

RECEIVED RECEIVED  
NOV 24 2009 NOV 24 2009  
IDWR / NORTH IDWR / NORTH

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D' ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER: 49576**

Ident. Number 95-2144  
Date Received: 11-24-09  
Receipt No: NO22977  
Received By: [Signature] **E**

**NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) North Kootenai Water District (NKWD) Phone (208) 661-0408

Mailing Address P.O. Box 2290 Hayden, ID 83835  
Street or Box City State

2. Date of Priority (Only one (1) per claim) 10/22/1962  
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. a. Location of Point of Diversion is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_,  
\_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4 Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

Parcel (PIN) no. \_\_\_\_\_

Additional points of diversion if any: SEE LOCATION OF POD'S. ATTACHMENT #3A

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates ,Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well. \_\_\_\_\_

SEE POD INFORMATION. ATTACHMENT #3B

SCANNED  
NOV 24 2009

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Municipal purposes from 01/01 to 12/31 amount 0.65 or 30

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.65 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Municipal: 5,500 Connections

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s). \_\_\_\_\_

Total number of acres irrigated \_\_\_\_\_

10. In which county (ies) are lands listed above as place of use located? Kootenai County

11. Do you own the property listed above as place of use? Yes ( ) No (✓)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

SEE LIST OF WATER RIGHTS. ATTACHMENT #5 or None ( )

13. Remarks: NKWD is a public utility district that provides water to the customers in each of the service areas.

Last Name NKWD

Identification No. 95-2144

SCANNED  
NOV 24 2009

Scale: 2 Inches equals 1 mile

[illegible]

95-2144  
SCANNED

NOV 24 2009

14. Basis of Claim (Check One) Beneficial Use ( ) Posted Notice ( ) License (✓) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 95-2144

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 35

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael A. Schmitt Date: 11/19/09  
\_\_\_\_\_  
Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

General Manager of North Kootenai Water District,  
Title Organization

that I have signed the foregoing document in the space below as

General Manager of North Kootenai Water District,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Last Name NKWD Identification No. 95-2144

SCANNED  
NOV 24 2009

**Attachment 3A:  
Location of POD**

| Well               | Latitude <sup>1</sup> | Longitude <sup>1</sup> | Township | Range | Section | 1/4 1/4    | County   |
|--------------------|-----------------------|------------------------|----------|-------|---------|------------|----------|
| Ohio Match 1       | 47°51.183N            | 116°45.060W            | 52N      | 03W   | 18      | NWSE       | Kootenai |
| Ohio Match 2       | 47°51.132N            | 116°44.565W            | 52N      | 03W   | 18      | NWSE       | Kootenai |
| Finucane           | 47°45.089N            | 116°47.021W            | 51N      | 04W   | 24      | NWSW       | Kootenai |
| Hayden Well 1      | 47°45.077N            | 116°47.281W            | 51N      | 04W   | 23      | NESE       | Kootenai |
| Hayden Well 2      | 47°45.082N            | 116°47.279W            | 51N      | 04W   | 23      | NESE       | Kootenai |
| Hayden Pines       | 47°45.008N            | 116°47.392W            | 51N      | 04W   | 23      | NESE       | Kootenai |
| GTE 1              | 47°44.882N            | 116°47.836W            | 51N      | 04W   | 23      | SWSE       | Kootenai |
| GTE 2              | 47°44.874N            | 116°47.805W            | 51N      | 04W   | 23      | SWSE       | Kootenai |
| Tree Farm 1        | 47°50.800N            | 116°51.082W            | 52N      | 04W   | 17      | SESE       | Kootenai |
| Tree Farm 2        | 47°50.800N            | 116°51.055W            | 52N      | 04W   | 17      | SESE       | Kootenai |
| Echo Beach         | 47°53.173N            | 116°52.533W            | 52N      | 04W   | 6       | NENE Lt 1  | Kootenai |
| Lancaster 1        | 47°47.256N            | 116°47.827W            | 51N      | 04W   | 11      | NWNWNE     | Kootenai |
| Lancaster 2        | 47°47.269N            | 116°47.799W            | 51N      | 04W   | 11      | NWNE       | Kootenai |
| Lancaster 3        | 47°47.320N            | 116°48.268W            | 51N      | 04W   | 2       | SESWSW     | Kootenai |
| Hayden Orchard     | 47°46.308N            | 116°47.696W            | 51N      | 04W   | 14      | NWNE       | Kootenai |
| Chilco 1           | 47°52.179N            | 116°44.591W            | 52N      | 03W   | 8       | SWNW       | Kootenai |
| Chilco 2           | 47°52.182N            | 116°44.588W            | 52N      | 03W   | 8       | SWNW       | Kootenai |
| Atlas Acres        | 47°49.246N            | 116°49.910W            | 52N      | 04W   | 28      | NESE       | Kootenai |
| Sylte Well         | 47°49.882N            | 116°49.834W            | 52N      | 04W   | 28      | NENE       | Kootenai |
| Elk Street         | 47°43.081N            | 116°59.531W            | 51N      | 05W   | 32      | SESW       | Kootenai |
| Echo Street        | 47°43.201N            | 116°59.586W            | 51N      | 05W   | 32      | NESW       | Kootenai |
| Meadowland Acres   | 47°44.897N            | 116°54.979W            | 51N      | 05W   | 23      | SESE       | Kootenai |
| Valley Green       | 47°45.657N            | 116°49.064W            | 51N      | 04W   | 15      | SWSE Lt. 7 | Kootenai |
| East Seasons Acres | 47°55.061N            | 116°50.530W            | 53N      | 04W   | 28      | NENW       | Kootenai |
| Ranch Valley       | 47°48.798N            | 116°50.069W            | 52N      | 04W   | 33      | SENE       | Kootenai |

**Notes:**

1. Latitude and longitude were established using a handheld GPS unit. The estimated accuracy of this equipment is +/- 20 feet.

Last Name: NKWD Identification No.

SCANNED  
NOV 24 2009

**Attachment 3B:  
POD INFORMATION**

| Well               | Depth of Well | Diameter of Casing (inch) | Motor Make  | Hp  | Motor Serial No.           | Pump Make         | Pump Serial No. or Discharge Size | Notes       |
|--------------------|---------------|---------------------------|-------------|-----|----------------------------|-------------------|-----------------------------------|-------------|
| Ohio Match 1       | 235           | 6                         |             | 5   |                            |                   | 1.5"                              | Submersible |
| Ohio Match 2       | Unknown       | Unknown                   |             |     |                            |                   |                                   |             |
| Finucane           | Unknown       | 16                        | GE          | 75  | PXJ329123                  |                   | 6"                                | Turbine     |
| Hayden Well 1      | 350           | 16                        | GE          | 200 | 5K6278XH34A                | Peerless          | 236369                            | Turbine     |
| Hayden Well 2      | 380           | 20                        |             |     |                            |                   |                                   |             |
| Hayden Pines       | 330           | 6                         |             | 30  |                            |                   |                                   | Submersible |
| GTE 1              | 367           | 16                        | Franklin    | 50  |                            | Grundfos          | 475S500-5                         | Submersible |
| GTE 2              | Unknown       | Unknown                   |             | 30  |                            | Red Jacket        |                                   | Submersible |
| Tree Farm 1        | Unknown       | Unknown                   | Franklin    | 25  | 01F19-28-0032              |                   | 4"                                | Submersible |
| Tree Farm 2        | Unknown       | Unknown                   | Franklin    | 30  | 336333963<br>00J19-19-0091 | Grundfos          | 6"                                | Submersible |
| Echo Beach         | 355           | 8                         | Franklin    | 30  |                            | Grundfos          | mod. 230S300-9                    | Submersible |
| Lancaster 1        | 408           | 16                        | GE          | 200 | GLJ723123                  | Worthington       | VTP305405                         | Turbine     |
| Lancaster 2        | 408           | 10                        | Hitachi     | 75  | G8938001H                  | Berkeley          | 7T75-450                          | Submersible |
| Lancaster 3        | 383           | 16                        |             | 200 |                            |                   | 12"                               | Submersible |
| Hayden Orchard     | 380           | 8                         |             | 15  |                            |                   | 3"                                | Submersible |
| Chilco 1           | 136           | 10                        |             | 15  |                            |                   | 4"                                | Submersible |
| Chilco 2           | 147           | 12                        |             | 10  |                            | Grundfos          | 230S100-3                         | Submersible |
| Atlas              | 308           | 8                         |             | 10  | 4KNE0616                   | Red Jacket        | 2"                                | Submersible |
| Sylte Well         | Unknown       | Unknown                   |             | 30  |                            |                   | 3"                                | Submersible |
| Elk Street         | Unknown       | Unknown                   |             | 7.5 |                            |                   | R-8889-02-D-555                   | Turbine     |
| Echo Street        | Unknown       | Unknown                   | US Vertical | 50  | R8889-02-D-55<br>R2085810  | Aurora Verli-Line | V74-01443                         | Turbine     |
| Meadowland Acres   | Unknown       | Unknown                   |             | 7   |                            |                   | 3"                                | Submersible |
| Valley Green       | 390           | 8                         | Franklin    | 10  |                            | Jacuzzi           | 6" Ductile                        | Submersible |
| East Seasons Acres | Unknown       | Unknown                   |             |     |                            |                   | 2"                                | Submersible |
| Ranch Valley       | Unknown       | Unknown                   |             |     |                            |                   | 1.5"                              | Submersible |

