAHO
2003-11-25 10:07:46 No. of Pages: 2
Recorded for: DAVID HYDE
LELAND G. HEINRICH
Ex-Officio Recorder Deputy
Index to: DEEDS
Fee: 6.00



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

THIS DEED, made by Beverly G. Murphy, as personal representative of the estate of Hilda M. Hanson, deceased, Grantor, to Tamara A. Jensen, Grantee, whose current address is 195 W. Woodbury Street, Meridian, Idaho 83642.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP1E0300434M, in Ada County, Idaho;

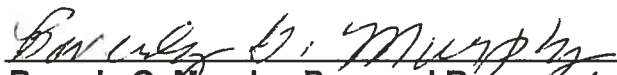
WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee all of the interest of Hilda M. Hanson and of the Estate of Hilda M. Hanson in the following described real property in Valley County, Idaho which is more commonly known as a Cabin and Lot located near Yellow Pine, Idaho:

Edwardsburg Recorders Plat No. 1, Block 2, Lot 34,
Valley County, Idaho

with all appurtenances.

EXECUTED this 21 day of November, 2003.


Beverly G. Murphy, Personal Representative of the
Estate of Hilda M. Hanson, deceased.

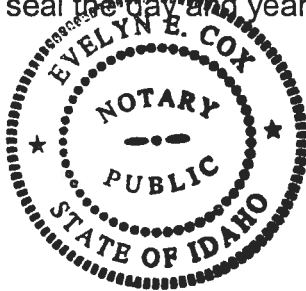
STATE OF IDAHO)

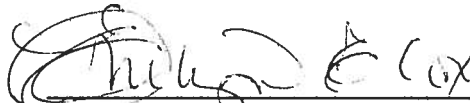
: SS

COUNTY OF ADA)

On this 21st day of November, 2003, before me, the undersigned, a notary public in and for said state, personally appeared, **Beverly G. Murphy**, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Hilda M. Hanson, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in cursive script, appearing to read "Evelyn E. Cox", written over a horizontal line.

NOTARY PUBLIC

Residing at: PO Box JD

My Commission Expires: 4-24-04

35 36

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35

36

NW NW

SW NW

NW SW

SWSW

NW NE

NE NE

SE NE

NW SE

SE SW

BLK. 1

BLK. 2

ROAD

EDWARDSBURG

EDWARDSBURG RECORDERS PLAT NO. 1

SEC. 35, T.21N., R.9 E.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A77-02073A**
Date Received: 8/25/1988
Receipt No: W000761
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HILDA M HANSON 208-377-2961
Address: 8992 W LANCELOT
BOISE ID 83704
OR
Name: WALTER G HANSON 208-377-2961
Address: 8992 W LANCELOT
BOISE ID 83704

2. Date of Priority: JAN 5, 1940

3. Source: LOGAN CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	09E	34	SW	SE	NE		VALLEY

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

MICROFILMED
OCT 24 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	09E	35	NE	SW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A77-04010 FOR DOMESTIC USE FROM LOGAN CREEK.

14. Remarks:

DESC. OF DIVERTING WORKS: ROCK DIVERSION DAM WITH WOODEN DIVER-SION BOX APPROX. 16" DEEP AND 20.5" WIDE WITH 2" PIPELINE AT THE BEGINNING THEN DOWN TO A 1 1/4" ONTO ONE ACRE OF IRRIGATION AND 3/4" INTO HOME FOR DOMESTIC(FILED UNDER A77-04010). DITCH IS APPROX. 4016' LONG X 1.5' WIDE X 1' DEEP. GRAVITY IRRIGATION. THIS CLAIM WAS AMENDED AFTER MR. HANSEN MEASURED THE DITCH AND RATHER THAN 5500' AS THE FOREST SERVICE ESTIMATED IT IS ACTUALLY 4016' LONG WHICH LOCATED THE P.D. IN A DIFFERENT QUARTER-QUARTER. ADDRESS CHANGED PER FORM - 7-11-95 - JS.

15. Basis of Claim: LICENSE

Water Right Number: 18935

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A77-04010
A77-02073A

[] Old Mailing Address: WALTER G. & HILDA M. HANSON
2810 E FRANKLIN
MERIDIAN, ID 83642

[] New Mailing Address: 8992 W LANCELOT
BOISE, ID
83704

New Telephone Number: 208 1322-2961

[] Signature of Claimant: Walter G. & Hilda M. Hanson

Date: 7/11/95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

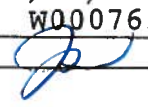
MICROFILMED

OCT 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-02073A
Date Received: 8/25/1988
Receipt No: W000761
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WALTER G. HANSON 208-888-1258
Address: 2810 E. FRANKLIN
MERIDIAN, ID 83642

OR

Name: HILDA M. HANSON 208-888-1258
Address: 2810 E. FRANKLIN
MERIDIAN, ID 83642

2. Date of Priority: JAN 05, 1940

3. Source: LOGAN CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	09E	34	SW	SE	NE		VALLEY

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	09E	35	NE SW		IRR	1.0

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A77-04010 FOR DOMESTIC USE FROM LOGAN CREEK.

