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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A77-02224
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 05/27/1963

3. Source: LANDMARK CREEK Trib. to: JOHNSON CR

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
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15 N	7 E	12	SWNE		VALLEY

5. Description of diverting works: DITCH or CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
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SUPPLEMENTAL WATERING	Jun.1	Sep.30	0.06		4.00		0

7. Total Quantity Appropriated is: 0.06 C.F.S. / 4.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers:

10. Place of Use:

Township	Range	Section	Tract	Lot	County
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15 N	8 E	07	NWNW		VALLEY

Purpose of use: SUPPLEMENTAL WATERING Acres Irrigated:

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 12

APPLICATION DATE: 00/00/

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: BOISE

Forest Service Record ID: 04 02 17060208 81 0 0010 0

IDWR Water State Filing No.: 77-02224

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

State of Idaho

WATER LICENSE

Water License No. 31462 Priority May 27, 1963 Amount 0.04 c.f.s.

THIS IS TO CERTIFY, that UNITED STATES OF AMERICA - FOREST SERVICE
of Ogden, Utah, made application for a permit to appropriate the public waters of
the State of Idaho, dated May 27, 1963; that Permit 31462 was issued pursuant
to said application; that the proposed works were completed on or about approx. 1937,
with a storage/or carrying capacity of 0.04 c.f.s., said works consisting of
rock & earth dam and small ditch; and that on October 12, 1964,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 6.0
acre feet per season, with a maximum rate of diversion of 0.04 cubic feet per second of the waters
of Landmark Creek, tributary of Johnson Creek,
for the purpose of irrigation of lawn & pasture from April 1 to October 31;
and for from to to; and for
from to to; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 15 N, R. 7 E, B.M., and
other additional points in the County of
Valley; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 6.0 acre feet per year.

Description and location of place of use:

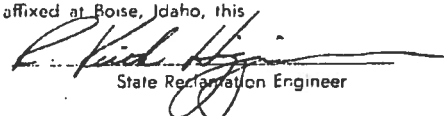
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 N	7 E	12	2																2

Total number of acres irrigated 2

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12th day of March, 19 69.

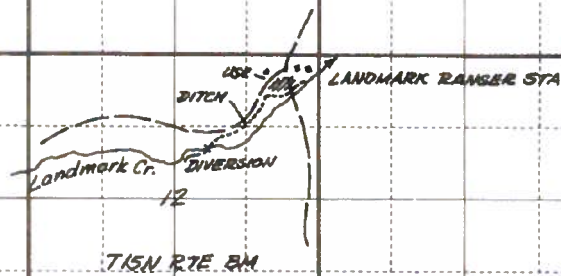

State Reclamation Engineer

65-5755
77-2224
31462

NAME OF APPLICANT UNITED STATES OF AMERICA; FOREST SER.

Form No. 0

N



Permit Map No. 31162
As Approved
CARL E. TAYLOR
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

31462