

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08850**
Date Received: 2/21/1990
Receipt No: W009301
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: OSCAR L WICK 208-466-1067
Address: 9778 LINDEN RD
Nampa ID 83651
AND/OR
Name: JANET M WICK 208-466-1067
Address: 9778 LINDEN RD
Nampa ID 83651

2. Date of Priority: FEB 26, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	28	NE	SW	SW		CANYON

5. Description of diverting works:
12" CASING, 100' DEEP, 5 HP PUMP, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.670		

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	28	NW	SW		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	28	SW	SW		IRR	20.0

Section Acres 45.0

Total Acres 45.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8850

Date Received _____

Receipt Number W0069301

RECEIVED

FEB 21 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Oscar L & Janet M. Wick Phone (208) 466-1067Mailing Address 9778 Linden Nampa, Ida Zip 836512. Date of Priority (Only one (1) per claim) 2/26/19783. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 2W Section 28,
NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12 inch casing, 100ftdeep, 5 HP submersible pump. Gravity
irrigation

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III 25 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For goregation purposes from 3/15 to 11/15 amount .67 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .67 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 157.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>2W</u>	<u>28</u>										<u>25</u>	<u>20</u>						<u>45</u>

Total number of acres irrigated 45

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Beoneer gr. Dist. or None ()

14. Remarks:

Last Name WICK Ident No. 63-8850

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Copies: White - State, Yellow - Claimant
JUL 25 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

[illegible]

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8850
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) *Quinn Wick* Date 2/14/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14 day of February 1990

SEAL

Notary Public *John W. Meyer*

Residing at 15470 Homedale Rd.
Colsholt, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Wick Ident. Number 63-8850

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Copies White-State, Yellow-Claimant
JUL 25 1994

Water Right Number - 63-08850 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WICK

OSCAR L.

1 - RT. 5 BOX 5325

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/26/1978 ✓ 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 02W 28 SW SW ✓ (27) CANYON

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.670 ✓	202.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.670 202.50 0.670

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04N	02W	28	NW SW		25.0	01	IRRIGATION	(27) CANYON
04N	02W	28	SW SW		20.0	01	IRRIGATION	(27) CANYON

Total Acres: 45.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

MICROFILMED
JUL 25 1994

Proof Due Date	- 07/01/1982	Field Exam Made	- 07/09/1987	Field Exam Fee	- R
Approved/Denied	- 07/12/1977	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 06/03/1982	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/19/1989	Appl Received	- 05/12/1977	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

UNPROTECTED
JUL 25 1994

03/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8850

NAME AND ADDRESS: OSCAR L WICK
8680 QUAIL RIDGE DR
NAMPA ID 83686

JANET M WICK
8680 QUAIL RIDGE DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.670 CFS
202.500 AFY

PRIORITY DATE: 02/26/1978

POINT OF DIVERSION:

T04N R02W S28 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.670 CFS
202.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R02W S28 NWSW 25.00

T04N R02W S28 SWSW 20.00

45 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

Idaho Department of Water Resources

**T04N, R02W,
S28**

Claim No: 63-8850

Prepared By: Kimberly Brown

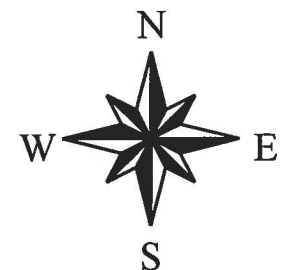
Date: March 8, 2006



-  Place of Use
-  Section Lines
-  1/4 1/4

 Point of Diversion

Irrigated Acres = 45.0



1987 NAPP

0  0.4 Miles

Adjudication Reviewing:

Kimberly Brown
3/8/06

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8850

WATER RIGHT NUMBER: 63-8850 ✓

Owner Type Name and Address
Current Owner OSCAR L WICK ✓
 8680 QUAIL RIDGE DR
 NAMPA, ID 83686
 (208)466-1067
Current Owner JANET M WICK
 8680 QUAIL RIDGE DR
 NAMPA, ID 83686
 (208)466-1067

