

RECEIVED

01/05/2006

MAR 03 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-4005

JAMES RANCH
c/o STANLEY J. WOLOSYN
1826 W. STARDUST DR.
TAYLORSVILLE, UTAH 84118
PH.# 801-550-4686

E-MAIL.

STWOLOSYN@YAHOO.COM

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 28 Feb. 06

SIGNATURE:

Stan J. Wolosyn

Please print your name:

STAN. J. WOLOSYN

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

SCANNED

MAR 03 2006

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED



RECEIVED

FEB 01 2006

DEPARTMENT OF
WATER RESOURCES

RETURN TO SENDER
FOR THE 3RD TIME!!!
NO ONE OF THIS NAME AT THIS ADDRESS
FOR AT LEAST 10 YEARS. ANY FUTURE MAILINGS
FROM THIS SENDER TO THIS ADDRESS WILL BE
THROWN AWAY!

☒ UNDELIVERED, LEFT NO ADDRESS
☐ UNDELIVERED - NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
☐ NO SUCH STREET
☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS
☐ NOT DELIVERABLE AS
ADDRESSED UNABLE TO FORWARD



JAMES RANCH
C/O STANLEY J & JUDITH A WOLOSYN
1098 E PLATINUM WY
SANDY UT 84070

77-4005

STAN
1820 W. STARDUST DR.
RIVER TON UT 84118

10/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4005

NAME AND ADDRESS: JAMES RANCH
C/O STANLEY J & JUDITH A WOLOSYN
1098 E PLATINUM WY
SANDY UT 84070

SOURCE: JAMES CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/24/1920

POINT OF DIVERSION:

T24N R07E S20 Lot 7 Within IDAHO County

T24N R07E S20 Lot 7 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

PLACE OF USE: DOMESTIC Within IDAHO County

T24N R07E S20 Lot 7

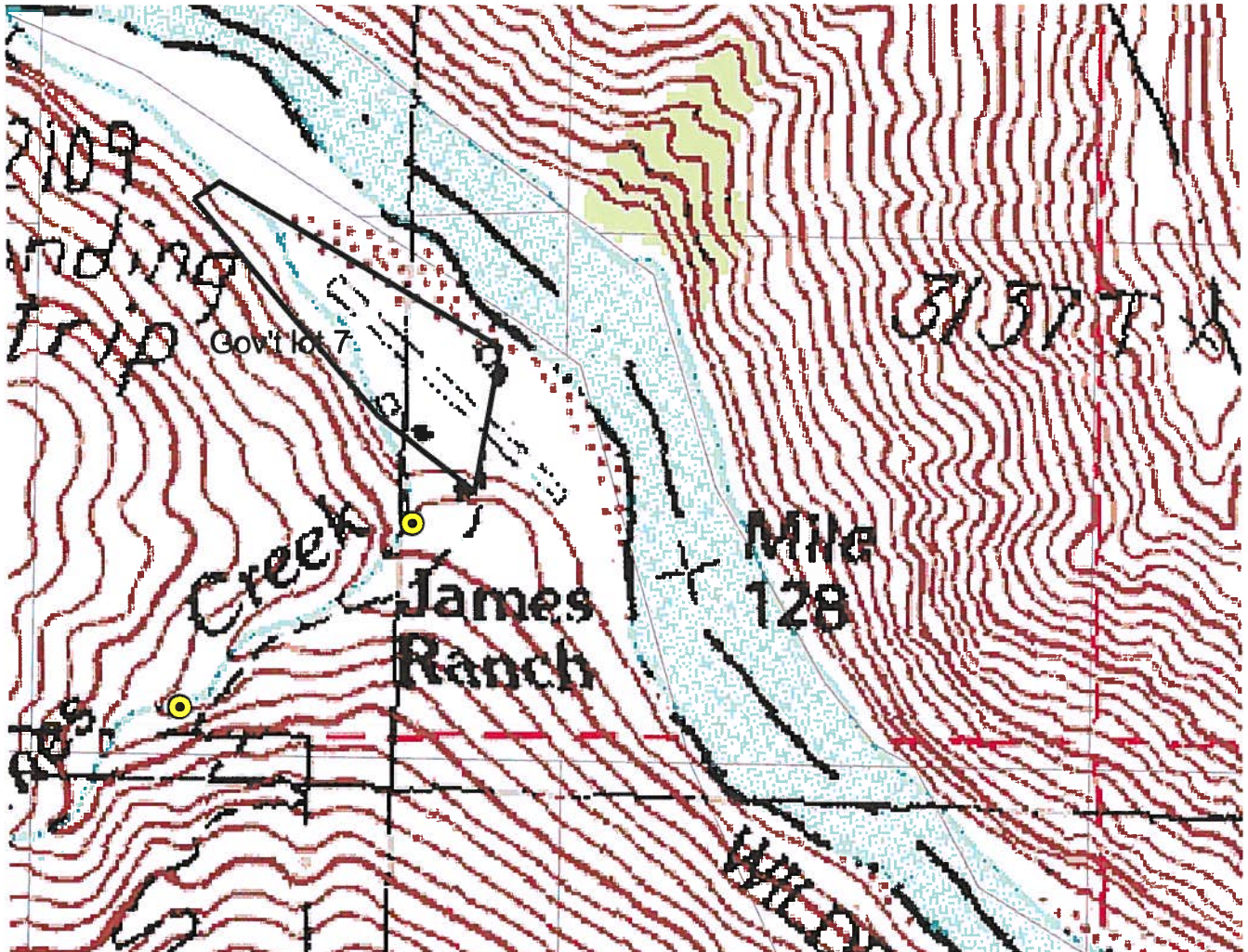
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