Last Name: NKWD Identification Number: \_\_\_\_\_

SCANNED  
NOV 24 2009

**ATTACHMENT #4  
PLACE OF USE LIST**

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| 49N | 03W | 4   |    |    |    |    |    |    |    |    |    |    | M  |    |    |    |    |    |
|     |     | 5   |    |    |    |    | M  | M  | M  | M  | M  | M  | M  | M  |    | M  | M  | M  |
|     |     | 6   | M  |    |    | M  |    |    |    |    |    |    |    |    | M  | M  | M  |    |
|     |     | 7   |    |    |    |    |    |    |    |    |    |    |    |    | M  |    |    | M  |
|     |     | 8   | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |    |    |
|     |     | 9   |    |    |    |    |    | M  |    |    |    |    |    |    |    |    |    |    |
| 50N | 03W | 31  |    |    |    |    |    |    |    |    |    | M  |    |    |    |    |    |    |
|     | 04W | 36  |    |    |    |    |    |    |    |    |    |    |    |    | M  |    |    |    |
| 51N | 03W | 3   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | M  | M  |
|     |     | 5   |    |    |    |    |    | M  | M  |    |    | M  | M  | M  |    |    | M  | M  |
|     |     | 6   | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 7   | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 8   | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 10  | M  | M  | M  |    | M  |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 17  | M  |    |    |    | M  | M  | M  | M  |    |    |    |    |    |    |    |    |
|     |     | 18  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |    |    |    |    |    |    |
|     |     | 19  |    |    |    |    | M  |    | M  |    | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 20  | M  | M  | M  | M  | M  |    |    |    | M  | M  | M  | M  | M  | M  | M  |    |
|     |     | 21  |    |    |    |    |    |    | M  |    | M  | M  | M  | M  |    |    |    |    |
|     |     | 29  |    |    |    |    | M  | M  | M  |    |    |    |    |    |    |    |    |    |
|     |     | 30  | M  | M  |    | M  | M  | M  |    |    |    |    |    |    |    |    |    |    |
| 51N | 04W | 1   | M  |    |    | M  |    | M  | M  |    |    | M  | M  | M  | M  | M  | M  | M  |
|     |     | 2   | M  |    |    | M  |    |    |    |    |    | M  | M  | M  | M  |    | M  | M  |
|     |     | 3   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | M  |
|     |     | 10  | M  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 11  | M  | M  |    | M  | M  | M  |    |    |    |    |    | M  |    |    | M  |    |
|     |     | 12  | M  | M  | M  | M  | M  | M  | M  | M  |    |    |    |    | M  | M  | M  | M  |
|     |     | 13  | M  | M  |    | M  |    |    |    |    |    |    |    |    | M  |    |    |    |
|     |     | 14  |    | M  |    |    | M  |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 15  |    |    |    |    |    |    |    |    | M  |    |    | M  |    | M  | M  |    |
|     |     | 22  |    | M  |    |    | M  |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 23  |    |    |    |    |    |    |    | M  | M  |    | M  | M  | M  | M  | M  | M  |
|     |     | 24  | M  |    | M  | M  | M  |    |    | M  |    |    |    |    | M  | M  | M  | M  |
|     |     | 25  | M  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 26  | M  | M  | M  | M  | M  | M  |    |    |    |    |    |    |    |    |    |    |
|     | 05W | 23  |    |    |    |    |    |    |    |    |    |    |    |    | M  | M  | M  | M  |
|     |     | 32  |    |    |    |    |    |    |    |    | M  | M  | M  | M  |    | M  | M  |    |
| 52N | 03W | 4   |    |    |    |    | M  | M  | M  | M  |    | M  | M  | M  | M  | M  | M  | M  |
|     |     | 5   | M  |    |    | M  |    |    | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 6   |    | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 7   | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |    | M  | M  | M  | M  | M  |
|     |     | 8   |    | M  |    |    | M  | M  | M  | M  |    | M  |    |    |    |    |    |    |
|     |     | 17  |    |    |    |    |    |    | M  |    | M  | M  | M  | M  |    |    |    |    |
|     |     | 18  |    |    | M  | M  |    |    |    |    |    |    |    | M  | M  | M  | M  | M  |
|     |     | 19  | M  | M  | M  |    | M  |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 20  |    |    |    |    |    | M  |    |    |    |    |    |    |    |    |    |    |
|     |     | 31  |    |    |    |    |    |    |    |    | M  |    |    | M  | M  | M  | M  | M  |
|     |     | 32  |    |    |    |    |    |    |    |    |    | M  | M  |    |    |    |    |    |
| 54N | 04W | 5   | M  | M  | M  |    |    | M  | M  | M  | M  | M  |    | M  | M  | M  | M  | M  |
|     |     | 6   | M  |    |    |    | M  | M  |    |    |    |    |    |    |    |    |    |    |
|     |     | 8   |    | M  | M  |    |    |    |    |    |    |    | M  |    |    | M  | M  | M  |
|     |     | 9   |    |    |    |    |    | M  | M  |    |    | M  | M  |    |    |    |    |    |
|     |     | 16  |    |    |    |    |    | M  | M  |    |    | M  | M  |    |    |    |    |    |
|     |     | 17  | M  | M  | M  | M  |    | M  | M  | M  | M  |    |    | M  | M  | M  | M  | M  |
|     |     | 20  | M  | M  |    |    | M  |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 21  |    |    |    |    |    | M  |    |    | M  | M  | M  | M  |    | M  | M  | M  |
|     |     | 22  |    |    |    |    |    |    |    |    |    |    | M  |    |    |    |    |    |
|     |     | 27  |    |    |    |    |    | M  | M  |    |    |    |    |    |    |    |    |    |
|     |     | 28  | M  | M  | M  | M  | M  |    |    |    |    |    |    |    | M  | M  | M  | M  |
|     |     | 33  | M  | M  | M  | M  | M  |    |    | M  | M  |    |    |    | M  | M  |    |    |
|     |     | 35  |    |    |    | M  |    |    |    |    |    |    |    |    | M  |    |    | M  |
|     |     | 36  |    |    |    |    |    |    |    |    |    | M  | M  |    |    |    |    |    |
| 53N | 03W | 31  |    |    |    |    |    |    |    |    |    |    | M  |    |    |    |    |    |
|     |     | 32  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | M  |
|     |     | 33  |    |    |    |    |    |    |    |    |    |    | M  | M  |    |    |    |    |
| 53N | 04W | 28  | M  | M  | M  | M  | M  | M  | M  | M  |    |    |    |    |    | M  |    |    |
|     |     | 31  |    |    |    |    |    |    |    |    | M  | M  | M  | M  |    |    | M  | M  |
| 53N | 05W | 36  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | M  |

Last Name NKWD

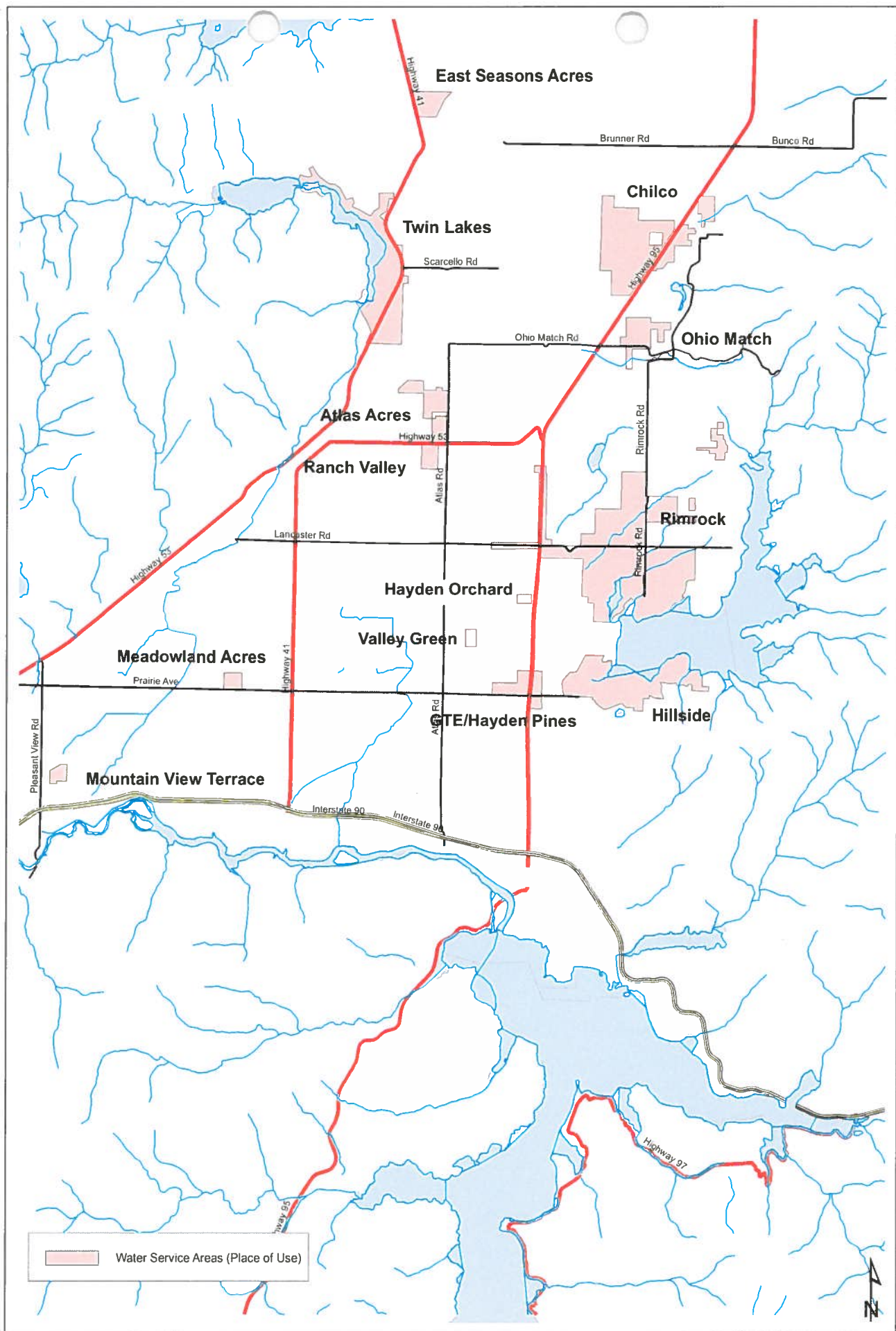
Identification No.

