

01/05/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-4006

JAMES RANCH
c/o STANLEY J. WOLOSYN
1826 W. STARDUST DR
TAYLORSVILLE, UTAH 84118

E-MAIL
SJWOLOSYN@Yahoo.Com

1. PH# 801-550-4686
priority, use, period of use, source, .

ation with which you disagree (e.g.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 28 Feb. 06 SIGNATURE: Stan J. Wolosyn
Please print your name: STAN J. WOLOSYN

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

SCANNED
MAR 03 2006

11/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4006

NAME AND ADDRESS: JAMES RANCH
C/O STANLEY J & JUDITH A WOLOSYN
1826 W STARDUST DRIVE
RIVERTON UT 84118

SOURCE: RUGGED CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.740 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/24/1920

POINT OF DIVERSION:

T24N R07E S20 SENWNW Lot 2 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/15 10/31	0.660 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T24N R07E S20 Lot 7 21.0

T24N R07E S20 Lot 9 1.0

STOCKWATER Within IDAHO County

T24N R07E S20 Lot 7

DOMESTIC Within IDAHO County

T24N R07E S20 Lot 7

22 ACRES TOTAL

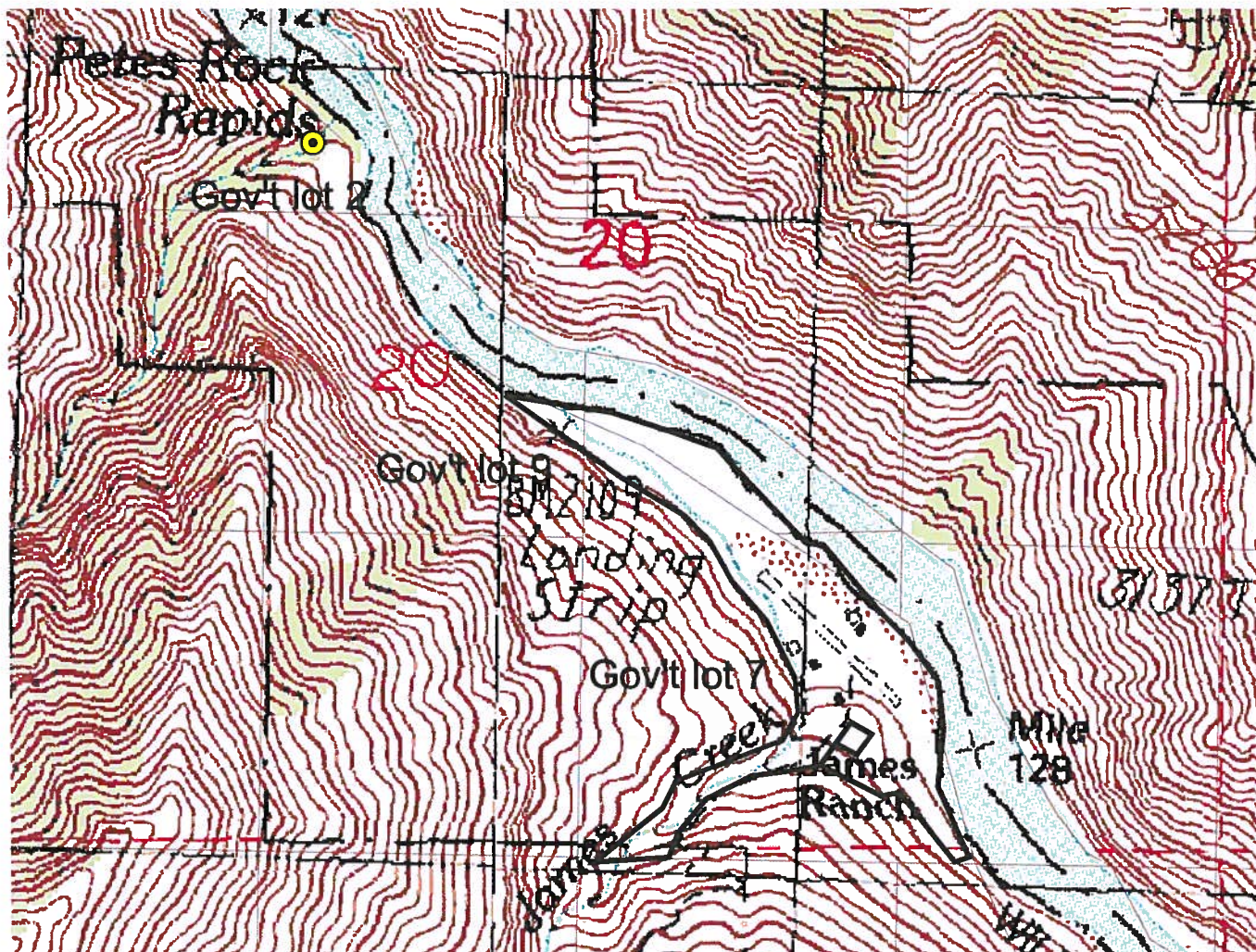
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

77-4006



0 500 1000 Feet

Section 20
T24N R7E



● Point of Diversion

□ Place of Use

Map prepared on October 4, 2005
By Kenneth Knoblock
Idaho Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 287-4800 FAX: (208) 287-6700 www.idwr.idaho.gov

Returned

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2005

77-4006

JAMES RANCH

C/O STANLEY J & JUDITH A WOLOSYN

PO BOX 860

GARDINER MT 59030

Re: Field Examination and Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights.

The elements of beneficial use rights need to be verified by an examiner for the Idaho Department of Water Resources (IDWR) before the claim can be recommended to the SRBA Court. The examination of claims in your area will take place during the summer of 2005. An examiner will be contacting you to schedule a time to visit your property to verify your use of the water right claimed.

