

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08900**
Date Received: 11/22/1989
Receipt No: C012980
Received By: DE-KW

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: WILLIAMSON ORCHARDS 208-459-7333
Address: 14252 SUNNYSLOPE RD
CALDWELL ID 83605

2. Date of Priority: MAY 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	13		SW	SW		CANYON
		14		NE	SE		CANYON
		23		SE	NE		CANYON
		24		NW	NW		CANYON
				SW	SW		CANYON

5. Description of diverting works:
WELLS WITH INTEGRATED MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	03/01	05/20	1.600		42.30

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 42.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL/SPRINKLING OF TREES FOR FROST PROTECTION

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	04W	13	SW		SW		COMMER	
		14	NE		SE		COMMER	
			SE		SE		COMMER	
		23	NE		NE		COMMER	
			SE		NE		COMMER	
			NE		SW		COMMER	
			NW		SE		COMMER	
		24	NW		NW		COMMER	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLACE OF USE IN NESE OF SEC. 14 AND SWSW OF SEC 13 IS OWNED BY JOHN A. WILLIAMSON AND LEASED BY WILLIAMSON ORCHARDS INC.

CLAIM AMENDED PER TRANSFER NO. 4069 APPROVED 6/15/1993.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4069 IN FILE.

RT. HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.

THE DIRECTOR RETAINS JURISDICTION OF THIS APPROVAL TO REQUIRE THE RIGHT HOLDER TO PERMANENTLY INSTALL AND MAINTAIN MEASURING EQUIPMENT ON EACH POINT OF DIVERSION UPON A DETERMINATION OF NEED BY THE DIRECTOR.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Regin Hyd.

TRANSFER OF WATER RIGHT

TRANSFER NO. 4069
WATER RIGHT NO(S). 63-02814/63-02962/63-03281
63-08062/63-08900

This is to certify that: **WILLIAMSON ORCHARDS**
14252 SUNNYSLOPE RD
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02814 : IRRIGATION Priority: 06/06/1950	03/15 to 11/15	1.50 CFS	495.0 AF
Right No. 63-02962 : IRRIGATION Priority: 10/06/1953	03/15 to 11/15	1.42 CFS	319.5 AF
Right No. 63-03281 : IRRIGATION Priority: 03/26/1962	03/15 to 11/15	0.76 CFS	180.0 AF
Right No. 63-08062 : IRRIGATION STOCKWATER Priority: 11/15/1974	03/15 to 11/15 01/01 to 12/31	2.02 CFS 0.03 CFS	792.0 AF 1.4 AF
Right No. 63-08900 : COMMERCIAL Priority: 05/20/1977	03/01 to 05/20	1.60 CFS	42.3 AF

793.4

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

✓ SWSW , Sec. 13, Township 03N, Range 04W
NESE , Sec. 14, Township 03N, Range 04W
✓ SENE , Sec. 23, Township 03N, Range 04W
✓ NWNW , Sec. 24, Township 03N, Range 04W
SWSW , Sec. 24, Township 03N, Range 04W
CANYON County

TRANSFER NO. 4069
 WATER RIGHT NO(S). 63-02814/63-02962/63-03281
 63-08062/63-08900

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	13	SWSW 31			31
		14	NESE 40	SESE 40 ✓		80
		23	NENE 40 ✓	SENE 40 ✓	NWSE 16	96
		24	NWNW 40 ✓	SWSW 40		80
Total number of acres irrigated:						287

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
03N	04W	13	SWSW		
		14	NESE	SESE	
		23	NENE	SENE	NESW
			NWSE		
		24	NWNW		

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- T08 2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The Director retains jurisdiction of this approval to require the right holder to permanently install and maintain measuring equipment on each point of diversion upon a determination of need by the Director.
5. Right No. 63-02814 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
- ✓ 6. Right No. 63-03281 is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
- ✓ 7. Right No. 63-02962 is limited to the irrigation of 71 acres in the place of use described above in a single irrigation season.
- ✓ 8. Right No. 63-08062 is limited to the irrigation of 176 acres in the place of use described above in a single irrigation season.
- T03 9. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for the lands described above.

