

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A77-02202
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 04/30/1966

3. Source: MOLLY HOT SPR Trib. to: SF SALMON R

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
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15 N	6 E	14	NESW		VALLEY

5. Description of diverting works: HEADBOX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
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RECREATION	Jun.1	Oct.31	0.78		0.00		0

7. Total Quantity Appropriated is: 0.78 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers:

10. Place of Use:

Township	Range	Section	Tract	Lot	County
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15 N	6 E	14	NESW		VALLEY

Purpose of use: RECREATION Acres Irrigated:

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 11

HOT SPRING CLAIM.

APPLICATION DATE: 03/09/1966

15. Basis of Claim: LICENSE

Reference Information:

National Forest: BOISE

Forest Service Record ID: 04 02 17060208 78 0 0901 0

IDWR Water State Filing No.: 77-02202

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32775/77-2202 Priority April 30, 1966 Amount 0.78 cfs
(late proof)

THIS IS TO CERTIFY, that the U.S. FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 32775/77-2202 issued pursuant to Application for Permit dated March 9, 1966,
and has submitted proof to the Department of Water Administration on May 1, 1967,

that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.78 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a series of 7 Hot Springs
tributary of So. Fork of Salmon River, is hereby confirmed in the following amounts:

Amount 0.78 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.78 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14, Twp. 15 N, Rge. 6 E, B.M.

in the county of Valley; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used ~~and shall not exceed~~ as determined by the

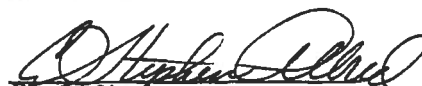
~~and shall not exceed~~
Description and location of place of use: (South Fork Plunge Boise National Forest)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 N	6 E	14												X					

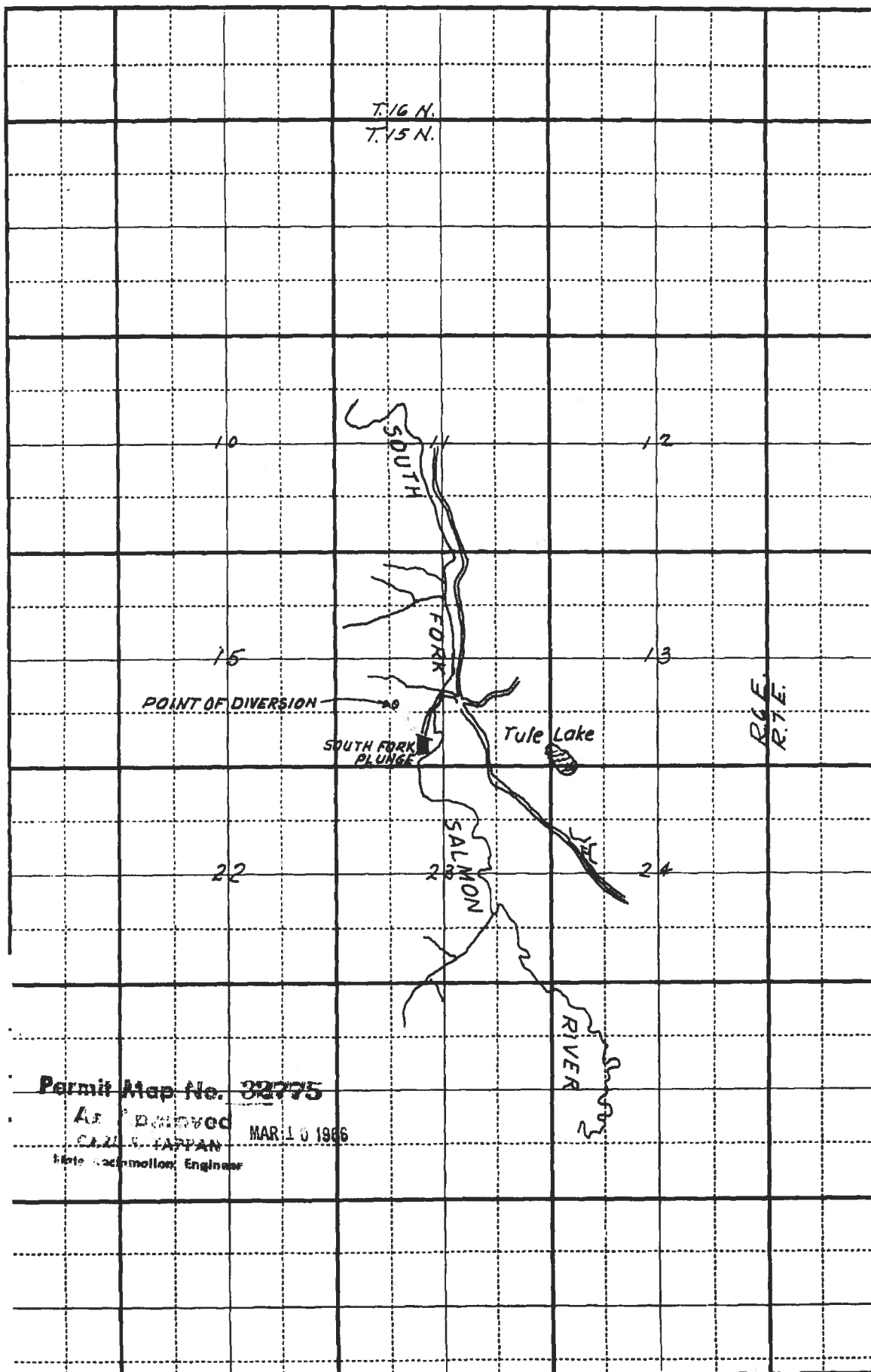
Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
April, 19 73.


Deputy Director

77 2202



Permit Map No. 32775

As Approved

MAR 10 1966

C. W. S. JAPAN

State Commission Engineer