Currently
Subdivided:
Rose Down Subdivision

Priority Date: 02/26/1978 ✓

Basis: License ✓

Status: Active

Source Tributary
GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.670 CFS ✓	202.5 AF
	<u>Total Diversion:</u>	0.670 CFS ✓	202.5 AF

Location of Point(s) of Diversion

GROUND WATER
CANYON County ✓

(NE 1/4 SW 1/4 SW 1/4) ✓
not licensed

Sec. 28, Twp 04N, Rge 02W, B.M. ✓

Place of Use
IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	02W	28																	45.0 ✓

Total Acres: 45 ✓

no Govt. lts

Conditions of Approval:

REMOVE from eCVR
1. ~~R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.~~

Remarks:

ADD 839 - Season of use begins 3/1.

Comments:

ADD - Use is combined with Pioneer Irr. Dist.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8850

02/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~8850~~	~~Claim~~	~~04N~~	~~02W~~	~~28~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~25/45~~	~~OSCAR L WICK~~
~~8850~~	~~Water Right~~	~~04N~~	~~02W~~	~~28~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~25/45~~	~~OSCAR L WICK~~
28272	Water Right	04N	02W	28	NW	SW		STOCKWATER		ELIZABETH MC KAY
28272	Water Right	04N	02W	28	NW	SW		DOMESTIC		ELIZABETH MC KAY
~~8850~~	~~Claim~~	~~04N~~	~~02W~~	~~28~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~20/45~~	~~OSCAR L WICK~~
~~8850~~	~~Water Right~~	~~04N~~	~~02W~~	~~28~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~20/45~~	~~OSCAR L WICK~~
18870	Water Right	04N	02W	28	SW	SW		STOCKWATER		MARVIN BELQUIST
10169	Water Right	04N	02W	28	SW	SW		DOMESTIC		PIONEER IRRIGATION DISTRICT
18870	Water Right	04N	02W	28	SW	SW		DOMESTIC		MARVIN BELQUIST
25900	Water Right	04N	02W	28	SW	SW		DOMESTIC		FRED A PARKER
26178	Water Right	04N	02W	28	SW	SW		DOMESTIC		KENNETH L MATHEWSON
27840	Water Right	04N	02W	28	SW	SW		DOMESTIC		OSCAR L WICK

no overlap —
domestic/wells on adjacent lands (separate POU's)
Stockwater

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8850

WATER RIGHT NUMBER: 63-8850

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	OSCAR L WICK 8680 QUAIL RIDGE DR NAMPA, ID 83686 (208)466-1067

Priority Date: 02/26/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.670 CFS	202.50 AF
	<u>Total Diversion:</u>	0.670 CFS	202.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 28, Twp 04N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02W	28									25.0	20.0							45.0

Total Acres: 45

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

Receipt Details for ID W009301

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/22/1990 11:50:07 AM	2/22/1990	Western	\$120.00	Check
Payer	WICK, OSCAR			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
10347			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$120.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8850		\$95.00	Claim
63	27840		\$25.00	Claim



Print Report

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-08850 Date: 1-15-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2W	28										25	20						45
GIS													27	25						52
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 45

Overlapping POU Claim #'s:

Total GIS Acres: 52

COMMENTS:

