

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09054
Date Received: 2/27/1990
Receipt No: W009966
Received By: DE JEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HONEY MARLENE DONOHO 208-459-1800
Address: 23366 HWY. 30
CALDWELL, ID 83605

2. Date of Priority: OCT 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	4	NE	SE			CANYON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		18.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	03W	4	NE	SE		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON IRR.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

63-9057

2-27-90

0009966

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 27 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Honey Maureen Donaho Phone (208) 459-1800Mailing Address 23366 Highway 39, Caldwell, Id. Zip 836052. Date of Priority (Only one (1) per claim) 10/18/773. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 4N Range 3W Section 4, NE 1/4 of SE 1/4 of _____ 1/4,Govt. Lot _____ B.M., County of Canyonending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well and Pump

MICROFILMED
AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 0.08 or _____

For Domestic purposes from 1/1 to 12/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 14 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D 1

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>34W</u>	<u>4</u>													<u>4</u>				<u>4</u>

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Black Canyon for irrigation or None ☒

14. Remarks:

MICROFILMED

AUG 24 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-9054
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 2-23-90
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

23

day of

February

19

90

SEAL

Notary Public [Signature]

Residing at [Signature]

My Commission Expires 4/11/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 24 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 13, 2007

ALTON TYER
LOIS TYER
23366 HWY 30
CALDWELL ID 83607

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-9054

Dear Mr. & Mrs. Tyer:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

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+++++
01 6R34532-000- -0 032-00 SCH134+ 12 54,900 4.56
+++++
TYER ALTON A +
TYER LOIS E +
+
+
+
+
23366 HWY 30 +
CALDWELL ID 83607 +
+++++
04-4N-3W SE + TOTAL 100,600
TX 5 IN SE 1/4 +
+ SURVEY INST 200122555
+ DRAIN DR VALUE APPR CTR
+ CLASS R2 REAP 02 MAN 01 UNIT 1
23366 HWY 30, CA + PARCEL 6R04N03W047650 H/O N C/B N
+ PRIOR ACCOUNT 5R34532-000- -0
+ 02 MH on Property NO
MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R34532-000- -0 AREA 032-00 DRAIN VALUE CLASS R2 H/O N
SEC 04 TWN 4N RNG 3W QTR SE CITY/SUB 0 BLK LOT 7650
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
TYER, ALTON A DONOHO, HONEY MARLENE
& TYER, LOIS E H/W

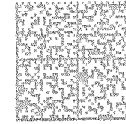
MAILING ADDRESS LEGALS
23366 HWY 30 04-4N-3W SE
CALDWELL ID 83607 TX 5 IN SE 1/4
SITE ADDRESS
23366 HWY 30 CA
COMMENTS 8620698
PRIOR ACCOUNT 5R34532000 0
PARCEL 04N03W047650 SRVY
INSTR 200122555 ACRES 4.56
SPLIT YR DOCUMENT WD
DATE DONE 07/17/2001 INITIALS PG 02 Ownership Tract Record

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 14 \$ 00.8
0004389393 FEB 02
MAILED FROM ZIP CODE 83705

UNDELIVERABLE AS
ADDRESSED
UNABLE TO FORWARD

~~HONEY MARLENE DONOHU
23366 HWY 30
CALDWELL ID 83605~~

Alton Tyer
Lois Tyer
23366 Hwy 30
Caldwell 83607

RECEIVED
FEB 07 2007
WATER RESOURCES
WESTERN REGION

UKA

63-9054

05/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9054

NAME AND ADDRESS: HONEY MARLENE DONOHO
23366 HWY 30
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
19.200 AFY

PRIORITY DATE: 10/18/1977

POINT OF DIVERSION:

T04N R03W S4 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

1.20 AFY

IRRIGATION

03/15 11/15

0.080 CFS

18.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R03W S04 NESE 4.00

DOMESTIC Within CANYON County

T04N R03W S04 NESE

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO: R3453200000.

Use of this right is combined with water from Black Canyon Irrigation District.

