



University of Idaho

Office of General Counsel
127 Administration Building
P.O. Box 443158
Moscow, Idaho 83844-3158

Phone: 208-885-6125
Fax: 208-885-8931
E-mail: counsel@uidaho.edu

VIA FEDERAL EXPRESS

March 13, 2007

Mr. Kenneth Knoblock
Senior Water Resource Agent
Idaho Department of Water Resources
7600 Mineral Drive #100
Coeur d'Alene, Idaho 83815

RE: Subcase No. 77-2219

Dear Ken:

Enclosed is the original Standard Form 5 and recommendation. Representatives for the university have signed the SF5 and initialed the changes on the recommendation.

Please do not hesitate to call if you have any questions.

Sincerely,

Sharyl Kammerzell
Senior Associate General Counsel

Enclosures

RECEIVED
MAR 14 2007
IDWR/North

RECEIVED
MAR 14 2007
IDWR/North

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 77-2219
	)	
Case No. 39576	)	
	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS OF A
	)	WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

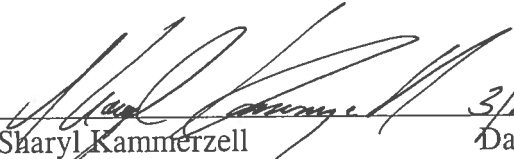
The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT(s)/OBJECTOR(s):

Regents University of Idaho
Board of Regents of the University of Idaho
Administrative Affairs

 3/13/07

Gerard Billington Date
Real Estate Officer

 3/13/07

Sharyl Kammerzell Date
Senior Associate General Counsel

IDWR Concurrence:

 3/14/7
Kenneth Knoblock Date
Senior Water Resource Agent

Chris Bromley Date
Deputy Attorney General
Attorney for IDWR

CERTIFICATE OF MAILING

I certify that on _____, 2007, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Board of Regents of the University of Idaho
Administrative Affairs
c/o Real Estate Officer
Moscow, ID 83844-3162

IDWR Repository
P.O. Box 83720
Boise, ID 83720

Signature of person mailing the form

03/12/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2219

NAME AND ADDRESS: UNIVERSITY OF IDAHO REGENTS
C/O GERARD BILLINGTON Real Estate Officer
ADMINISTRATIVE AFFAIRS
~~PO BOX 443162~~
MOSCOW ID 83844-3162

RECEIVED
MAR 14 2007
IDWR/North

SOURCE: CLIFF CREEK
PIONEER CREEK
RUSH CREEK

TRIBUTARY: BIG CREEK
TRIBUTARY: BIG CREEK
TRIBUTARY: BIG CREEK

QUANTITY: 0.640 CFS

~~The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day~~

PRIORITY DATE: 03/06/1948

POINT OF DIVERSION:

T20N R13E S3 NENE Within VALLEY County
T20N R13E S3 NWSW Within VALLEY County
T20N R13E S3 NWSE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/30	0.640 CFS
DOMESTIC	01/01 12/31	~~0.040 CFS~~
		0.110 CFS

PLACE OF USE: IRRIGATION in VALLEY County

T20N R13E S02	SWNW	2.00	T20N R13E S03	NWNE	4.0 3.0
T20N R13E S03	SWNE	9.00	T20N R13E S03	SENE	~~9.00~~ 12.00
T20N R13E S03	NENW	~~7.00~~ 5.00	T20N R13E S03	SENW	1.00
<u>DOMESTIC in VALLEY County</u>					
T20N R13E S03	SENE				

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

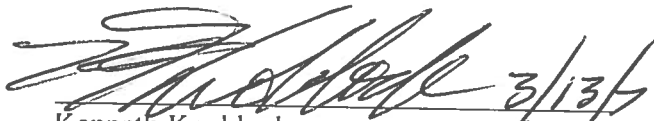
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

In Re SRBA	)	Subcase No. 77-2219
	)	
Case No. 39576	)	
	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS OF A
	)	WATER RIGHT

1

IDWR Concurrence:


Kenneth Knoblock
Senior Water Resource Agent

3/13/17
Date

Chris Bromley
Deputy Attorney General
Attorney for IDWR

Date

CERTIFICATE OF MAILING

I certify that on _____, 2007, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Board of Regents of the University of Idaho
Administrative Affairs
c/o Real Estate Officer
Moscow, ID 83844-3162

IDWR Repository
P.O. Box 83720
Boise, ID 83720

Signature of person mailing the form

03/12/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2219
NAME AND ADDRESS: UNIVERSITY OF IDAHO REGENTS
C/O GERARD BILLINGTON Real Estate Officer
ADMINISTRATIVE AFFAIRS
PO BOX 443162
MOSCOW ID 83844-3162

SOURCE: CLIFF CREEK
PIONEER CREEK
RUSH CREEK
TRIBUTARY: BIG CREEK
TRIBUTARY: BIG CREEK
TRIBUTARY: BIG CREEK

QUANTITY: 0.640 CFS

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day

PRIORITY DATE: 03/06/1948

POINT OF DIVERSION:

T20N R13E S3 NENE Within VALLEY County
T20N R13E S3 NWSW Within VALLEY County
T20N R13E S3 NWSE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/30	0.640 CFS
DOMESTIC	01/01 12/31	0.110 CFS

PLACE OF USE: IRRIGATION in VALLEY County

T20N R13E S02	SWNW	2.00	T20N R13E S03	NWNE	4.00 3.00
T20N R13E S03	SWNE	9.00	T20N R13E S03	SENE	9.00 12.00
T20N R13E S03	NENW	7.00 5.00	T20N R13E S03	SENW	1.00
DOMESTIC in VALLEY County					
T20N R13E S03	SENE				

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

a
RECEIVED

JUL 31 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 77-2219

Insert water right number

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Board of Regents of the University of Idaho

Address: Administrative Affairs

Moscow, ID 83844-3162

Daytime Phone: (208) 885-6468

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Regents University of Idaho

Address: c/o Joseph Seiger, Vice President, Financial Affairs

Moscow, ID 83843

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**
Should be: c/o Real Estate Officer, Administrative Affairs, Moscow,
ID 83844-3162
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: The 13,000 gallons/day limitation for domestic use should
be deleted.
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: Quantity of domestic use should be 0.110 cfs
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: SENE should be 12 acres, NWNE should be 3 acres,
NENW should be 5 acres
10. ☒ **I object because:**
☐ This water right Should not exist.
☒ This water right was not recommended, but Should be recommended with
the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** 3) The limitation on domestic use
was not included in original water right and claimants domestic use exceeds 13,000 gallons/day.
(9) Areas where irrigation is applied were incorrectly allocated.

