

RECEIVED

OCT 24 2011

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
OCT 21 2011	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase 75-14236
	)	(Tippett)
Case No. 39576	)	
	)	ORDER GRANTING MOTION TO AMEND
_____	)	CLAIM AND SETTING DEADLINES

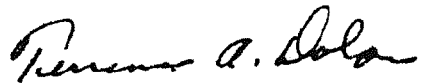
A telephone status conference was held on October 20, 2011. James R. Tippett appeared *pro se*; David L. Negri appeared for the United States of America, Department of Interior, Bureau of Land Management, along with Fredric W. Price; and Garrick L. Baxter appeared for IDWR, along with Suzy Cooley-Denney.

Mr. Tippett moved to amend their claimed point of diversion and no opposed the motion. Then the parties and IDWR agreed that approval of the amended claim is contingent upon Mr. Tippett filing their amended claim (SF-4) this month.

THEREFORE, IT IS ORDERED that:

1. The Tippetts' motion to amend their claim 75-14236 is **granted** contingent upon their filing an amended claim 75-14236 with IDWR no later than **Friday, October 28, 2011**;
2. IDWR shall file its recommendation on the amended claim no later than **Friday, November 25, 2011**; and
3. Objections to IDWR's recommendation shall be filed with the SRBA Court no later than **Wednesday, December 28, 2011**.

DATED October 21, 2011.



TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO AMEND CLAIM AND SETTING DEADLINES was mailed on October 21, 2011, with sufficient first-class postage to the following:

UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

CATHLEEN TIPPETT
JAMES R TIPPETT
PO BOX 15
CARMEN, ID 83462
Phone: 208-756-4594

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

Page 1 10/21/11

FILE COPY FOR 00649 Deputy Clerk