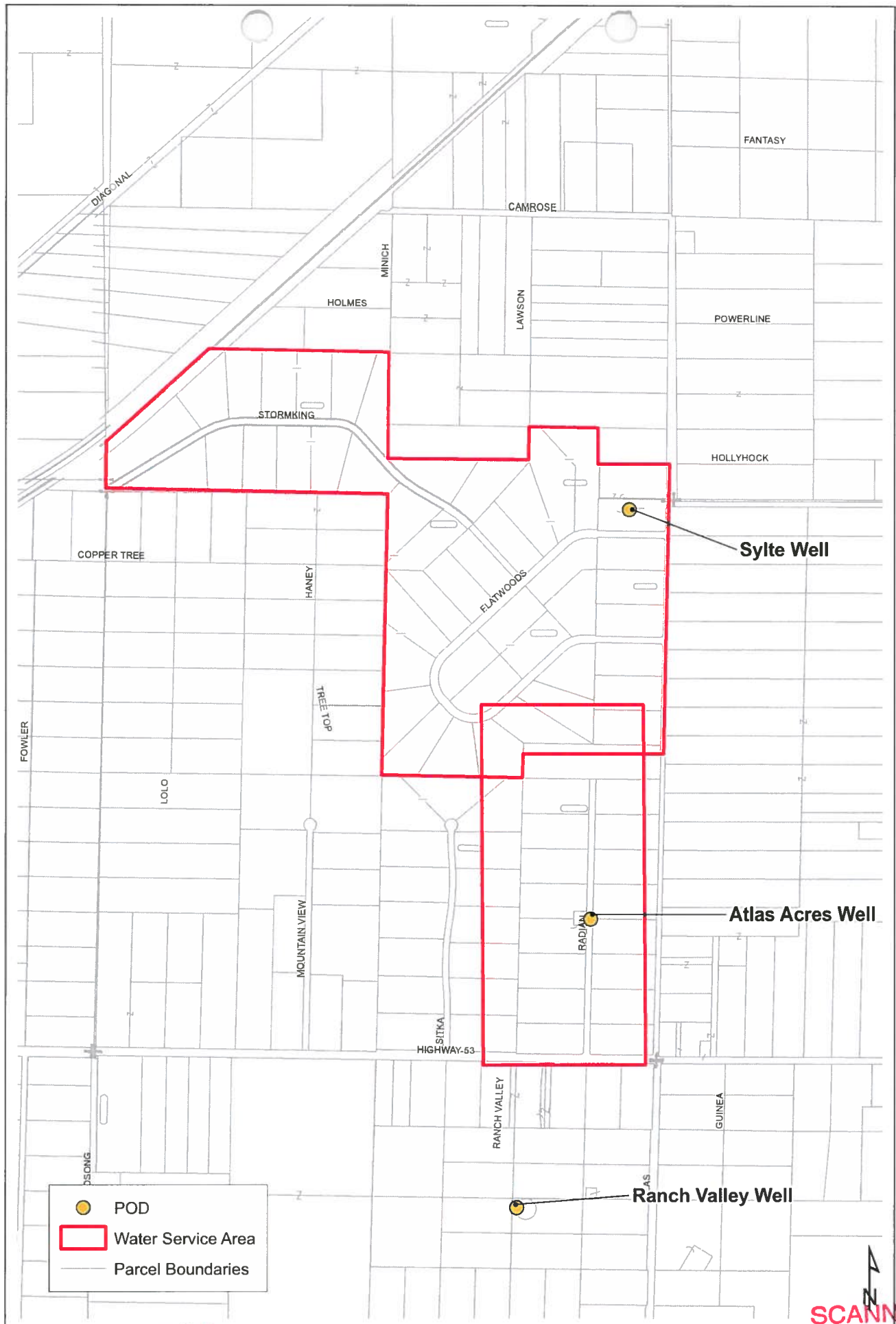
SCANNED  
NOV 24 2009

**ATTACHMENT #5  
LIST OF WATER RIGHTS**

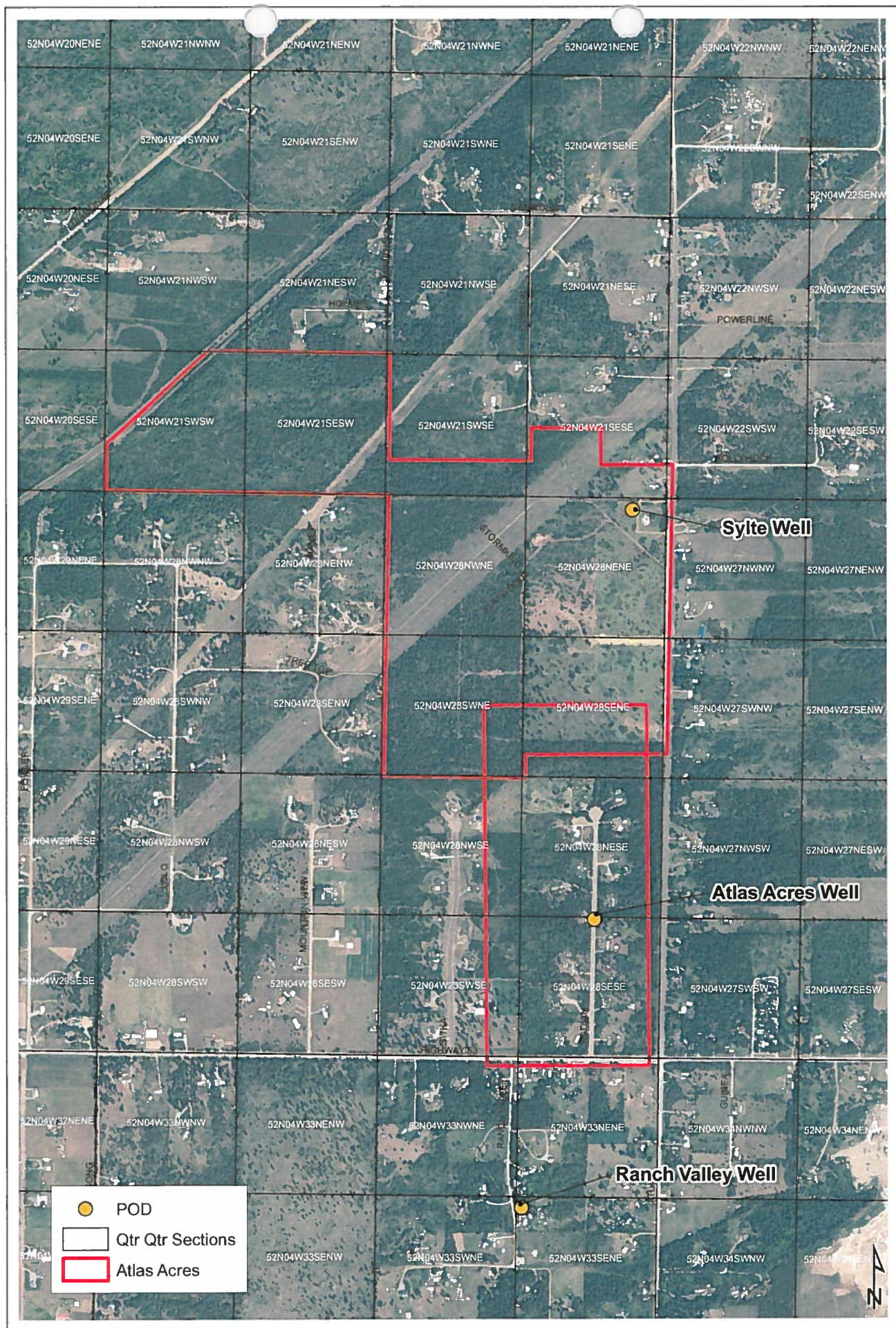
| <b>EXISTING IDWR<br/>PERMIT NO.</b> | <b>Priority Date</b> | <b>Source</b> | <b>Diversion<br/>Rate (CFS)</b> | <b>Volume<br/>(AFA)</b> |
|-------------------------------------|----------------------|---------------|---------------------------------|-------------------------|
| 95-7138                             | 3/25/1971            | Ground Water  | 0.14                            | 60.6                    |
| 95-7713                             | 3/30/1977            | Ground Water  | 0.04                            | 29                      |
| 95-7827                             | 3/29/1978            | Ground Water  | 0.2                             | 55.2                    |
| 95-8522                             | 8/20/1986            | Ground Water  | 0.61                            | 441.6                   |
| 95-8639                             | 1/5/1990             | Ground Water  | 1                               | 376                     |
| 95-9199                             | 3/3/2003             | Ground Water  | 8.83                            |                         |
| 95-9217                             | 01/22/204            | Ground Water  | 2.51                            |                         |
| 95-7763                             | 8/29/1977            | Ground Water  | 3                               | 1148.4                  |
| 95-7231                             | 2/23/1973            | Ground Water  | 0.08                            | 15.6                    |
| 96-9134                             | 5/6/2003             | Ground Water  | 0.2                             |                         |
| 95-9129                             | 4/30/2002            | Ground Water  | 0.95                            |                         |
| 95-8681                             | 3/14/1991            | Ground Water  | 0.3                             |                         |
| 95-9244                             | 8/27/2004            | Ground Water  | 2                               |                         |
| 95-2144                             | 10/22/1962           | Ground Water  | 0.65                            | 30                      |
| 95-2205                             | 2/21/1967            | Ground Water  | 0.29                            | 30                      |
| 95-4027                             | 9/1/1963             | Ground Water  | 1.2                             |                         |
| 95-7185                             | 4/3/1972             | Ground Water  | 1.39                            | 624                     |
| 95-7271                             | 4/3/1973             | Ground Water  | 0.83                            |                         |
| <b>TOTAL</b>                        |                      |               | <b>24.22</b>                    |                         |

Last Name: NKWD Identification No.





SCANNED  
NOV 24 2009



**North Kootenai Water District**  
**Map of Project: Attachment #2**  
**Atlas Acres**

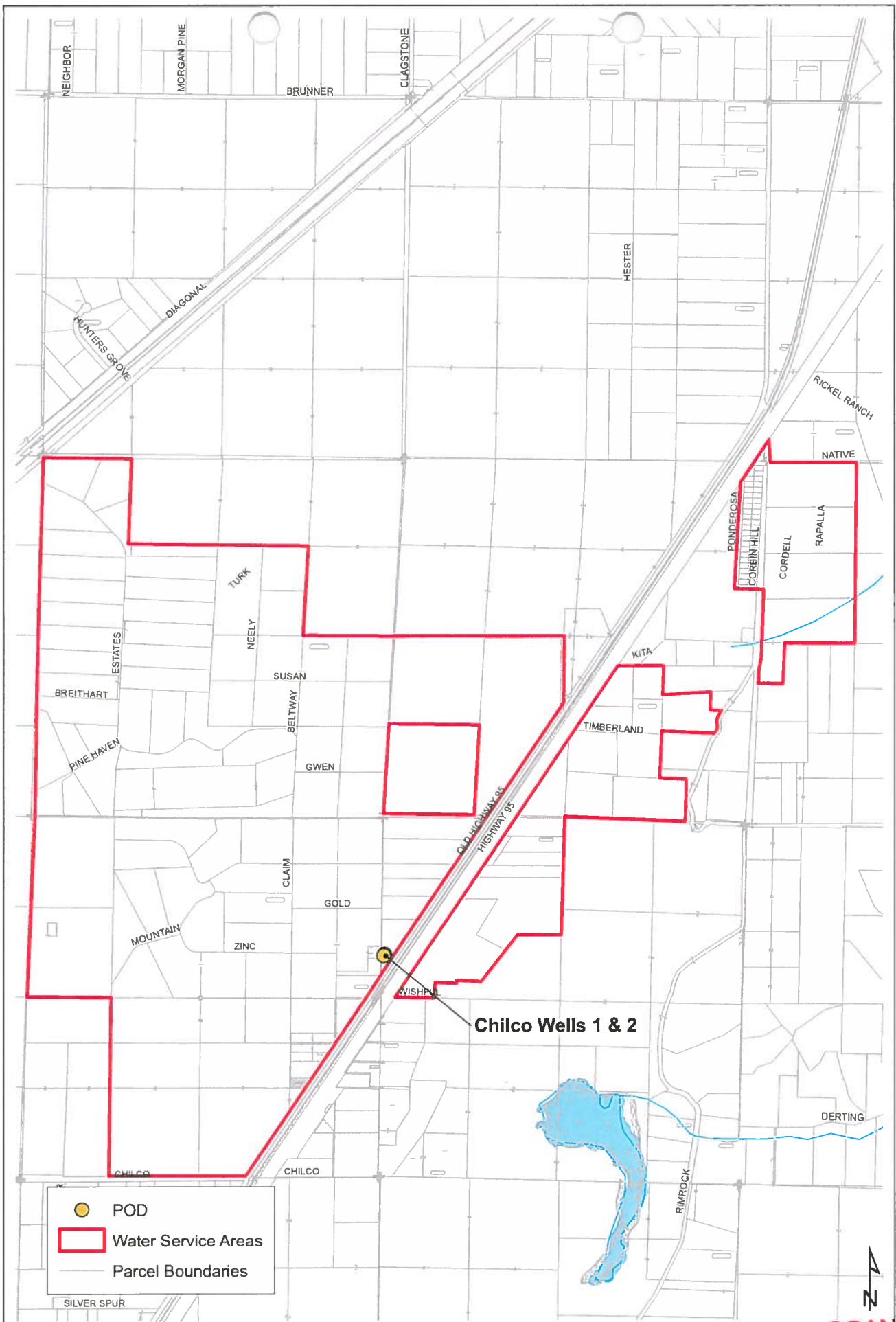
www.welchcomer.com  
 350 E. Kathleen Ave.  
 Coeur d'Alene, ID  
 83815

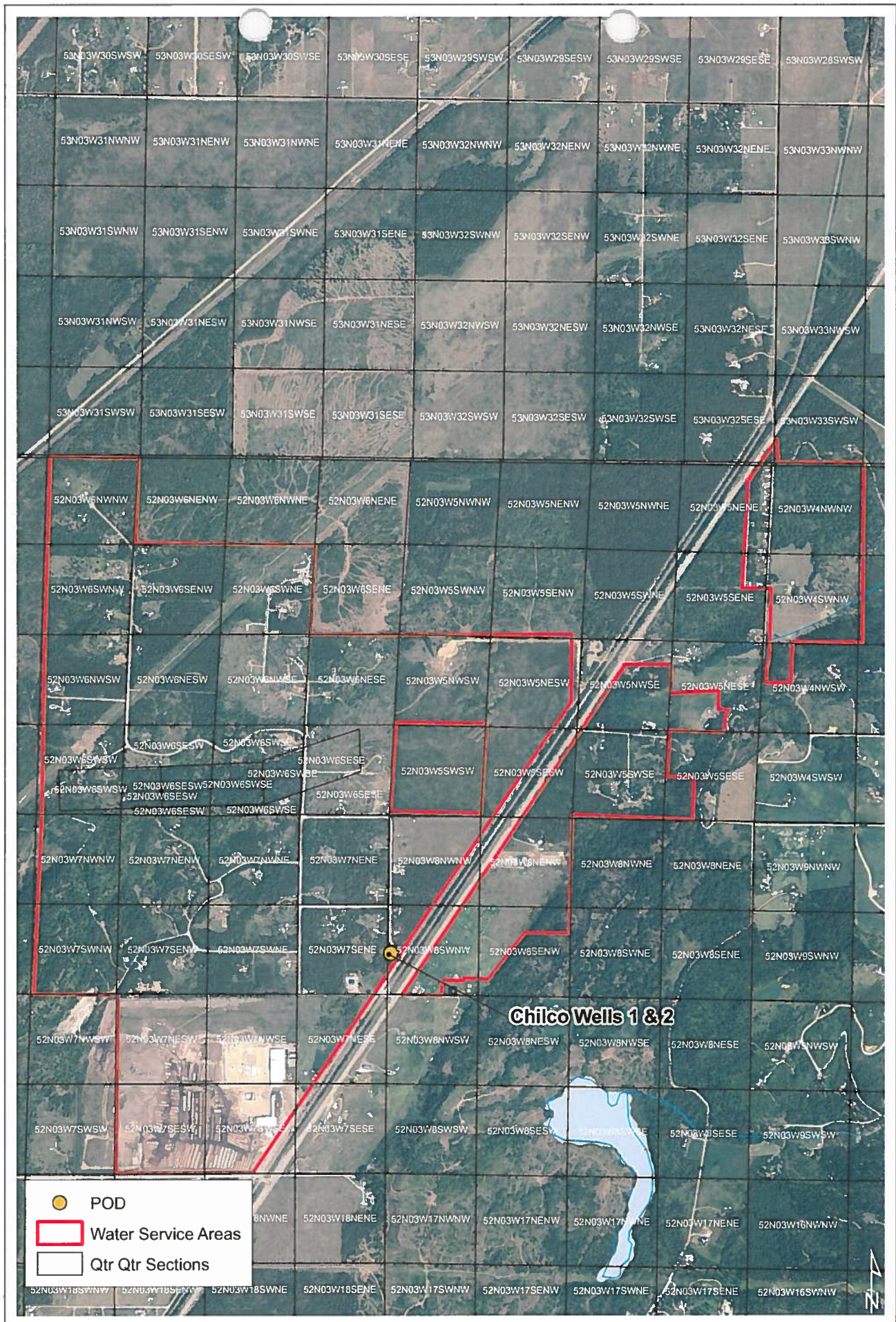
208-664-9382  
 (toll free)  
 877-815-5672  
 (fax) 208-664-5946