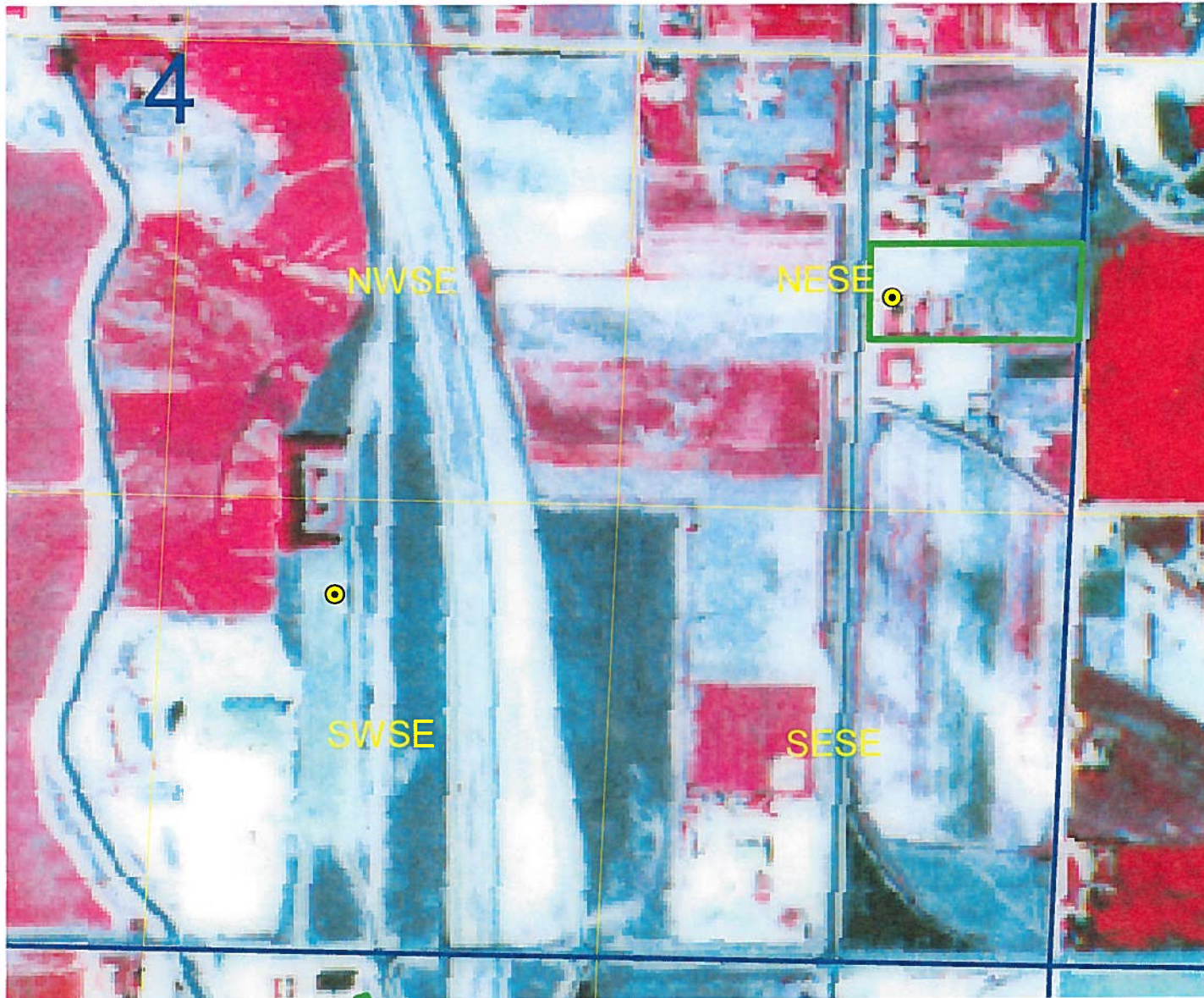
Idaho Department of Water Resources

**T04N, R03W,
SEC 4**

Claim No: 63-9054

Prepared By: Kimberly Brown

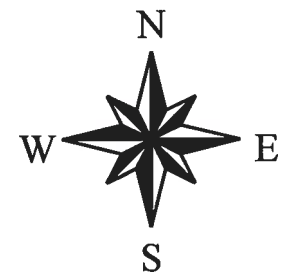
Date: May 9, 2006



-  Place of Use
-  Section Lines
-  1/4 1/4

 Point of Diversion

Irrigated Acres = 4



0 0.06 Miles


1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9054

WATER RIGHT NUMBER: 63-9054 ✓

Owner Type Name and Address
 Original Owner HUBERT RAY DONOHO ✓
 RT 7
 CALDWELL, ID 83605
 Current Owner HONEY MARLENE DONOHO ✓
 23366 HWY 30
 CALDWELL, ID 83605
 (208)459-1800

Priority Date: 10/18/1977 ✓

Basis: License ✓

Status: Active

Source
 GROUND WATER ✓

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS ✓	1.20 AF ✓
IRRIGATION ✓	3/15 to 11/15 ✓	0.080 CFS ✓	18.00 AF ✓
	<u>Total Diversion:</u>	0.120 CFS ✓	19.2 AFA

Location of Point(s) of Diversion

GROUND WATER

NE1/4SE1/4 ✓

Sec. 4, Twp 04N, Rge 03W, B.M. ✓

CANYON County ✓

Place of Use
 IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	03W	4	NE	NW	SW	SE	4.0
			NE	NW	SW	SE	4.0
			NE	NW	SW	SE	4.0
			NE	NW	SW	SE	4.0

Total Acres: 4 ✓

DOMESTIC same as IRRIGATION → ADD DOMESTIC to POU in eCVRConditions of Approval:

REMOVE 1. ~~R05 - The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.~~

Remarks:

ADD 339 - Season of use is 3/1 to 11/15.

Comments:

ADD W14 - Use is combined with water from Black Canyon Irr. District.

ADD X01 - Domestic use is for 1 home.

Parcel No: R3453200000. (4.5-4.56 AC)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9054

WATER RIGHT NUMBER: 63-9054