Also, even though most of the elements of your claim can be verified by the field exam, the date of first use, or priority date can only be verified by documentation of the historic use. If you have not supplied documentation for the priority date and historical beneficial use of the water, please submit your evidence by August 31, 2005. Enclosed you will find a pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: IDWR will recommend the SRBA Court decree the claim disallowed if the priority date and the historic use cannot be documented. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

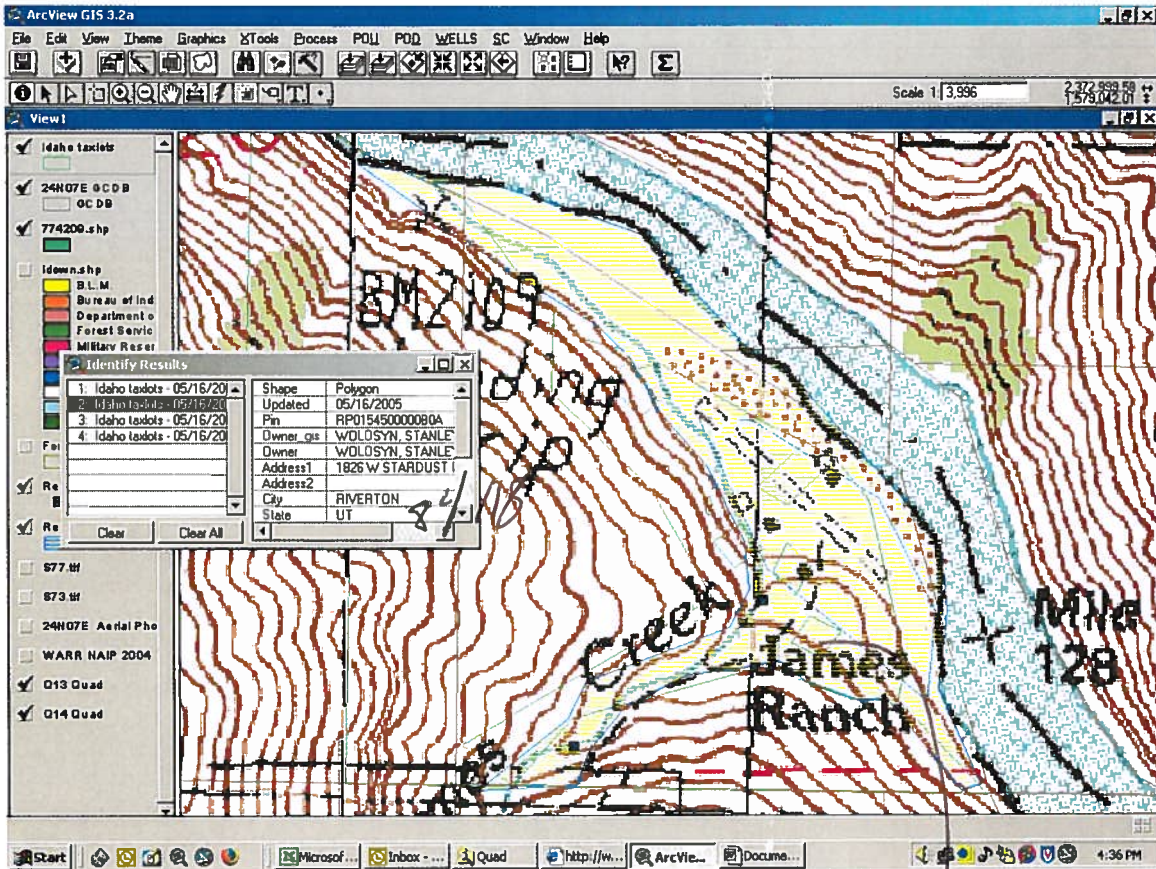
Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosure:

Evidence of Priority Date pamphlet

Additional claimant(s) and/or claim(s):



Don Moore
4292 E Venture Pk
Meridian, ID
83642



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 287-4800 FAX: (208) 287-6700 www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2005

77-4006

JAMES D HANSEN
GIVENS MC DEVITT PURSLEY
WEBB AND BUSER
PO BOX 2720
BOISE, ID 83701

Re: Field Examination and Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights.

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PLEASE NOTE: IDWR will recommend the SRBA Court decree the claim disallowed if the priority date and the historic use cannot be documented. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosure:

Evidence of Priority Date pamphlet

Additional claimant(s) and/or claim(s): 77-4006

JAMES RANCH
C/O STANLEY J & JUDITH A WOLOSYN
PO BOX 860
GARDINER, MT 59030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04006

Date Received: ~~8/8/1988~~ 7-27-8

Receipt No: C002173

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES RANCH 406-848-7186
Address: C/O STANLEY & JUDITH WOLOSYN
P.O. BOX 860
GARDINER, MT 59030

2. Date of Priority: SEP 24, 1920

3. Source: RUGGED CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	07E	20	SE	SW	NW		IDAHO

5. Description of diverting works:
DIVERSION WEIR W/ HEADGATES INTO APPROX. 4000' OF 14" DEEP DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 201.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ HORSES, D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	07E	20	NE	SW		IRR	5.0

A77-04006

Page 1

Date: 04/19/91

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OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	07E	20	SE	SW		IRR	4.0
			NW	SE		IRR	12.0
			SW	SE		IRR	36.0
			SE	SE		STOCK	
			SE	SE		DOMEST	
			SE	SE		IRR	10.0
						Section Acres	67.0
						Total Acres	67.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
77-04005

14. Remarks:
PERIODIC LATE SUMMER AND FALL DOMESTIC USE TO SUPPLEMENT JAMES
CREEK WATER SUPPLIED UNDER WATER RIGHT NO. 77-04005.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