SOURCES  
 Kootenai County GIS Department  
 North Kootenai Water District  
 USDA-FSA Aerial Photography Field Office

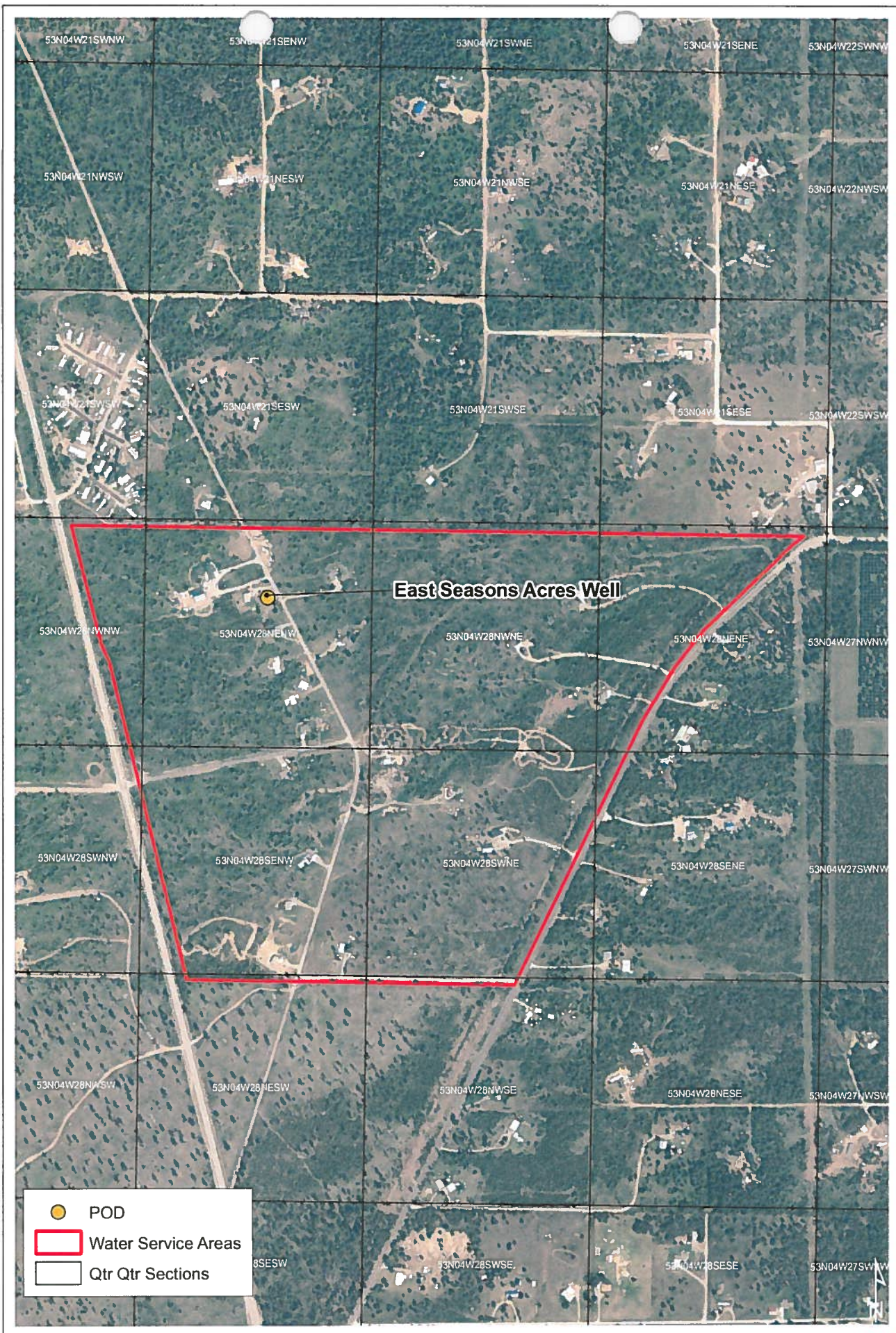
PROJECT NO. 11278  
 CREATED BY TT  
 FILE NAME AtlasAcres2b01b5  
 DATE 08/24/2009

**SCANNED**  
**NOV 24 2009**









**North Kootenai Water District**  
**Map of Project: Attachment #2**  
**East Seasons Acres**

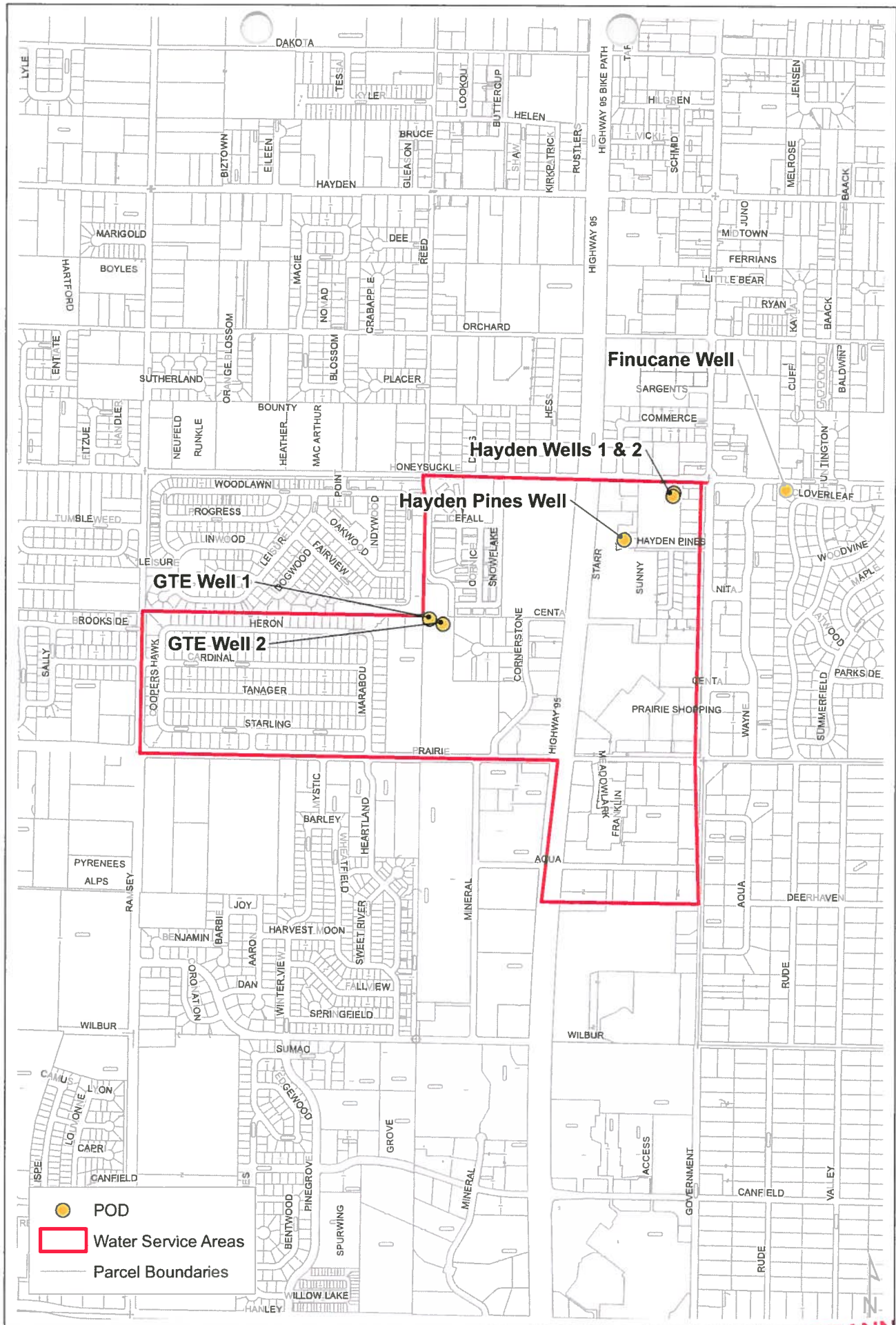
0 125 250 500 750 Feet

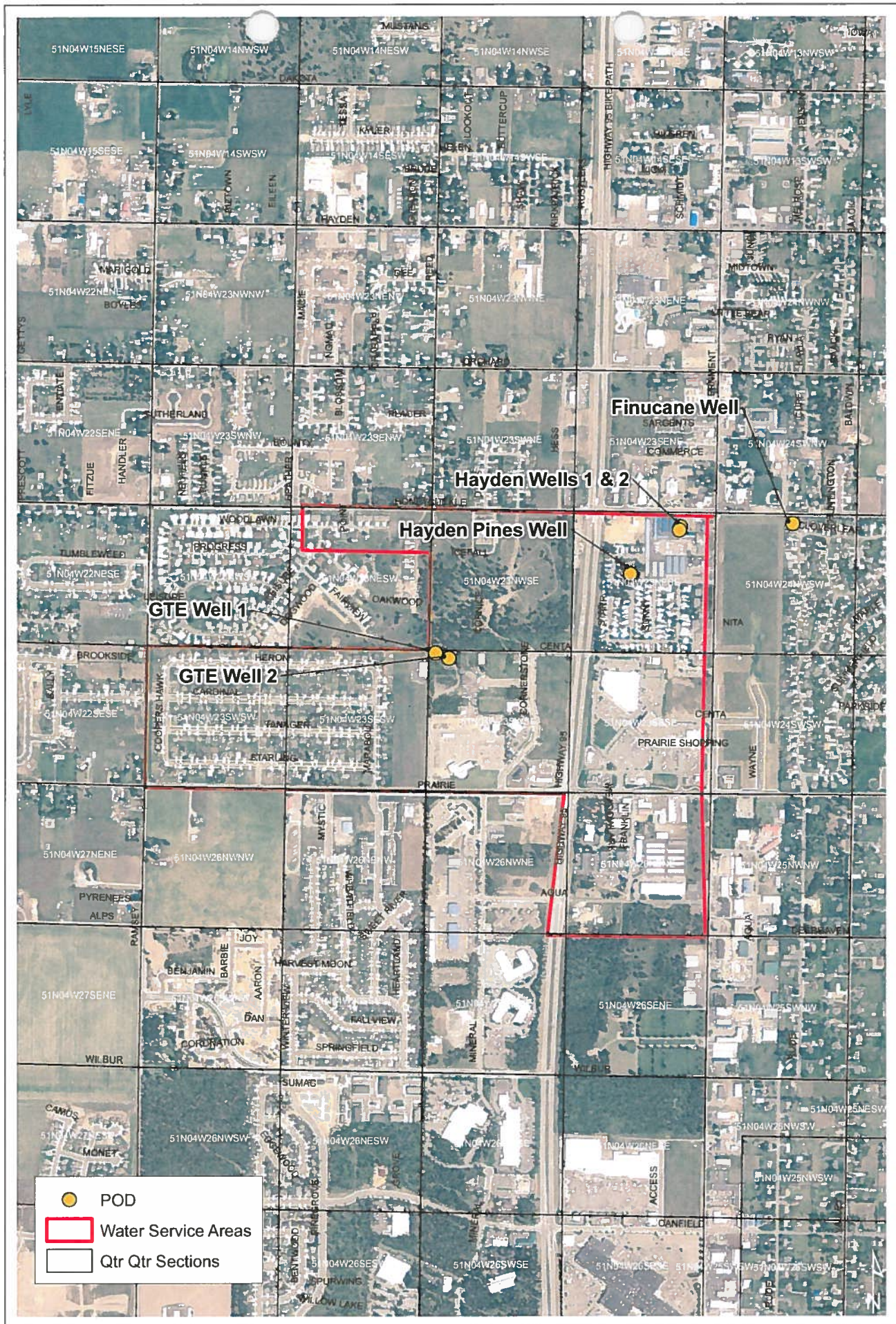
www.welchcomer.com  
 350 E. Kathleen Ave.  
 Coeur d'Alene, ID 83815  
 208-664-9382  
 (toll free)  
 877-815-5672  
 (fax) 208-664-5946