77-4005



0 300 600 Feet

Section 20
T24N R7E



● Point of Diversion

□ Place of Use

Map prepared on October 4, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-4005

Date Received 7-27-88

Receipt Number C002173

CL

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
JUL 27 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) James Ranch
c/o Stanley J. & Judith A. Wolosyn Phone (801) 571-0875

Mailing Address 1098 E. Platinum Way, Sandy, Utah Zip 84070

2. Date of Priority (Only one (1) per claim) September 24, 1920

3. Source of water supply (a) James Creek
which is tributary to (b) Salmon River

4. Location of point of diversion is: Township 24N Range 7E
Section 20, NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Idaho

Additional points of diversion if any: SW1/4, SW1/4, SE1/4, Section 20, T24N, R7E

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Weir and retention pond are located near
the cabin. Also, a tank or retention structure is located on hillside near the source
of the spring. Pipes connect each of the retention structures to the ranch buildings.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For domestic purposes from Jan. 1 to Dec. 31 amount 0.5
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.5 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) One household plus periodic ranch guests and staff.

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 05 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
24N	7E	20															D	

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

77-4006 or None ()
14. Remarks: When, and if, James Creek runs dry in late summer and/or fall, supplemental domestic use is supplied from Rugged Creek under water right No. 77-4006.

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number 77-4005

Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James D. Hansen Date July 27 1988
James D. Hansen, as Attorney-in-Fact
for Stanley J. & Judith A. Wolowyn Date

For Organizations: I do solemnly swear or affirm that I am

of Title
 Organization, that I have signed the foregoing

document in the space below as of
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho or)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 27th day of July 19 88