F.

VERIFICATION (must be completed)

State of Idaho)
)ss.
County of Latah)

Lloyd Mues, Vice President, Finance + Administration duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Lloyd Mues
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

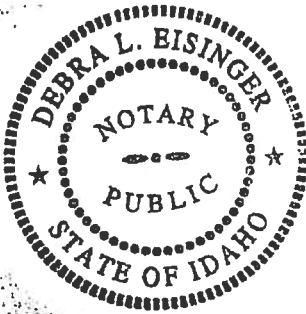
July 26, 2006

Debra L. Eisinger

Notary Public for Idaho

Residing at: Moscow

My Commission Expires: 7/21/2010



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on July 26, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

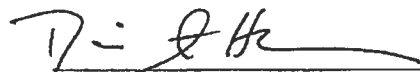
Name: BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO
Address: C/O Real Estate Officer, Administrative Affairs
Moscow, ID 83844-3162

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

Knoblock, Ken

From: Sharyl Kammerzell [sharyl@uidaho.edu]
Sent: Monday, March 12, 2007 5:24 PM
To: Knoblock, Ken
Cc: 'Gerard Billington'
Subject: FW: Scanned documents are attached

Ken-

I just received your SF-5. I will look it over and get back to you either this afternoon or tomorrow morning. In the meantime, here are the background documents. I am sending a full set just so you have everything including: the preliminary report, the proposed corrections, and the director's report.

Many thanks for your assistance.

Sharyl

Sharyl Kammerzell
Senior Associate General Counsel
University of Idaho
phone: 208-885-6125
fax: 208-885-8931
email: sharyl@uidaho.edu

From: Wendy South [mailto:wendy@uidaho.edu]
Sent: Monday, March 12, 2007 4:07 PM
To: sharyl@uidaho.edu
Subject: Scanned documents are attached

Wendy L. South
Administrative Assistant 2
Office of General Counsel
University of Idaho
Phone: (208) 885-6125
Fax: (208) 885-8931

This message is confidential and privileged. Unless you are the intended recipient, you may not use, copy, or disclose the information in this message. If you have received this message in error, please reply to counsel@uidaho.edu, and fully delete this message.

3/12/2007

RECEIVED

MAR 31 2006

Administrative Affairs

FAX



College of Natural Resources

University of Idaho

CNR 202D

Moscow, ID 83844-1138 USA.

Telephone (208) 885-6443 Fax (208) 885-6226

E-mail: botch@uidaho.edu

TO: Kenneth Knoblock
Idaho Dept. of Water Resources
FAX: (208) 769-1454 Office: (208) 769-1450

FROM: Dick Bottger
Director of Administrative Services

SUBJECT: 77-2219 Taylor Ranch Water Rights corrections

DATE: March 29, 2006

Kenneth,

As per our phone conversation today at 10:30 a.m. I am faxing you a property map that shows the actual configuration of the Taylor Ranch property, including the eastern most pasture which was omitted on the map of March 8, 2005 which you sent us. It is reproduced at approximately the same scale as the topographic map you sent, so you should be able to straighten the northern boundary on your map and extend it past the SENE quarter section.

We understand that you will remove the statement which just recently appeared under QUANTITY, "The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day." Also, because we are using domestic water in six residence buildings we understand that under PURPOSE AND PERIOD OF USE: DOMESTIC: you will change 0.040 CFS to 0.110 CFS.

Finally, under PLACE OF USE we think that the acres irrigated should be increased for the SENE from 9 to 12 and the NWNE reduced from 4 to 3 and the NENW reduced from 7 to 5 to more accurately reflect where the acres are irrigated. The total would remain 32 acres.

Please do not hesitate to call me if you have any questions or comments.

ENC: 2 maps

cc: Gerard Billington, UI Real Estate Officer
Ed Krumpke, Taylor Ranch faculty coordinator

*Sent at 2:17 PM
MARCH 29, 2006
via FAX
GJK*

03/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2219

NAME AND ADDRESS: REGENIS UNIVERSITY OF IDAHO
C/O JOSEPH SEIGER VICE-PRES
FINANCIAL AFFAIRS
MOSCOW ID 83843

SOURCE: CLIFF CREEK TRIBUTARY: BIG CREEK
PIONEER CREEK TRIBUTARY: BIG CREEK
RUSH CREEK TRIBUTARY: BIG CREEK

QUANTITY: 0.640 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day

PRIORITY DATE: 03/06/1948

POINT OF
DIVERSION: T20N R13E S3 NENE Within VALLEY County
T20N R13E S3 NSW Within VALLEY County
T20N R13E S3 NWSE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/30	0.640 CFS
DOMESTIC	01/01 12/31	0.040 CFS
PLACE OF USE: IRRIGATION Within VALLEY County		
T20N R13E S02 SWNW 2.00	T20N R13E S03 NWNE	4.00
T20N R13E S03 SWNE 9.00	T20N R13E S03 SENE	9.00
T20N R13E S03 NENW 7.00	T20N R13E S03 SENW	1.00
DOMESTIC Within VALLEY County		
T20N R13E S03 SENE		

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2219

NAME AND ADDRESS: REGENTS UNIVERSITY OF IDAHO
C/O JOSEPH SEIGER VICE-PRES
FINANCIAL AFFAIRS
MOSCOW ID 83843

SOURCE: CLIFF CREEK
PIONEER CREEK
RUSH CREEK

TRIBUTARY: BIG CREEK
TRIBUTARY: BIG CREEK
TRIBUTARY: BIG CREEK

QUANTITY: 0.640 CFS

PRIORITY DATE: 03/06/1948

POINT OF DIVERSION:

T20N R13E S3 NENE Within VALLEY County
T20N R13E S3 NWSW Within VALLEY County
T20N R13E S3 NWSE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/30	0.640 CFS
DOMESTIC	01/01 12/31	0.110 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T20N R13E S02	SWNW	2.00	T20N R13E S03	NWNE	4.00
T20N R13E S03	SWNE	9.00	T20N R13E S03	SENE	9.00
T20N R13E S03	NENW	7.00	T20N R13E S03	SENW	1.00
<u>DOMESTIC Within VALLEY County</u>					
T20N R13E S03	SENE				

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 2, 2006

RECEIVED

JUN 07 2006

RECEIVED

Administrative Affairs

JUN 23 2006

DEPARTMENT OF
WATER RESOURCES

REGENTS UNIVERSITY OF IDAHO
C/O GERARD BILLINGTON
ADMINISTRATIVE AFFAIRS
MOSCOW ID 83844-3162

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #77-2219

*Record modified
7-12-06
NCAP prepared.*

Dear Claimants:

Thank you for returning the Notice of Error Reply with your address change noted, however, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right(s) you have, and return this letter by July 7, 2006. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right number(s).