SOURCES:  
 Kootenai County GIS Department  
 North Kootenai Water District  
 USDA-FSA Aerial Photography Field Office

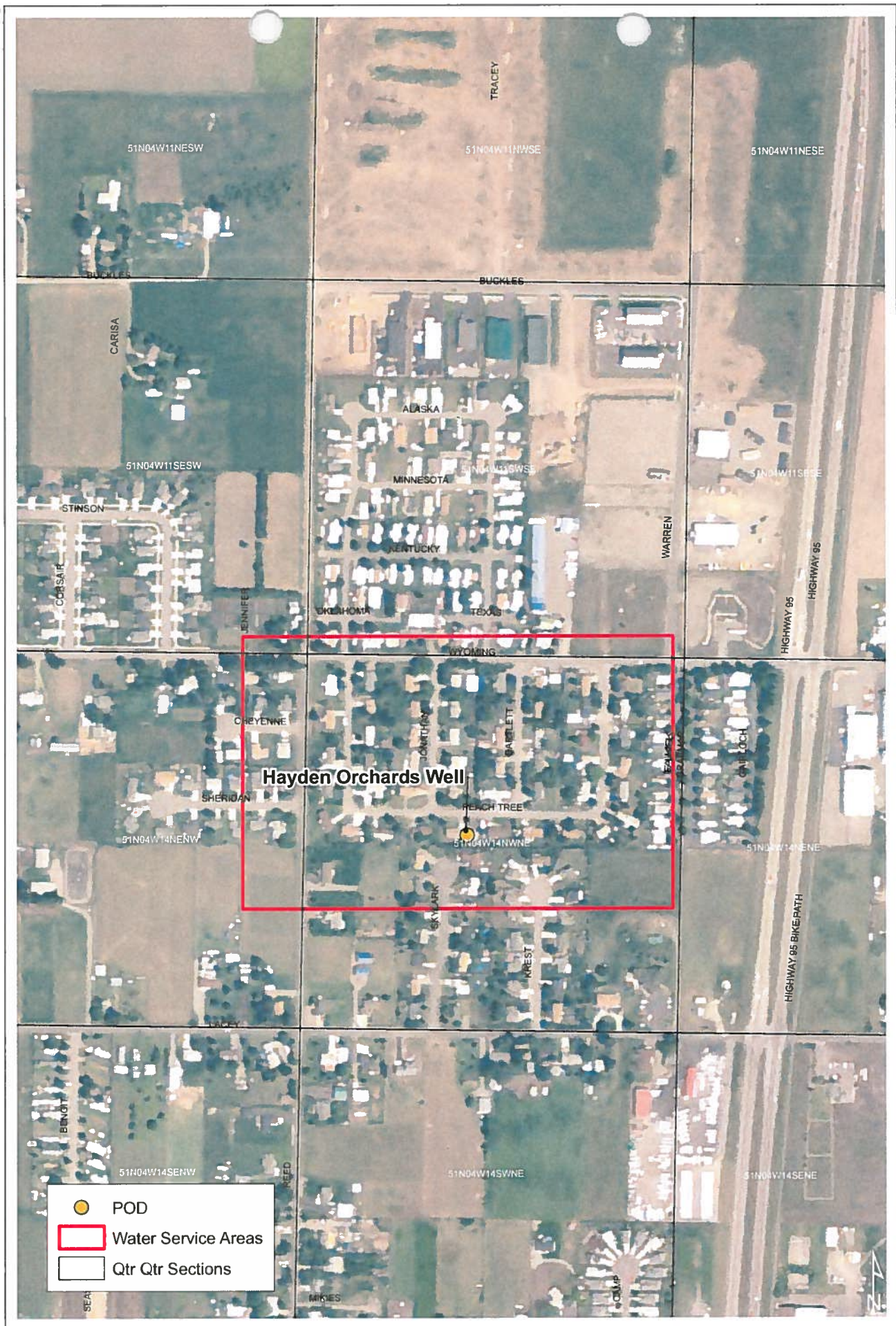
PROJECT NO 11228  
 CREATED BY T1  
 FILENAME EastSeasonsAcresQtrQtrSec\_11x11.mxd  
 DATE 06/13/2009

**SCANNED**  
**NOV 24 2009**









**North Kootenai Water District**  
**Map of Project: Attachment #2**  
**Haydens Orchards**

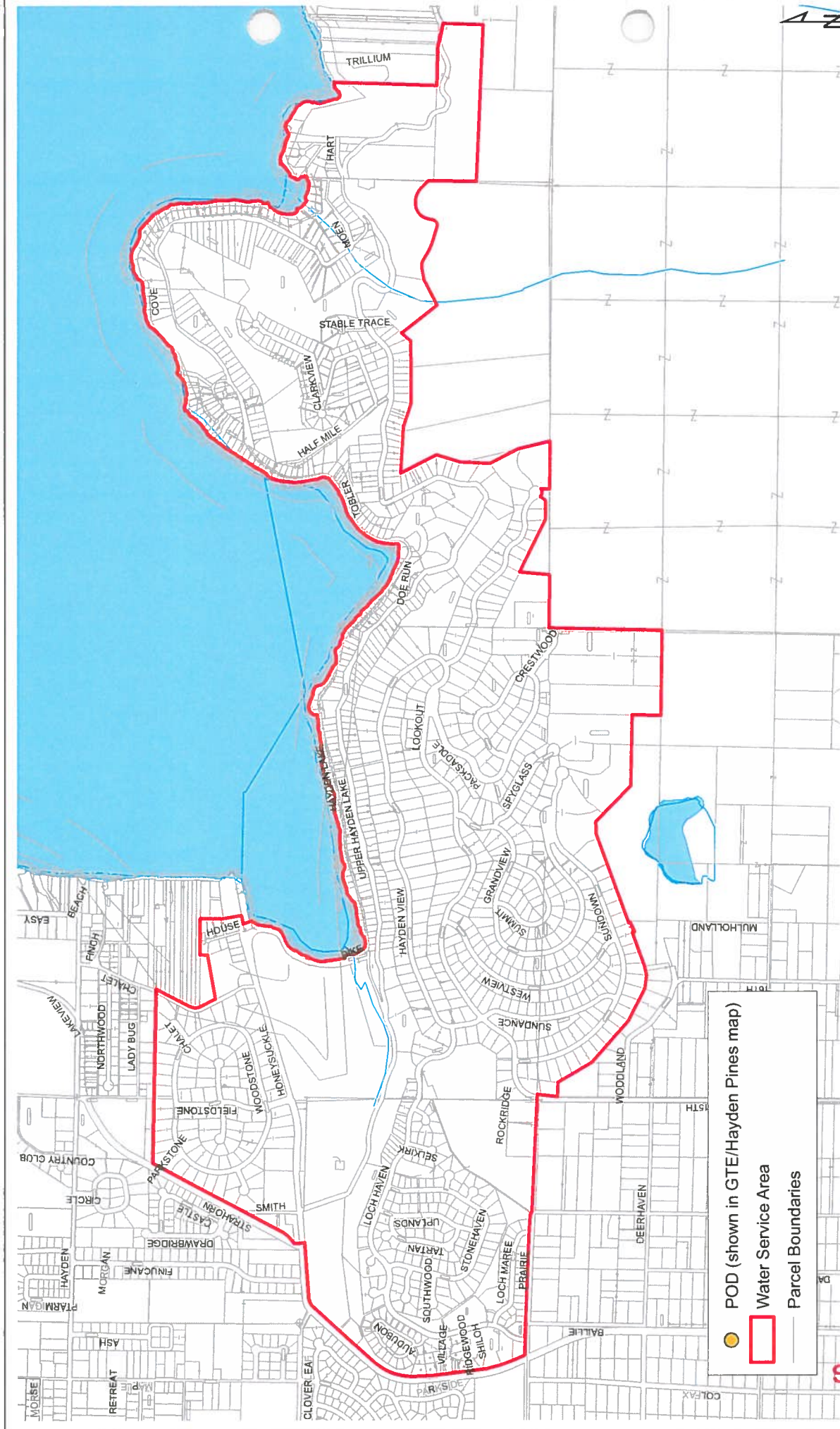
0 150 300 600 900 Feet

www.welchcorner.com  
 350 E Kathleen Ave.  
 Coeur d'Alene, ID 83815  
 208-664-9382 (toll free)  
 877-815-5672  
 (fax) 208-664-5946

SOURCES  
 Kootenai County GIS Department  
 North Kootenai Water District  
 USDA-FSA Aerial Photography Field Office

PROJECT NO 11278  
 CREATED BY TT  
 FILENAME HaydenOrchardsQtrQtrSec  
 DATE 08/13/2009

**SCANNED**  
**NOV 24 2009**



# **North Kootenai Water District** **Place of Use: Attachment #1** **Hillside**

**WELCH-COMER**  
 208-664-9382  
 www.welch-comer.com  
 3025 Kathryn Ave.  
 Coeur d'Alene, ID 83815  
 (cell) 877-515-5672  
 (fax) 208-664-5946

**NOT RECORDED**  
 5007

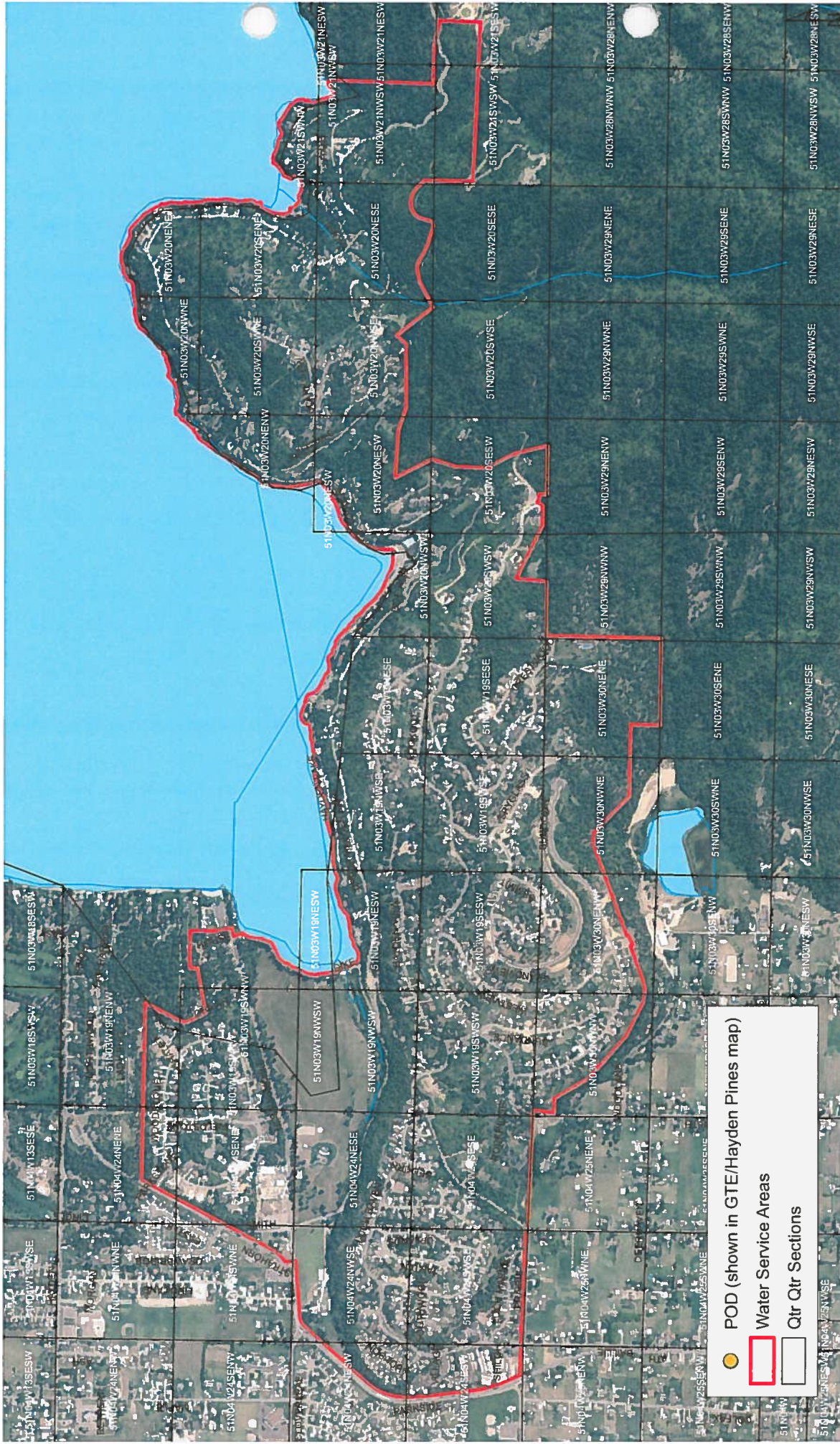
**SOURCES**  
 Kootenai County GIS Department  
 North Kootenai Water District