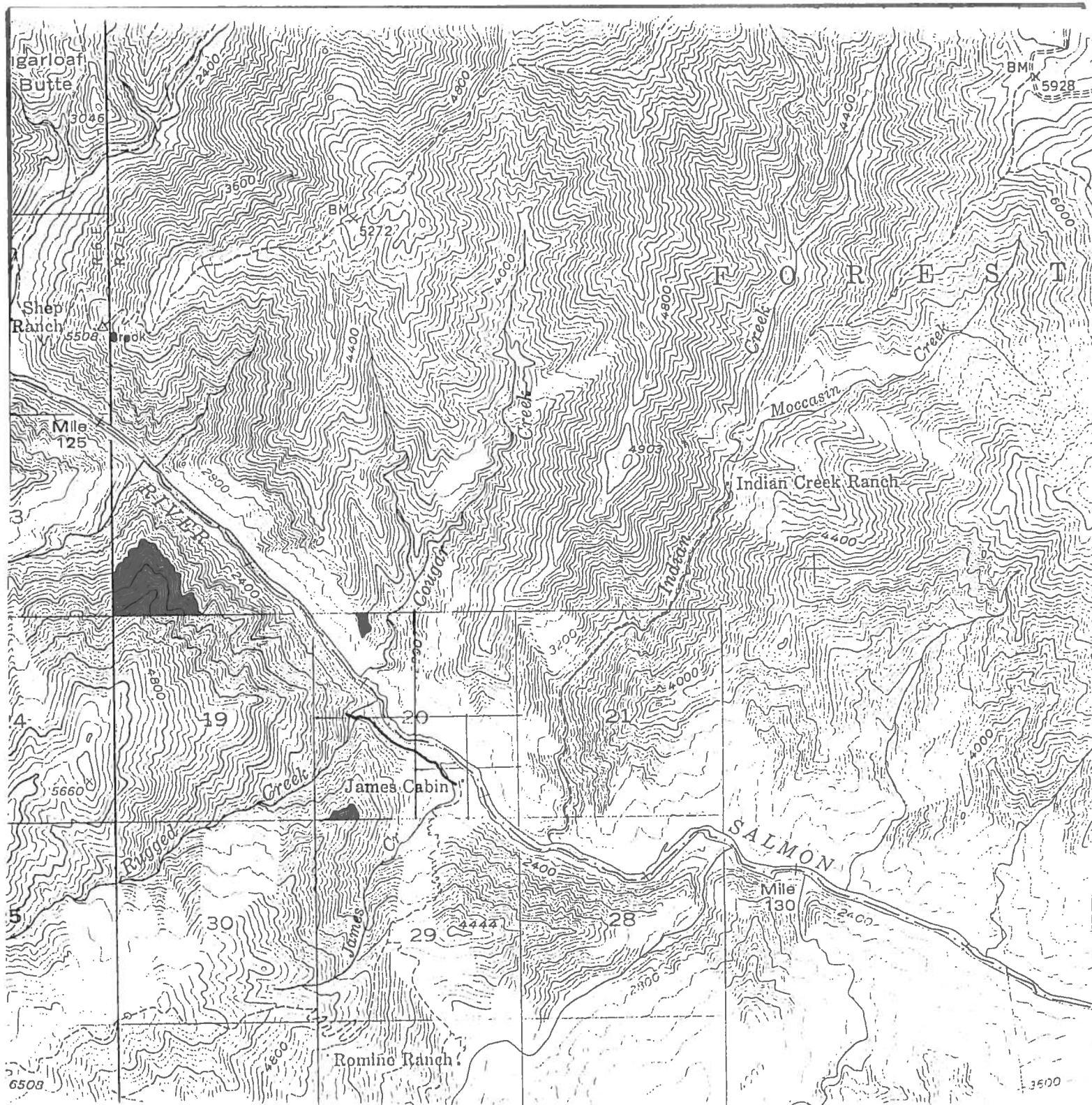
Seal

Residing at _____

My Commission Expires _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Wolosyn

Ident No. 77-4006

Copies: White-State, Yellow-Claimant

OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 77-4006

Date Received 7-27-88

Receipt Number C002173

RECEIVED
OCT 22 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 27 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) James Ranch (406) 848-7186
c/o Stanley J. & Judith A. Wolosyn Phone (801) 571-0875
Mailing Address P.O. Box 860 Gardiner MONTANA
1098 E. Platinum Way, Sandy, Utah Zip 59030
84070

2. Date of Priority (Only one (1) per claim) September 24, 1920

3. Source of water supply (a) Rugged Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 24N Range 7E Section 20,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Idaho

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Diversion weir with headgates into an old ditch leading onto the Ranch property. Ditch was originally lined with wood and dates to approximately 1920 or earlier. At the request of the U.S. Forest Service, the ditch will probably be replaced with buried pipes. The length of the ditch is approximately 4,000 feet with a depth of approximately 14".

MICROFILMED

Copies: White State Yellow Claimant

OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 15 to Oct. 15 amount 1.6 or _____

For stock water purposes from Jan. 1 to Dec. 31 amount 0.04 or _____

For domestic purposes from Jan. 1 to Dec. 31 amount 0.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 201 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water for horses; supplemental domestic use for one household plus periodic ranch guests and staff.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Number of acres added 10/90

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	7E	20							(Lots 7 & 9)	X ⁵			X ⁴		X ¹²	X ³⁶	X ¹⁰		67
24N	7E	20																S	
24N	7E	20																D	

Total number of acres irrigated 67

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Periodic late summer and fall domestic use to supplement James Creek water or None ()
supplied under water right No. 77-4005

14. Remarks:

Last Name Wolosyn Ident No. 77-4006

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Copies: White -State, Yellow-Claimant

OCT 05 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 77-4006
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) James D. Hansen Date July 27, 1988
James D. Hansen, as Attorney-in-Fact for
Stanley J. & Judith A. Wolosyn Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 27th day of July 19 88

SEAL

Notary Public Gena Cameron

Residing at Boise, Idaho

My Commission Expires 9/26/88

Please Print Name

17. Notice of Appearance: James D. Hansen of Givens,
Notice is hereby given that I, McDevitt, Pursley, Webb & Buser will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature James D. Hansen