SEAL

Notary Public Geno Cameron

Residing at Boise, Idaho

My Commission Expires 9/26/88

Last Name Wolowyn Ident No. 77-4005

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 05 1992

Identification No. 77-4005
Claim No. 77-4005
Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT
Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant James Ranch
post office address Post Office Box #204, Eagle, Idaho
2. The point of diversion is in SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 20 Township 24 N
Range 7 E B.M. located on James Creek
(name of source)
tributary to Salmon River in Idaho County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
 - a. Date of priority claimed:
September 24, 1920 amount: 0.5 c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
Total claimed 0.5 c.f.s. or _____ acre feet.
 - b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:
use domestic period of use from Jan. 1 to Dec. 31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).
4. Description of diverting works:
 - a. Surface water diversion dam and/or headgate: material is composed of _____
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____
approximately two 1,000 foot pieces of 1" pipe from point of diversion to place
of use
 - b. Underground water diverting works: is well flowing or pumped _____ ; depth of well is _____ feet; diameter of well is _____ inches; type of pump is _____
capacity of pump is _____ g.p.m.; name and address of well driller is _____ ;

attach well logs if available; has there been any change in pump or motor since well was first completed _____; if so, give dates and explain _____

c. Conveying works: length of ditch to place of use is _____ feet; width of ditch at top is _____ feet; width of bottom of ditch is _____ feet; depth of water is _____ feet; grade of ditch per 1000 feet is _____ feet; material through which ditch passes is _____; maximum length of pipe line to first place of use is _____ feet; diameter of pipe line is _____ inches; type of pipe _____; grade of pipe per 1000 feet is _____. Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible _____.

d. If water is stored: name of reservoir _____;
total capacity of reservoir is _____ acre feet; active capacity of reservoir is _____ acre feet;
year construction commenced _____; year completed _____; date first used _____
period of storage is from _____ to _____; is reservoir drained each year _____;
is reservoir on or off stream _____ explain _____

if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

has there been any enlargement of the reservoir since it was first built _____, if so, give dates and describe _____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

[illegible]

Total number of acres to be irrigated_____

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

b. Do you get water through a ditch owned by several users? NO If yes, give the name of the ditch
_____. The other users and their respective
interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served _____
name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,
giving dates and quantities _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
the domestic needs are for one family and up to 40 guests

$40 \times 3 \text{ gpm} = 120 \text{ gpm} = .76 \text{ cfs}$

State of Idaho

County of Ada } ss.

Be it known that the undersigned, being duly sworn, deposes and says that ~~he, she, they~~ subscribed the
foregoing claim to a water right, together with all attached information, and that the matters and facts therein are
true to the best of the affiants knowledge.

Sworn to before me this 12 day of May, 1971.

Residing at Boise Idaho

My commission expires 2-18-1974

Rec'd #6415 For Department Use Only

Received by <u>ef</u>	Date <u>5-13-71</u>	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by <u>ef</u>	Date <u>5-13-71</u>	_____	_____	_____
Fee received by <u>ef</u>	Date <u>5-13-71</u>	Fee \$ <u>10.00</u>	_____	_____
Approved for publication by <u>D</u>	_____	_____	_____	_____
Published in <u>Jon County Free Press</u>	Dates <u>6-9 & 6-16-71</u>	_____	_____	_____

↑ N



RECEIVED

JUL 27 1988

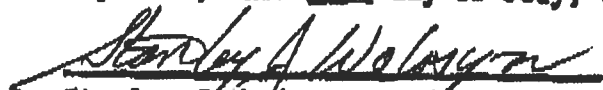
SPECIAL POWER OF ATTORNEY

Department of Water Resources

KNOW ALL MEN BY THESE PRESENTS: That I Stanley J. Wolosyn, individually and on behalf of my wife, Judith A. Wolosyn, have made, constituted, and appointed, and by these presents do make, constitute and appoint James D. Hansen of Givens, McDevitt, Pursley, Webb & Buser of Boise, Idaho, my true and lawful attorney for and in my name place and stead to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises arising from or related to any and all water rights and water related matters in which I have or will have an interest.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents. This Special Power of Attorney shall be effective until revoked in writing.

IN WITNESS WHEREOF, I have hereunto set my hand, this ____ day of July, 1988.

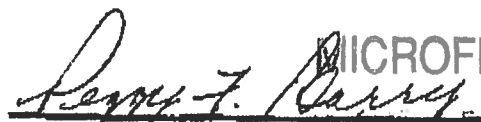

Stanley J. Wolosyn, individually
and on behalf of my wife,
Judith A. Wolosyn

STATE OF COLORADO)
County of Rowt) ss.