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Danni M. Smith
Adjudication Bureau

SS:region
Enclosure:

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

208 885-6174 or 885-6468

Telephone No.

SCANNED

111 11 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 2, 2006

REGENTS UNIVERSITY OF IDAHO
C/O GERARD BILLINGTON
ADMINISTRATIVE AFFAIRS
MOSCOW ID 83844-3162

RECEIVED
JUN 15 2006
IDWR/North

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #77-2219

Dear Claimants:

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Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right(s) you have, and return this letter by July 7, 2006. Thank you for your help.

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Sincerely,

Danni M. Smith
Adjudication Bureau

SS:region
Enclosure:

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

P

01/05/2006
RECEIVED
APR - 4 2006
DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-2219

REGENTS UNIVERSITY OF IDAHO
~~C/O JOSEPH SEICER VICE PRES~~
~~FINANCIAL AFFAIRS~~
MOSCOW ID ~~83843~~
Telephone Number: (208) 885-~~6536~~

clg Gerard Billington
Administrative Affairs
6468

RECEIVED
JUN 15 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ **SIGNATURE:** _____

Please print your name: _____

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

Signature needed

SCANNED
APR 04 2006

FAX**College of Natural Resources**

University of Idaho

CNR 202D

Moscow, ID 83844-1138 USA.

Telephone (208) 885-6443 Fax (208) 885-6226

E-mail: botch@uidaho.edu

TO:
*FROM***Kenneth Knoblock****Idaho Dept. of Water Resources****FAX: (208) 769-1454 Office: (208) 769-1450****FROM:**
*TO***Dick Bottger****Director of Administrative Services****SUBJECT: 77-2219 Taylor Ranch Water Rights corrections****DATE: March 29, 2006**

Kenneth,

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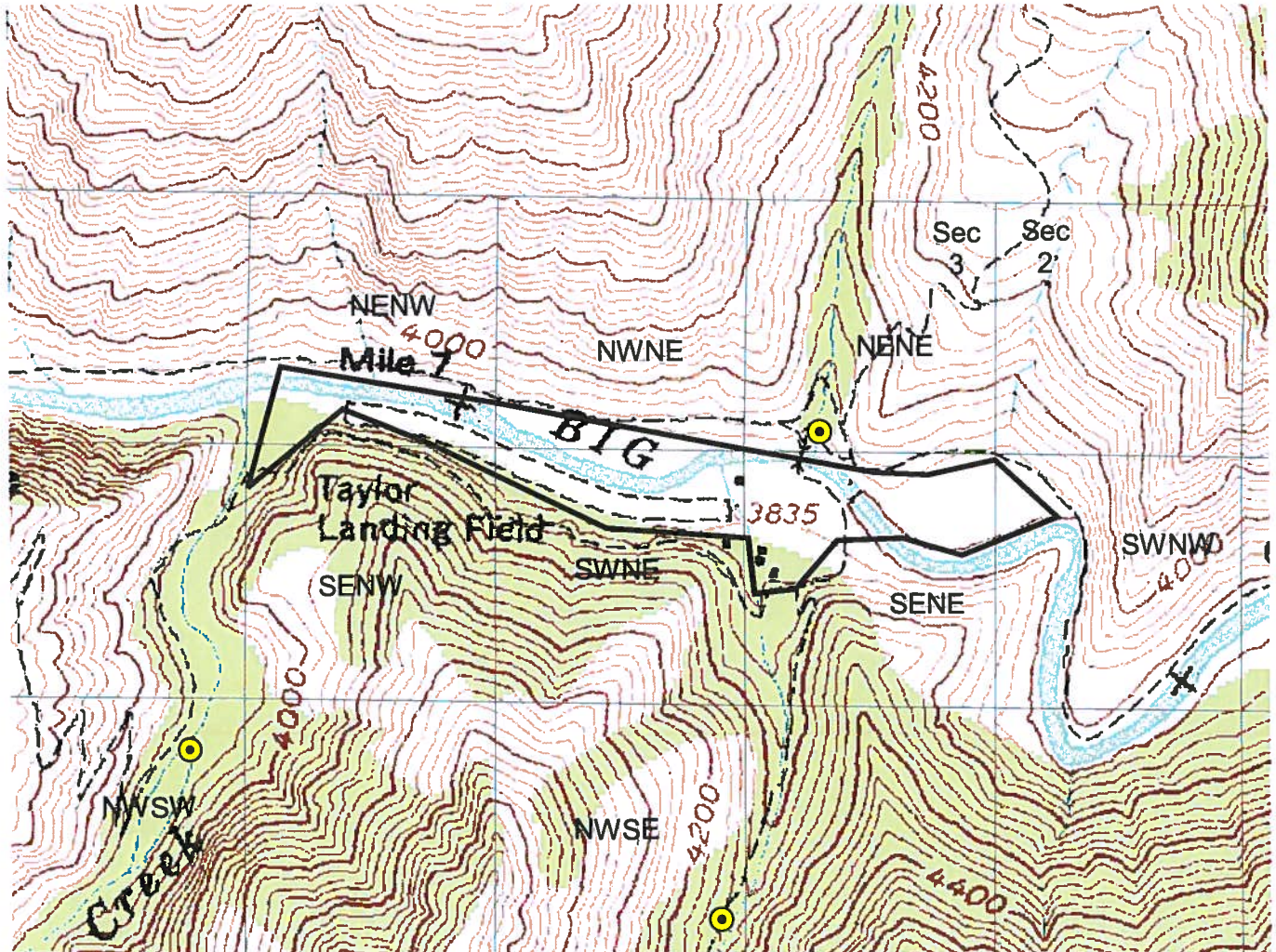
Finally, under PLACE OF USE we think that the acres irrigated should be increased for the SENE from 9 to 12 and the NWNE reduced from 4 to 3 and the NENW reduced from 7 to 5 to more accurately reflect where the acres are irrigated. The total would remain 32 acres.