Address P.O. Box 2720, 277 No. 6th Street, Boise, Idaho 83701

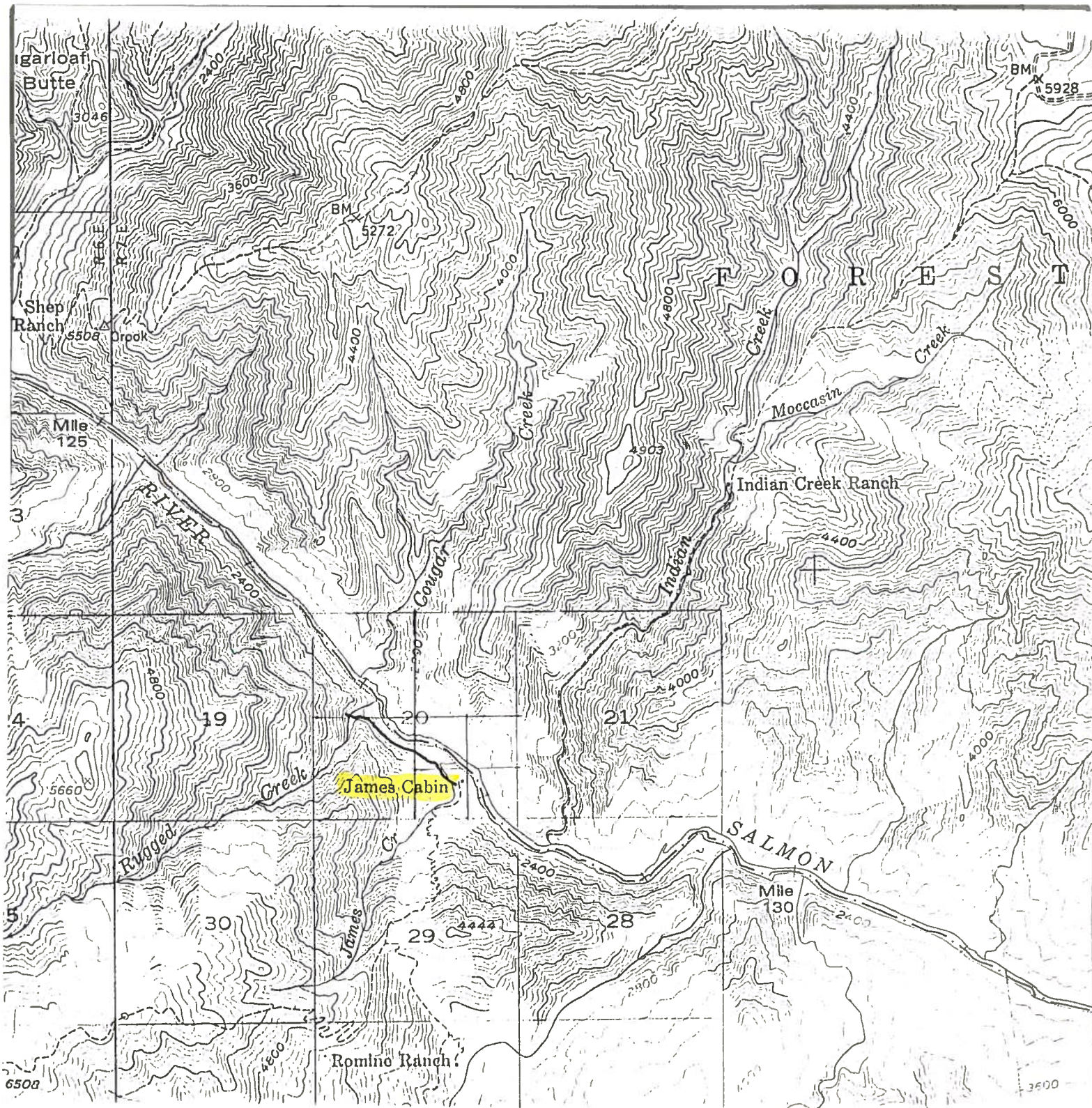
Date July 27, 1988

Last Name Wolosyn Ident. Number 77-4006

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 05 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Wolosyn Ident No. 77-4006

Copies: White-State, Yellow-Claimant

OCT 05 1992

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Boise, Idaho,**

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,

"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Orson F. James**

has been established and duly consummated, in conformity to law, for the **Lots seven and nine and the east half of the east half of the southeast quarter of the southwest quarter of Section twenty in Township twenty-four north of Range seven east of the Boise Meridian, Idaho, containing sixty-seven and ninety-seven-hundredths acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson,**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWENTY-FOURTH**

(SEAL)