On this 26th day of July, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Stanley J. Wolosyn, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires 7/11/92

 MICROFILMED

MEMO TO SRBA CLAIM FILE NO. A77 - 04005

CLAIMANT'S NAME: James Rauch DATE: 7-26-90

EMPLOYEE: Carter Fritschle

Deleted from remarks

|
***** MEMO TO FILE *****
JAMES HANSEN STATED IN A TELEPHONE CONVERSATION 8-8-1988 THAT THE
CABIN IS PRESENTLY BEING USED BY THE WOLOSYNs FOR THEIR PERSONAL
USE AND IT IS NOT A COMMERCIAL ENTERPRISE. CLF

MICROFILMED

OCT 05 1992

7/28/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME James RauchCLAIM IDENT. NO. A77-04005DATE RECEIVED 7-27-88CK # 1318514AMOUNT \$ 142⁰⁰ (2 claims)

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☐	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☒
Has the claim been signed, sealed, and dated by a notary?	☒	☒
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered? N/A	☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: CJ

MICROFILMED

Comments: _____

OCT 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

June 3, 1998

**KARL J. DREHER
DIRECTOR**

IDAHO VACATIONS INC
C/O STANLEY J & JUDITH A WOLOSYN
2651 W LEVEL DR
TAYLORSVILLE UT 84118

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A77-04005

Dear Claimant:

Idaho County records reflect your ownership of the property with the water right referenced above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by June 24, 1998:

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998

PAGE: A-1

RIGHT NUMBER: 77-04005

NAME & ADDRESS: ~~JAMES RANCH~~ *Id. Vacations, Inc.,*
C/O STANLEY J WOLOSYN
AND JUDITH A WOLOSYN
~~1098 E PLATINUM WAY~~ *2651 W. Level Dr.*
~~SANDY UT 84070~~ *Taylorsville UT 84118*

SOURCE: JAMES CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.5 CFS

PRIORITY DATE: 09/24/1920

POINT OF DIVERSION: T24N R07E S20 NESWE Within IDAHO County
SWSWE

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE
DOMESTIC D/1 HOME 01-01 12-31

QUANTITY
0.5 CFS

PLACE OF USE: DOMESTIC Within IDAHO County
T24N R07E S20 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WHEN, AND IF, JAMES CREEK RUNS DRY IN LATE SUMMER AND/OR FALL,
SUPPLEMENTAL DOMESTIC USE IS SUPPLIED FROM RUGGED CREEK UNDER
WATER RIGHT NO. 77-04006.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

*RP 24N07E206610 = SESW
WTS 7,9, EZE2 SE4SW4*

CHANGE OF OWNERSHIP
LETTER SENT *6-3-98*
.ms

*Hold- Excessive quantity claimed
legal/ownership*

03-16-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04005
Date Received: 8/08/1988
Receipt No: C002173
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES RANCH 801-571-0875
Address: C/O STANLEY J. WOLOSYN
AND JUDITH A. WOLOSYN
1098 E. PLATINUM WAY
SANDY, UT 84070

2. Date of Priority: SEP 24, 1920

3. Source: JAMES CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	07E	20	NE	SW	SE		IDAHO
			SW	SW	SE		IDAHO

5. Description of diverting works:

WEIR AND RETENTION POND NEAR CABIN, TANK NEAR SPRING, PIPE TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		

7. Total Quantity Appropriated is:

0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	07E	20	SW	SE		DOMEST	

A77-04005

Page 1

Date: 07/26/90

MICROFILMED
OCT 05 1992

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
77-04006

14. Remarks:
WHEN, AND IF, JAMES CREEK RUNS DRY IN LATE SUMMER AND/OR FALL,
SUPPLEMENTAL DOMESTIC USE IS SUPPLIED FROM RUGGED CREEK UNDER
WATER RIGHT NO. 77-04006.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____