

P.O. BOX 93720
Boise, ID 83720-0098



ATTEMPTED
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MAILED FROM ZIP CODE 83702

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RECEIVED
JAN 23 2006
DEPARTMENT OF
WATER RESOURCES

ANK

Reuben
Sorden

77-2043A

GRAYDON O CROSS

LA JUANA H CROSS

624 6TH AVE SE

NAMPA ID 83651

sent to

~~Cross~~

Graydon O. Cross
10735 H. S. S. Ave

11/29/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-2043A

NAME AND ADDRESS: LA JUANA H CROSS
624 6TH AVE SO
NAMPA ID 83651

GRAYDON O CROSS
624 6TH AVE S
NAMPA ID 83651

SOURCE: GOVERNMENT CREEK

TRIBUTARY: LOGAN CREEK

QUANTITY: 0.020 CFS

PRIORITY DATE: 10/05/1925

POINT OF DIVERSION:

T21N R09E S35 NWNW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

05/01 10/31

0.020 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T21N R09E S35 SENW 1.0

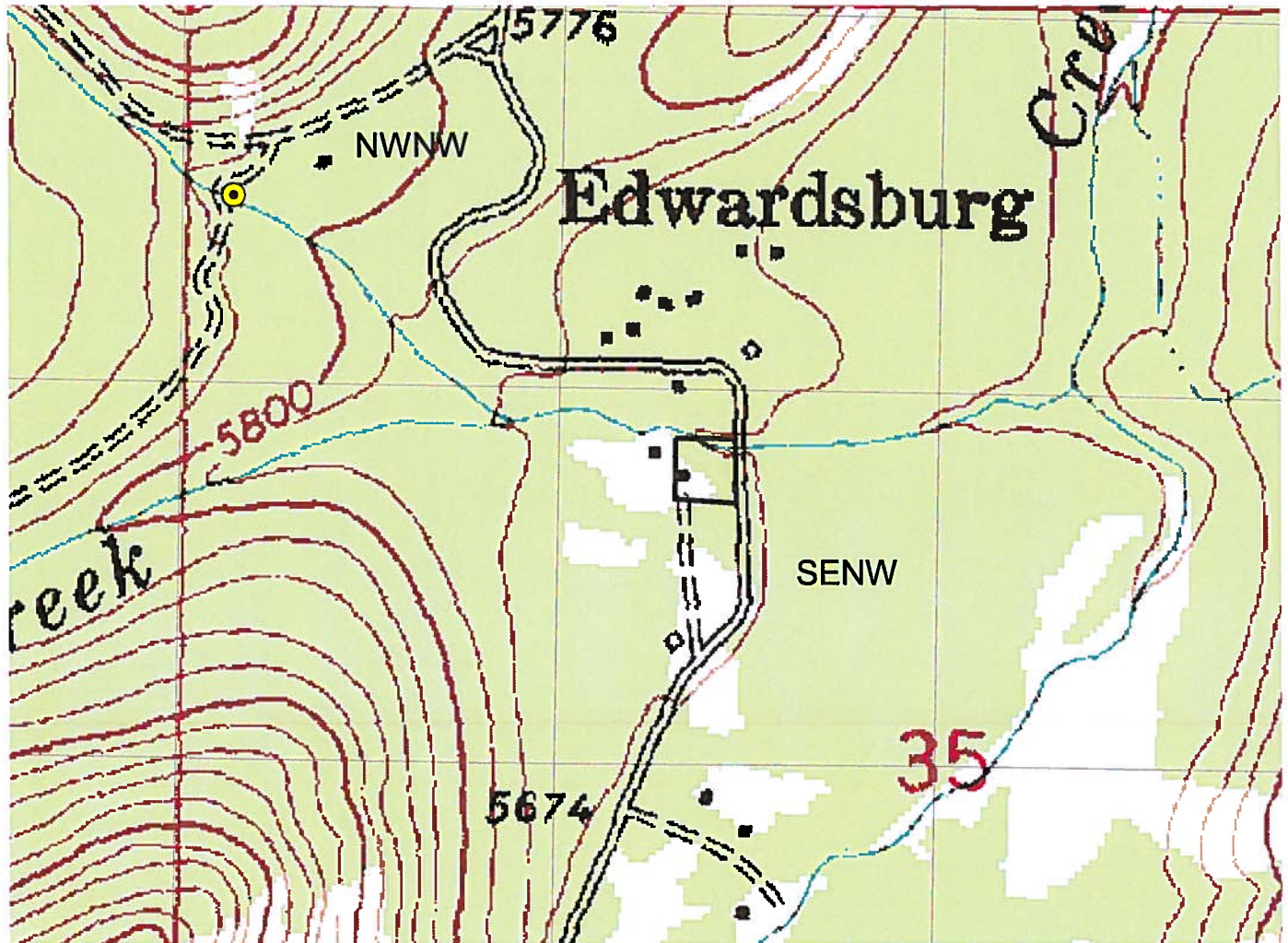
1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