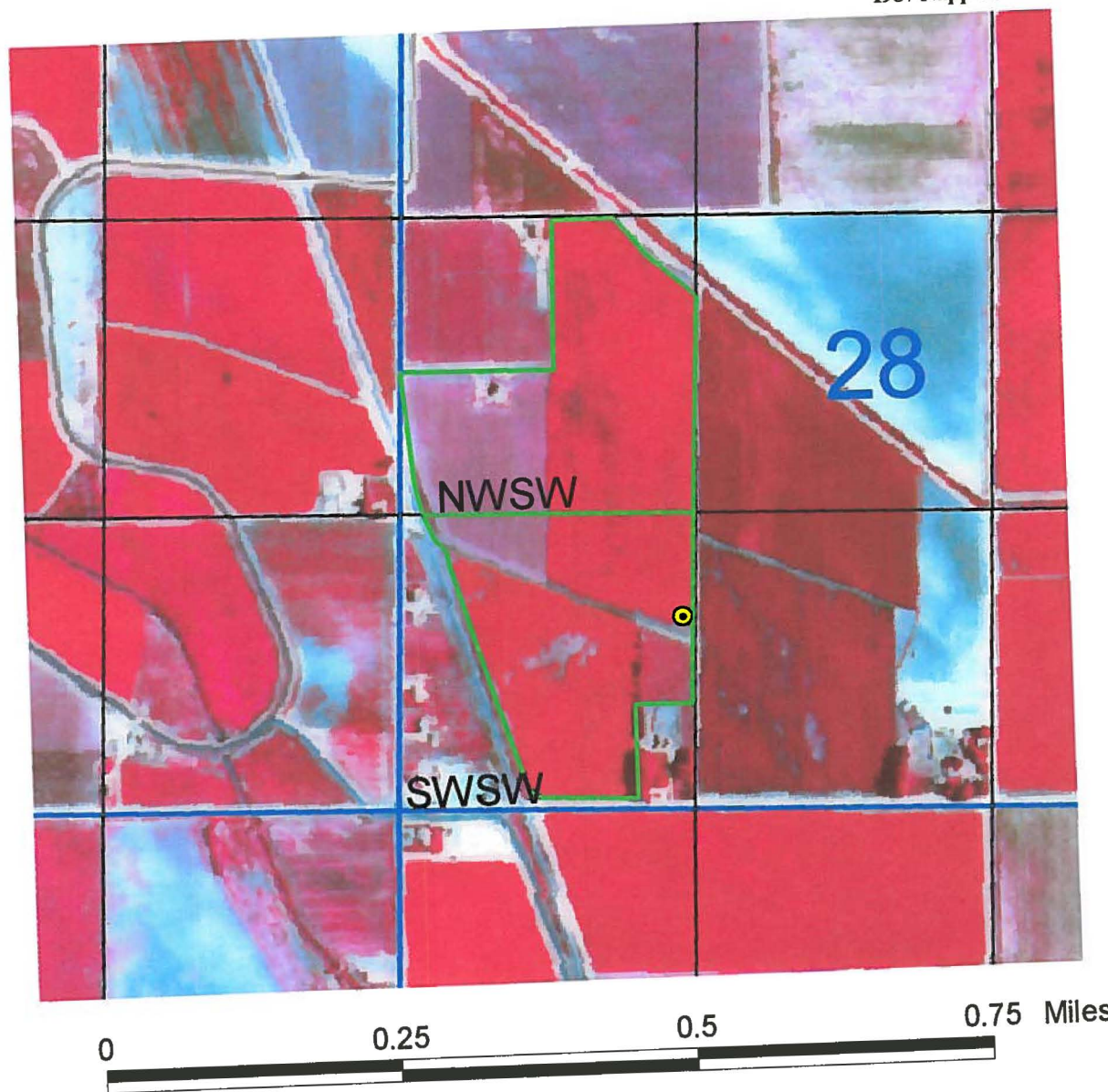
Per license map & image interpretation, POD in
license & claim are a little off. Estimated POD.

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-08850
Legal: T04N, R02W, S28
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08850

Priority: February 26, 1978

Maximum Diversion Rate: 0.67 CFS
Maximum Diversion Volume: 202.5 AF

This is to certify, that OSCAR L. WICK
RT. 5 BOX 5325
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 12, 1977; and has submitted Proof of Beneficial Use on June 3, 1982. An examination indicates that the works have a diversion capacity of .670 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.67 CFS	202.5 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 28, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	28	NWSW 25	SWSW 20		45
Total number of acres irrigated:						45

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of SEPTEMBER, 1989.

MICROFILMED

SEP 21 1989

Acting for *Norman C. Young*
R. Keith Higginson, Director

Identification No. _____

Application No. 63-8850

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Quar J. Wick Phone: 466-1067
post office address Box 5325 Pampa

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 7N
Range 2W B.M. CANYON County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .9 for irrigation purpose from MAR. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .9 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 5 hp pump,
ditch system; siphon tubes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	28									25	20							45

Total number of acres to be irrigated 45

c. Describe any other water rights used for the same purposes as described above.

Pioneer Irrig. District

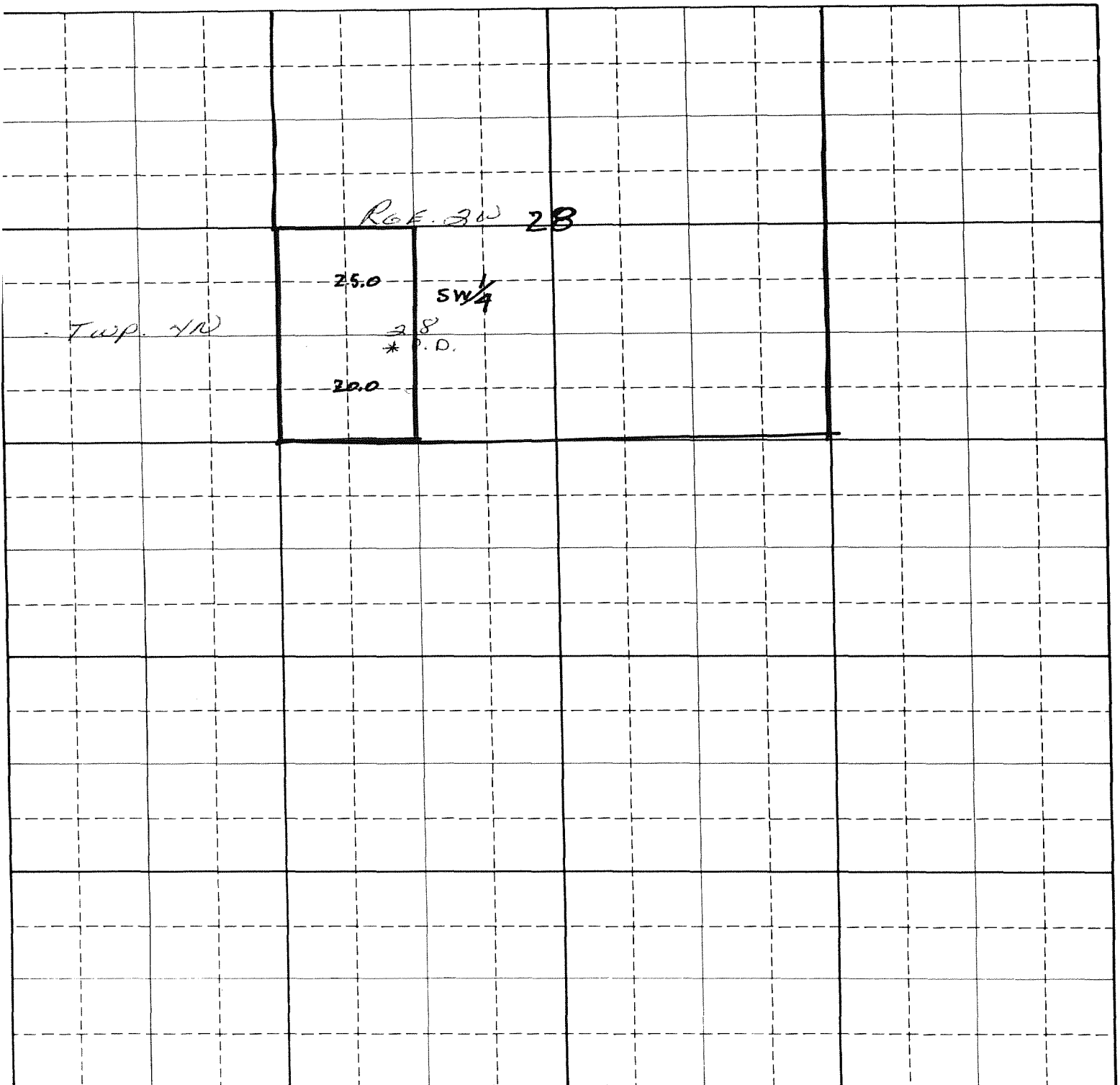
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Wick
(Applicant)

Proposed Priority 5/12/77

Received by jc Date 5/12/77 Time 5:00

Preliminary check by jc Fee \$ \$25.00

Receipted by jc Date 5/12/77 Rec # 7851

Publication prepared by jc Date 5-19-77

Published in Idaho Free Press

Publication dates May 26 + June 2

Publication approved co Date 6-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8850, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

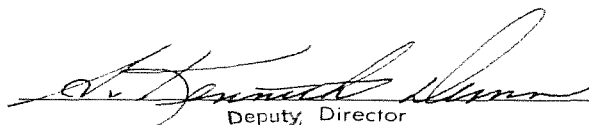
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77.


Deputy, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

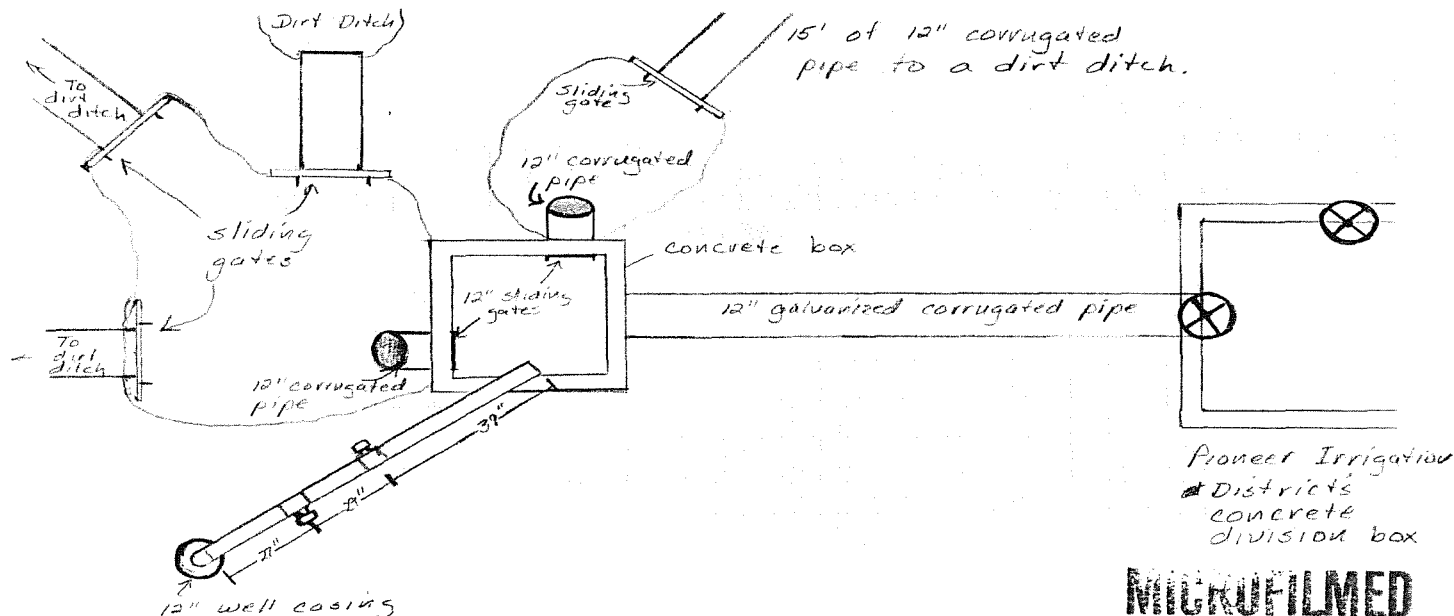
Permit No. 63-8850
Phone No. 466-1067
1. Owner: Oscar L. Wick
Current Address: Rt 5, Box 5325, Nampa, ID 83651
2. Accompanied by: Oscar Wick EXAM. DATE: 7-9-87
Address: same as above Phone No. 466-1067
Relationship to Permit Holder: owner
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10169 domestic well on adjacent land. ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10169 same above
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4'

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well, 100' deep, with a 5 H.P. submersible pump. When the pump was replaced earlier this summer, the static water level was 12' and drawdown was to 17' after 30 minutes of pumping. The pump is set at 40' with a 4" diameter drop pipe. Water is discharged into a 4'x4' concrete box where it can be co-mingled with surface

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor-Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	282-2002-201	Gould	4" discharge
			# stamped on plate, a replacement pump is now		

*Code to correspond with No. on map and aerial photo in the well

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SW	28	4N	2W	Canyon	Aerial photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	28										25	20						45

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

RECEIVED

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket					5 gal	
stop watch						
Tape measure						
1' Cipolletti Weir + Staff gauge						

2. Measurements:

Filled a 5 gallon buck in 1 second. = 300 gpm
 Purdue pipe method, 6" vertical drop 12" from end of pipe
 Table page 203 B of R Water Measurement Manual = 250 gpm
 A head of 0.32' over a 1' crest Cipolletti weir
 (returned on 7-10-87 for this measurement) = 0.62 cfs (From table)
 There was some leakage around the weir.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{300 \text{ gpm}}{448.8} = .67 \text{ cfs} \quad \frac{250 \text{ gpm}}{448.8} = .56 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{5 \times (8.8) \times (.8)}{17} = 2.07 \text{ cfs}$$

Allow 0.67 cfs
 for leakage (gallon
 bucket meas. more
 accurate.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 45 \times 4.5 = 202.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.67 \times 245 \times 1.98 = 325 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 202.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

water from Pioneer Irrigation District. The water flows from the box into dirt ditches with siphon tube take out, except for 1.3 acres of pasture which uses cuts in the sod banks for take out. Crops include sugar beets, alfalfa for seed and grass pasture. The acreage found to be irrigated exceeded the permit by 1.3 acres (26.3 vs. 25) in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28 Twn 4N R2W and by 3.5 acres (23.5 vs. 20) in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28, Twn 4N Rge. 2W.

63-10169 domestic well West of Union Pacific R.R. tracks (Idaho Northern Branch)

I. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	0.67	202.5
Totals:			0.67	202.5

2. Recommended Amendments☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other**J. AUTHENTICATION**

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

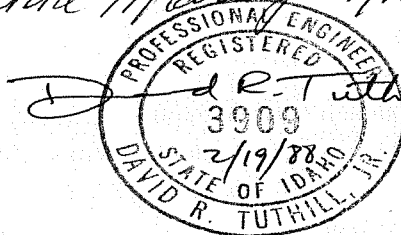
Field Report Preparation Date

7-9-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Condition R 32

Roxanne McElroy 1/13/89**MICROFILMED**

SEP 21 1989

20.21
29.28

C76
104C

T2214

C
15.6

B
15.0

B
33.3

E
11.1

75C T2194

D
20.9

C
10.1

F
7.0

G
13.1

H
11.0

C60
76C

A
9.5

C59
83C

B
10.0

35.6

26.3

C72
73C

T2213

23.5

A

12.9

C61
77C

T2194

G

20.0

H
5.8

T1730

A
15.8

B
4.5

E
8.2

F
9.6

4.6

B

A
14.4

C
24.8

D
17.0

E
6.9

C52
80C

T2177

A

27.3

B
19.5

C
5.5

D
4.2

C63
81C

T2199

A

33.8

C
37.7

D
4.2

I
13.1

J
18.9

B

34.7

C107
154C

T2252

A

46.4

C106

153C-T2251

A

23.7

13.8

B

2.3

157C

T2341

Microfilm

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