Please do not hesitate to call me if you have any questions or comments.

ENC: 2 maps

cc: Gerard Billington, UI Real Estate Officer
Ed Krumpe, Taylor Ranch faculty coordinator

77-2219



0 600 1200 Feet

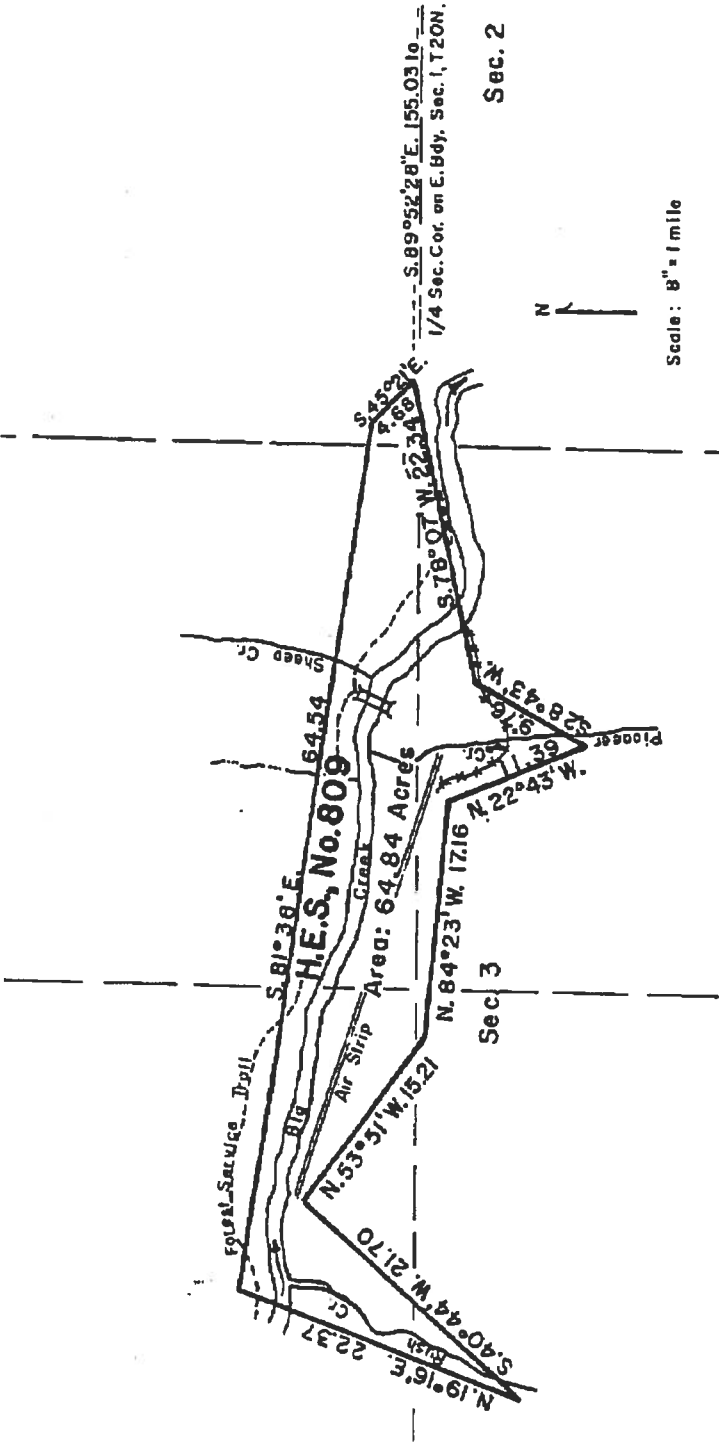
Sections 2 & 3
T20N R13E



● Point of Diversion

□ Place of Use

Map prepared on March 28, 2006
By Kenneth Knoblock
Idaho Department of Water Resources



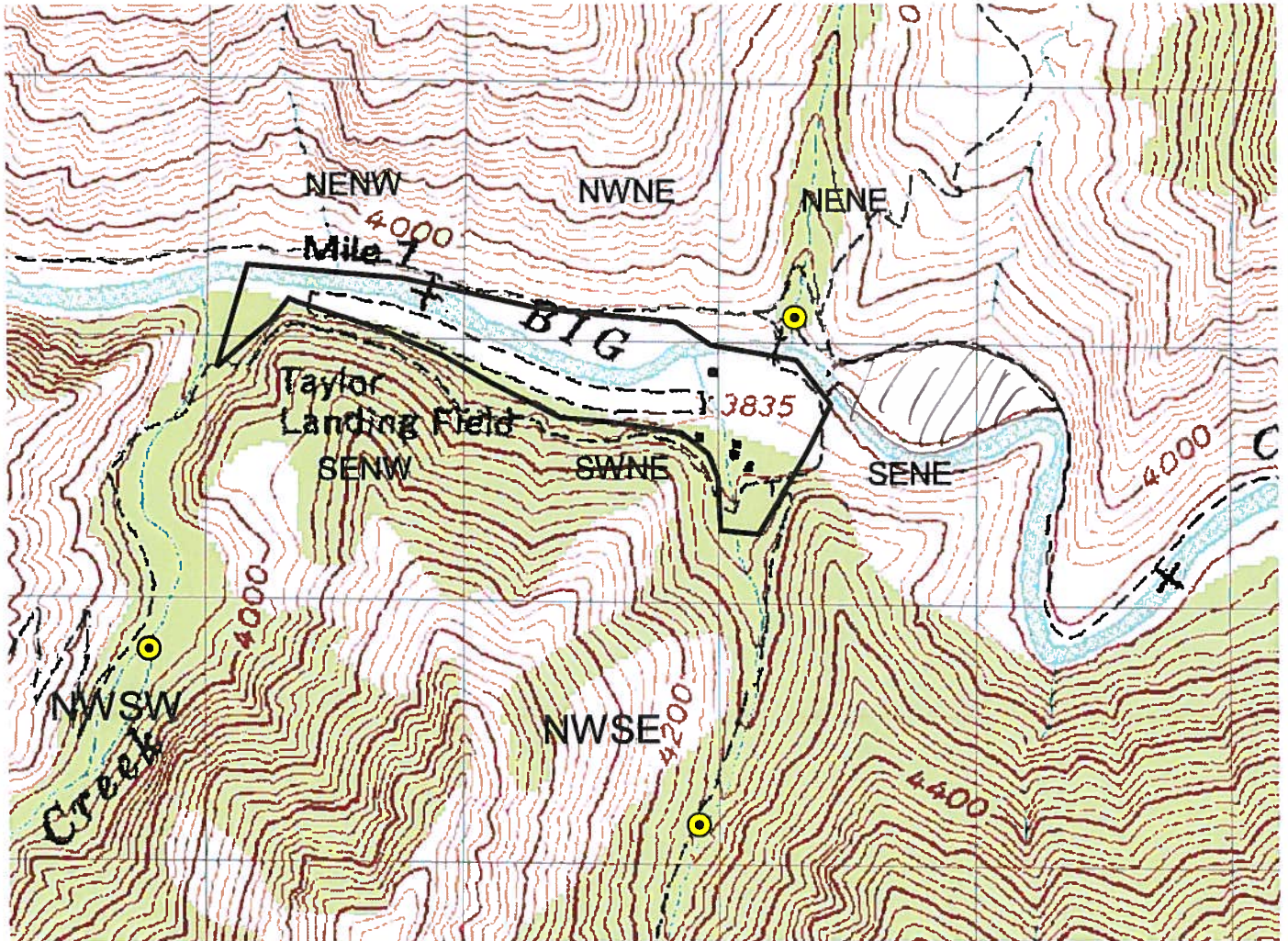
T. 20N., R. 13E.