day of **SEPTEMBER** in the year of our Lord one thousand

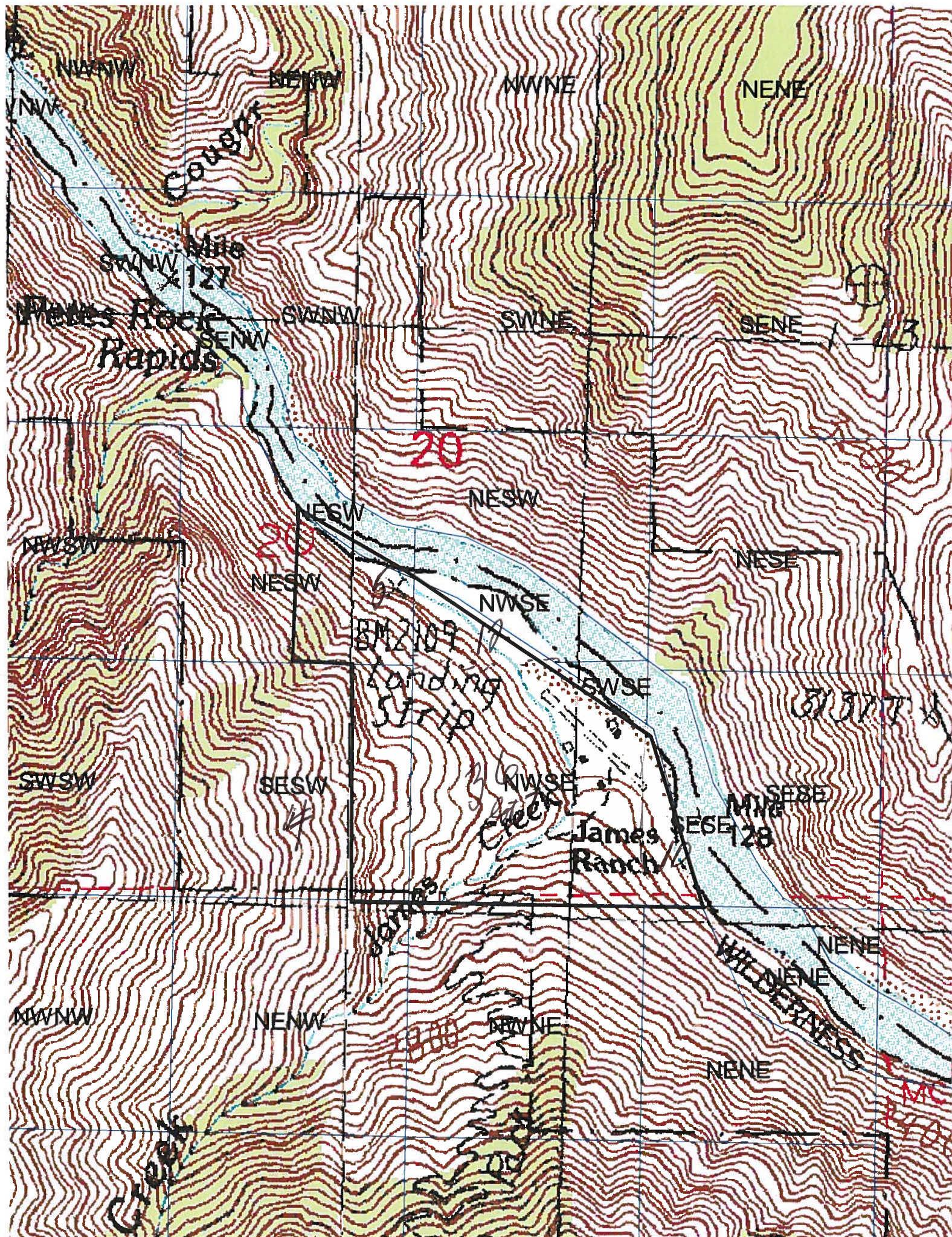
nine hundred and **TWENTY** and of the Independence of the

United States the one hundred and **FORTY-FIFTH.**

By the President:

By

Woodrow Wilson
W. P. Le Roy Secretary
E. B. Samuels
 Recorder of the General Land Office.



27-4006

VNW

SWNE

SENE

SWNW

NESW

NESW

NESE

NWSW

NWSE

W

SWSE

SW

NWSE

SESE

SWSW

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21

29

28

NENE

NENE

NWNW

NW

NWNE

NENE

NWNW

NE

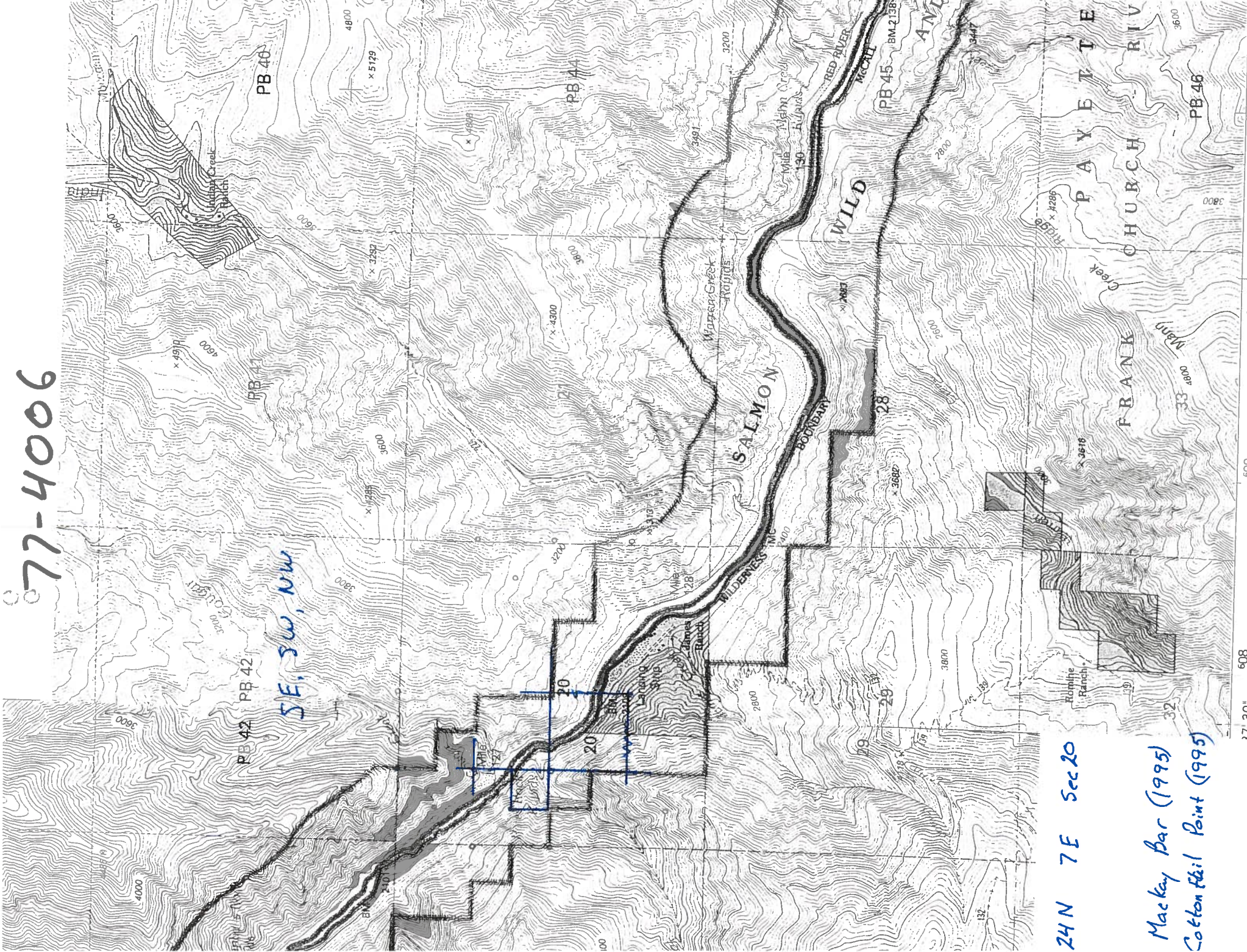
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SWNE