77-2043A



0 500 1000 Feet

Section 35
T21N R9E



- Point of Diversion
- Place of Use

Map prepared on March 29, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

3/16/05

PM0100 - PARCEL MASTER INQUIRY

11:57:43

PARCEL: RP 000780010040 A

F17=DD F19=SP

LEGAL DESCRIPTION

CROSS FAMILY TRUST*
*DTD 4/22/04

EDWARDSBURG RECORDER'S
PLAT NO. 1

LOT 4 BLOCK 1

ProVal Area Number 1

10733 MISSOURI AVE

CODE AREA 8-0000 OWNER CD

PARC TYPE LOC CODE 4700

NAMPA ID 83686

EFFDATE 1011993 EXPDATE

PREV PARCEL RP000780010040A

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2001	1040	AC	25500				
37	2001			1220				

TOTALS

1040

26720

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-02043A

Date Received: 9/23/1988

Receipt No: COO 2681

Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DR. GRAYDON O. CROSS 208-466-5485
Address: 624 6TH AVE. SO.
NAMP, ID 83651

AND

Name: LA JUANA H. CROSS 208-466-5485
Address: 624 6TH AVE. SO.
NAMP, ID 83651

2. Date of Priority: OCT 05, 1925

3. Source: GOVERNMENT CREEK Trib. to: LOGAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	09E	35	NW	NW			VALLEY

5. Description of diverting works:
TWO PIPES INTO DITCH TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A77-02043A

Page 1

Date: 09/23/88

MICROFILMED

OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	09E	35	SE	NW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC RIGHT FROM GOVERNMENT CREEK WATER USERS ASSOC.

14. Remarks:
LOT 4 OF EDWARDSBURG SUBDV.

15. Basis of Claim: LICENSE
Water Right Number: 16247

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X La Juana H Cross Date: 9-23-88
X Graydon O Cross Date: 9-23-88