TRANSFER NO. 4069
WATER RIGHT NO(S). 63-02814/63-02962/63-03281
63-08062/63-08900

CONDITIONS/REMARKS:

- ✓10. Commercial use under Right No. 63-08900 is for sprinkling of trees for frost protection.
- ✓11. Stockwater use under Right No. 63-08062 is for 100 range cattle.

Dated this 15th day of June, 1993

for J. Glen Saxton
Chief, Water Alloc. Bureau

DEC 10 1992

DEC 10 1999 STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

11/19/1 - 1 1992

Transfer No. _____

4029

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

RETURNED 9/4/92
WITH REVISIONS AS
NOTED BY
APPLICANT'S INITIALS

APPROVED

PART 1

Name of applicant Williamson Orchards Phone 459-7333
Post Office address 14252 Sunnyslope Rd Caldwell ID 83605

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add diversion points under integrated system to all water rights used in system. Proposed point of diversion also proposed under ap 63-11803 filed 4/29/92 (subject to moratorium) See remarks.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-02814	6/6/1950	1.50	Irrigation	3/15 to 11/15
63-02962	10/6/1953	1.42	Irrigation ~~Domestic PL~~	3/15 to 11/15
63-08062	11/15/1974	2.02 .03	Irrigation Stockwater	3/15 to 11/15 1/1 to 12/31
63-08900	5/20/1977	1.60	Commercial	3/1 to 5/20

2. Total amount of water being transferred 6.57 cubic feet per second and/or 1743.2 acre-feet per annum.

3. Source of water groundwater, tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Existing	Local name for diversion
		SW	SW	13	3N	4W	CANYON	2 pth.	one is domestic only under
		SE	SE	14	3N	4W		Proposed P/D	
		SE	NE	23	3N	4W		Existing P/D	
		NW	NW	24	3N	4W		"	"

5. Lands irrigated or place of use: **NO CHANGE**

[illegible]

PART 1

6. General Information:

a. Description of diversion system Integrated mainline; Sprinklers for frost control, sprinkler & drip irrigation for orchard.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks: No longer applicable PD changed PLW
Well in SESE Sec 14 is proposed also under 63-11803 to increase flow
to some acres and add some new acres. It likely will be held
pending moratorium outcome. However system w/ remaining 3
irrigation wells is currently integrated and 4th well still desired to help

supply **ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**
currently licensed flows.

63-02814/02962/

08062/08900

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 8th day of December, 19 92.

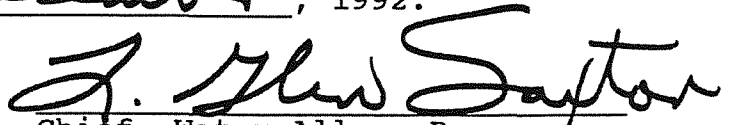
J. Glen Saxton
 CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 63-02814/02962/08062/08900

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right Nos. 63-02814/02962/08062 when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dated this 8th day of December, 1992.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02814 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/6/1950

5. Water is used for the following purpose:

amount 1.5 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or 495.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	23	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	4W	14																25	25
		23	20			30													50
		24					35												35

Total acres 110

9. Describe any other water rights used for the same purpose as described above 63-2962, 8062

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02962 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 10/6/1953

5. Water is used for the following purpose:

- amount 1.42 for irrigation purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	2 pts

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	4W	13											31						31
		14													40				40

Total acres 71

9. Describe any other water rights used for the same purpose as described above 63-2814, 8062

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08062 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 11/15/1974

5. Water is used for the following purpose:

amount 2.02 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .03 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.05 cubic feet per second and/or 886.40 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	24	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																40	40
		23		40		40										16			96
		24						40											40

Total acres 176

9. Describe any other water rights used for the same purpose as described above 63-2814, 2962

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08900 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right. N/A

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/20/1977

5. Water is used for the following purpose:

amount 1.6 for Commercial purposes from 3/1 to 5/20
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or 42.30 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	
		SE	NE	23	3N	4W		
		NW	NW	24	3N	4W		