SENE

NWNW

77-4006



77-4006

37° 30' 608

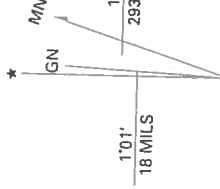
Survey

Ice

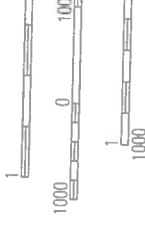
derived from imagery taken 1992
ontrol current as of 1995. Partial

1. Projection and 10 000-foot ticks:
verse Mercator)
ractor ticks, zone 11

1 is shown by dashed corner ticks
nd NAD 83 for 7.5-minute
Geodetic Survey NADCON software
ithin the National Forest
al or State reservations
ship document. Public lands are
ive access restrictions; check
re entering private lands
nd of uncertain acreage



UTM GRID AND 1997 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



77-4006

Jim Zimmerman
1014 Reams Road
Moscow, ID 83843
(208) 882-1383

August 4, 2005

James D. Hansen
Givens, McDevitt, Pursley, Webb & Buser
P.O. Box 2720
Boise, ID 83701

COPY

Dear Mr. Hansen,

My name is Jim Zimmerman and I am doing Snake River Basin Adjudication (SRBA) contract work for the Idaho Department of Water Resources (IDWR).

One of the claims assigned to me, number 77-4006, lists you as the legal representative for James Ranch, the owner of record listed on the claim. The claim is located in Idaho County, Twp 24N, Rge 07E, Sec 20, B.M., along Rugged Creek, tributary to the Salmon River.

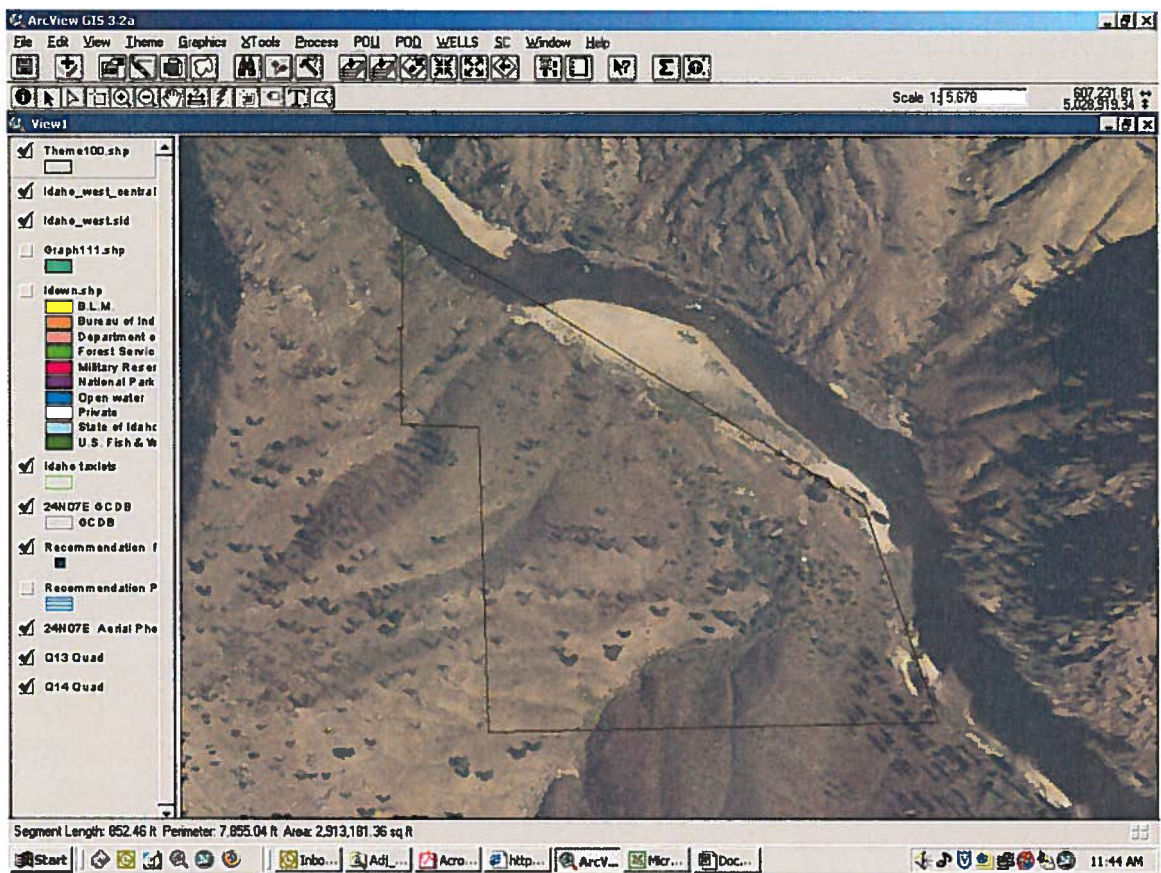
I want to schedule a time when I can conduct an on site field exam with a representative of James Ranch. If I do not hear from you by Friday, August 19, 2005, I will contact James Ranch directly to schedule an exam time.