**PROJECT NO**  
 11278

**CREATED BY**  
 T1

**FILE NAME**  
 Hillside\_Planets\_11s17.mxd

**DATE**  
 10/30/2009



POD (shown in GTE/Hayden Pines map)

Water Service Areas

Qtr Qtr Sections

**WELCH-COMER**  
SUNSHINE

we@welch-comer.com  
208-664-9382  
(toll free)  
3003 Kathleen Ave.  
Coeur d'Alene, ID  
83815  
(fax) 208-664-5946

# **North Kootenai Water District** **Map of Project: Attachment #2** **Hillside**

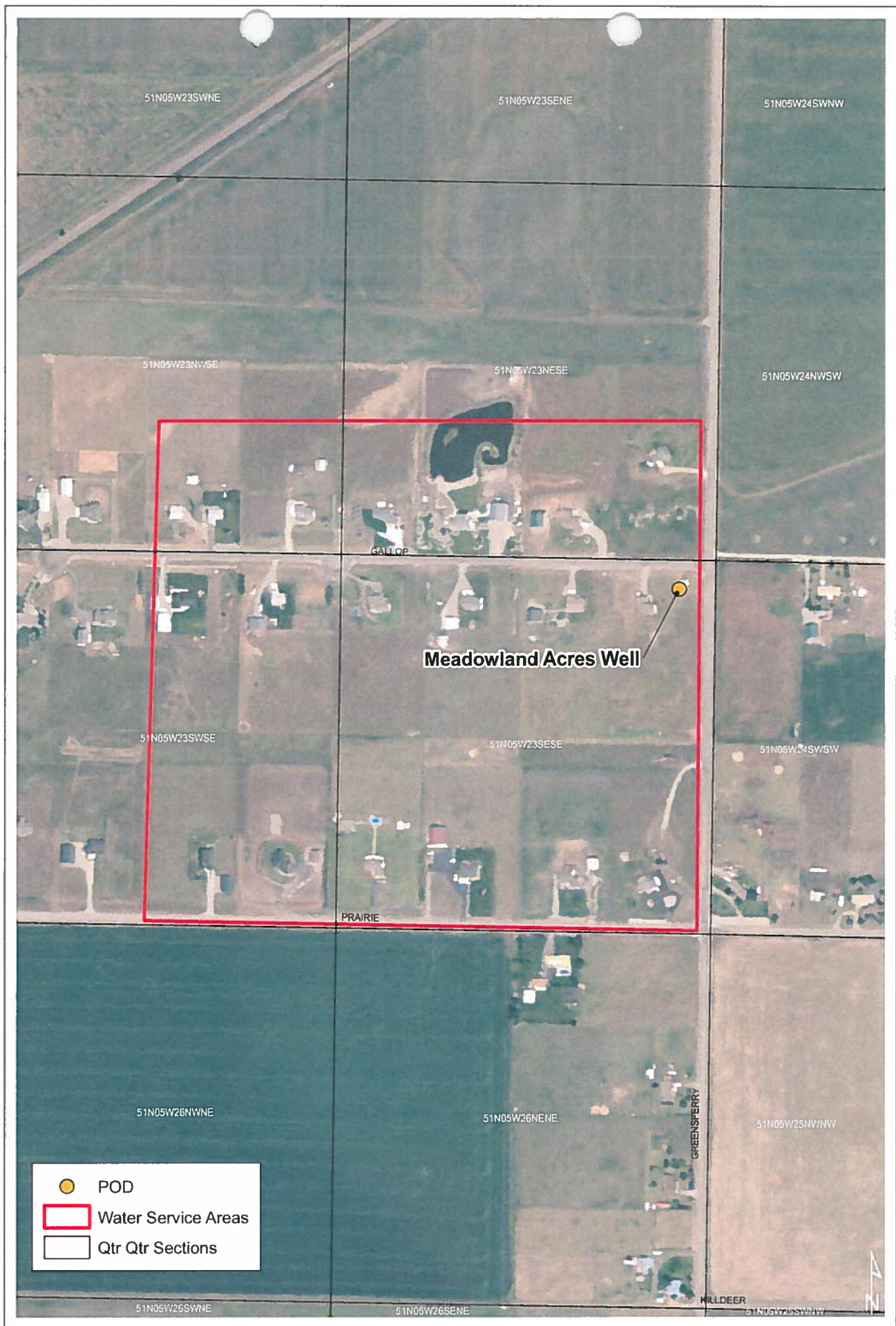
**SOURCES**  
County GIS Department  
North Kootenai Water District  
USDA-FSA Aerial Photography Field Office