Unsurveyed

TAYLOR RANCH

Projection Lines by Projection

77-2219



0 600 1200 Feet

Section 3
T20N R13E

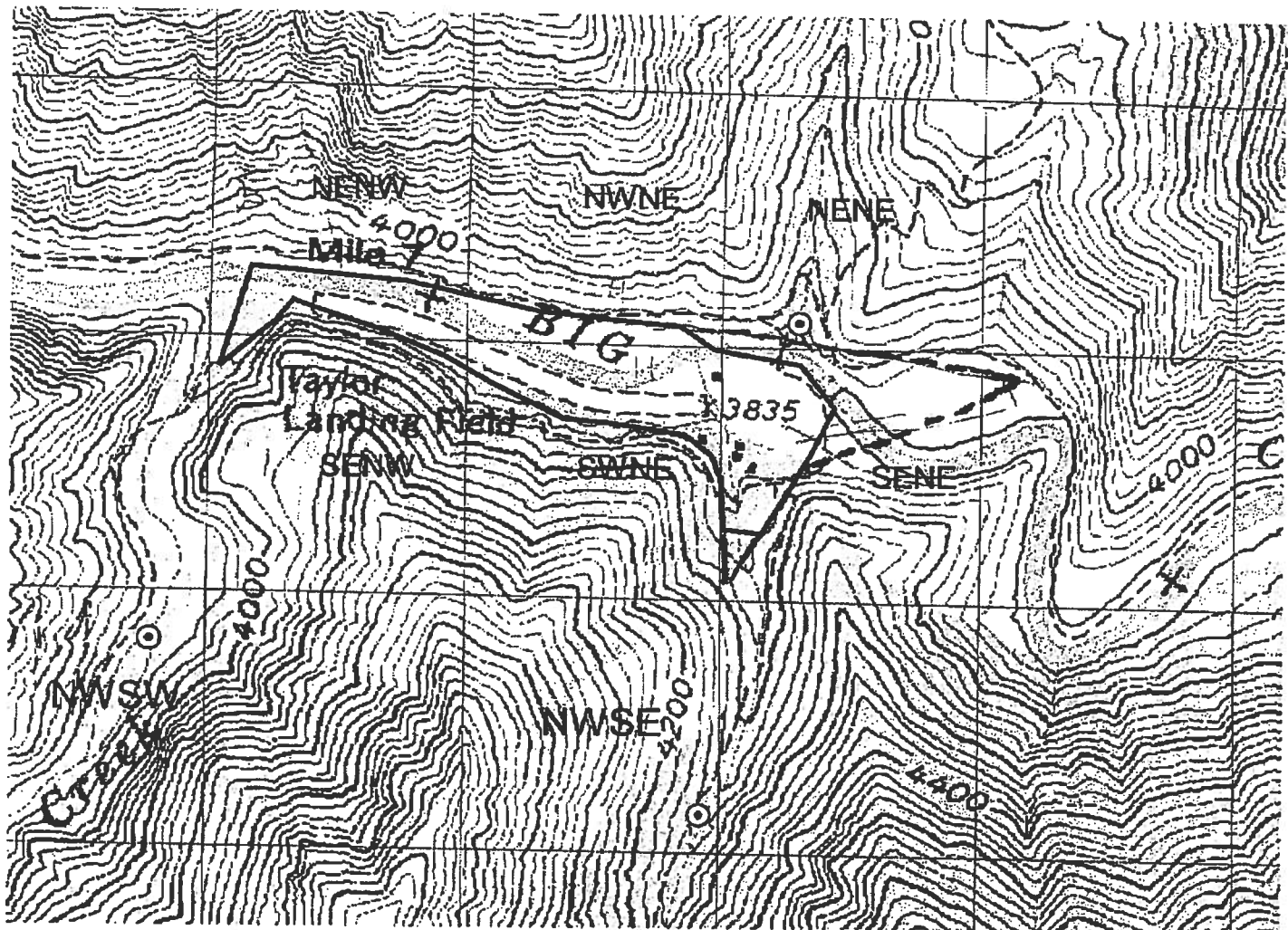


● Point of Diversion

□ Place of Use

Map prepared on March 8, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

77-2219



0 600 1200 Feet

Section 3
T20N R13E



⊙ Point of Diversion

□ Place of Use

FAX
769-1454

OFFICE 769-1450

Map prepared on March 8, 2005
By Kenneth Knoblock
Idaho Department of Water Resource

03/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2219

NAME AND ADDRESS: REGENTS UNIVERSITY OF IDAHO
~~C/O JOSEPH SEIGER VICE-PRES~~ c/o
FINANCIAL AFFAIRS
MOSCOW ID 83843

SOURCE: CLIFF CREEK
PIONEER CREEK
RUSH CREEK

TRIBUTARY: BIG CREEK
TRIBUTARY: BIG CREEK
TRIBUTARY: BIG CREEK

QUANTITY: 0.640 CFS

PRIORITY DATE: 03/06/1948

POINT OF DIVERSION:

T20N R13E S3 NENE Within VALLEY County
T20N R13E S3 NWSW Within VALLEY County
T20N R13E S3 NWSE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/30	0.640 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE:

IRRIGATION Within VALLEY County

T20N R13E S03	NWNE	4.0	T20N R13E S03	SWNE	11.0
T20N R13E S03	SENE	9.0	T20N R13E S03	NENW	7.0
T20N R13E S03	SENW	1.0			

DOMESTIC Within VALLEY County

T20N R13E S03 SENE

SWNW Dec 2 2005

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

State of Idaho

License and Certificate of Water Right

Water License No. 20345

Amount .64 c.f.s.