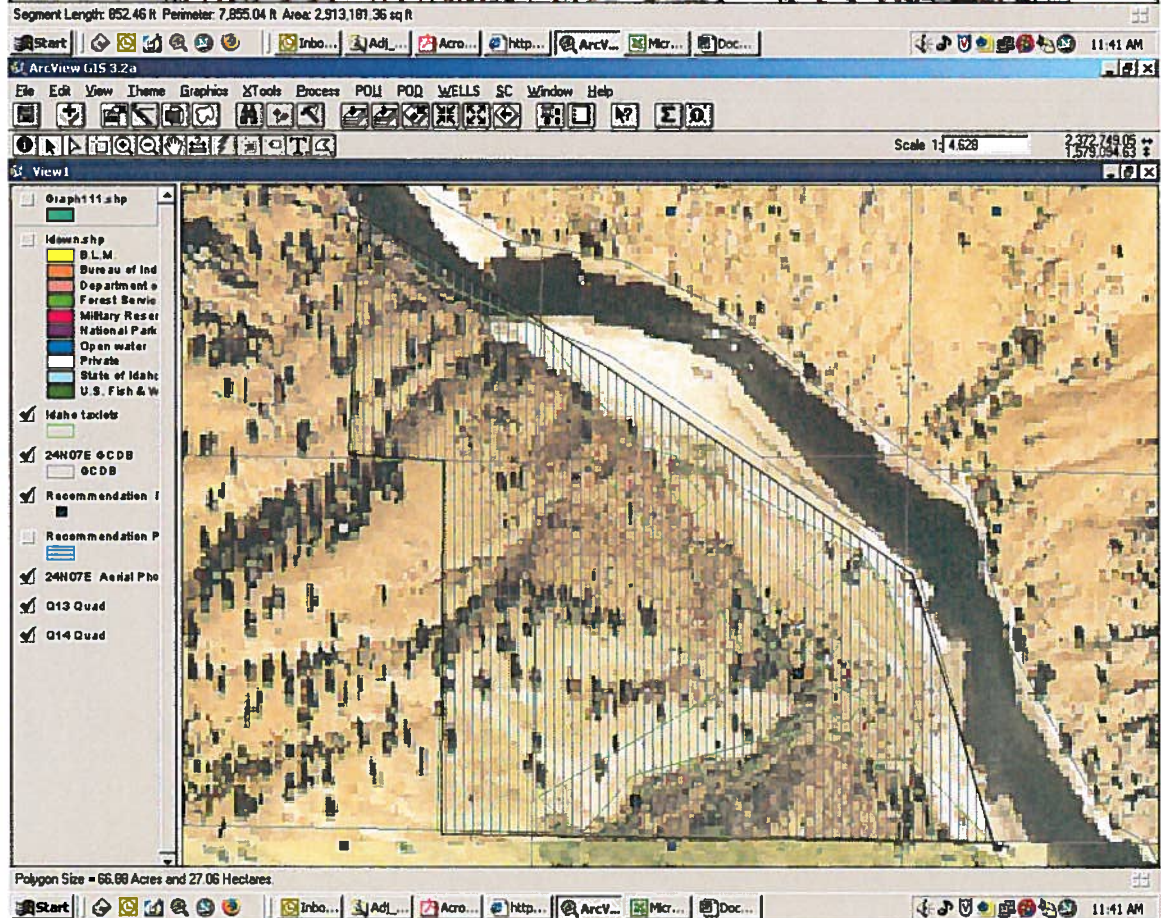
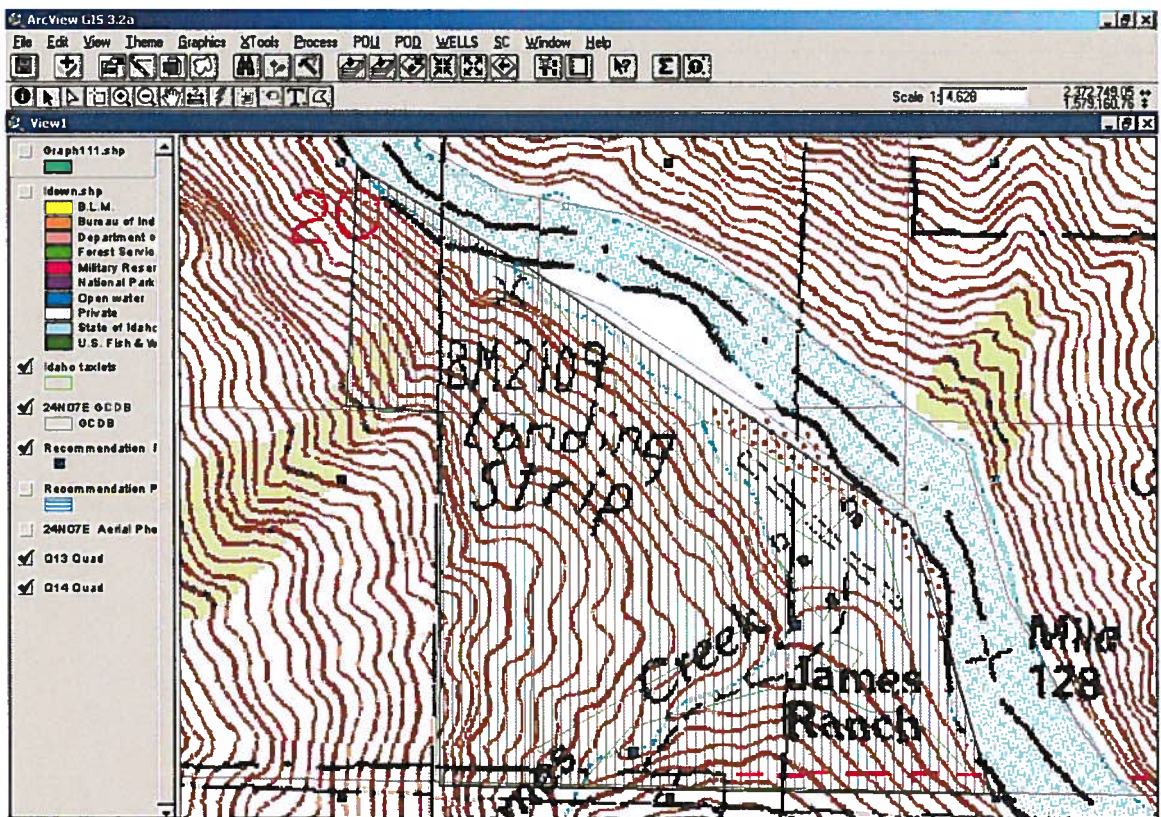
If you have any questions, please contact me.