8. Lands irrigated or place of use:

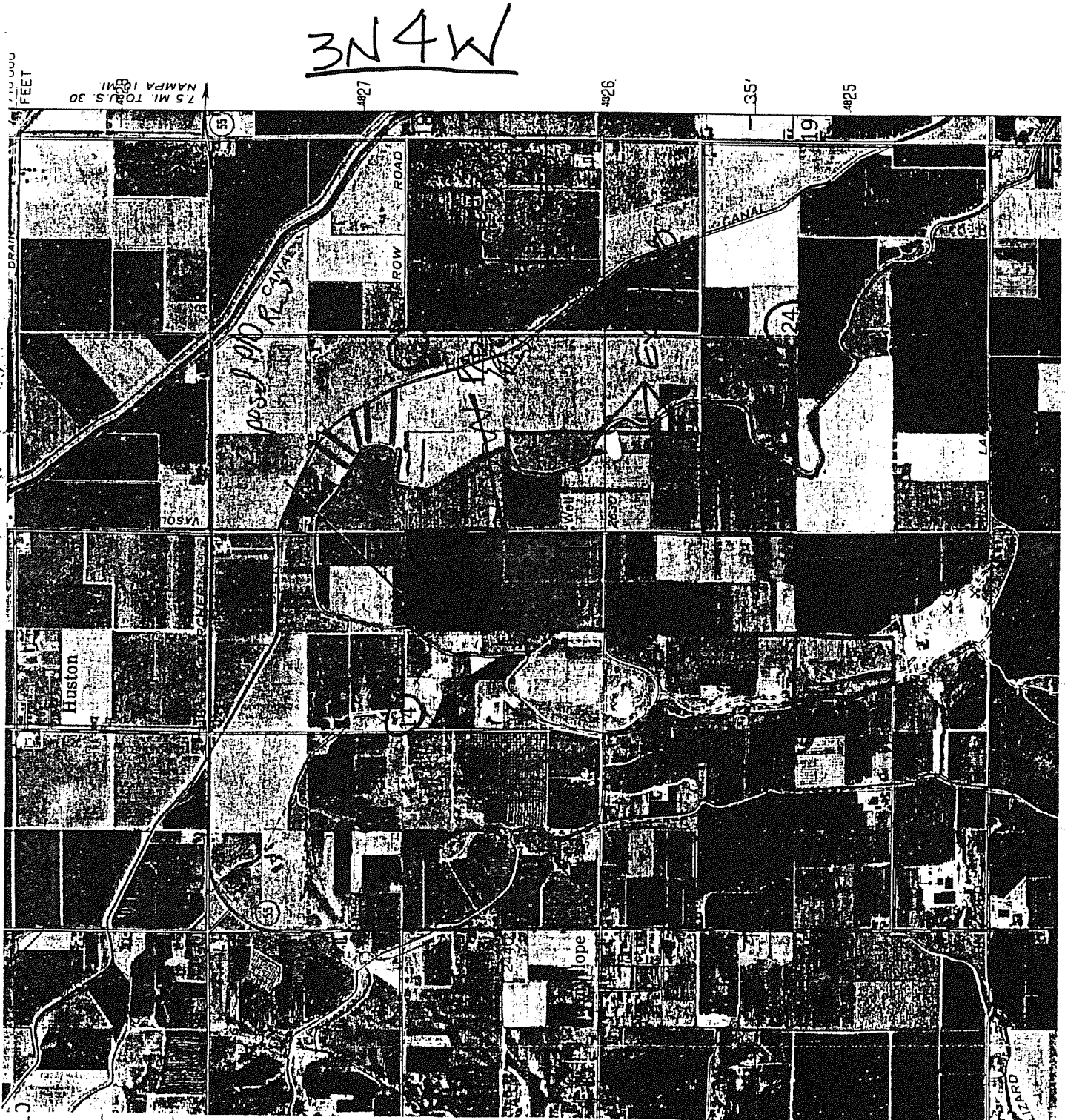
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											C						
		14													C			C	
		23	C			C				C						C			
		24						C											

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

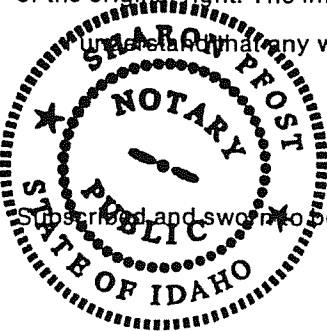
1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Under penalty that any willful misrepresentations made in this application may result in voiding its approval.