Water District No.

Priority March 6, 1948

THIS IS TO CERTIFY that JESS R. TAYLOR

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 6, 1948; that Permit No. 20345 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.0 second feet, was issued thereunder on February 19, 1953, showing that said works were completed on the 17th day of February, 1953; and that on the 15th day of January, 1954, JESS R. TAYLOR

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Pioneer Creek, a tributary of Rush Creek, for the purpose of Irrigation and domestic use, under Use Permit No. 20345 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6180, on the 31st day of October, 1957;

The right hereby confirmed dates from March 6, 1948;

The Point of Diversion are located From Pioneer Creek, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, Rush Creek, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, Cliff Creek SE $\frac{1}{4}$ NE $\frac{1}{4}$ in the $\frac{1}{4}$, Sec. 3, Tp. 20N., R. 13E., B. M. County Valley

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .64 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
20 N.	13 E.	3	SE $\frac{1}{4}$ NE $\frac{1}{4}$	--	2
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	--	2
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	--	2
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	--	8
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	--	4
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	--	7
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	--	7
Total number of acres irrigated				--	- - -32

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

31st day of October, 1957.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-02219
Date Received: 11/09/1988
Receipt No: W 001810
Received By: Dan K.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REGENTS UNIVERSITY OF IDAHO 208-885-6538
Address: C/O JOSEPH SEIGER, VICE-PRES.
FINANCIAL AFFAIRS
MOSCOW, ID 83843

2. Date of Priority: MAR 06, 1948

3. Source: PIONEER CREEK Trib. to: BIG CREEK
RUSH CREEK BIG CREEK
CLIFF CREEK BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	13E	3	SE	NE			VALLEY
			NW	SW			VALLEY
			NW	SE			VALLEY

5. Description of diverting works:
WING WALLS, DITCHES, AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.640		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 YEAR ROUND RESIDENCE (CABIN), BUNKHOUSE FOR 30 PEOPLE, 6 MULES

A77-02219

Page 1

Date: 12/28/88

MICROFILMED

OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
20N	13E	3	SW		NE		IRR	2.0
			SE		NE		IRR	2.0
			SW		NW		IRR	2.0
			SE		NW		IRR	8.0
			NE		SW		IRR	4.0
			NE		SE		IRR	7.0
			NW		SE		IRR	7.0
							Section Acres	32.0
							Total Acres	32.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCES ARE PIONEER CK., RUSH CK. & CLIFF CK.

15. Basis of Claim: LICENSE
Water Right Number: 20345

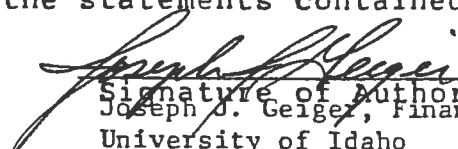
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Financial Vice President of University of Idaho, that I have signed the foregoing Organization document in the space below as Financial Vice President of University of Idaho and that the statements contained in the foregoing document are true and correct.


Signature of Authorized Agent
Joseph D. Geiger, Financial Vice Pres.
University of Idaho

Title and Organization

11/14/88

Date

State of Idaho)
County of LATAH) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of NOVEMBER 19 88

Wanda M. Bonachio
Notary Public

Seal

Residing at MOSCOW

My Commission Expires 5-24-93

Old copy for Taylor Ranch

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-02219

Date Received: 11/09/1988

Receipt No: _____

Received By: _____

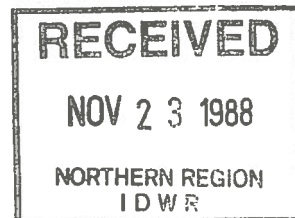
RECEIVED
DEC 1 1988

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: REGENTS UNIVERSITY OF IDAHO
Address: C/O JOSEPH SEIGER, VICE-PRES.
FINANCIAL AFFAIRS
MOSCOW, ID

83843



2. Date of Priority: MAR 06, 1948

3. Source: PIONEER CREEK
RUSH CREEK
CLIFF CREEK

Trib. to: BIG CREEK
BIG CREEK
BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	13E	3	SE	NE			VALLEY
			NW	SW			VALLEY
			NW	SE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.640		
DOMESTIC					

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A77-02219

Page 1

Date: 11/09/88

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OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	13E	3	SW	NE	IRR	2.0
			SE	NE	IRR	2.0
			SW	NW	IRR	2.0
			SE	NW	IRR	8.0
			NE	SW	IRR	4.0
			NE	SE	IRR	7.0
			NW	SE	IRR	7.0
					Section Acres	32.0
					Total Acres	32.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCES ARE PIONEER CK., RUSH CK. & CLIFF CK.

15. Basis of Claim: LICENSE

Water Right Number: 20345

SRBA CLAIMS RECEIVING CHECKLIST

CLAIM IDENT. NO. *A77-02219*

CK # 164979

AMOUNT \$ 82⁰⁰

1. Is the name and address complete with zip code? YES

2. Is a priority date entered?

2. Is a priority date entered? 5

Is the priority date acceptable in view of mandatory filing dates? . . . ✓

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works? ✓

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . .

Is the period of use included?