Sincerely,

Jim Zimmerman







RECEIVED
JUL 27 1988

SPECIAL POWER OF ATTORNEY

Department of Water Resources

KNOW ALL MEN BY THESE PRESENTS: That I Stanley J. Wolosyn, individually and on behalf of my wife, Judith A. Wolosyn, have made, constituted, and appointed, and by these presents do make, constitute and appoint James D. Hansen of Givens, McDavitt, Pursley, Webb & Buser of Boise, Idaho, my true and lawful attorney for and in my name place and stead to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises arising from or related to any and all water rights and water related matters in which I have or will have an interest.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents. This Special Power of Attorney shall be effective until revoked in writing.

IN WITNESS WHEREOF, I have hereunto set my hand, this ____ day of July, 1988.

Stanley J. Wolosyn
Stanley J. Wolosyn, individually
and on behalf of my wife,
Judith A. Wolosyn

STATE OF COLORADO)
County of Rock) ss.

On this 26th day of July, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Stanley J. Wolosyn, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires 7/11/92

MICROFILMED
OCT 05 1992

Peggy F. Barry
Notary Public for Colorado
Residing at Steamboat Springs, Co

LAW OFFICES
GIVENS, PURSLEY, WEBB & HUNTLEY

REBECCA W. ARNOLD
ELEANORE S. BAXENDALE*
CHRISTOPHER J. BEESON
MICHAEL C. CREAMER
JEFFREY C. FEREDAY
RAYMOND D. GIVENS
JAMES D. HANSEN
JUDITH K. HOLCOMBE
ROBERT C. HUNTLEY, JR.
KENNETH R. McCLURE
L. EDWARD MILLER
PATRICK J. MILLER
TERRY L. MYERS
STEVEN L. OLSEN
KENNETH L. PURSLEY
MICHAEL T. SPINK
CONLEY WARD
JAY L. WEBB

* ALSO ADMITTED IN OREGON
LISTED ALPHABETICALLY

SUITE 200, PARK PLACE
277 NO. 6TH STREET
POST OFFICE BOX 2720
BOISE, IDAHO 83701

TELEPHONE
(208) 342-6571

TELECOPIER
(208) 343-9492
(208) 342-8920

October 19, 1990

Roxanne McCarthy
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720



Department of Water Resources

Re: Adjudication Claim No. A77-04006 (James Ranch) Idaho County

Dear Roxanne:

Thank you for forwarding to me the copy of the ortho-photograph of the area where the James Ranch is located. As per your instruction, I have specified the approximate acreage in each quarter quarter in Section 20, T.24N., R.7E where the irrigation appears to be occurring. Please note that I have also corrected the Wolosyn's address on the form.

Please let me know if there is any further information we can provide to you as you prepare your report for the basin.

Thank you again for your assistance.

Very truly yours,

A handwritten signature in blue ink that reads "James D. Hansen".
James D. Hansen

Enclosure
JDH/jdh
cc: Stan & Judy Wolosyn

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OCT 05 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 21, 1990

James D. Hansen
Givens, McDevitt, Pursley, Webb & Buser
P.O. Box 2720
Boise, ID 83701

Re: Snake River Basin Adjudication (SRBA)
Idaho County - #A77-04006 - James Ranch

Dear Mr. Hansen:

We are returning the Notice of Claim to a Water Right filed for your client's James Ranch property in Idaho County. You should have previously received Receipt #C002173 in the amount of \$142.00, for the filing fees. As you and Roxanne discussed on the telephone, it is necessary to identify the irrigated acres by 40-acre tract.

A photocopy of the appropriate orthophotoquad map has been enclosed for your use. Please locate the acreage and note it either on the map or the claim. Of course, any changes to the claim must be initialed.

Please return the documents to this office within 30 days to avoid late fees to the attention of Roxanne McCarthy. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:RM:sf:state:tf

Enclosures:

Claim A77-04006

copy orthophotoquad map

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LAW OFFICES
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TELEPHONE
(208) 342-6571

TELECOPIER
(208) 343-9492

*ALSO ADMITTED IN OREGON

July 27, 1988

Via Hand Delivery

Ms. Jan Shurte
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, Idaho 83705

RECEIVED
JUL 27 1988

Department of Water Resources

Re: Snake River Adjudication claim -- Stanley J. and
Judith A. Wolosyn

Dear Ms. Shurte:

I am enclosing for filing today with the Department two Notices of Claim to a Water Right and a filing fee on behalf of our clients Stanley and Judith Wolosyn. You will note that I have signed these forms for my client as attorney-in-fact and have enclosed a copy of a Special Power of Attorney which has been signed by Mr. Wolosyn.

Identical forms are being sent from the Wolosyns by mail, but may not reach your office in time to meet the filing deadline for Idaho County. Therefore, please hold the enclosed forms and filing fee and if the identical forms and fee arrive from Salt Lake in time, please return one set to me. Please call if you have any questions. Thank you.

Very truly yours,


James D. Hansen

JDH:gc
Encls.

cc: Mr. and Mrs. Stanley Wolosyn

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OCT 05 1992