**PROJECT NO**  
11228  
**PREPARED BY**  
Hillside/OKW/Sec  
**DATE**  
10/20/2009

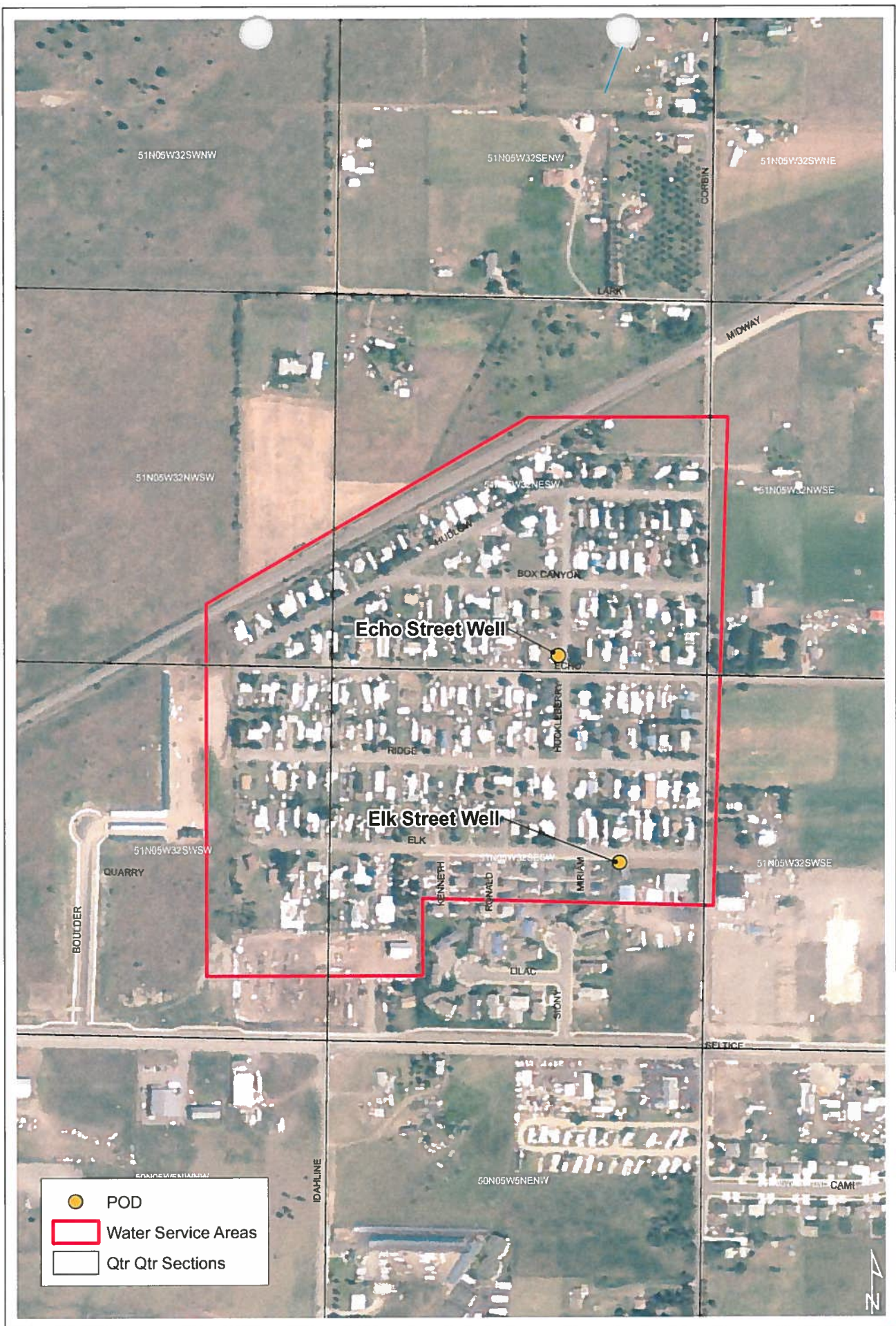
**0 500 1,000 2,000 3,000 4,000 Feet**

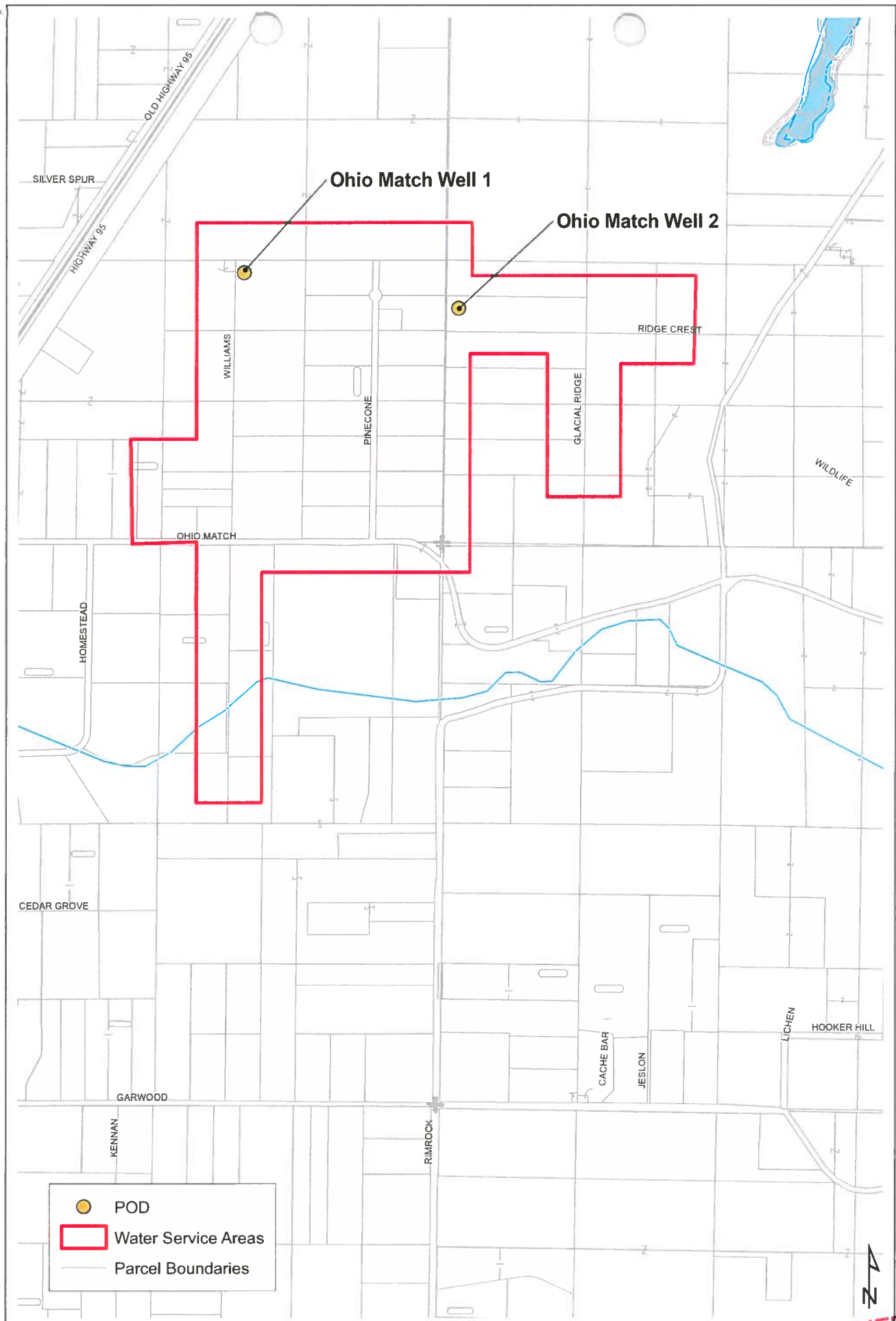
**APPROVED**  
4 2009

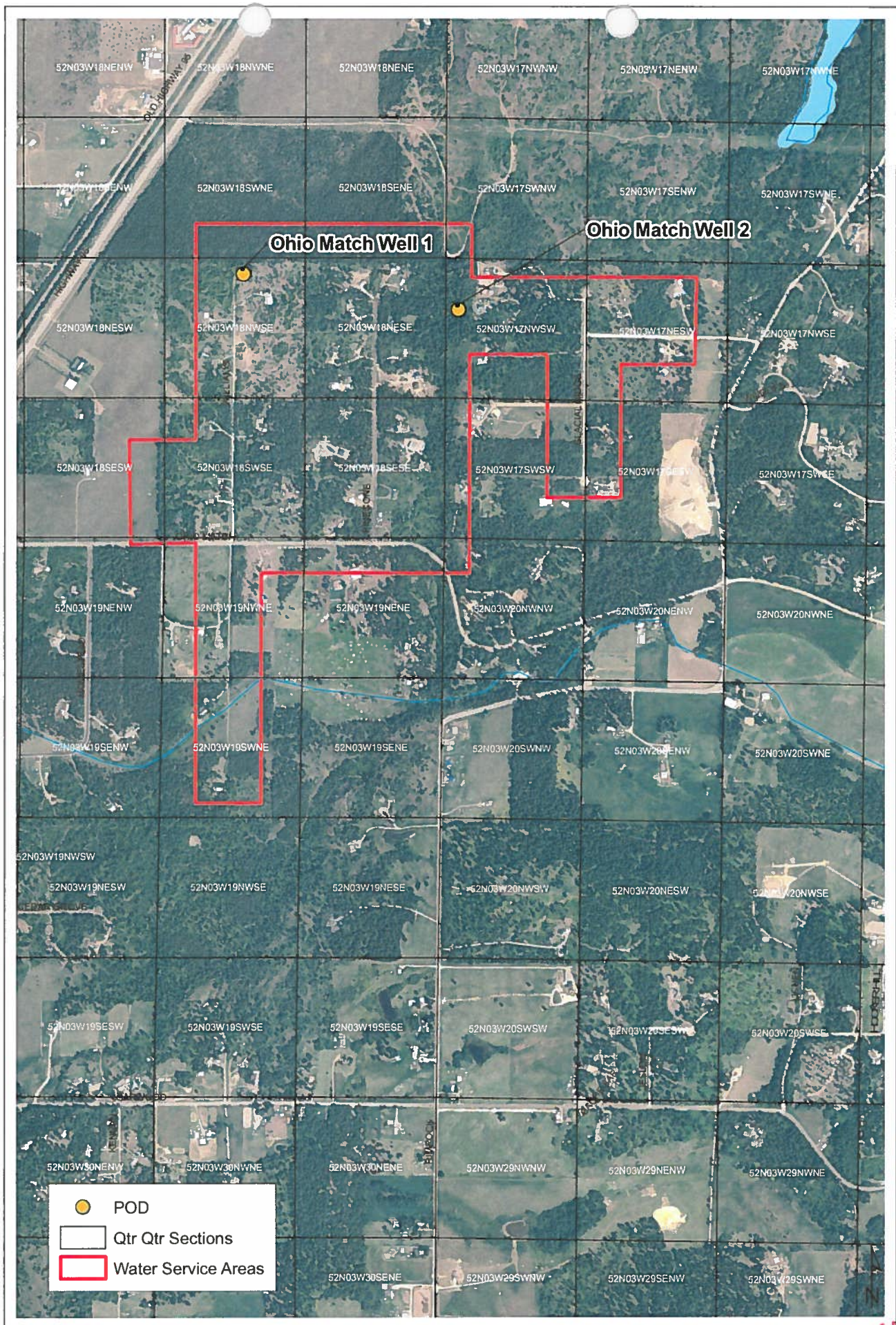


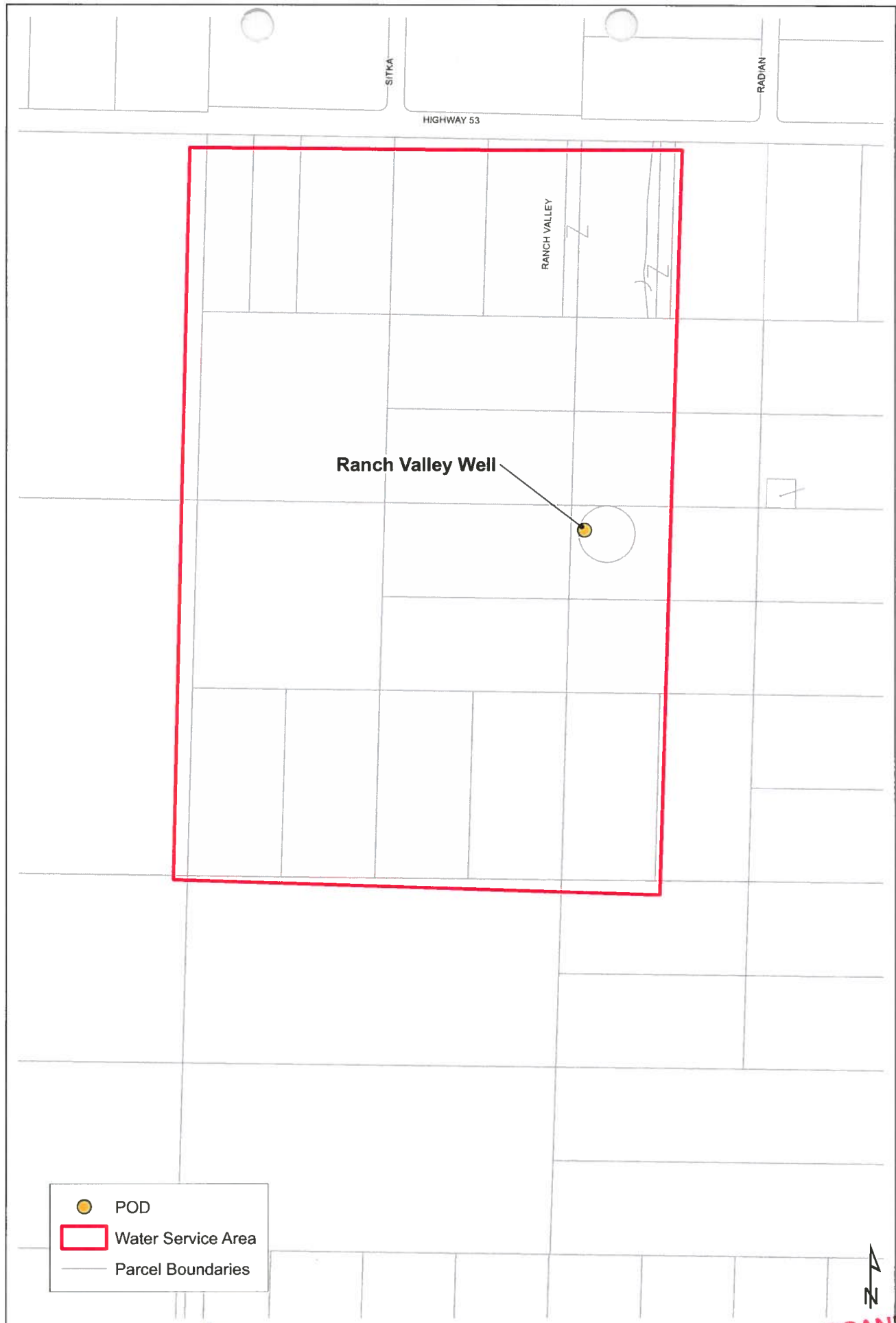














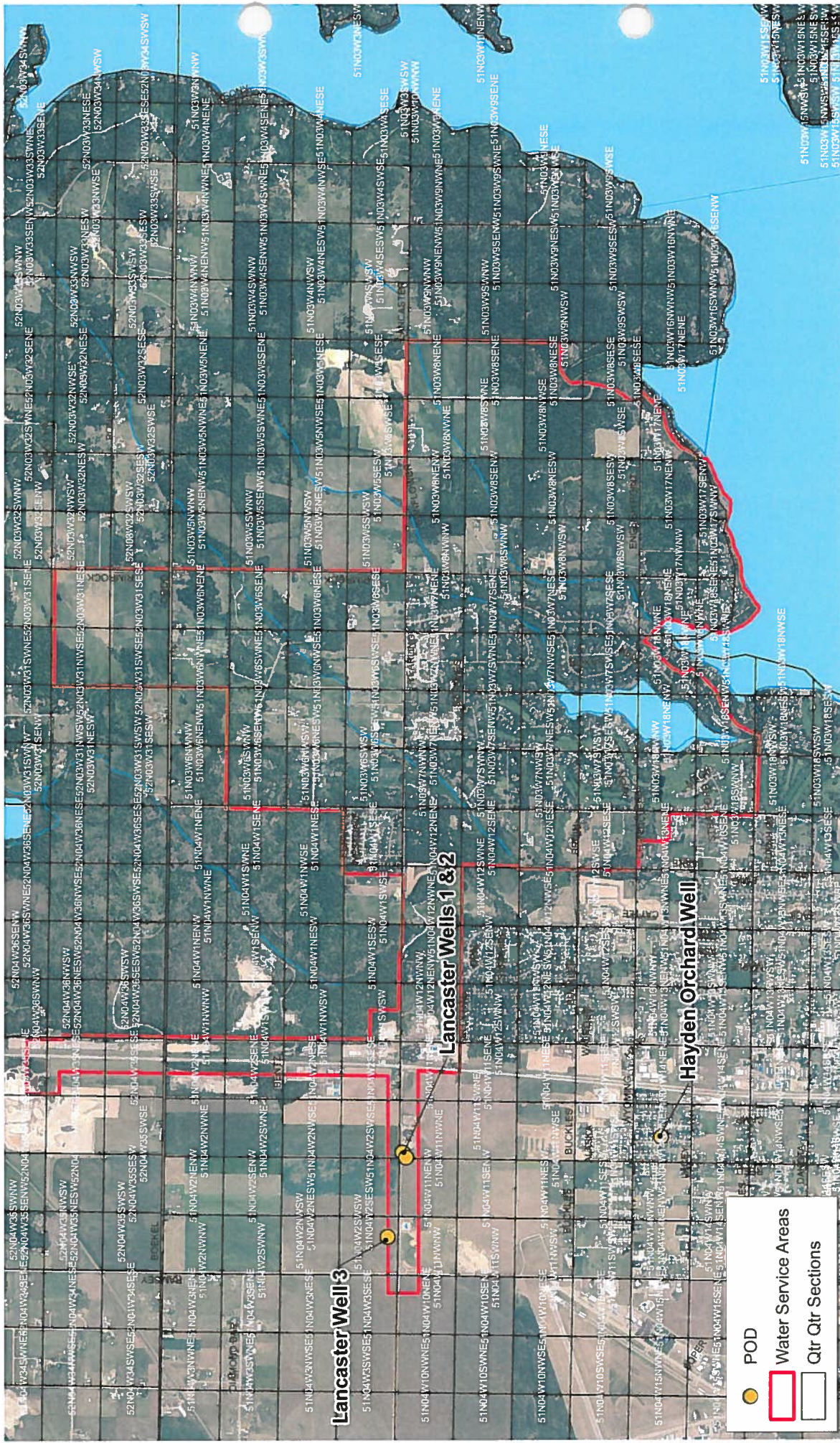


**WELCH-COMER**  
ENGINEERS • SURVEYORS

208-664-9382  
(toll free)  
877-815-5672  
(fax) 208-664-5946

www.welchcomer.com  
500 E. Kathleen Ave.  
Bozeman, MT 59717  
Phone: 208-664-9382  
Fax: 208-664-5946

www.welc.com  
 E. Kamreen A  
 pour d'Alene ID  
 24 2009



# North Kootenai Water District Map of Project: Attachment #2 Rimrock

**WELCH-COMER**  
208-664-9382  
(cell free)  
300 E. Kathleen Ave.  
Coeur d'Alene, ID 83815  
(fax) 208-664-5946

SOURCES  
County GIS Department  
North Kootenai Water District  
USDA Forest Service Field Office