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HONEY MARLENE DONOHO 23366 HWY 30 CALDWELL, ID 83605 (208)459-1800
Current Owner	HUBERT RAY DONOHO RT 7 CALDWELL, ID 83605

Priority Date: 10/18/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.080 CFS	18.00 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.120 CFS	19.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 4,	Twp 04N,	Rge 03W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	4																	4.0
																			4.0

Total Acres: 4

DOMESTIC same as IRRIGATIONConditions of Approval:

1. R05 The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-9054

03/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~9054~~	~~Claim~~	~~04N~~	~~03W~~	~~4~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~4/4~~	~~HONEY MARLENE DONOHO~~
2900	Claim	04N	03W	4	NE	SE		IRRIGATION	<i>Different T. & Range!</i>	
~~9054~~	~~Water Right~~	~~04N~~	~~03W~~	~~4~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~4/4~~	~~HONEY MARLENE DONOHO~~
27763	Water Right	04N	03W	4	NE	SE		STOCKWATER		DONALD B DORAMUS
7687	Water Right	04N	03W	4	NE	SE		<i>2</i> DOMESTIC		NETTIE M ZIMMERMAN
7927	Water Right	04N	03W	4	NE	SE		DOMESTIC	<i>located on W. border of NESE</i>	BETTY L GARRETT
23173	Water Right	04N	03W	4	NE	SE		DOMESTIC	<i>23420 Hwy 30</i>	RUTH ALLEN
26849	Water Right	04N	03W	4	NE	SE	<i>15191 Midek</i>	DOMESTIC	<i>Parcel No. 1R3453801⁰⁰</i>	MATTHEW S WEBER
27763	Water Right	04N	03W	4	NE	SE	<i>15235 Midek</i>	DOMESTIC	<i>Parcel No. 1R3453800⁰⁰</i>	DONALD B DORAMUS
27889	Water Right	04N	03W	4	NE	SE		DOMESTIC	<i>Parcel No. 1R3452800⁰⁰</i>	BETTY L GARRETT