14. Remarks:

DESC. OF DIVERTING WORKS: ROCK DIVERSION DAM WITH WOODEN DIVER-SION BOX APPROX. 16" DEEP AND 20.5" WIDE WITH 2" PIPELINE AT THE BEGINNING THEN DOWN TO A 1 1/4" ONTO ONE ACRE OF IRRIGATION AND 3/4" INTO HOME FOR DOMESTIC(FILED UNDER A77-04010). DITCH IS APPROX. 4016' LONG X 1.5' WIDE X 1' DEEP. GRAVITY IRRIGATION. THIS CLAIM WAS AMENDED AFTER MR. HANSEN MEASURED THE DITCH AND RATHER THAN 5500' AS THE FOREST SERVICE ESTIMATED IT IS ACTUALLY 4016' LONG WHICH LOCATED THE P.D. IN A DIFFERENT QUARTER-QUARTER.

15. Basis of Claim: LICENSE

Water Right Number: 18935

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter G. Hanson Date: Sept. 29, 1988
Hilda M. Hanson Date: Sept. 29, 1988

State of Idaho)
County of ADA) SS.

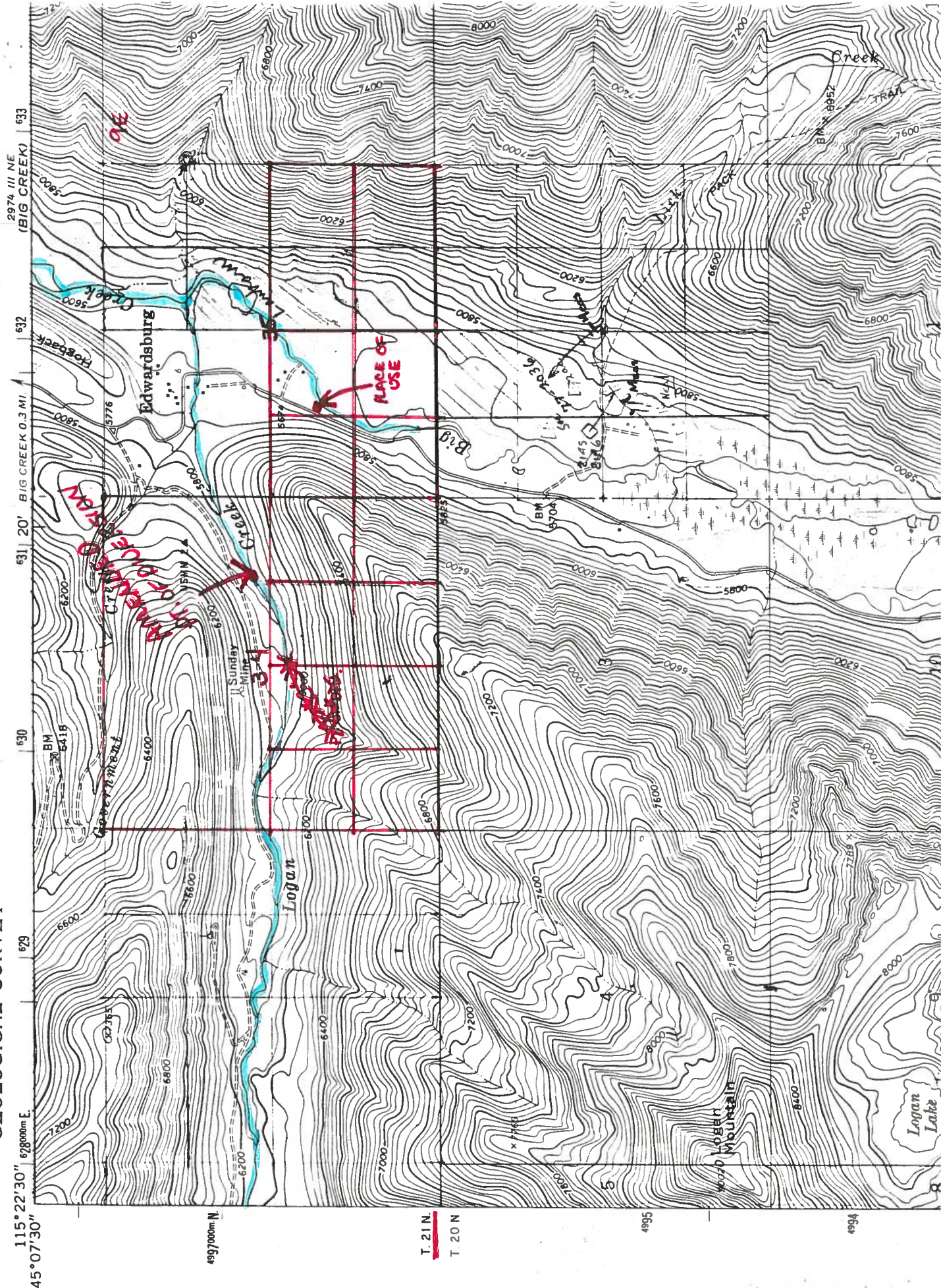
Subscribed and sworn (or affirmed) before me this 29th day
of Sept. 19 88
Jan Thunke
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