Logan Williamson for Williamson Orchards Inc
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of May, 19 92.

Sharon Frost
(Notary Public)

My commission expires April 3, 1998

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 0 attachments

Received by SL Date 6/1/92 5/4/92 Protest filed by _____

Prelim. check by SL Fee \$50⁰⁰ #W014811

Received by JD Date 6-1-92

Published in Press - Tribune Copies of protest forwarded by _____

Pub. dates 10/07 & 10/14/1992 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Dnt

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08900
Date Received: ~~2/01/1989~~ 11/22/89
Receipt No: 6012980
Received By: 91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAMSON ORCHARDS INC. 208-459-7333
Address: 14252 SUNNYSLOPE RD.
CALDWELL, ID 83605

2. Date of Priority: MAY 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	13	SE	SW	SW		CANYON
		23	SE	SE	NE		CANYON
		24	NE	NW	NW		CANYON

5. Description of diverting works:
3 INTERCONNECTED WELLS WITH PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	03/01	05/20	1.600		256.60

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 256.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/FROST PROTECTION FOR ORCHARDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	04W	13	SW	SW		COMMER	

A63-08900

Page 1

Date: 11/15/89

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	04W	14	NE		SE		COMMER	
			SE		SE		COMMER	
		23	NE		NE		COMMER	
			SE		NE		COMMER	
			NE		SW		COMMER	
			NW		SE		COMMER	
		24	NW		NW		COMMER	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE IN NESE OF SEC. 14 AND SWSW OF SEC 13 IS OWNED BY
JOHN A. WILLIAMSON AND LEASED BY WILLIAMSON ORCHARDS INC.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of Williamson Orchard Inc, that I have signed the foregoing document in the space below as President of Williamson Orchard Inc and that the statements contained in the foregoing document are true and correct.

John A Williamson
Signature of Authorized Agent
President of Williamson Orchard Inc
Title and Organization

Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of NOVEMBER 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

LOWER DEER FLAT

Chalk Hills
Gravel Pit

Huston

A63-08900

Sunnyslope

WELLS

MICROFILMED
AUG 24 1992

09/29/2006

RECEIVED

NOTICE OF ERROR
REPLY

NOV 03 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

RECEIVED

NOV 07 2006

DEPARTMENT OF
WATER RESOURCES

Water right number: 63-8900

WILLIAMSON ORCHARDS
19692 WILLIAMSON LN
CALDWELL ID 83607
Telephone Number: (208)459-7333

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

Oct 31

SIGNATURE:

Roger L Williamson

Please print your name:

Roger L Williamson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

kw

04/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8900

NAME AND ADDRESS: WILLIAMSON ORCHARDS
19692 WILLIAMSON LN
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.600 CFS
42.300 AFY

PRIORITY DATE: 05/20/1977

POINT OF DIVERSION:

T03N R04W S13 SWSW Within CANYON County
T03N R04W S14 NESE Within CANYON County
T03N R04W S23 SENE Within CANYON County
T03N R04W S24 NWNW Within CANYON County
T03N R04W S24 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	3/01 5/20	1.600 CFS 42.30 AFY

PLACE OF USE: COMMERCIAL Within CANYON County

T03N R04W S13	SWSW	T03N R04W S14	NESE
T03N R04W S14	SESE	T03N R04W S23	NENE
T03N R04W S23	SENE	T03N R04W S23	NESW
T03N R04W S23	NWSE	T03N R04W S24	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-10013B is also diverted through wells located in SWSW, S13; NESE, S14; SENE, S23 and NWNW, S24; T03N, R04W.

Rights 63-2814, 63-2962, 63-3281 and 63-8062 are also diverted through the points of diversion described above.

Commercial use is for sprinkling of trees for frost protection.