Is a quantity claimed for each use? ✓

7. Is a total quantity claimed entered? ☒

8. If required is a consumptive use entered? N/A ✓

Is the consumptive use correct? N/A ✓

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered? ✓

12. Is the ownership of p.u. checked? ✓

13. Are other water rights listed or "none" indicated? ✓

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A

15. Is the basis of the claim indicated?

16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)

17. Is the claim signed by the claimant, and is the signature appropriate? ☒

18. Has the claim been signed, sealed, and dated by a notary? . . . ✓

19. Was this claim filed on time, or was an extension granted? *see impoig*

20. Is the fee enclosed correct? Exempt ^{rather} ✓

21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓

22. Should this claim be receipted and data entered?

Claim checked by: Nanen Knutsen Date: 12-28-88

Claim must be returned to claimant: (Yes) ☐ (No) ☒

Claimant must be sent a copy of amended claim for approval: (Yes) ☐ (No) ☒

Receipt Prepared by: Damon Kruttschnitt Date: 12-28-88

Claim data entered by: _____ Date: 10/2/88
Sent to claimant by: _____ Date: _____

Sent to claimant by: _____ Date: _____
 _____ Date: _____

Comments: _____

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OCT 05 1992

CHECK NO.	DATE	FY	UC
C164979	11/17/88	9	



University of Idaho
Moscow, Idaho 83843

PAID TO: STATE OF IDAHO
DEPT OF WATER RESOURCES

EXPENDITURE VOUCHER

FUND	ELE	PROJ	EXP CLASS	DESCRIPTION	AMOUNT	PE	REQ	PT	AMT
1003	686	X100	8490	SEE ATTACHED.	82.00	04	CV880454		82.00

RECEIVED
DEC 1 1988

Department of Water Resources
Western Regional Office

RECEIVED

NOV 23 1988

NORTHERN REGION
IDWR

TOTAL

82.00

LA

APPROVED _____

MICROFILMED

OCT 05 1992

CLAIM VOUCHER

880454

DATE
11/14/88

PAY TO:

State of Idaho
Idaho Department of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814

SOC. SEC. NO.

DEPT. CODE(S)

DEPARTMENT TITLE(S)

% Each Dept.

Pri.	Exp.	Code
1	1	1
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3	3	3
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5	5	5
6	6	6
7	7	7
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100	100	100

FY

DC

PE

AMOUNT

FD

UC

FAC OV

FOR CONTROLLER'S OFFICE USE

DESCRIPTION

COST

Claim to water rights adjudication fee

0410162-9337-6490-W/R/No. A77-02219

Valley County - University of Idaho

\$82.00

INSTRUCTIONS

The Claim Voucher is to be used to pay for the requisition of goods or services which do not have to go through the purchasing process. Examples for use of this voucher are:

1. Subscriptions
2. Dues
3. Consulting Fees*
4. Supplemental Pay to Employees
5. Costs associated with Interviews or Business Meetings
6. Gasoline Credit Card Payments
7. Scholarships, Fellowships or Stipends
8. Honorariums

* Requires prior approval by the Board of Regents before payment.

NOT FOR TRAVEL COSTS

Supporting invoices, receipts and documentation are to be attached to this form and sent direct to the Controller's Office for payment. Normally, no encumbrance will be made against a budget.

TOTAL

\$82.00

CERTIFICATION

I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and properly accounted for; and that the account as stated is correct and just.

APPROVED-DEPT. HEAD

APPROVED-DEAN OR ADMIN. OFFICER

APPROVED-CONTROLLER'S OFFICE

APPROVED

RF NO.

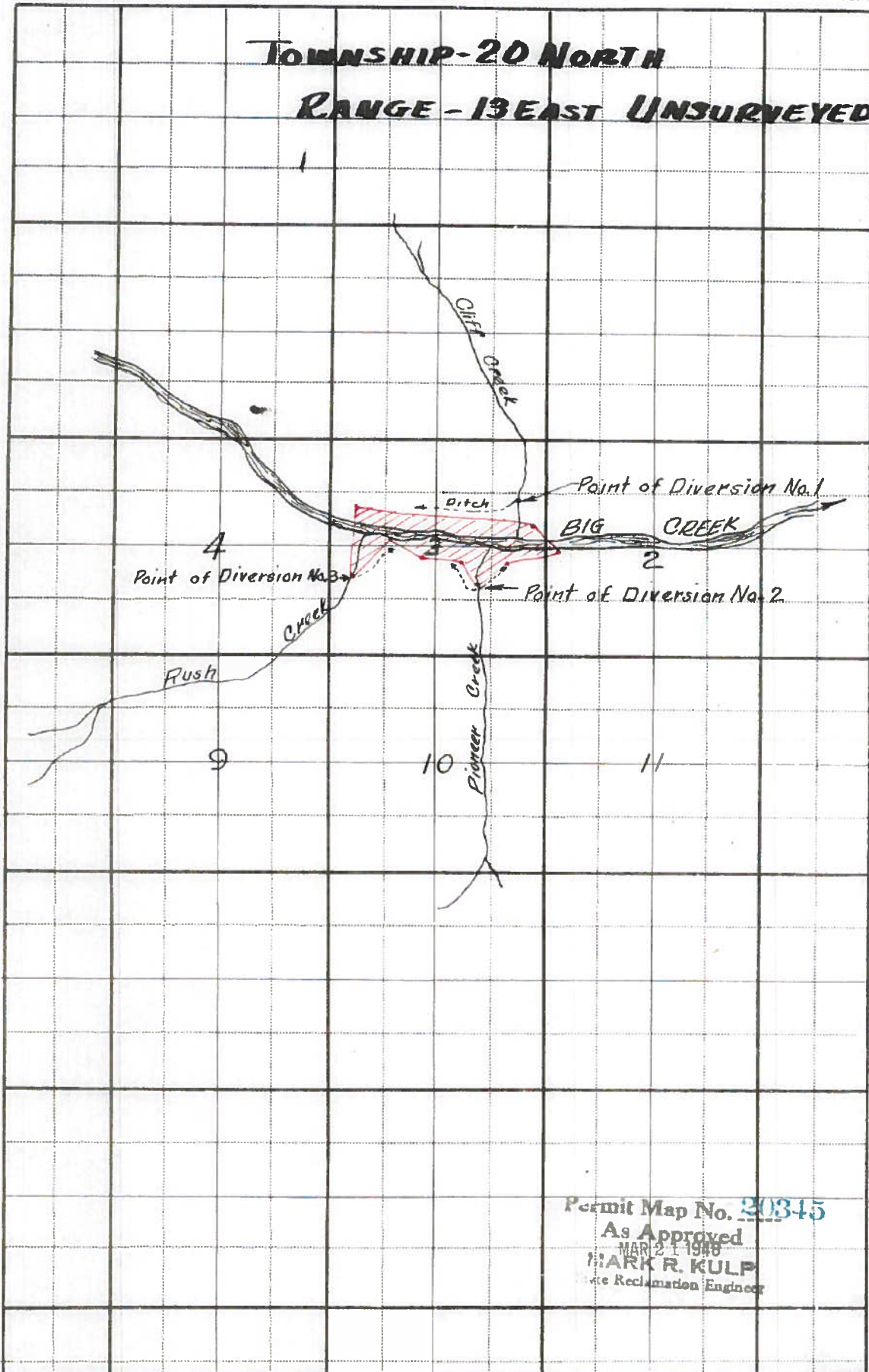
MICROFILMED ^{AMT.}

AMT

OCT 05 1992

TOWNSHIP-20 NORTH

RANGE-13 EAST UNSURVEYED



Permit Map No. **20345**
 As Approved
 MAR 21 1948
MARK R. KULP
 State Reclamation Engineer



University of Idaho

FROM HERE YOU CAN GO ANYWHERE!