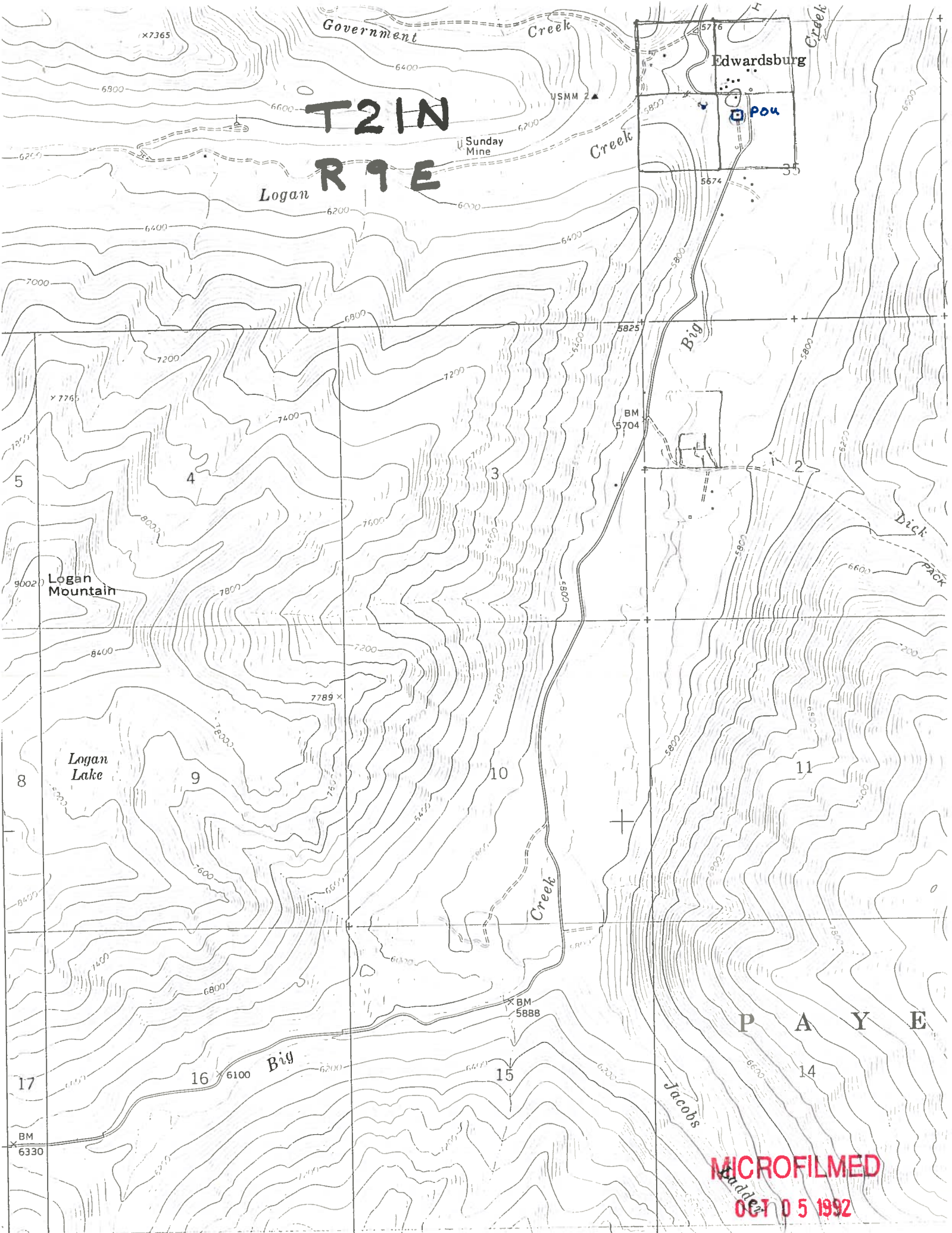
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of Sept 19 88

Dena Billups
Notary Public

Seal

Residing at Dena Billups, Notary Public
Residing at Caldwell, Idaho
My Commission Expires March 21, 1994



T21N
R9E

MICROFILMED
OCT 05 1992

State of Idaho

License and Certificate of Water Right

Water License No. 16247

Amount 0.5 Sec. Ft.

Water District No.

Priority Oct. 5, 1925

THIS IS TO CERTIFY that William A. Edwards of Edwardsburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 23, 1925; that Permit No. 16247 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on April 23rd, 1928, showing that said works were completed on the 12th day of April, 1928; and that on the 10th day of October, 1930,

William A. Edwards of Edwardsburg, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Government Creek, a tributary of Logan Creek, for the purpose of Irrigation & Domestic Use, under Use Permit No. 16247 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3682, on the 11th day of February, 1932; The right hereby confirmed dates from October 5, 1925;

The Point of Diversion is located in the NW ¼ NW ¼, Sec. 35, Tp. 21 N., R. 9 E., B. M., Valley County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
21 N.	9 E.	35	SW ¼	40	6
"	"	35	NE ¼	40	5
"	"	35	SE ¼	40	15
				Total	25

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 11th day of February, 1932

(SEAL)

R. W. FARIS
Commissioner of Reclamation

77 2043

Rough sketch
showing Edward's diversions &
Cowman's proposed diversion