The Director retains jurisdiction to require the right holder to permanently install and maintain measuring equipment on each point of diversion upon a determination of need by the Director.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8900

WATER RIGHT NUMBER: 63-8900

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WILLIAMSON ORCHARD INC C/O JOHN C & ROGER WILLIAMSON RT 4 BOX 766 CALDWELL, ID 83605 (208)459-7333
Current Owner	WILLIAMSON ORCHARDS 14252 SUNNYSLOPE RD CALDWELL, ID 83605 (208)459-7333
Original Owner	WILLIAMSON ORCHARDS INC 14252 SUNNYSLOPE RD CALDWELL, ID 83605 (208)459-7333

Priority Date: 05/20/1977 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

COMMERCIAL ✓

From To ✓

3/01 to 5/20 ✓

Diversion Rate

1.600 CFS ✓

Annual Volume

42.30 AF ✓

Total Diversion:

1.600 CFS ✓

42.30 AF ✓

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 13, ✓ Twp 03N, Rge 04W, B.M.
CANYON County		
GROUND WATER	NW1/4NW1/4	Sec. 24, ✓ Twp 03N, Rge 04W, B.M.
CANYON County		
GROUND WATER	SE1/4NE1/4	Sec. 23, ✓ Twp 03N, Rge 04W, B.M.
CANYON County		
GROUND WATER	NE1/4SE1/4	Sec. 14, ✓ Twp 03N, Rge 04W, B.M.
CANYON County		
GROUND WATER	SW1/4SW1/4	Sec. 24, ✓ Twp 03N, Rge 04W, B.M.
CANYON County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	04W	13																	

*in office
verification -
KW 4/26/05*

*see pld & p/u
OK in 63-2814*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8900

03N 04W 14							
03N 04W 23							
03N 04W 24							

Conditions of Approval:

1. ~~PLACE OF USE IN NESE OF SEC. 14 AND SWSW OF SEC 13 IS OWNED BY JOHN A. WILLIAMSON AND LEASED BY WILLIAMSON ORCHARDS INC. CLAIM AMENDED PER TRANSFER NO. 4069 APPROVED 6/15/1993. SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4069 IN FILE. RT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.~~
 THE DIRECTOR RETAINS JURISDICTION OF THIS APPROVAL TO REQUIRE THE RIGHT HOLDER TO PERMANENTLY INSTALL AND MAINTAIN MEASURING EQUIPMENT ON EACH POINT OF DIVERSION UPON A DETERMINATION OF NEED BY THE DIRECTOR.
2. ~~T08~~ Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. ~~T08~~ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. ~~R32~~ This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

Comments:

add: Commercial use is for ~~sprink~~ sprinkling of trees for frost protection.

Water Supply Bank:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08900

Priority: May 20, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

1.60 CFS
42.3 AF

This is to certify, that WILLIAMSON ORCHARDS
C/O JOHN A. WILLIAMSON
14252 SUNNY SLOPE RD.
CALDWELL, ID 83605

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 20, 1977; and
has submitted Proof of Beneficial Use on June 25, 1982. An examination indicates
that the works have a diversion capacity of 5.060 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	03/01 to 05/20	1.60 CFS	42.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 13, Township 03N, Range 04W
SENE , Sec. 23, Township 03N, Range 04W
NWNW , Sec. 24, Township 03N, Range 04W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 04W	13 ✓	SWSW ✓		
	14 ✓	NESE ✓	SESE ✓	
	23 ✓	NENE ✓	SENE ✓	NESW ✓
		NWSE ✓		
	24 ✓	NWNW ✓		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

NOT REFILED

APR 15 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08900

CONDITIONS/REMARKS:

5. Commercial use is for sprinkling of trees for frost protection.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th
day of March, 1991.

David R. Tutthill
for R. Keith Higginson, Director

APR 15 1991

2# 3/4/87

1-8-87

Measurement calculations: $\frac{1}{2}$
 See attached supplemental annuity sheet & copies of
 last measurements of other wells.
 *Acu feet for frost protection: $1.98 \times 81 \text{ days} \times 1.60 \text{ ft} = 256.6 \text{ ft ann.}$
 or it may be non-applicable in this case.