*no overlap -
sep*

overlay review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7687

WATER RIGHT NUMBER: 63-7687

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NETTIE M ZIMMERMAN RT 7 PARMA, ID 83605
Current Owner	ORVAL A ZIMMERMAN RT 7 PARMA, ID 83605

Priority Date: 11/06/1972

Basis: License

Status: Active

for 2 homes

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 4, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	03W	4																X	

Conditions of Approval:Remarks:Comments:

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7927

WATER RIGHT NUMBER: 63-7927

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BETTY L GARRETT PO BOX 853 CALDWELL, ID 83605
Current Owner	DALE J GARRETT PO BOX 853 CALDWELL, ID 83605

- located on west border
of NESE

Priority Date: 01/31/1974

Basis: License

Status: Active

- no overlap

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 4, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	03W	4																	

Conditions of Approval:Remarks:Comments:

Receipt Details for ID W009966

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/1/1990 9:55:02 AM	3/1/1990	Western	\$54.00	Check
Payer	DONOHO, H. M.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
717			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$54.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9054		\$54.00	Claim

✓ Correct Amount

Print Report

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9054 Priority October 18, 1977 Amount .12 cfs

THIS IS TO CERTIFY, that HUBERT RAY &/or HONEY MARLENE DONOHO
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-9054 issued pursuant to Application for Permit dated October 18, 1977,
and has submitted proof to the Department of Water Resources on January 22, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at .04 cfs and</u>	<u>1.2 acre feet</u>
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at .08 cfs and</u>	<u>18.0 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	
	(both dates inclusive)		

Subject, however, to the condition that no more than .12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 4N,
Rge. 3W, B.M. in the County of _____ Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	3W	4													4				4

Total number of acres irrigated 4

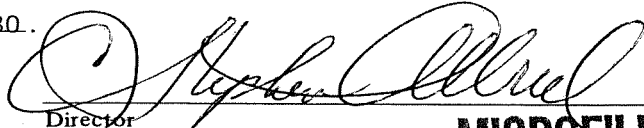
CONDITION: The rate of diversion of water for irrigation under this license
and all other water rights on the same land shall not exceed
0.02 cubic feet per second for each acre of land.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of

July, 19 80.


Director

MICROFILMED

Identification No. _____

Application No. 63-9054

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant HUBERT RAY &/or HONEY MARLENE DONOHO Phone: 459-1800
post office address Route 7 Caldwell, ID 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 4N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.08 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 4N
Range 3W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	4													4				4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above.
Black Canyon for irrigation

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This irrigation water is supplemental to Balck Canyon water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3 West

4 North

4

P.D.
& Place of Use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arney Marlene Donoho
(Applicant)

~~1~~ Proposed Priority 10/18/77

Received by WJH Date 10-18-77 Time 1:30
Preliminary check by GLS Fee \$ 10.00 # 9602
Receipted by WJH Date 10-18-77
Publication prepared by GLS Date 10-26-77
Published in Newspapers
Publication dates 10-27 & 11-3-77
Publication approved WJH Date 11-14-77
Priority reduced to WJH Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9054, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1979.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January 1978.