UI Home



Contact UI



Search



Taylor Ranch Wilderness Field Station

- Research and learning from America's wildest classroom
- Study an intact natural ecosystem in the center of the largest block of wilderness in the contiguous United States
- Use this pristine area as a comparison to human influenced ecosystems
- Stay in touch with the rest of the world with satellite Internet from a log cabin at the most remote residence in the contiguous US
- Challenge yourself at Taylor Ranch Field Station, it's an experience of a lifetime!

News at Taylor

March 1, 2005

Calendar of Events

The DeVlieg Cabin



Photos and Story

For Students



- [New 2005 Interns](#)
- [Internships](#)
- [Intern Diaries](#)
- [Photo Gallery](#)
- [Calendar](#)



The mission of Taylor Ranch Wilderness Field Station is to facilitate natural ecosystem based research, monitoring and education in the greater River of No Return Ecosystem.

Our goal is to become one of the premier research and monitoring field stations in the United States by attracting and supporting scientists from around the world who are carrying out research and monitoring on natural ecosystems.

Taylor Ranch Field Station
University of Idaho
HC 83 Box 8070
Cascade, ID 83611
Satellite Phone:
1-888-842-7547
Fax at Arnold Aviation:
208-382-3941
Email:
tayranch@direcpc.com

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University of Idaho • Moscow, ID 83844
■ Send suggestions to webmaster@uidaho.edu ■



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Go



Taylor Ranch Field Station
 University of Idaho
 HC 83 Box 8070
 Cascade, ID 83611
 Satellite Phone:
 1-888-842-7547
 Fax at Arnold Aviation:
 208-382-3941
 Email:
tayranch@direcpc.com



[Click here to read the
CNR Magazine Story](#)

The Building of the DeVlieg Cabin at Taylor Ranch Wilderness Research Station

This new multipurpose cabin replaces the buildings that were lost in the fire of 2000, and will expand housing for researchers and classes. The cabin provides lodging for 10 people, a kitchen, bathrooms and wireless Internet connection. The DeVlieg Foundation, a private donor, partnered with the College of Natural Resources to coordinate the logistics of building a structure like this in the wilderness. Follow the story from the bottom of this photo gallery and see all the hard work by so many that made this project possible.

The DeVlieg Foundation dedicated the new facility to:

"Curious Students of our Natural Resources"
Where the Wilderness is your Classroom

Opening Ceremony and Dedication - September 13, 2004



Grand Opening of the DeVlieg cabin on September 13, 2004 brought 34 visitors together from UI including the Board of Directors of the DeVlieg Foundation from Michigan and Washington.



Chuck Hatch, Vice President of Research UI recognized the long-term research that is conducted at Taylor Ranch and the future partnerships with use of this new facility.



(back row, 2nd from left) Holly Akenson, Mgr. TRFS, Maurice Hornocker, Ed Krumpe, UI, Jim Akenson, Mgr. TRFS and the '04 Bleak Interns and DeVlieg Research Interns, who presented reports on their summer research.

The Building Process - October 2004



Clara Bleak, supporter of the Bleak Internship Program came from Minnesota, Troy Hinck, UI student, and Janet DeVlieg Pope, representative of the DeVlieg Foundation's Undergraduate Research Interns.



The finished cabin Fall 2004. There's more staining to do after the winter.



Staining the outside logs made quite a different look.



The upstairs includes two large room for several bunkbeds.



Kitchen cabinets were not yet completed before winter 2005, but are taking shape.



September 2004



There is more finish cabinet work to do but the kitchen is looking good. Water and electrical will be hooked up next spring.



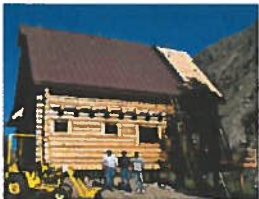
The stairway shows off the dormer window and pine paneling.



The stairway was constructed of half logs and secured.

May 2004

April 2004



Summer months 2004 included finishing the roof and covering the structure with metal roofing material.



The cabin takes shape as the roof is secured to the log structure.



Pedersen Logsmiths of Challis, Idaho finished re-construction of the log package. Reconstructing the log package took only 7 days!



The portable crane which came in by airplane was the only way to set these heavy logs.



The logs are tied together with the framing of the front windows.



First log rows are set.



Helicopter sets the first row of logs directly on the foundation platform.



All materials are delivered via helicopter. Now to put the puzzle back together!

April 6, 2004



Helicopter slings heavy load of lumber from Colson Creek Airstrip on the main Salmon River road.



Crew loads a 800 # wood stove inside the helicopter. 91,000 lbs. of materials were delivered via 32 helicopter loads in 3 days. The route was 35 aerial miles to Big Creek from the main Salmon road.



First load of a stack of plywood is delivered to Taylor building site.

October 2003



 There's the whole log cabin package on a semi-truck! It was delivered to the helitack location at Colson Creek airstrip, near North Fork, Idaho from the builder Pedersen Logsmiths in Challis, Idaho.	 A convoy of 6 trucks and trailers leaves Lewiston with all the lumber and materials which need to be flown into Taylor Ranch. They arrived at Colson Creek airstrip on the main Salmon Rd. to meet the log delivery.	 October 2003 the pier construction and foundation platform is ready for the log package and building materials to arrive in the spring 2004.
June 2003		
 Pier construction is complete and we set the beams for the foundation flooring.	 The backhoe arrives to Taylor Ranch from the Johnson Creek airstrip, near Cascade, Idaho in the spring of 2003	

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■ Send suggestions to webmaster@uidaho.edu ■