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
63-8900	75	U.S. ELEC.	P214435	PANOMA	P3712	ANALY. AIR	OK	
63-2962								
63-8062	625	U.S. ELEC.	C2254					
63-2814		CHRYSLER MOTOR	89228	BERKELEY TURBINE	10331-5 35110003			

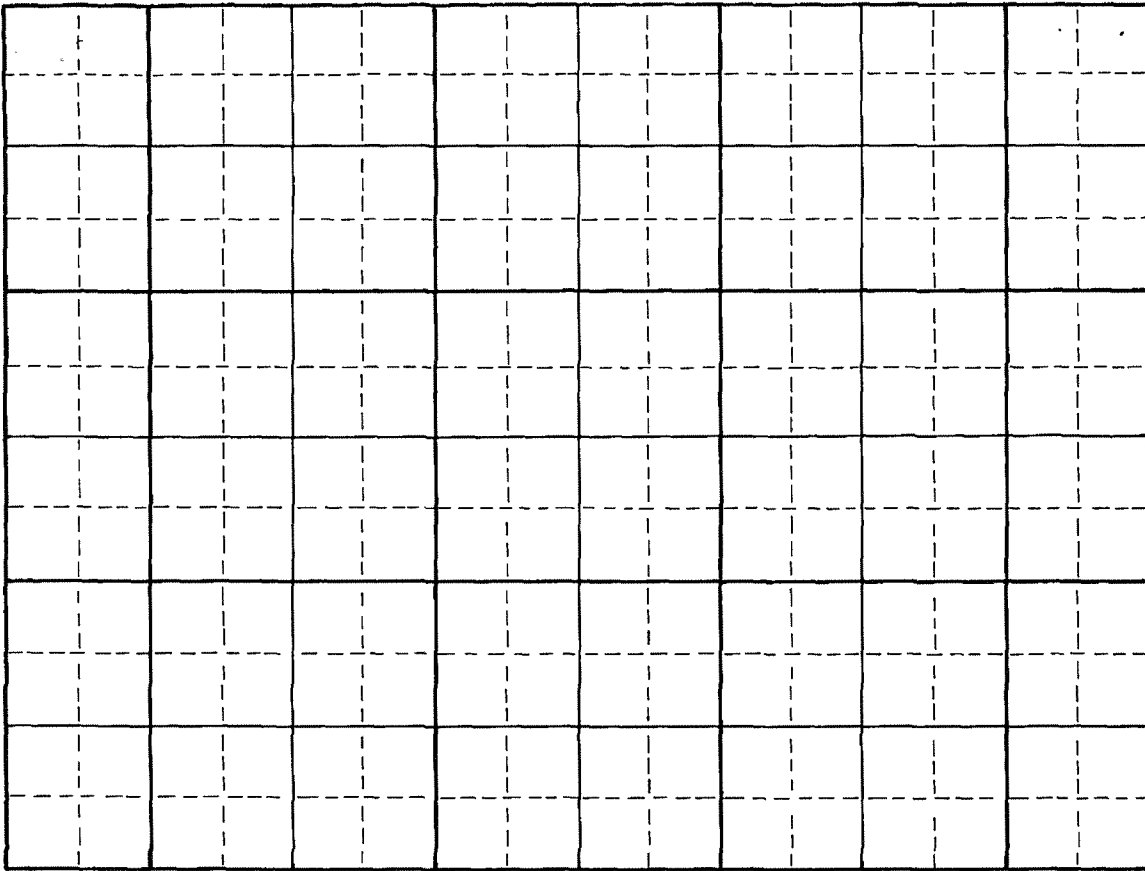
System Description Same systems as listed in earlier exams except
that a booster pump was put on the well in Sec. 23 due
to loss in efficiency of other pump. The system measured
under this permit has a 3 phase - 40 cycle - 75 hp motor & pump
1/8" pipeline underground with three laterals to sprinkler systems.
*Code with map on reverse side. Disregard code if only one, which are used for frost protection.
See remarks for further info.

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Frost Protection - (Heating) sprinkling of trees to form ice around buds which protect them from frost. They maintain an above freezing temp inside ice.	1.6 cfs	* Above	3-1	5-20
			ED	
			APR 15 1991	
Total	1.6 cfs		3-1	5-20

Remarks These wells are also used for irrigation purposes and are covered by Permit Nos. 63-2814, 63-8062 & 63-2962. On 63-2962 the two wells have been abandoned for the new one which is the one I measured. The new one also lies in the SW 1/4, Sec. 13. The irrigation portion of this permit can be dropped because they only irrigate 16 acres in the NW 1/4, Sec. 23 & it is already covered by 10 to the acre on 63-8062. The other land irrigated in the NW 1/4, Sec. 23 is covered by ditch right. The systems can be combined & used on ~~the~~ all acreage. See attached exams copied from the files for the other amounts measured.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23; + NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24; Twp. 3N, Rge. 4W.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	4W	13																	
		14																	
		23	X			X				X					X				
		24					X												

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

MICROFILMED

APR 15 1991

Examiner's Signature

John J. [Signature]

Date

7/2/84

Checked by

DET

Date

2/23/87

Approved by

[Signature]

Date

12/1/84

2 - 1-7/87

RECEIVED

MAR 05 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT of Water Resources

Measured by: Jan Groen

Date 8/16/83

Owner: Roger Williamson

Permit No. 63-8900

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

Measured inside diameter of pipe in inches

(A) 7.75

Size of Annubar used in test 2981

State ID No. 191143

Model No. of Annubar Meter Used 75

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Size Eagle Eye Meter Used 10"-80"

State ID No. 091476

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 16"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1.025 (1)

Select C based on Annubar Model No.

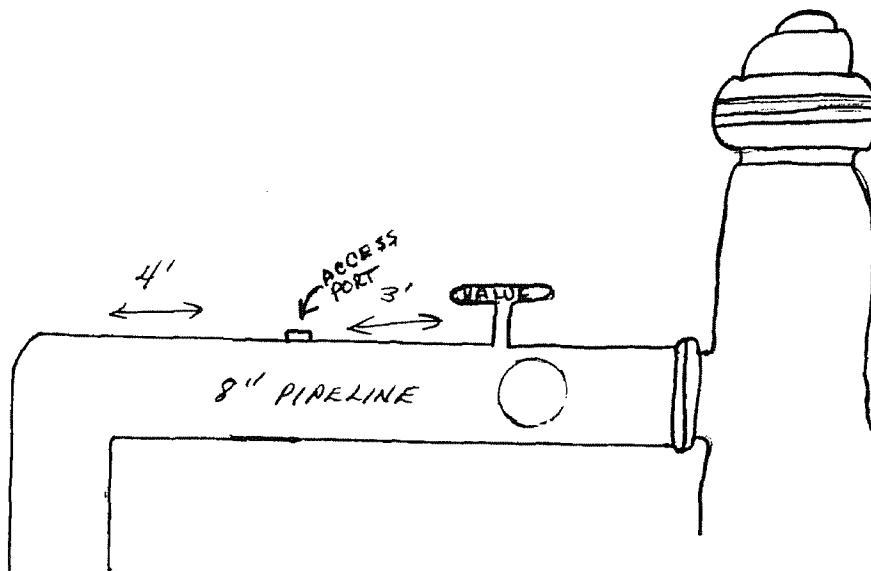
If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} = \frac{1 (60.06)^2 (4) 3.85}{448.8} = 2.06$ cfs measured

SKETCH (If not shown on Field Report):



MICROFILMED
APR 15 1991

Receipt Details for ID C012980

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
11/22/1989 3:35:42 PM	11/22/1989	State	\$705.00	Check
Payer		WILLIAMSON ORCHARDS, INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1111			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$705.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8062		\$50.00	Claim
63	2814		\$226.00	Claim
63	19646		\$54.00	Claim
63	19645		\$25.00	Claim
63	19644		\$25.00	Claim
63	19643		\$25.00	Claim
63	8900		\$210.00	Claim
63	3281		\$90.00	Claim