DEPUTY Director

TOTAL ACREAGE 2

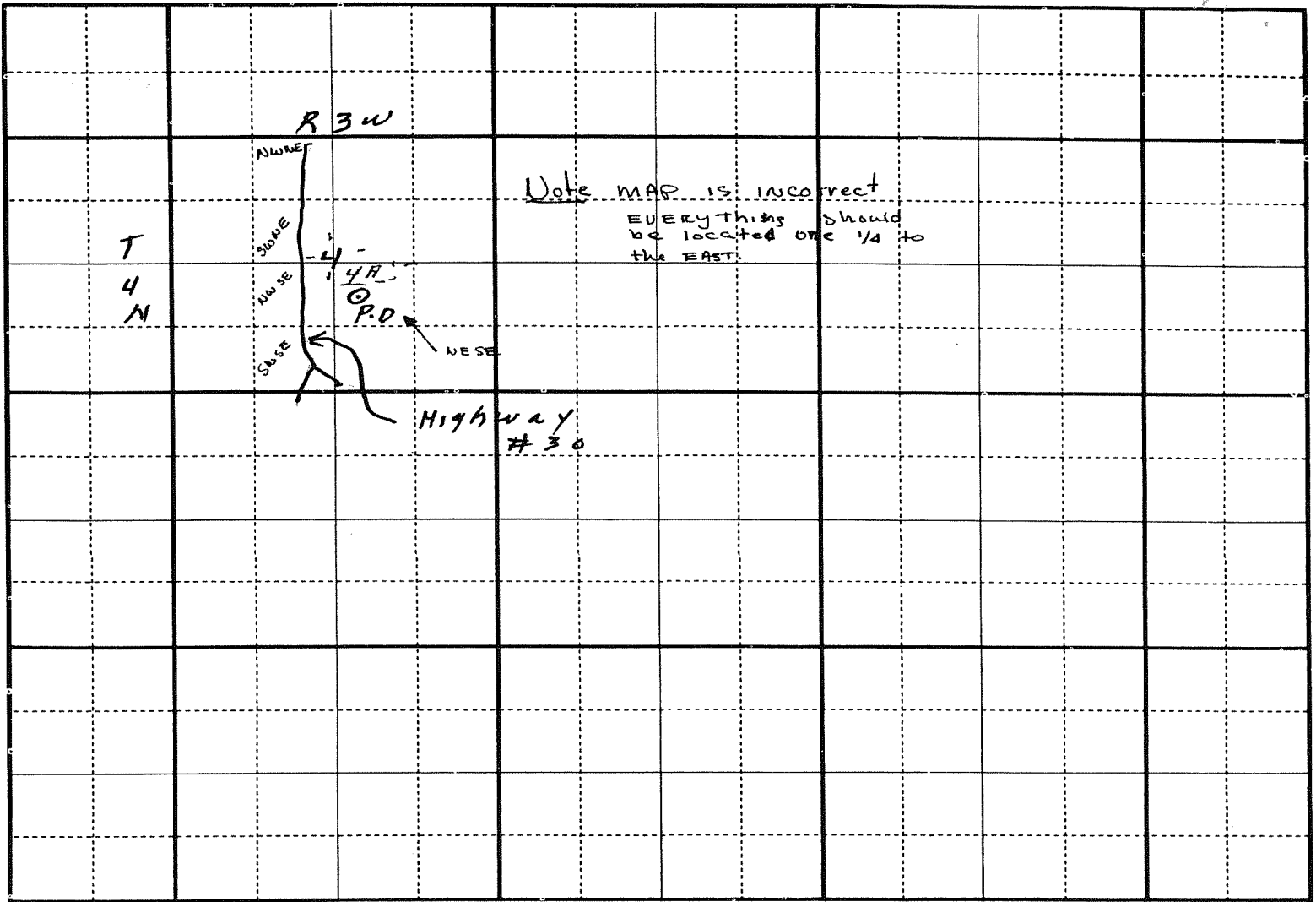


Diagram of System

DATE OF EXAM 6/17/80

ACREAGE
Found 41
Recommended 4

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .08 c.f.s. V = 18.0 AF/Ann. from 3/15 to 11/15
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .12 Method of measurement calc est

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 19.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$$1.5 \times 5090 \times 8.8 = 10.6$$

$$Q = \frac{1.5(8)8.8}{20+20(2.3)} = 0.26$$

$$20 \text{ ft lift} \times .43 \text{ } [20 \text{ PSI } (46.5'')] = 66.5 \text{ } [10.6] = .15$$

$$4 \text{ acres} \times .02 = .08 \text{ } V+Q = \text{standard amount for domestic use.}$$

SYSTEM DESCRIPTION:

6 inch casing - 330 ft deep - 1.5 HP pump

REMARKS:

This right is supplemental to Black Canyon
Sanitation District rights for irrigation

Examiner's Signature John H. Meyer Date 6/18/80

Checked by DBS Date 7/8/80

Approved by Robyn Date 7/21/80

6/17/90 JKN

1 downy - in 4 acres lawn & garden
black canyon in district

6/18/90 230 ft deep 1 1/2 H P - young