2974 III NW
OLF FANG PEAK

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED
OCT 05 1997

Hand allured by Mr. & Mrs. Hanson Sept. 9, '88
on 9/29/88 - changed claim to show correct p.d.
while Hanson's were here in my office They signed
the amended claim on 9/29/88. J

Dear Jan

I am writing to correct the error of the
length of our ditch. Walter measured it & it is
4016 feet from the gate to the edge of our
property, instead of the 5500 feet as estimated
by the forest service.

Another thing that we dont understand -
most of the people in here have submitted
their water claims & they have all paid fees
well below what we & Beverly paid, tho they
all have more acreage & all use as much,
or more, water than we do. There are two
associations - one with three people & one
with eight or nine people & were told they
paid a flat rate, tho a lot of acres are
involved. All of the people who have filed
claims have done so at the Orchard Street
office & even there some of the fees varied.

Do you want us to bring the claims papers
in to correct the ditch length error?

Sincerely

Hilda & Walter Hanson

RECEIVED

SEP 12 1988

MICROFILMED Resources
Western Regional Office
OCT 05 1992

A77-02073A

A77-04033

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-02073A
Date Received: 8/25/1988
Receipt No: W00076151
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER G. HANSON 208-888-1258
Address: 2810 E. FRANKLIN
MERIDIAN, ID 83642

OR

Name: HILDA M. HANSON 208-888-1258
Address: 2810 E. FRANKLIN
MERIDIAN, ID 83642

2. Date of Priority: JAN 05, 1940

3. Source: LOGAN CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	09E	34	NW	NW	SE		VALLEY

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	09E	35	NE SW		IRR	1.0

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A77-04010 FOR DOMESTIC USE FROM LOGAN CREEK.

14. Remarks:

DESC. OF DIVERTING WORKS: ROCK DIVERSION DAM WITH WOODEN DIVER-SION BOX APPROX. 16" DEEP AND 20.5" WIDE WITH 2" PIPELINE AT THE BEGINNING THEN DOWN TO A 1 1/4" ONTO ONE ACRE OF IRRIGATION AND 3/4" INTO HOME FOR DOMESTIC(FILED UNDER A77-04010). DITCH IS APPROX. 5500' LONG X 1.5' WIDE X 1' DEEP. GRAVITY IRRIGATION.

15. Basis of Claim: LICENSE

Water Right Number: 18935

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter G. Hanson Date: Aug. 25-88
Hilda M. Hanson Date: Aug. 25-88

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of August 19 88

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise

My Commission Expires 1-19-1994

State of Idaho
License and Certificate of Water Right

Amount 0.21 second foot

Water License No. 18935

Water District No. _____

NAPPIER EDWARDS

THIS IS TO CERTIFY that _____, made application for a permit to appropriate the _____

of **Edwardsville, Idaho** , made application for a permit to use the public waters of the State of Idaho, dated **January 5** , **19 40** ; that Permit No. **18935** was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1044 showing that said works

One second feet, was issued thereunder on December 29, 1944, showing that said works were completed on the 24th day of October, 1944; and that on the 3rd day of October, 1946, WALTER EDWARDS

of Big Creek, State of Idaho
State Reclamation Engineer

Logan Creek, a tributary of Big Creek of the Department of Reclamation, domestic use, under Use Permit No. 18935 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 1930, February 1930.

of Licenses at page 4303 , on the 1st day of February , 19 39 ;
 6 of Licenses at page 4303 , on the 1st day of February , 19 40 ;

The right hereby confirmed dates from
January 5

The Point of Diversion is located

The Point of Diversion is located
in the NW 1/4 SW 1/4, Sec. 34, Tp. 21 N., R. 9 E., B. M. Valley County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes

MICROFILMED

The Point of Diversion is located in the NW 1/4 SW 1/4, Sec. 34, Tp. 21 N., R. 9 E., B. M. Valley County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.11 (0.11) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
21 N. 20 N.	9 E. 9 E.	35 2	Part of NE 1/4 SW 1/4 and SW 1/4 SE 1/4 Part of NW 1/4		
	Lands included in Homestead Entry No. 026300				5

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of April

1958

MARK R. KULP

State Reclamation Engineer

(SEAL)

(This record made Feb. 1, 1950, in accordance with the records on file in this Department- as no record of this license seems to have been made at the time it was issued.)

77 2073



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 10, 2004

TAMMY JENSEN
JEFF JENSEN
3530 N WESTON WAY
MERIDIAN ID 83642

Re: Notice of Claim to a Water Right No. 77-2073A

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

In addition, a copy of this ownership change has been forwarded to our State Office to change water right number 77-4010, as it has been decreed by the SRBA Court.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure