

HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08776**
Date Received: 12/26/1989
Receipt No: W007249
Received By: _____

*Rec'd from
SO on 6-12-92*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SUNSET HILLS CORP
Address: C/O BRUCE C BARTLETT
RT 6
22166 HOMEDALE RD
CALDWELL ID 83605 208-459-7965

2. Date of Priority: JUL 3, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	33	NE	NE	SW		CANYON
			SW	SE	SW		CANYON

5. Description of diverting works:
2 WELLS, 12" 200', 75 & 30 HP MOTORS, 150 HP BOOSTER, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.540		

7. Total Quantity Appropriated is:
0.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 136.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	5	SW	SE		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	39.0
					Total Acres	39.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-02881

14. Remarks:
SAME POD AS 63-08408.
This right when combined with Right No. 63-2881 shall not
exceed 0.02 cfs/acre nor more than 4.5 acre feet/acre.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8776Date Received 12-26-89Receipt Number W007249RECEIVED
DEC 26 1989NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWDepartment of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) SUNSET HILLS CORP. E. Phone (208) 459-7965
c/o Bruce C. Bartlett
Mailing Address RT 6 22166 Kenedale Rd Caldwell, ID Zip 836052. Date of Priority (Only one (1) per claim) 7/3/19773. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 4W Section 33,
NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CanyonAdditional points of diversion if any: SWSESW Sec 33 T4N R4W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.① 12 inch casing,
200 ft deep, 75 HP motor ② 12 inch casing,
200 ft deep, 30 HP motor Enclosed sprinkler
irrigation system.
150 HP Booster pump.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .54 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .54 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 136.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	5															39		39

Total number of acres irrigated 39

11. In which county (ies) are lands listed above as place of use located? conyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
03-2881 or None ()

14. Remarks:

Same P.D. as 03-8408
This is when combined with 03-2881
shall not exceed 02 cfs nor more than
4.5 AFA

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Last Name SUNSET HILBERT Ident No. 03-8776

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8776
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President
Title
of Sunset Hill Corp, that I have signed the foregoing
Organization
document in the space below as Pres. of Sunset Hill Corp.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Sunset Hills Water

Date 12-19-89

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 19 day of December 19 89

SEAL

Notary Public John K. Noyes

Residing at 15470 Homedale Rd.
Caldwell, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Sunset Hill Corp Ident. Number 63-8274

Copies White-State, Yellow-Claimant

Bruce C. Bartlett

Township	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
✓ 03-	29	46	1.32	285		SE	SW	Sec	32	T4N	R4W								
✓ 4N	4W	32									30			40	5			25	100
03-	2983		1.14	255		(SE	SW	33	T4N	R4W)									
* 3N	4W	5			40	36													76
03-	3358		1.94	255		NE	SW	32	T4N	R4W)									
✓ 4N	4W	32									22			38					60
03-	8408		NE	NE SW	SW SE SW	33	T4N	R4W)	1.43	255									
* 3N	4W	5		39	40	40			40						40				199
03-9	350	A		NW	NW SE	Sec	32	T4N	R4W)	1.80	255								
✓ 4N	4W	32													11	33	36		80
03-	8776		NE	NE SW	Sec	33	T4N	R4W)	1.54	255									
* 3N	4W	5															39		39
03-	2881		.84	255	10/6/	1951													
* 3N	4W	5															25	30	55
03-	033	1.44	255	2/23/55													30		30
04N	4W	32																	
3N	4W	5		39	(40)	(36)			40						40		(39)	30	268
		C	3.95	255															
4N	4W	32									30			40	11	33	36	25	180
		C	Total	255	3.5						(22)			(38)	16		(30)		448

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Water Right Number - 63-08776

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BARTLETT

BRUCE C.

1 - RT. 6 BOX 223

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/03/1977 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)04N 04W 33 NE SW (27) CANYON
SE SW (27) CANYON+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.540 175.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.540 175.50 2.850+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03N 04W 5 SW SE 39.0 01 IRRIGATION (27) CANYON

Total Acres: 39.0

+ - - Diversion Means - WELL, PUMP & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +
This right when combined with Right No. 63-2881 shall not
exceed 0.02 cfs/acre nor more than 4.5 acre feet/acre.+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - - - Conditions of Approval - - - - - +
016 - See remarks for additional conditions of approval.MICROFILMED
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| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date | - 06/01/1982 | Field Exam Made | - 06/08/1984 | Field Exam Fee | - |
| Approved/Denied | - 06/23/1977 | Tested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 08/04/1982 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 01/30/1989 | Appl Received | - 05/03/1977 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Presumption Flag | - | | |

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4-3-91

CLAIMANT'S NAME

Sunset Hills Corp

CLAIM IDENT. NO.

AL3-08776

DATE RECEIVED

12-26-89

RECEIPT #

W00079249

AMOUNT \$

89

| | YES | NO | Require Info? |
|--|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

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23. Should this claim be data entered?

YES

NO

☒

☐

Claim reviewed by:

HHT

Date

6-11-92

Claim data entered by:

HHT

Date

6-12-92

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8776

NAME AND ADDRESS: SUNSET HILLS IRRIGATION CO
16645 PLUM RD
CALDWELL ID 83607

~~SUNSET HILLS CORP~~
~~C/O BRUCE BARTLETT~~
~~RT 6~~
~~22166 HOMEDALE RD~~
~~CALDWELL ID 83605~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.540 CFS

Rights 63-2881A and 63-8776 when combined shall not exceed a total annual maximum diversion volume of 310.5 af at the field headgate, and the irrigation of 69 acres.

PRIORITY DATE: 07/03/1977

POINT OF DIVERSION:

T04N R04W S33 NENESW Within CANYON County

T04N R04W S33 SWSESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.540 CFS

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R04W S05 SWSE 39.00

39 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

Right Nos. 63-2983A and 63-8408A are also diverted through point of diversion located in SWSESW, S33, T04N, R04W. Right Nos. 63-2983B and 63-8408B are also diverted through point of diversion located in NENESW, S33, T04N, R04W.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)

Water Rights: 63-2881A, 63-2983A
63-8408A, 63-8776
**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐

Address change

XX

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 24, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 24, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

| | |
|--------------------------------|--|
| Clerk of the District Court | ☐ overnight mail |
| Snake River Basin Adjudication | ☒ regular mail |
| P.O. Box 2707 | ☐ hand-delivered |
| Twin Falls, ID 83303-2707 | ☐ facsimile |

2. Copies to:

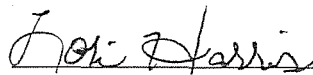
| | |
|---------------------------------|--|
| Clive Strong | ☐ overnight mail |
| Off ice of the Attorney General | ☒ regular mail |
| P.O. Box 44449 | ☐ hand-delivered |
| Boise, ID 83711-4449 | ☐ facsimile |

| | |
|------------------------------------|--|
| United States Dept of Justice | ☐ overnight mail |
| Environment & Natural Resource Div | ☒ regular mail |
| 550 West Fort Street MSC 033 | ☐ hand-delivered |
| Boise ID 83724 | ☐ facsimile |

3. Copies to all parties to the subcase:

| | |
|-----------------------------|--|
| Sunset Hills Irrigation Co. | ☐ overnight mail |
| 16645 Plum Rd. | ☒ regular mail |
| Caldwell ID 83607 | ☐ hand-delivered |
| | ☐ facsimile |

| |
|---|
| ☐ overnight mail |
| ☐ regular mail |
| ☐ hand-delivered |
| ☐ facsimile |



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 24, 2007

SUNSET HILLS IRRIGATION CO
16645 PLUM RD
CALDWELL ID 83607

Re: Water Right Nos. 63-2881A, 63-2983A, 63-8408A, 63-8776

Dear Sirs:

Enclosed are copies of the above referenced water rights, which reflect the name change for these water rights, covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Roxanne Brown-SPF Water Engineering

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 16 2007

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water
Right No(s). | Adjudication
Claim No(s). | Split | Water
Right No(s). | Adjudication
Claim No(s). | Split |
|-----------------------|------------------------------|----------|-----------------------|------------------------------|-------|
| <u>AD 63-2881A</u> | | <u>N</u> | | | |
| <u>AD 63-2983A</u> | | <u>N</u> | | | |
| <u>AD 63-8408A</u> | | <u>N</u> | | | |
| <u>AD 63-8776</u> | | <u>N</u> | | | |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Sunset Hills Corp. or Sunset Hills Water Corp.
4. New Owner/Claimant(s) Sunset Hills Irrigation Co.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 16645 Plum Rd.
- City, State and ZIP Code Caldwell, ID 83607
- New Telephone Number (208)
5. Date you acquired the property name correction only

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT | | |
|---|--|--|
| (If the right(s) will not be split, skip this area and proceed to item 7) | | |
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | |

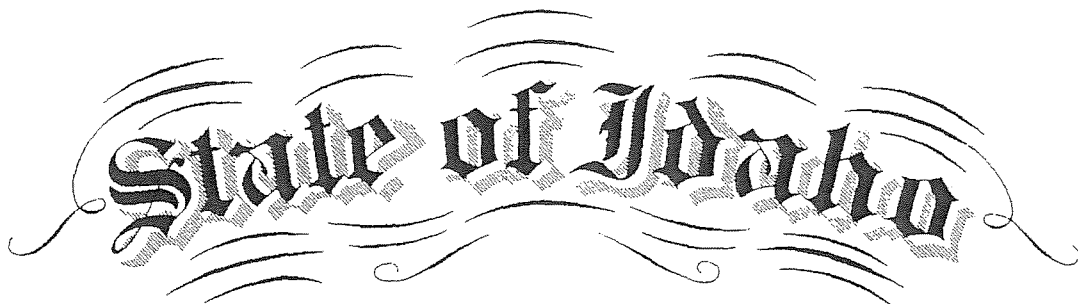
| DESCRIPTION OF YOUR PORTION OF WATER RIGHT | | |
|---|--|--|
| (If the right(s) will not be split, skip this area and proceed to item 7) | | |
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | |

7. Signature of New Owner(s) or Claimant(s) Paul M. Butler
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 8-16-07 Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 8-20-07 WR _____ Date _____



CORPORATION REINSTATEMENT CERTIFICATE

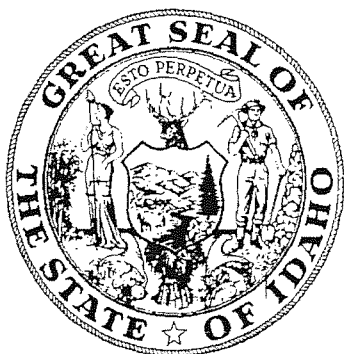
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, do hereby certify that

SUNSET HILLS IRRIGATION COMPANY

a corporation organized under the laws of the State of Idaho, forfeited its corporate powers or its right to do business in the State of Idaho on December 1, 1988

I FURTHER CERTIFY That the corporation has on December 13, 1988, been reinstated on the records of this office, and that its corporate powers or its right to do business in the State of Idaho are hereby restored.

Dated: December 13, 1988



Pete T. Cenarrusa

SECRETARY OF STATE

By: *Larry T. Clark*

RECEIVED

AUG 16 2007

WATER RESOURCES
WESTERN REGION

August 14, 2007

IDWR Western Region
2735 Airport Way
Boise, ID 83705

Subject: Notice of Change in Water Right Ownership
Water Right/Subcase No(s) 63-2881A, 63-2983A, 63-8408A, 63-8776

Dear Western,

Enclosed on behalf of Sunset Hills Irrigation Co., is a *Notice of Change in Water Right Ownership* document. There is no fee for these changes.

Like many small companies, Sunset Hills has filed documents with the Dept. of Water Resources in the past with inconsistent names. In this case, the name of the corporation is recorded as "Sunset Hills Irrigation Company". Documents have been filed with IDWR in the name of "Sunset Hills Corp." or "Sunset Hills Water Corp.", both in care of Bruce Bartlett. Mr. Bartlett is no longer the president of Sunset Hills Irrigation Co.; correspondence should be sent to the address of the current president, as shown on the enclosed form.

Please let me know if additional information is needed to support this change.

Sincerely,



Roxanne Brown
Water Rights Specialist

Cc: Ron Bitner

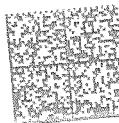
Enclosures
Change in Ownership form
Corporation Reinstatement Certificate
2007 Annual Report

SPF file number: 465.0020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
\$01.11⁰
02 14 FEB 02 2007
0004389393
MAILED FROM ZIP CODE 83702

RECEIVED

FEB 08 2007

WATER RESOURCES
WESTERN REGION

NO MAIL
RECEPTACLE

SUNSET HILLS WATER CORP
C/O BRUCE C. BARTLETT
22166 LUMEDALE RD
CALDWELL ID 83605

Handwritten initials

63-2881A

63-8776

63-2983A

63-8408A

07/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8776

NAME AND ADDRESS: SUNSET HILLS CORP
C/O BRUCE C BARTLETT
RT 6
22166 HOMEDALE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.540 CFS

Rights 63-2881A and 63-8776 when combined shall not exceed a total annual maximum diversion volume of 310.5 af at the field headgate, and the irrigation of 69 acres.

PRIORITY DATE: 07/03/1977

POINT OF DIVERSION:

T04N R04W S33 NENESW Within CANYON County

T04N R04W S33 SWSESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.540 CFS

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R04W S05 SWSE 39.00

39 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

Right Nos. 63-2983A and 63-8408A are also diverted through point of diversion located in SWSESW, S33, T04N, R04W. Right Nos. 63-2983B and 63-8408B are also diverted through point of diversion located in NENESW, S33, T04N, R04W.



Idaho Department of Water Resources

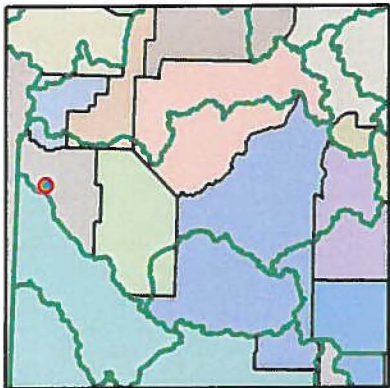
SRBA Recommendation:

63-8776

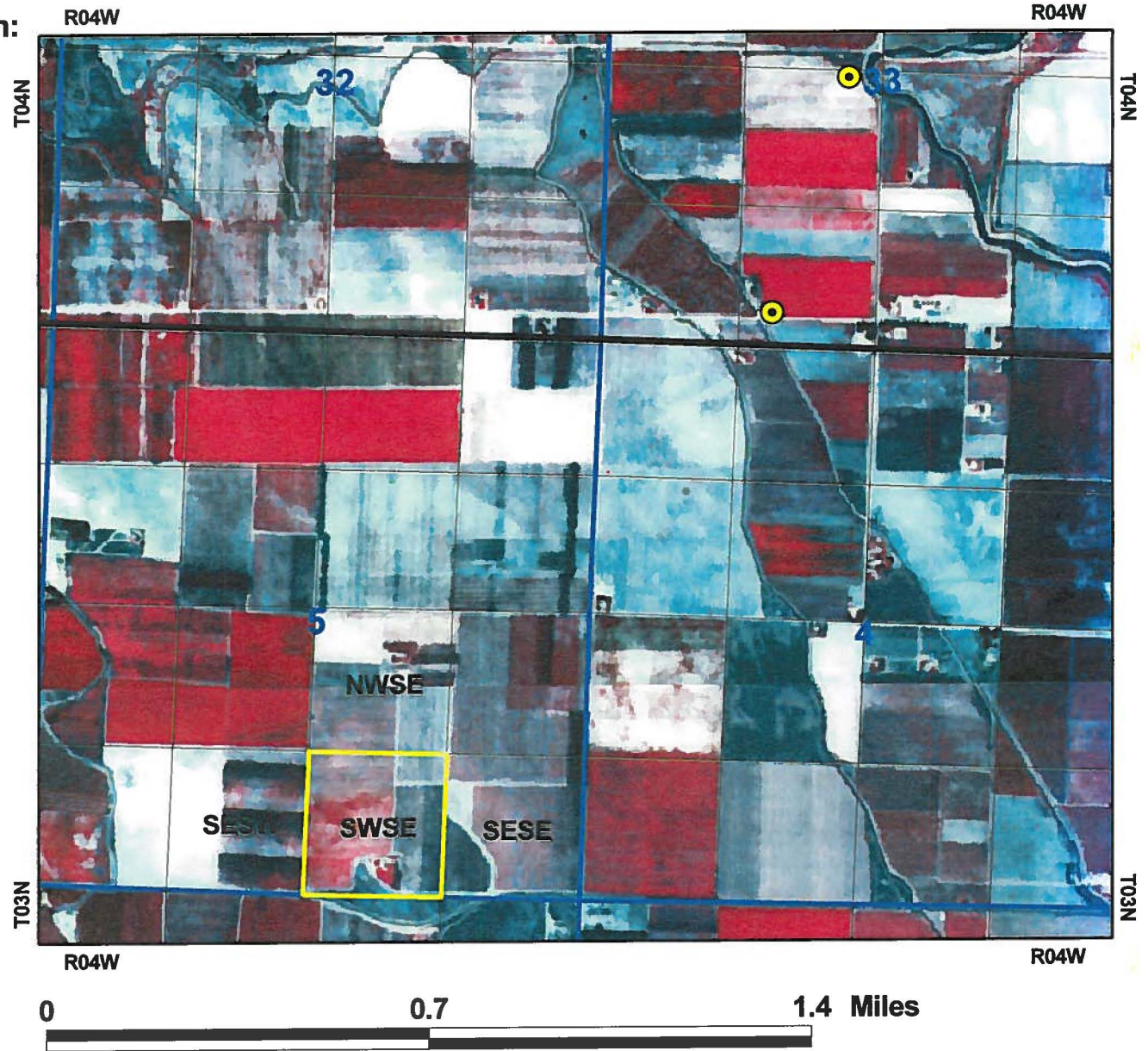
Acres = 39

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Wednesday, July 26, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8776

WATER RIGHT NUMBER: 63-8776 ✓

Owner Type

Original Owner

Name and Address

BRUCE C BARTLETT
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965

Current Owner

SUNSET HILLS CORP.
C/O BRUCE C BARTLETT
RT 6
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965

*No - ad claimed
as on other claims
63-2983A
63-2881A
63-8408A*

Water Corp.

Priority Date: 07/03/1977 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

53A
From To
3/15 to 11/15 ✓

Diversion Rate

0.540 CFS ✓

Annual VolumeTotal Diversion:

0.540 CFS ✓

Location of Point(s) of Diversion

GROUND WATER ✓

NE1/4NE1/4SW1/4 ✓

Sec. 33, ✓ Twp 04N, ✓ Rge 04W, ✓ B.M.

CANYON County

GROUND WATER ✓

SW1/4SE1/4SW1/4 ✓

Sec. 33, ✓ Twp 04N, ✓ Rge 04W, ✓ B.M.

CANYON County

Place of Use

IRRIGATION ✓

| Twp | Rge | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|--------|
| 03N | 04W | 5 | ✓ | | | | | | | | | | | | | | | 39.0 | 39.0 |

Total Acres: 39 ✓

Conditions of Approval:

1. ~~SAME POD AS 63-08408.~~
This right when combined with Right No. 63-2881 shall not exceed 0.02 cfs/acre nor more than 4.5 acre/feet/acre.

Remarks:

*X 35
W59-Wilder
F05=Rts 63-2983A, 63-8408A
at pld in SWSESW
F05= 63-2983B
63-8408B
+ pld in NENESW*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8776

WATER RIGHT NUMBER: 63-8776

| | |
|-------------------|--|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | BRUCE C BARTLETT
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965 |

Priority Date: 07/03/1977

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | 3/15 to 11/15 | 0.540 CFS | 175.50 AF |
| | <u>Total Diversion:</u> | 0.540 CFS | 175.50 AF |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | NE1/4SW1/4 | Sec. 33, Twp 04N, Rge 04W, B.M. |
| CANYON County | | |
| GROUND WATER | SE1/4SW1/4 | Sec. 33, Twp 04N, Rge 04W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 04W | 5 | | | | | | | | | | | | | | | | 39.0 | 39.0 |

Total Acres: 39

Conditions of Approval:

1. This right when combined with Right No. 63-2881 shall not exceed 0.02 cfs/acre nor more than 4.5 acre feet/acre.
2. 016 See remarks for additional conditions of approval.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8776

02/02/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|-----------------------|-------------|-------------------|
| 2881A | Claim | 03N | 04W | 5 | SW | SE | | IRRIGATION | 25/55 | SUNSET HILLS CORP |
| 8776 | Claim | 03N | 04W | 5 | SW | SE | | IRRIGATION | 39/39 | SUNSET HILLS CORP |
| 2881 | Water Right | 03N | 04W | 5 | SW | SE | | IRRIGATION | 25/80 | REBECCA BAIRD |
| 8776 | Water Right | 03N | 04W | 5 | SW | SE | | IRRIGATION | 39/39 | BRUCE C BARTLETT |
| 29007 | Water Right | 03N | 04W | 5 | SW | SE | | STOCKWATER | | CARL G VAN SLYKE |
| 29007 | Water Right | 03N | 04W | 5 | SW | SE | | DOMESTIC | | CARL G VAN SLYKE |

OL w/ 63-2881A
Limit to 69 acres
when combined &
310.5 AFA-
no rate limit req'd-
see fill 63-2881A

Receipt Details for ID W007249

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|------------------------|----------------|-------------------|--------------|--------------|
| 12/26/1989 11:37:41 AM | 12/26/1989 | Western | \$898.00 | Check |
| Payer | | BRUCE C. BARTLETT | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 15706 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIMS

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|---------------------|--------|------|-------------|------------|--------|
| \$898.00 | ADJUDICATION CLAIMS | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 2881 | A | \$129.00 | Claim |
| 63 | 2946 | | \$150.00 | Claim |
| 63 | 2983 | | \$126.00 | Claim |
| 63 | 8408 | | \$149.00 | Claim |
| 63 | 8776 | | \$89.00 | Claim |
| 63 | 9244 | | \$25.00 | Claim |
| 63 | 9350 | A | \$130.00 | Claim |
| 63 | 3033 | A | \$50.00 | Claim |
| 63 | 3358 | A | \$25.00 | Claim |

\$89.00 ?

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-8776

Priority: July 3, 1977 Amount: .54 CFS 175.5 AF

This is to certify, that BRUCE C. BARTLETT

RT. 6 BOX 223

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 3, 1977, and has submitted proof to the Department of Water Resources on August 4, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.85 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|---|----------------------|---|---------------------------|
| Irrigation | 03/15 to 11/15 | .54 cfs | 175.5 af |
| <u>LOCATION OF POINT OF DIVERSION(S):</u> | | NESW , Sec. 33, Township 4N, Range 4W
SESW , Sec. 33 | |
| <u>PLACE OF USE:</u> Irrigation | | Canyon County | |
| <u>TWN</u> <u>RGE</u> <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> <u>TOTAL</u> |
| 3N 4W 5 | SWSE 39 | | 39 |
| Total number of acres irrigated: | | | 39 |

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with Right No. 63-2881 shall not exceed 0.02 cfs/acre nor more than 4.5 acre feet/acre.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of JANUARY, 1989.

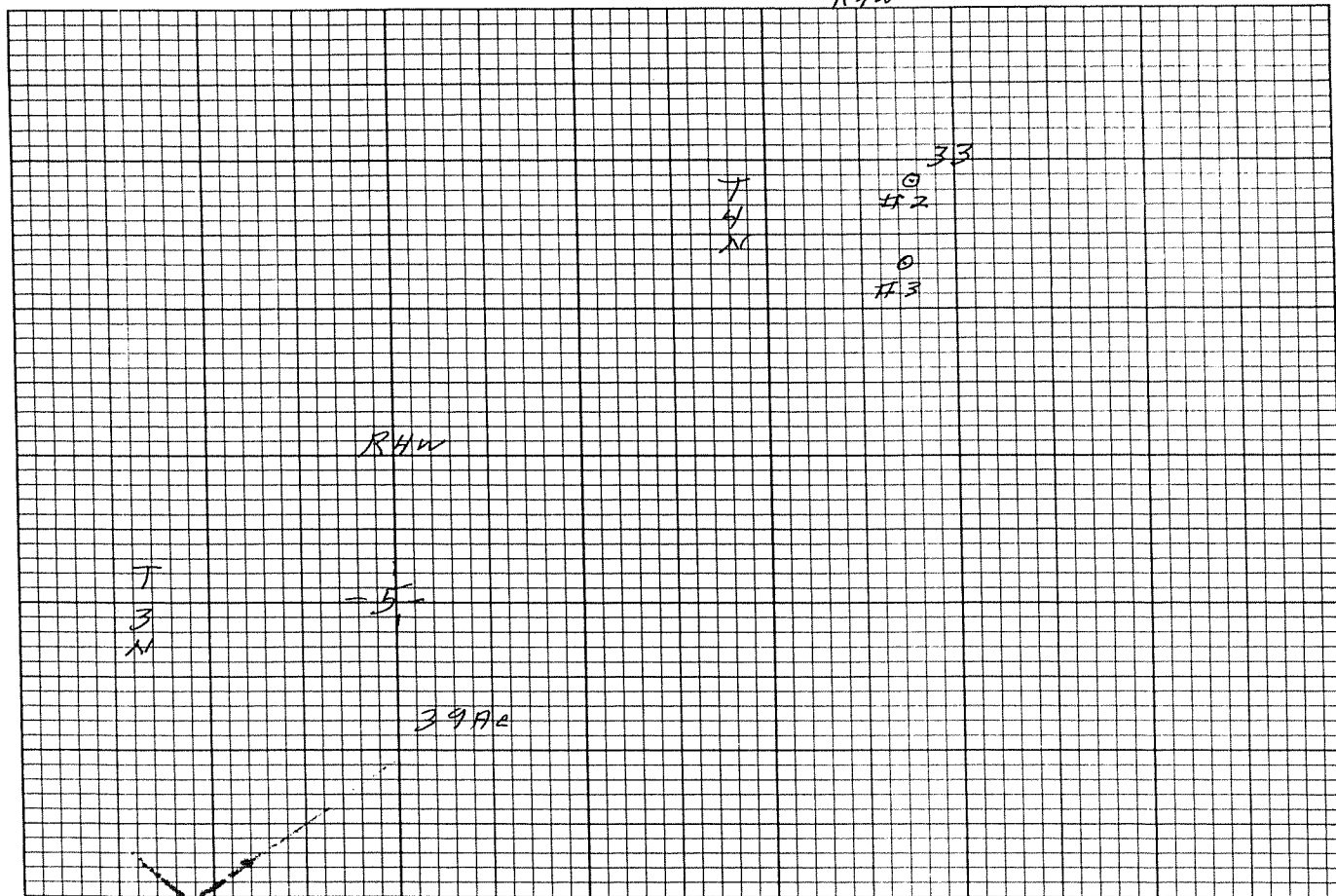
MICROFILMED

Acting for the Director

FEB 09 1989

[illegible]

- R4W P.D

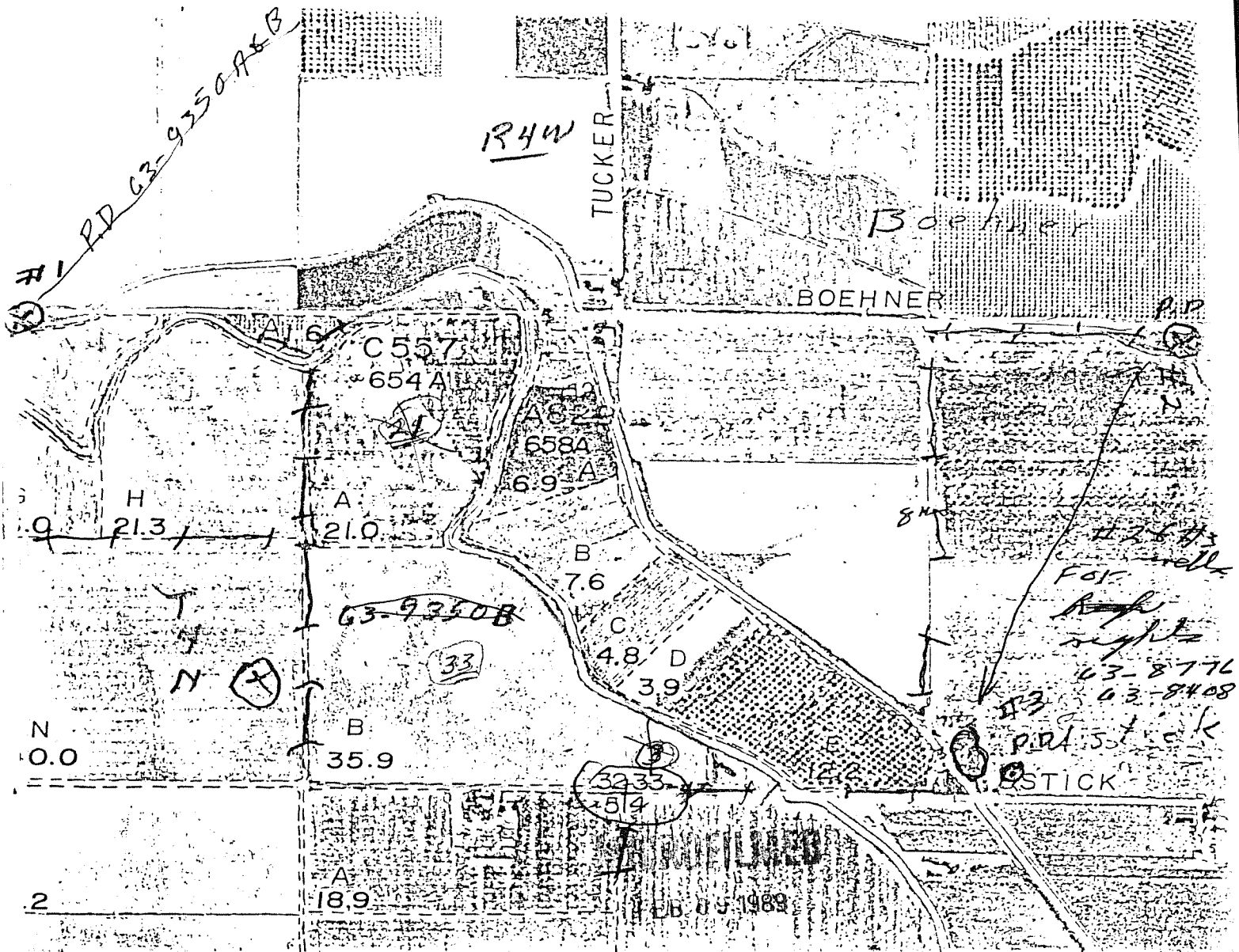


- Date _____

REFUSED

FEB 09 1989

CONSULTANT SEAL



N
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35.9

32.33
514

#3 U.S.
P.D.
USTICK

B
21.2

A
18.9

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J
21.5

T4N

C442
703C

R 400

703C

Alc. 3
966C

C442
703C

C442
703C

Norfolk

TV
3
2 N
C
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C442
703C

D
26.8

39 E

36.8

A628
435C

63-8776

H
15.8

G
25.1

F
19.1

T3N

lake

HOMEDALE

FEB 09 1989

Identification No. _____

Application No. 63-8776

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bruce C. Bartlett Phone: 459-7965
post office address Route #6, Caldwell, ID 83605

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is A- SE 1/4 of SW 1/4 of Section 33 Township 4N
Range 4W B.M. Canyon County; additional points of diversion if any: _____
B- NE 1/4 SW 1/4, Section 33, T4N, R4W and C- SE 1/4 NE 1/4, Section 5, T3N, R4W

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.54 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.54 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is A-125 feet. B-125 ft. C-650 ft.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 3N | 4W | 5 | | | | | | | | | | | | | | | 40 | | 40 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.
License G22409/63-2881

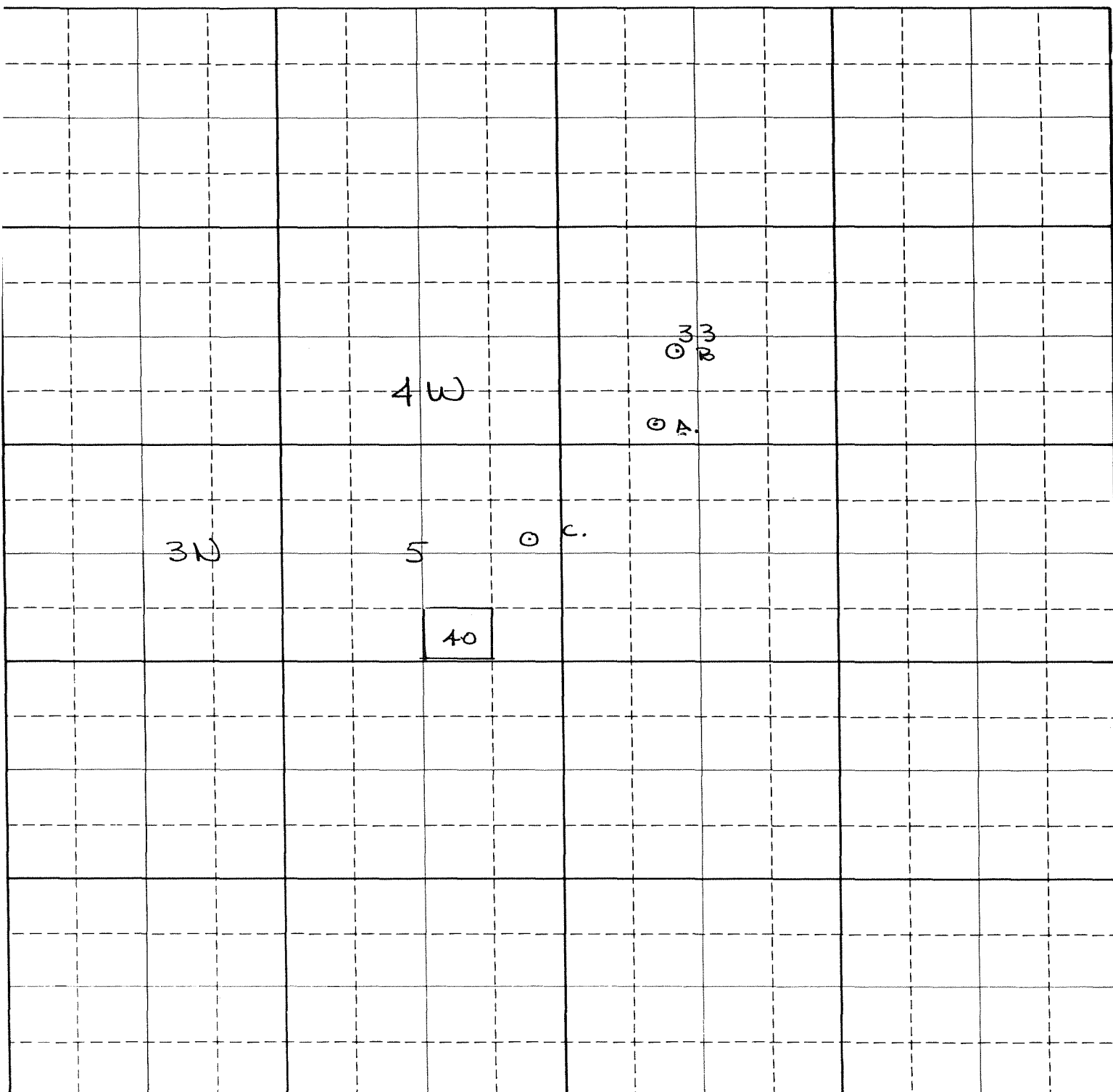
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James C. [Signature]
(Applicant)

Proposed Priority 5/ 3/77

Received by JG Date 5-3-77 Time 2:30 P.M.

Preliminary check by JG Fee \$ 25.00

Receipted by Cab Date May 3, 1977 # 4818

Publication prepared by JG Date 5-6-77

Published in Dew. Tribune

Publication dates May 12+19

Publication approved JG Date 5-23-77

Priority reduced to JG Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8776, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of June 19 77.


Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 26, 2003

*Copy for
63-8776*

BEVERLY FRASER
BILL FRASER
1004 LA POINTE ST
BOISE ID 83706

RE: Notice of Change of Water Right Ownership No. 63-8408A

Dear Property Owners:

This office has reviewed your Notice of Change of Water Right Ownership for the property with the above reference water right number. However, we are returning this to you at this time.

In order to further review this ownership change adequately, we need you to submit a map from Sunset Hills Water Corp., or an aerial photo of the property, indicating which 30 acres are irrigated.

Please submit the above information and we may be able to complete this ownership change. We apologize for any inconvenience this may have caused.

 In addition, the other claim numbers listed on the ownership change form do not apply to the property description submitted on the deed.

If you have any questions concerning this letter, please contact this office at 334-2190. Thank you for your patience and cooperation, as we have had several water right changes to process.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 12 2003
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water
Right No(s). | Adjudication
Claim No(s). | Split | Water
Right No(s). | Adjudication
Claim No(s). | Split |
|-----------------------|------------------------------|----------|-----------------------|------------------------------|-------|
| _____ | <u>63-8408 A</u> | <u>Y</u> | _____ | _____ | _____ |
| _____ | <u>63-2881A</u> | _____ | _____ | <u>63-2983B</u> | _____ |
| _____ | <u>63-2881B</u> | _____ | _____ | <u>63-8408B</u> | _____ |
| _____ | <u>63-2983A</u> | _____ | _____ | <u>63-8776</u> | _____ |

**APPROPRIATE PORTION OF ENTITLEMENT TO SURFACE WATER
 FROM WILDER
 IRRIGATION DIST**

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) BRUCE BARTLETT + SUNSET HILLS IRRIGATION COMPANY
22166 HOMEDALE RD. CALDWELL 83605
4. New Owner/Claimant(s) BEVERLY + BILL FRASER
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1004 LA POINTE ST
- City, State and ZIP Code BOISE IDAHO 83706
- New Telephone Number () 208-867-2255
5. Date you acquired the property 2-28-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|---|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|---|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

William J. Fraser
Beverly H. Fraser

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 3-12-03 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

PC48900

INSTRUMENT NO. 200312176
WARRANTY DEED

WJF
BAG

FOR VALUE RECEIVED Bruce C. Bartlett, a married man, as his sole and separate property

the Grantor, does hereby grant, bargain, sell and convey unto William J. Fraser and Beverly H. Fraser, husband and wife

the Grantees, whose address is 1004 LaPointe St., Boise, ID 83706

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of ~~one~~ ^{two} (2) pages.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

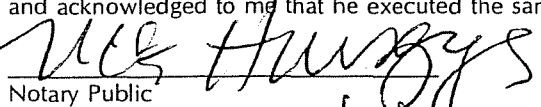
DATED: February 27, 2003

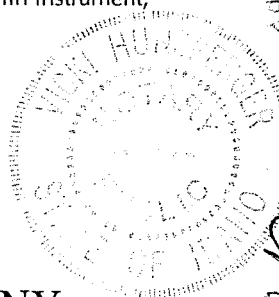

Bruce C. Bartlett

STATE OF IDAHO

COUNTY OF CANYON

On this 28th day of February in the year 2003, before me, a Notary Public, personally appeared Bruce C. Bartlett known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at Caldwell
My commission expires 12/21/2004



2003 FEB 28 PM 2 23
CANYON COUNTY RECORDER
C NOTL SALES

RECORDED

200312176

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605



PIioneer - CALDWELL
TYPE Deed FEE 9.00

Exhibit "A"

Red
WJA
BAG

This parcel is a portion of the North Half of the Northwest Quarter of the Southeast Quarter of Section 5, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Northwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

North 89° 17' 24" East along the North boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 303.00 feet; thence

South 0° 34' 15" West parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 706.98 feet to a point on the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 89° 20' 43" West along said South boundary a distance of 302.99 feet to the Southwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

North 0° 34' 15" East along said West boundary a distance of 706.69 feet to the POINT OF BEGINNING.

TOGETHER WITH the use of an ingress-egress easement described in deed recorded as Instrument No. 200045391, records of Canyon County, Idaho; and also includes the use of an ingress-egress easement lying in the Northwest Quarter of the Southeast Quarter of Section 15, Township 3 North, Range 4 West of the Boise Meridian described as follows:

BEGINNING at the Southeast corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 89° 20' 43" West along the South boundary of the said North Half of the Northwest Quarter of the Southeast Quarter a distance of 668.54 feet to the Southeast corner of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter of said Section 5; thence

North 0° 33' 34" East along the East boundary of said Northwest Quarter of the Northwest Quarter of the Southeast Quarter a distance of 30.00 feet; thence

South 89° 30' 43" West parallel with the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 365.53 feet; thence

(continued)

South $0^{\circ} 34' 15''$ West parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 30.00 feet to a point which lies 302.99 feet East of the Southwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

North $89^{\circ} 20' 43''$ East along the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 257.00 feet; thence

Southeasterly 117.82 feet along the arc of a curve to the left having a central angle of $90^{\circ} 00' 15''$, a radius of 75.00 feet and a long chord which bears South $45^{\circ} 40' 03''$ East, 106.07 feet; thence

North $89^{\circ} 20' 43''$ East parallel with the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 150.00 feet; thence

Northeasterly 86.94 feet along the arc of a curve to the left having a central angle of $66^{\circ} 24' 57''$, a radius of 75.00 feet, and a long chord which bears North $56^{\circ} 08' 14''$ East a distance of 82.15 feet; thence

North $89^{\circ} 20' 43''$ East parallel with the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 482.69 feet to a point on the East boundary of the South Half of the Northwest Quarter of the Southeast Quarter of said Section 5; thence

North $0^{\circ} 32' 53''$ East along said East boundary a distance of 30.00 feet to the POINT OF BEGINNING.

AND ALSO TOGETHER WITH an easement for underground irrigation pipeline over, under and across the North 10 feet of the East 360 feet of the West 663 Feet of the Northwest Quarter of the Southeast Quarter of Section 5, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.