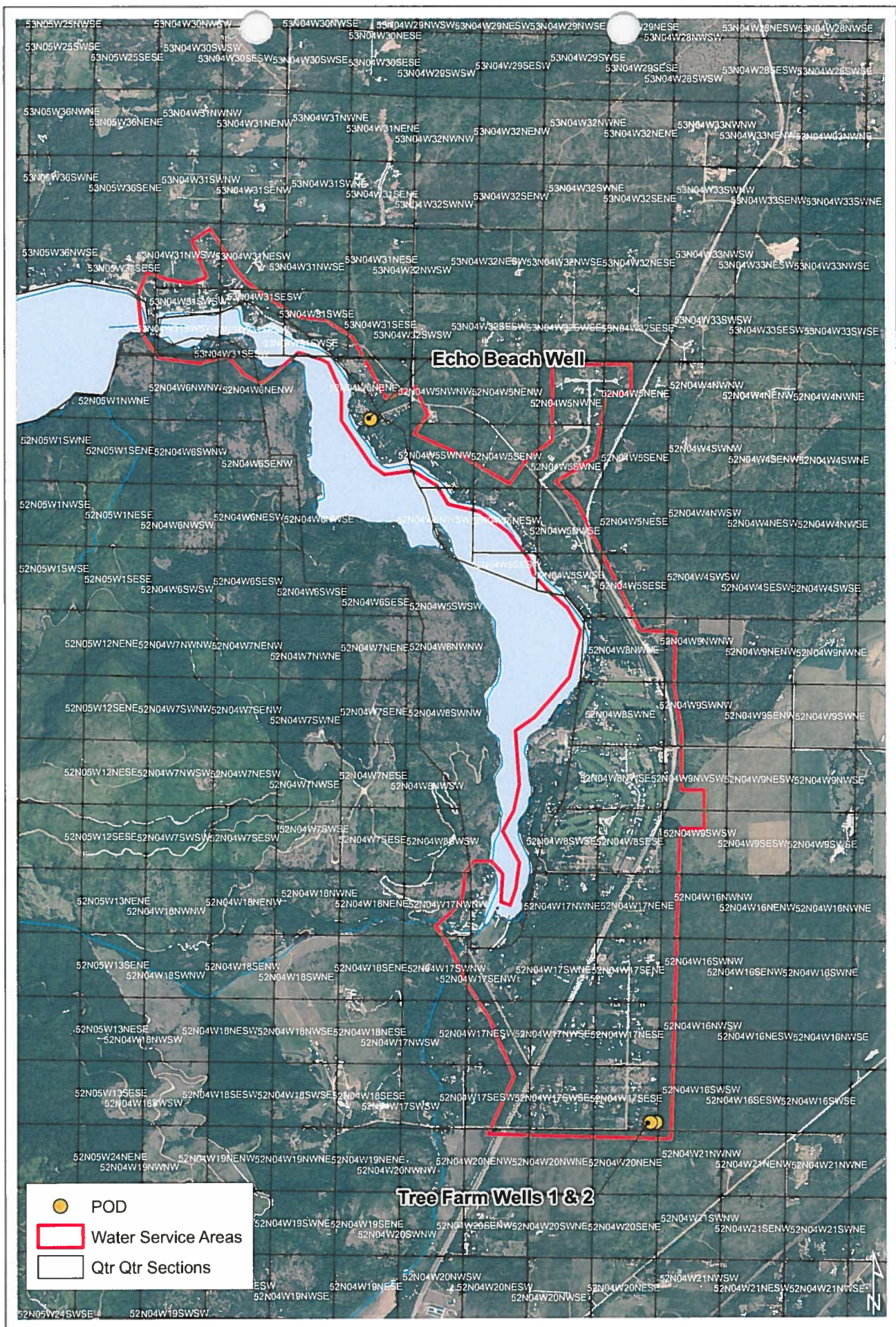
PROJECT NO  
11228  
CREATED BY  
JLH  
DATE  
08/13/2009

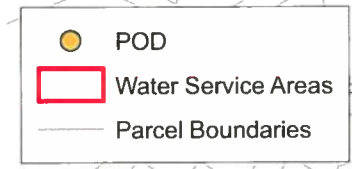
0 1,000 2,000 4,000 6,000 8,000 Feet

- POD
- Water Service Areas
- Qtr Qtr Sections

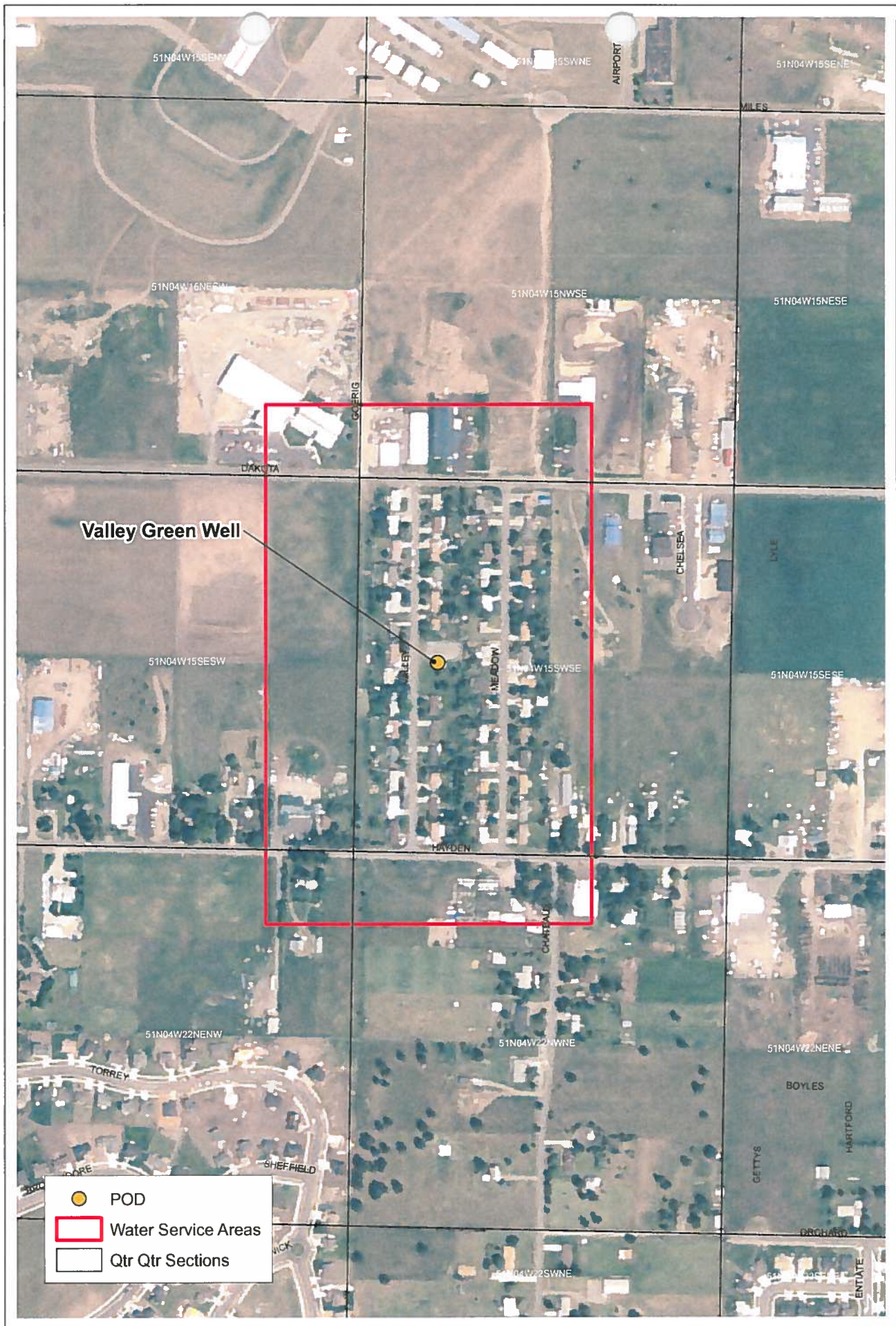
2009







SCANNED  
NOV 24 2009



## TRANSMITTAL

|              |                                     |               |                                      |
|--------------|-------------------------------------|---------------|--------------------------------------|
| <b>ATTN:</b> | Mr. Chad Goodwin                    | <b>DATE:</b>  | November 24, 2009                    |
| <b>TO:</b>   | Idaho Department of Water Resources | <b>RE:</b>    | NKWD Water Right Adjudication Claims |
|              | 7600 North Mineral Drive Ste. 10    |               |                                      |
|              | Coeur d'Alene, ID 83867             | <b>PRJ #:</b> | 11228                                |
|              |                                     |               |                                      |

Items Transmitted: ☐ Mailed ☒ Delivered

| Copies | Date | Description                             |
|--------|------|-----------------------------------------|
| 1      |      | Water Right Adjudication Claim #95-2144 |
| 1      |      | Water Right Adjudication Claim #95-2205 |
| 1      |      | Water Right Adjudication Claim #95-4027 |
| 1      |      | Water Right Adjudication Claim #95-7185 |
| 1      |      | Water Right Adjudication Claim #95-7271 |
|        |      |                                         |

RECEIVED  
NOV 24 2009  
IDWR / NORTH

### These Are Transmitted As Checked Below:

- |                                                    |                                                  |                                                     |
|----------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> For Approval              | <input type="checkbox"/> No Exceptions Taken     | <input type="checkbox"/> Rejected - See Remarks     |
| <input checked="" type="checkbox"/> For Your Use   | <input type="checkbox"/> Make Corrections Noted  | <input type="checkbox"/> Return __ Corrected Prints |
| <input type="checkbox"/> As Requested              | <input type="checkbox"/> Revise & Resubmit       | <input type="checkbox"/> _____                      |
| <input type="checkbox"/> For Your Review & Comment | <input type="checkbox"/> Return After Loan To Us |                                                     |

### Remarks:

Chad,  
Attached are the claims (and filing fee) for the following water rights:  
-95-2144  
-95-2205  
-95-4027  
-95-7185  
-95-7271  
Feel free to contact Megan Rounds or myself if you have any questions or concerns.  
  
Thank you,  
Karen Osterdock

|          |                                  |
|----------|----------------------------------|
| Copy To: | From: Karen J. Osterdock, E.I.T. |
|----------|----------------------------------|

SCANNED

NOV 24 2009