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NOV 24 2009  
IDWR / NORTH

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D' ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER: 49576**

Ident. Number 95-7185

Date Received: 11-24-09

Receipt No: N022977 **B**

Received By: [Signature]

**NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) North Kootenai Water District (NKWD) Phone (208) 661-0408

Mailing Address P.O. Box 2290 Hayden, ID 83835  
Street or Box City State ZIP

2. Date of Priority (Only one (1) per claim) 04/03/1972  
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. a. Location of Point of Diversion is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_,  
\_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4 Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

Parcel (PIN) no. \_\_\_\_\_

Additional points of diversion if any: SEE LOCATION OF POD'S. ATTACHMENT #3A

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well. \_\_\_\_\_

SEE POD INFORMATION, ATTACHMENT #3B

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Municipal purposes from 01/01 to 12/31 amount 1.39 or 624

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.39 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Municipal: 5,500 Connections

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s). \_\_\_\_\_ Total number of acres irrigated \_\_\_\_\_

10. In which county (ies) are lands listed above as place of use located? Kootenai County

11. Do you own the property listed above as place of use? Yes ( ) No (✓)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

SEE LIST OF WATER RIGHTS, ATTACHMENT #5 or None ( )

13. Remarks: NKWD is a public utility district that provides water to the customers in each of the service areas.

Last Name NKWD Identification No. 95-7185

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Scale: 2 Inches equals 1 mile

SEE THE MAP OF PROJECT, ATTACHMENT #2

14. Basis of Claim (Check One) Beneficial Use ( ) Posted Notice ( ) License (✓) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 95-7185

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 35

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_

*Michael R. Salento*

Date: 11/19/09

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

General Manager of North Kootenai Water District,

Title

Organization

that I have signed the foregoing document in the space below as

General Manager of North Kootenai Water District,

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

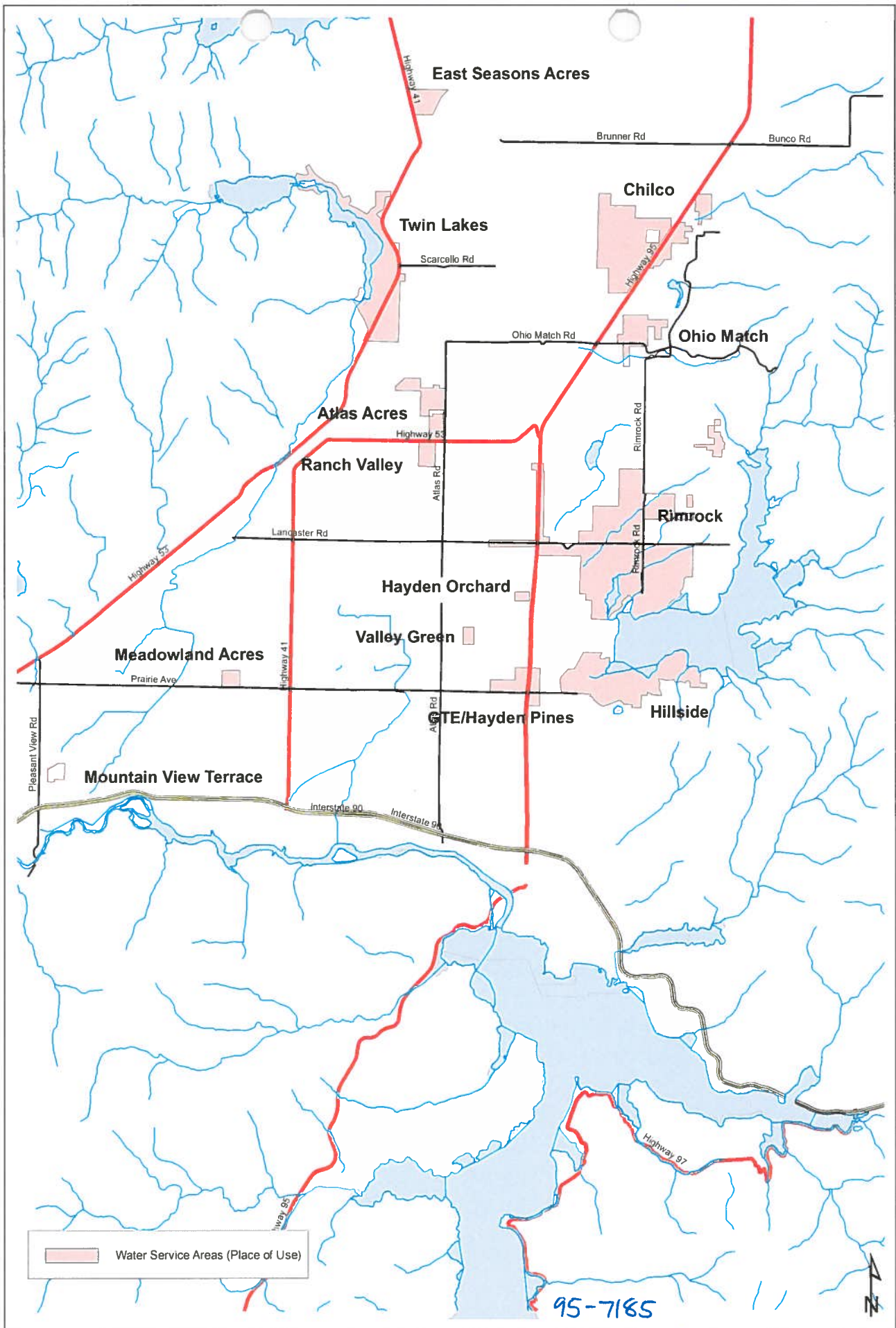
Address \_\_\_\_\_

\_\_\_\_\_

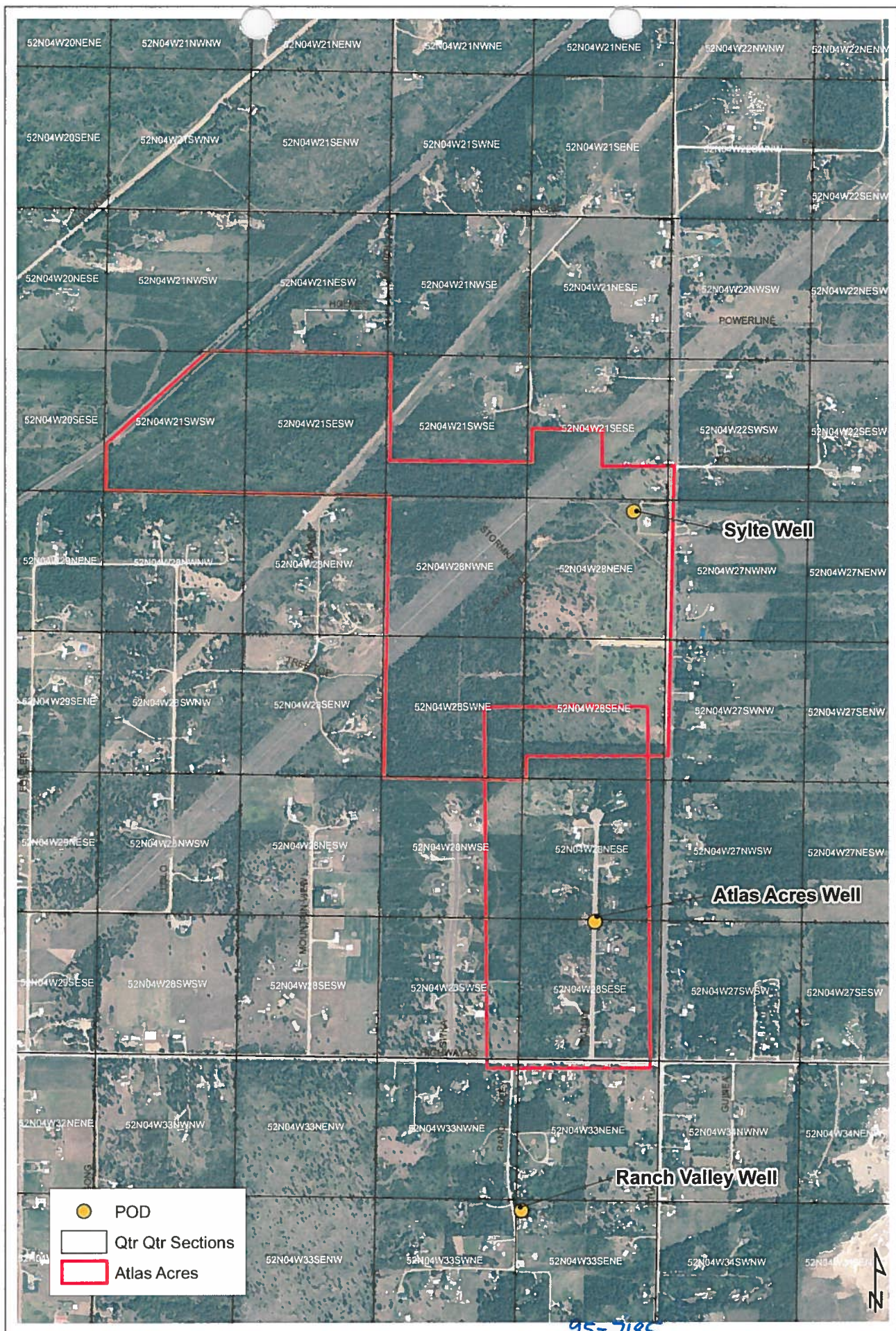
Last Name NKWD Identification No. 95-7185

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**North Kootenai Water District**  
**Map of Project: Attachment #2**  
**Atlas Acres**

www.welchcomer.com  
 350 E. Kathleen Ave  
 Coeur d'Alene, ID  
 83815

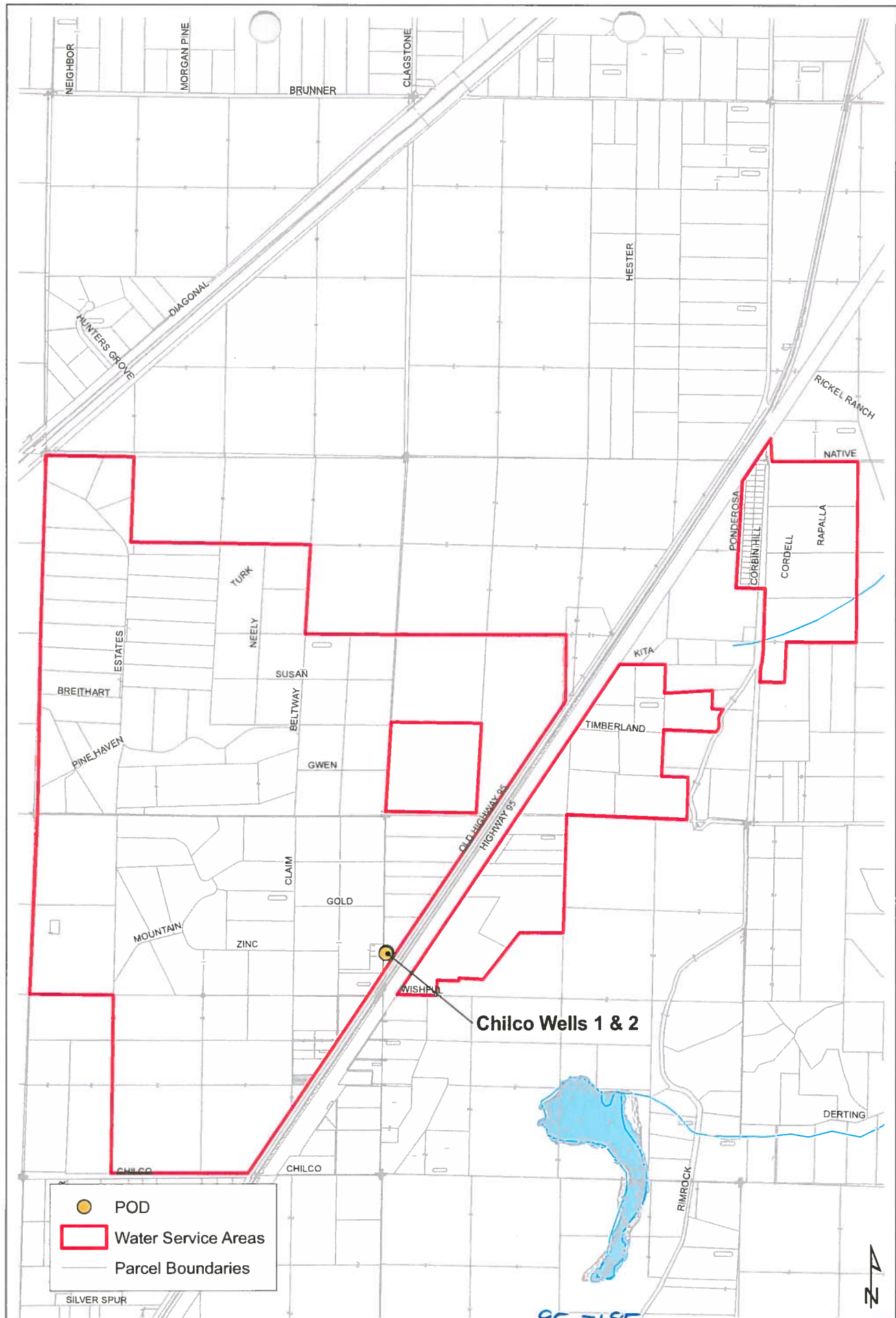
208-664-9382  
 (toll free)  
 877-815-5672  
 ((fax) 208-664-5946

SOURCES:  
 Kootenai County GIS Department  
 North Kootenai Water District  
 USDA-FSA Aerial Photography Field Office

PROJECT NO 11228  
 CREATED BY 11  
 FILENAME AtlasAcresQtrQtrSec\_11x17.mxd  
 DATE 06/14/2009

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NOV 24 2009



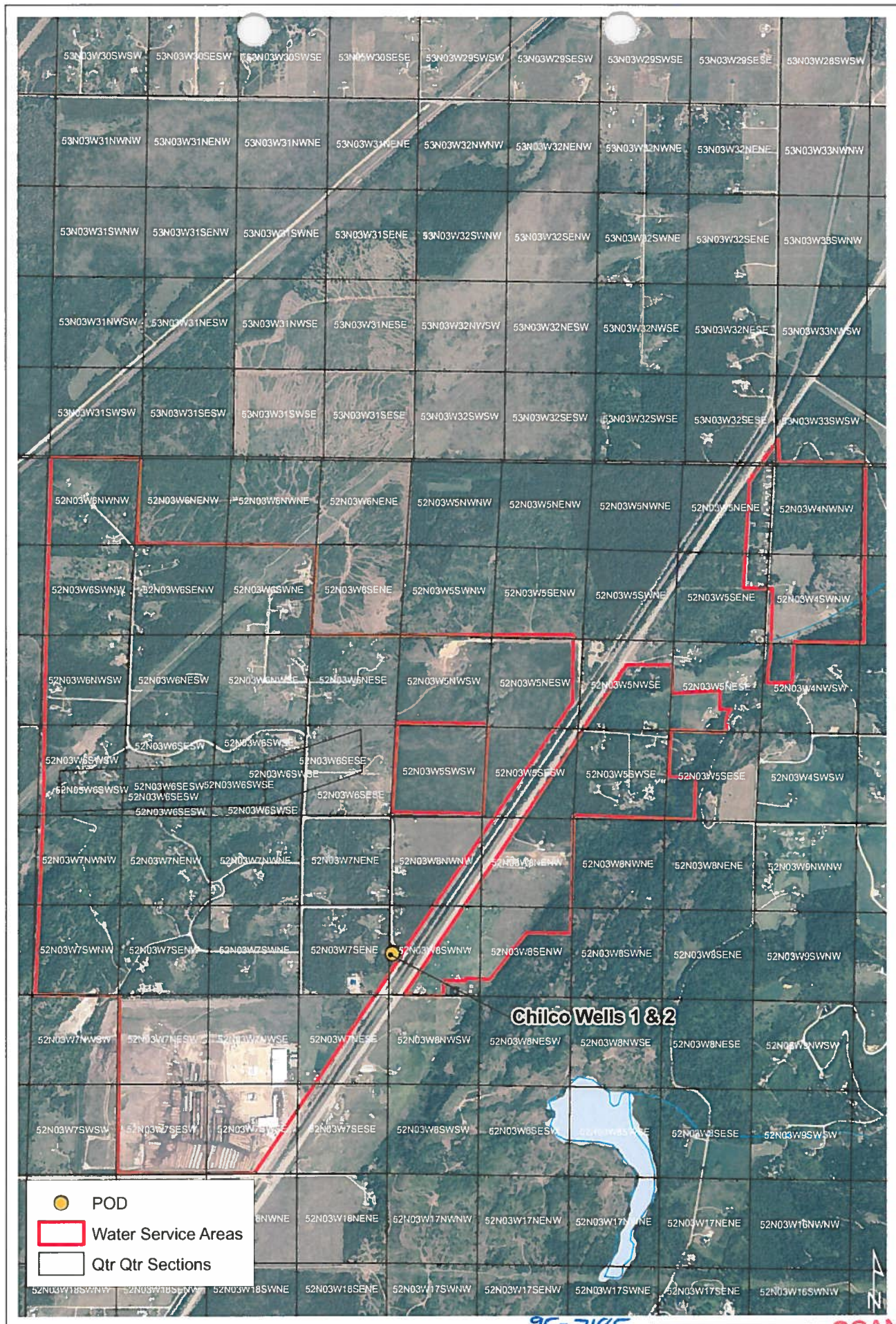
POD  
 Water Service Areas  
 Parcel Boundaries

**WELCH-COMER**  
 ENGINEERS & SURVEYORS  
 www.welchcomer.com  
 350 E. Kathleen Ave.  
 Coeur d'Alene, ID 83815  
 208-664-9382 (toll free)  
 877-815-5672  
 (fax) 208-664-5946

**North Kootenai Water District**  
 Place of Use: Attachment #1  
 Chilco

95-7185  
 0 625 1,250 2,500 3,750 5,000 Feet  
 SOURCES: Kootenai County GIS Department, North Kootenai Water District  
 PROJECT NO. 11228  
 CREATED BY T1  
 FR. NAME: Chilco/Paceles\_11x17.mxd  
 DATE: 08/13/2009

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**North Kootenai Water District**  
**Map of Project: Attachment #2**  
**Chilco**

www.welchcorner.com  
 350 E. Kathleen Ave.  
 Coeur d'Alene, ID  
 83815

208-664-9382  
 (toll free)  
 877-815-5672  
 (fax) 208-664-5946

SOURCES  
 Kootenai County GIS Department  
 North Kootenai Water District  
 USDA-FSA Aerial Photography Field Office

PROJECT NO: 11228  
 CREATED BY: TT  
 FILENAME: ChilcoQtrQtrSec\_11x17.mxd  
 DATE: 06/13/2009

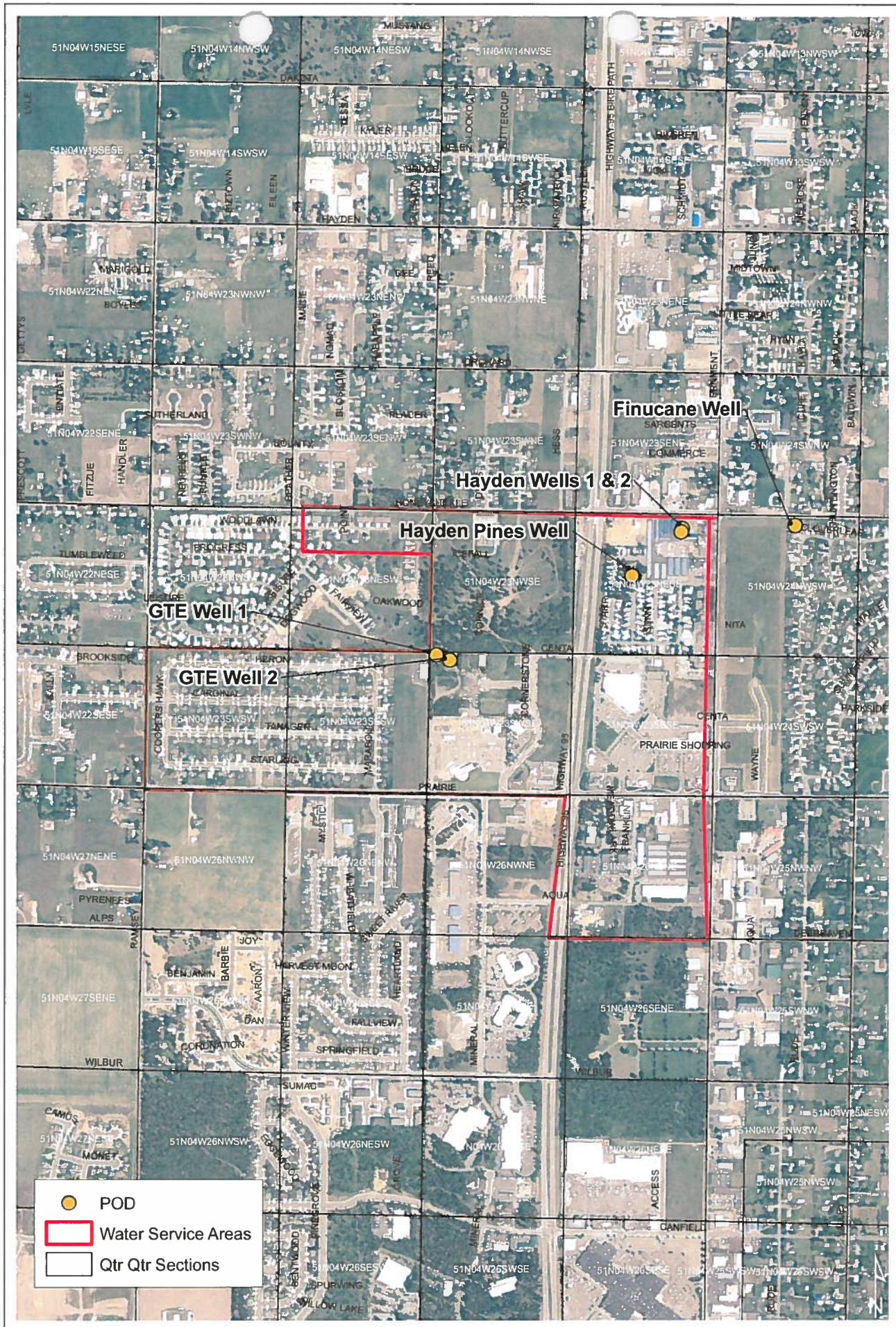
95-7185  
 0 625 1,250 2,500 3,750 5,000 Feet

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**North Kootenai Water District** 95-7185  
**Map of Project: Attachment #2**  
**GTE/Hayden Pines**

0 405 810 1,620 3,240 Feet

www.welchcomer.com  
 350 E. Kathleen Ave.  
 Coeur d'Alene, ID 83815

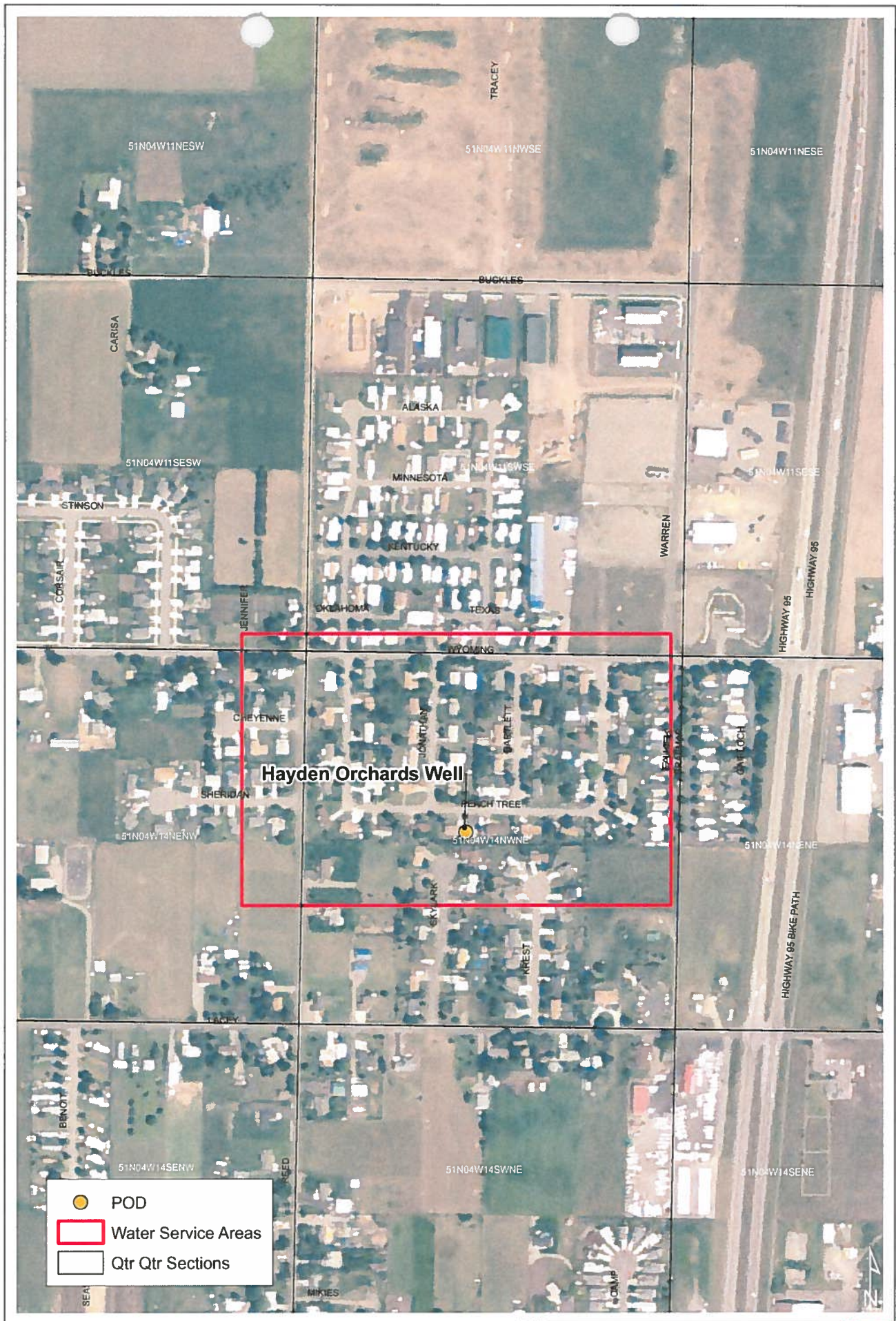
208-664-9382  
 (toll free)  
 877-815-5672  
 (fax) 208-664-5946

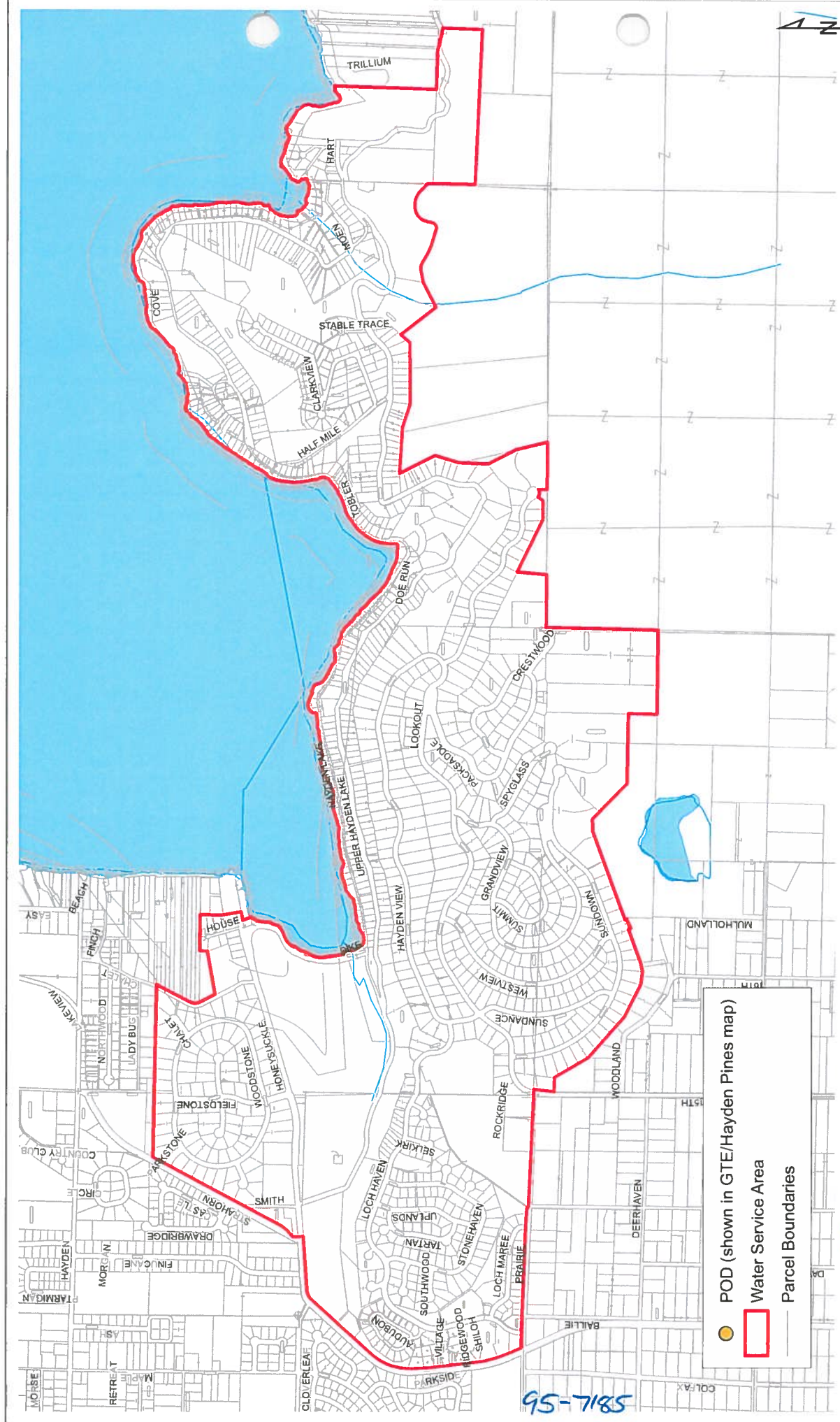
SOURCES  
 Kootenai County GIS Department  
 North Kootenai Water District  
 USDA-F SA Aerial Photography Field Office

PROJECT NO. 11228  
 CREATED BY TT  
 FILENAME: GTE/HaydenPines/Attachment 2  
 DATE: 08/13/2009

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**NOV 24 2009**







**North Kootenai Water District**  
**Place of Use: Attachment #1**  
**Hillside**

**SOURCES**  
Kootenai County GIS Department  
North Kootenai Water District

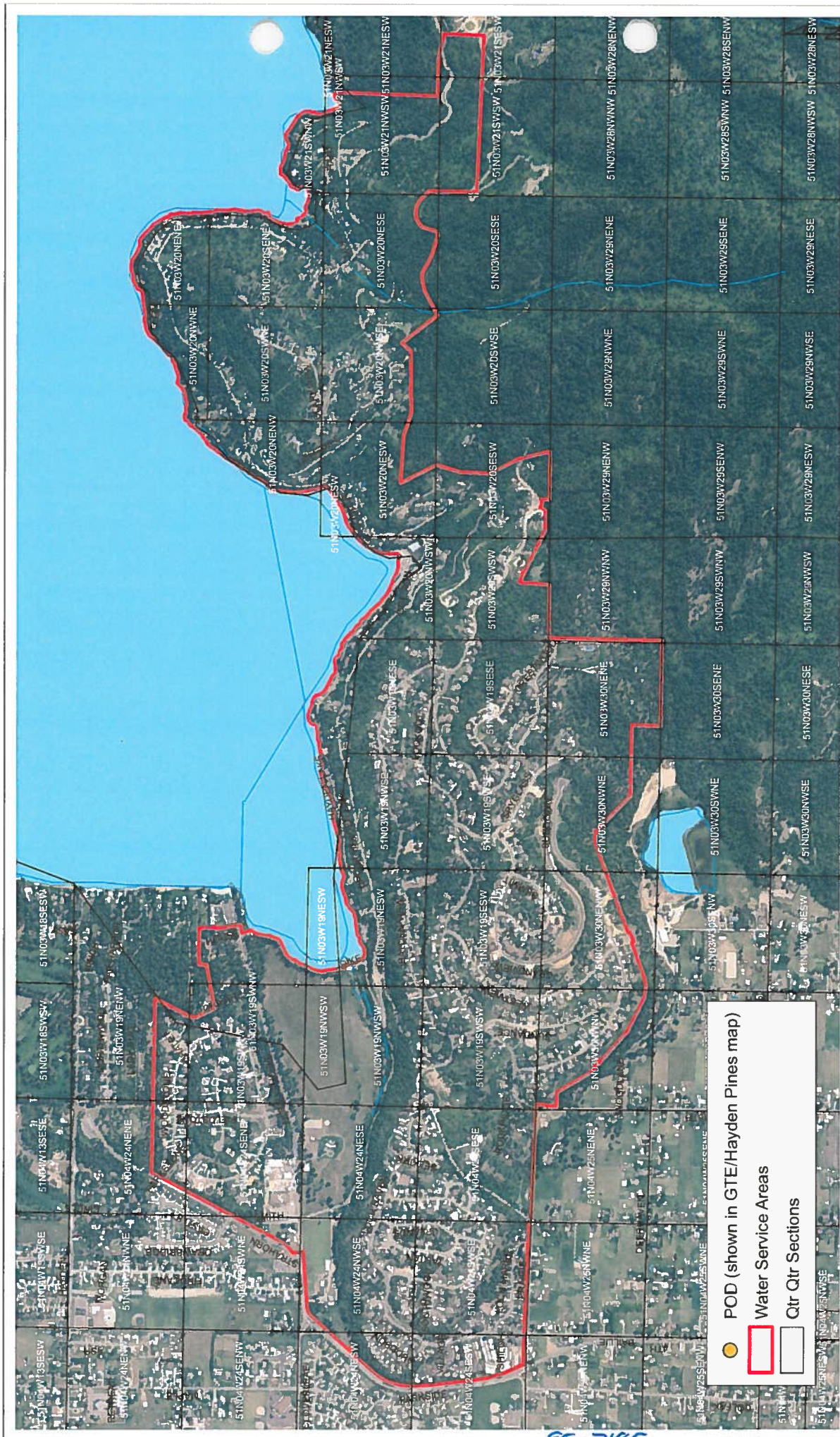
| 0 | 500 | 1,000 | 2,000 | 3,000 | 4,000 Feet |
|---|-----|-------|-------|-------|------------|
|---|-----|-------|-------|-------|------------|

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ENGINEERS | SURVEYORS

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(toll free)  
877-815-5672  
(fax) 208-664-5946

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350 E. Kathleen Ave.  
Coeur d'Alene, ID 83814  
208-664-9382

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# **North Kootenai Water District** **Map of Project: Attachment #2** **Hillside**

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 350 E. Kathleen Ave.  
 Coeur d'Alene, ID 83815  
 208-664-9382 (toll free)  
 877-815-5672  
 (fax) 208-664-5946

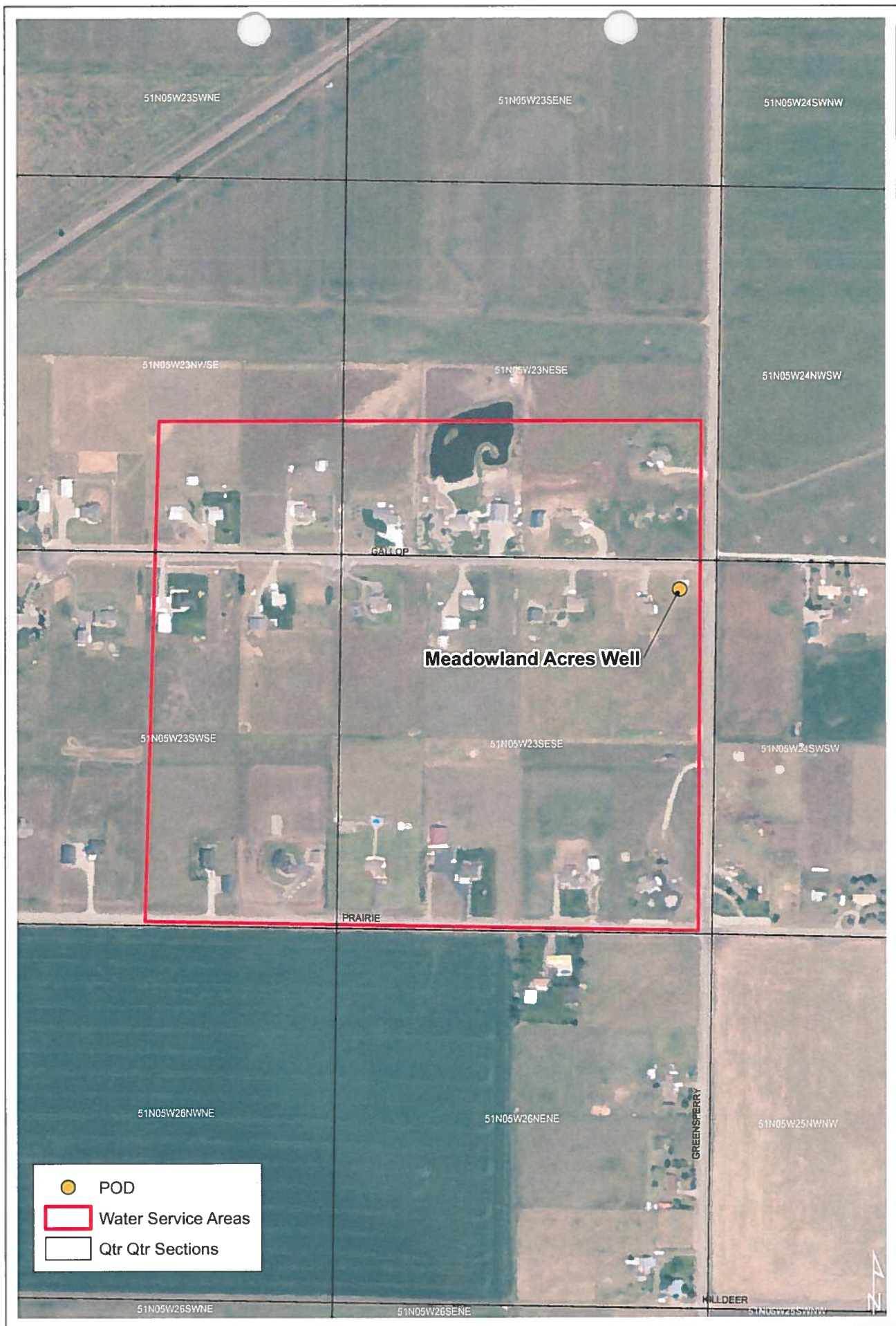
**UNANNOUNCED**  
 2 4 2009

**SOURCES**  
 Kootenai County GIS Department  
 North Kootenai Water District  
 USDA 4 SA Aerial Photography Field Office

**PROJECT NO** 11226  
**CREATED BY** Hilario Quiroz  
**FILE NAME**  
**DATE** 10/30/2009









**WELCH-COMER**  
ENGINEERS & SURVEYORS

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350 E. Kathleen Ave.  
Coeur d'Alene, ID  
83815

208-664-9382  
(toll free)  
877-815-5672  
(fax) 208-664-5946

**North Kootenai Water District** 95-7185  
**Place of Use: Attachment #1**  
**Mountain View Terrace**

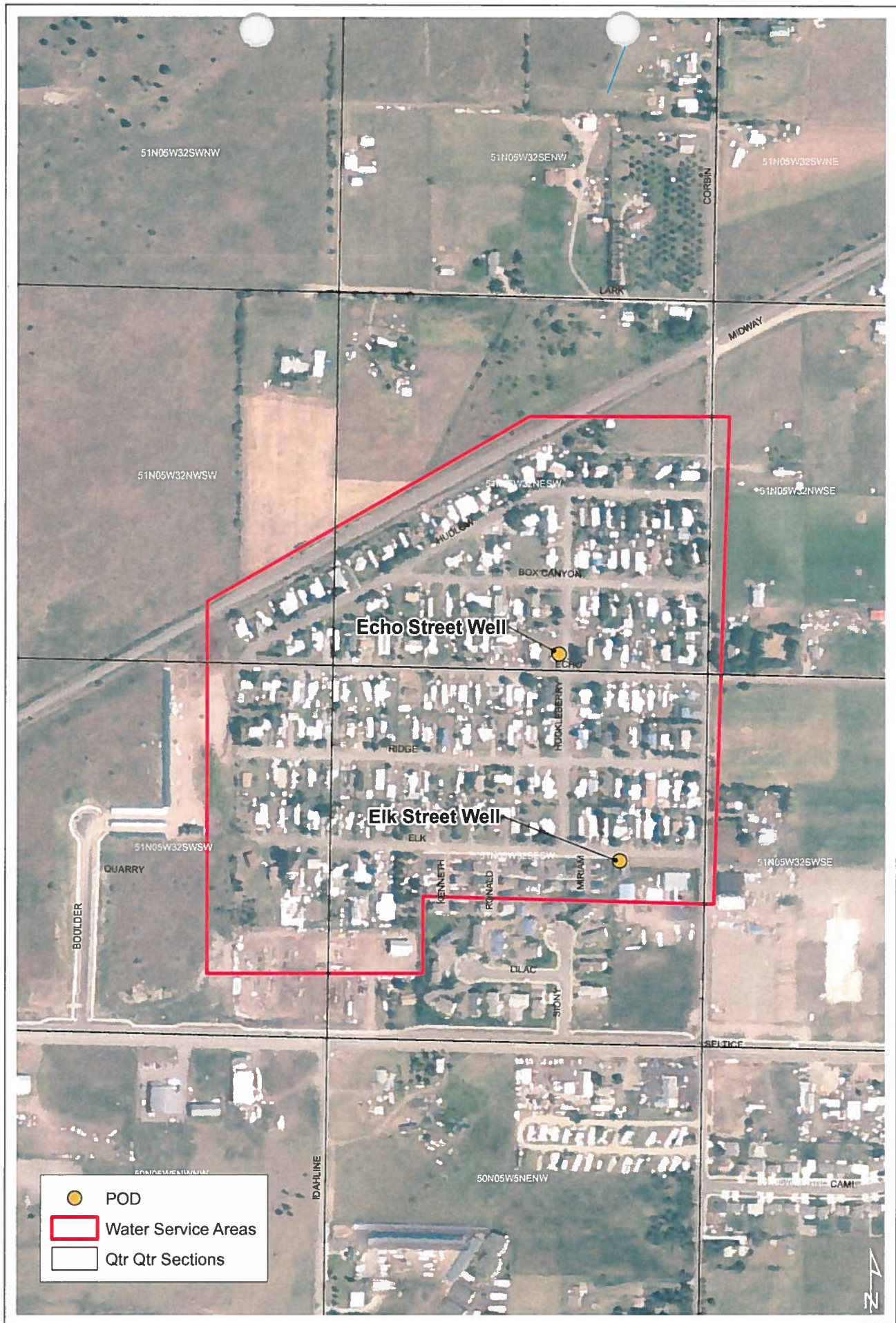
SOURCES  
Kootenai County GIS Department  
North Kootenai Water District

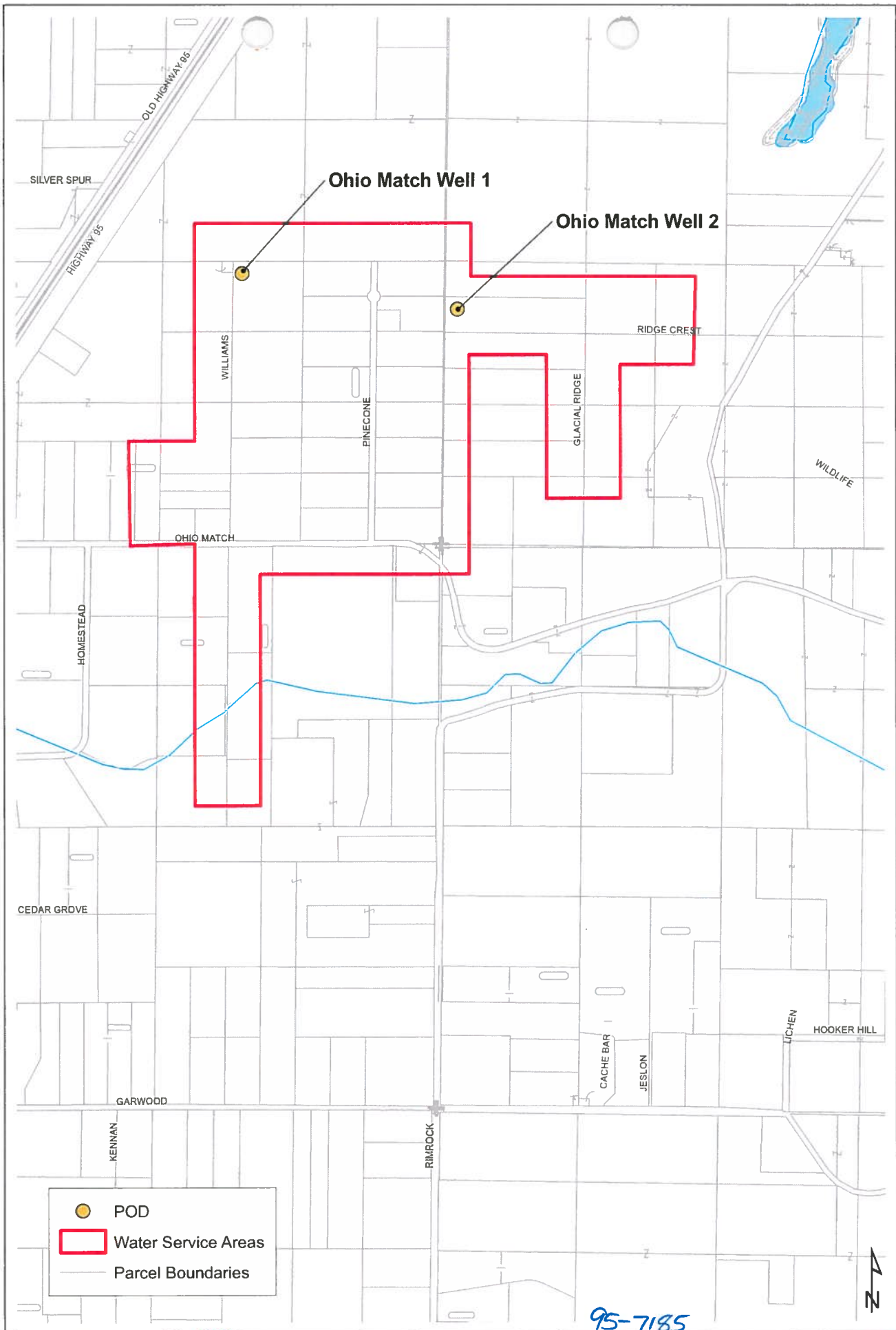
PROJECT NO  
CREATED BY  
FILE NAME  
DATE

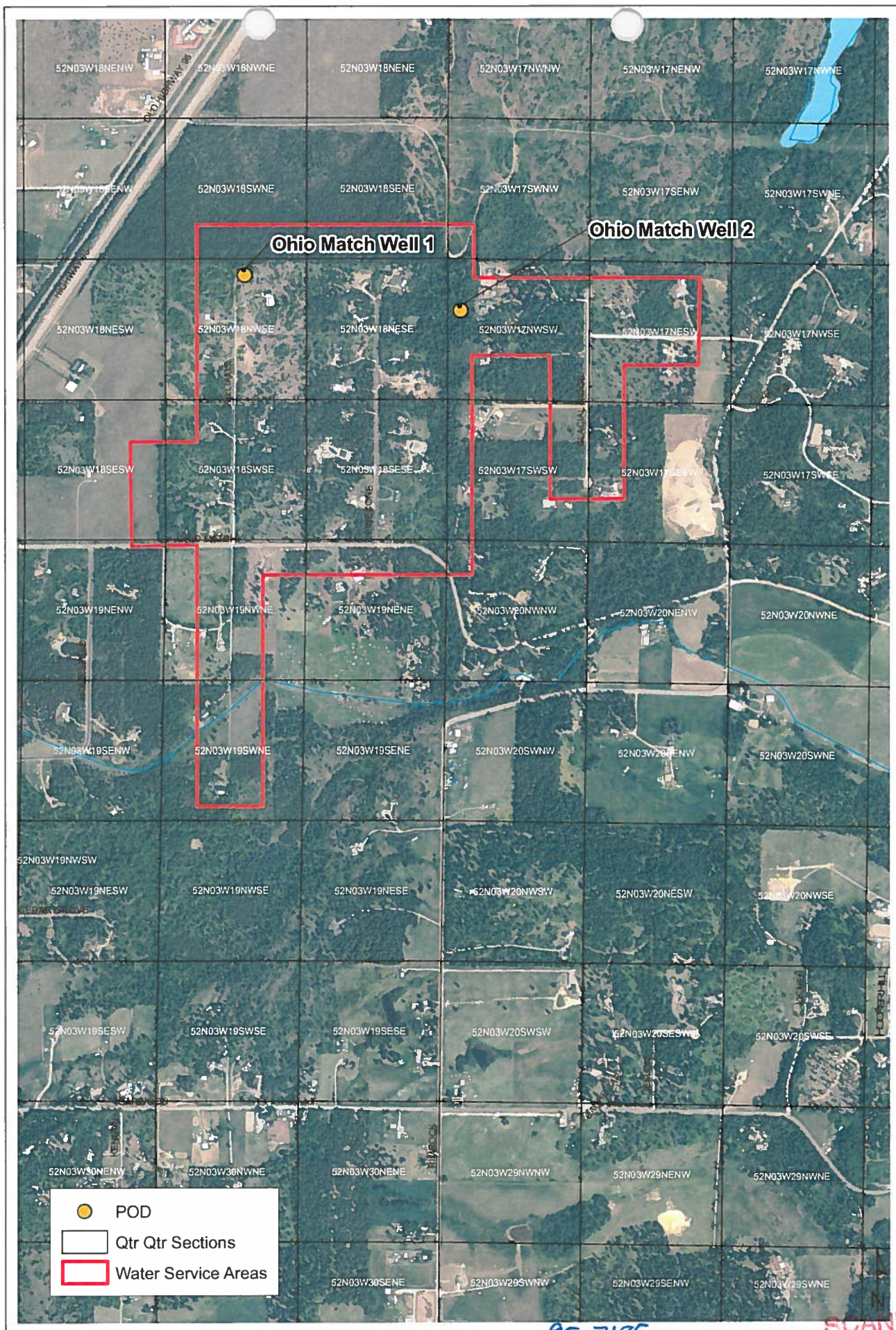
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TT  
MtnView TerraceParcels\_11x17.mxd  
08/13/2009

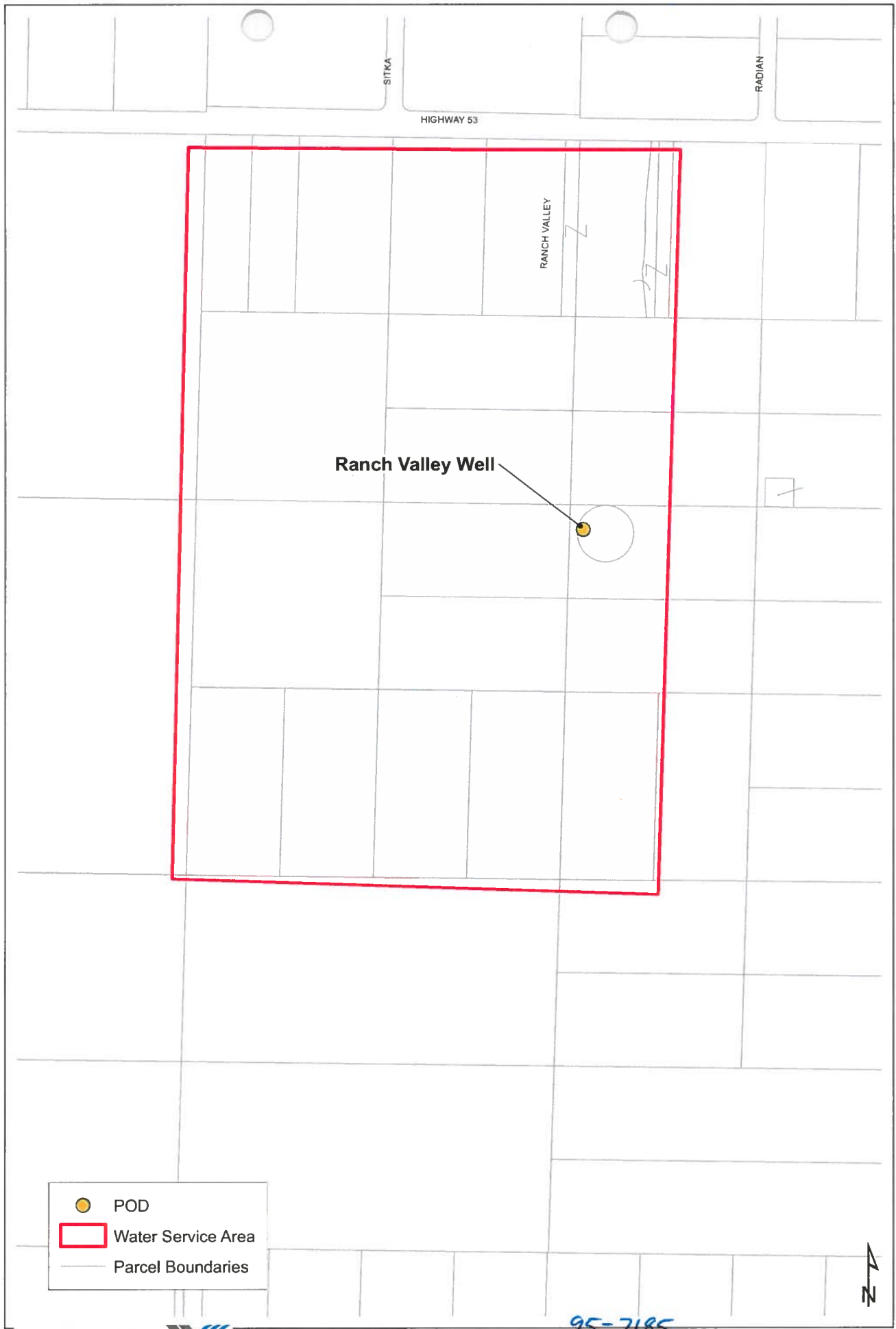
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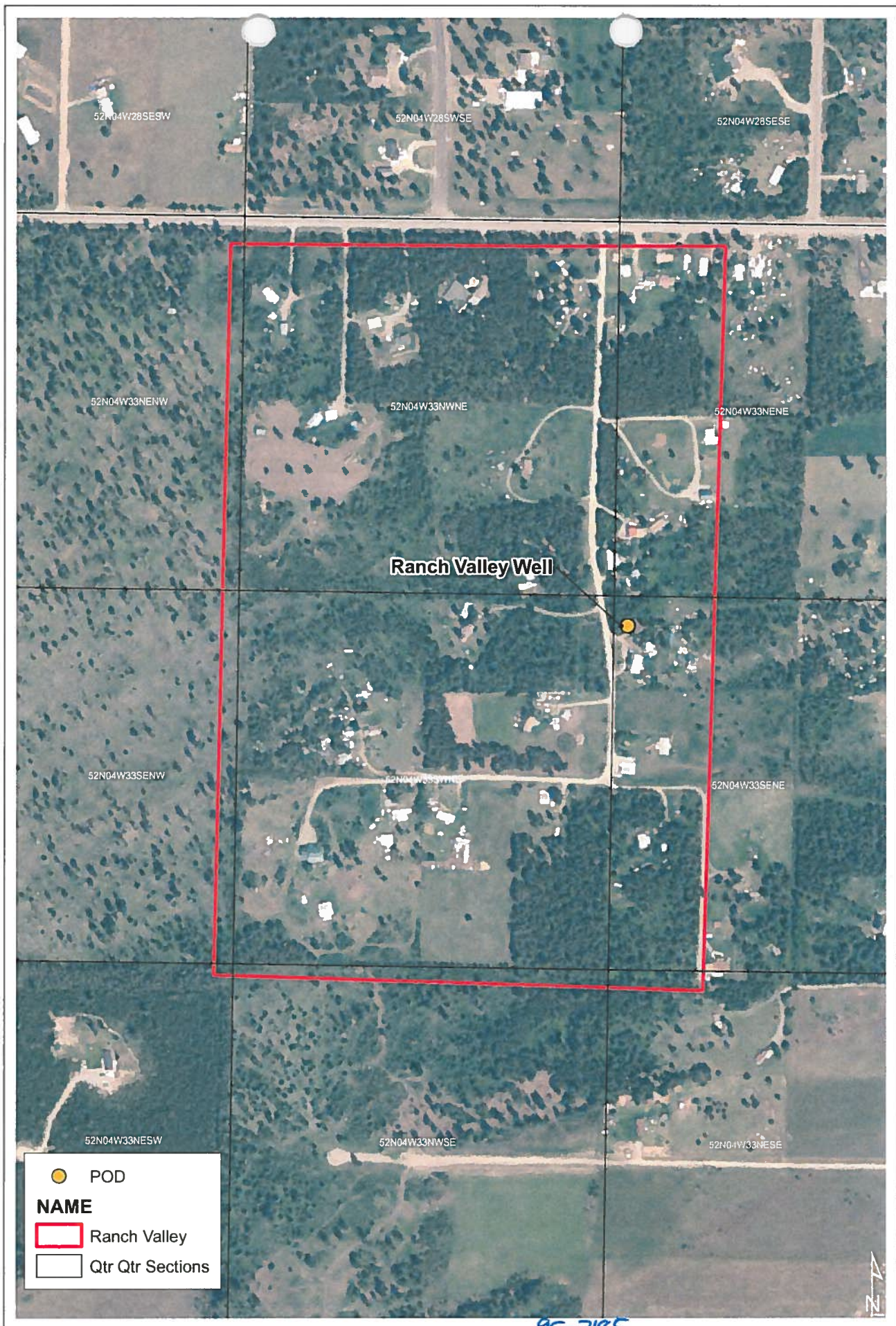
SCANNED  
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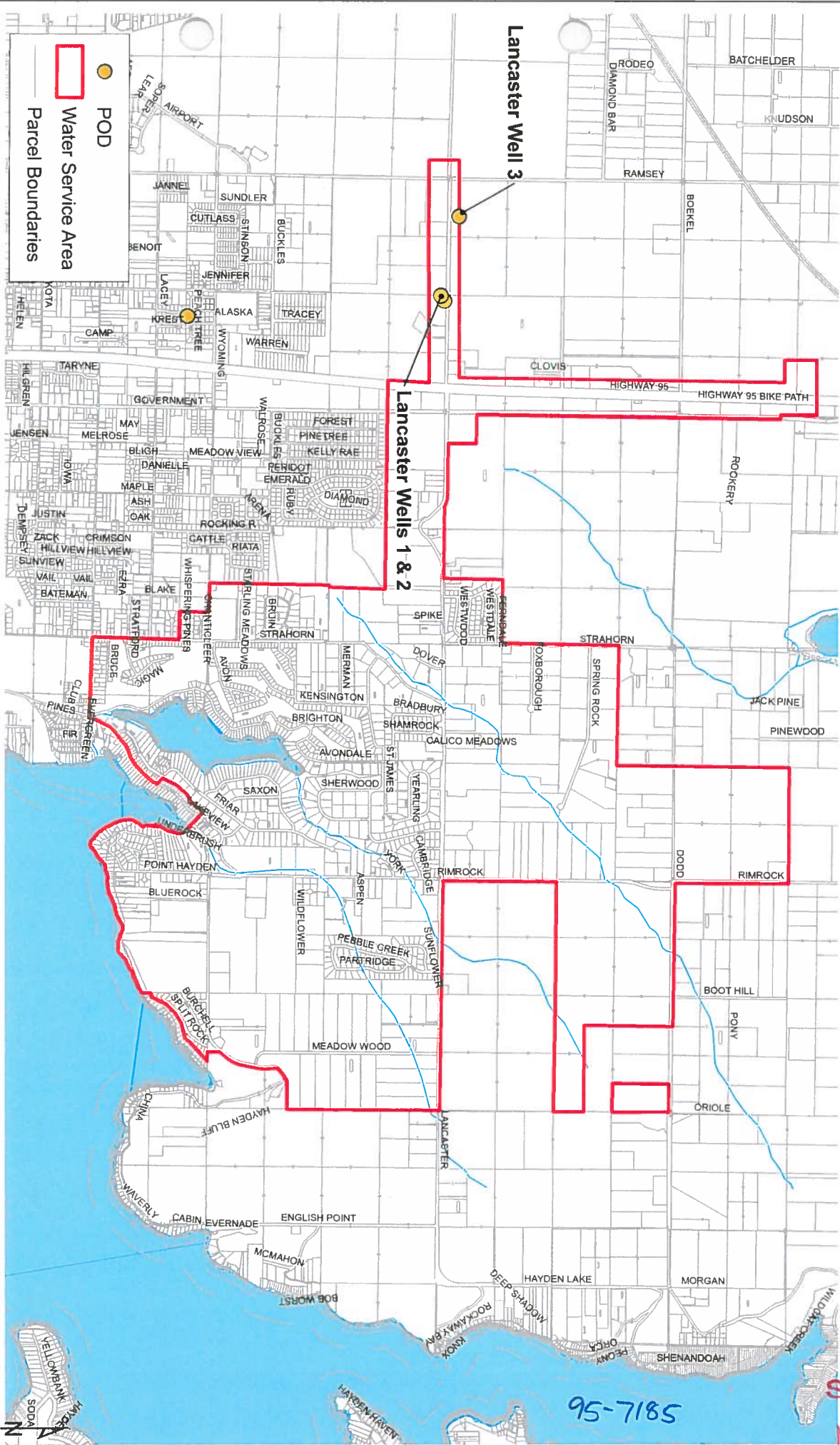






# North Kootenai Water District

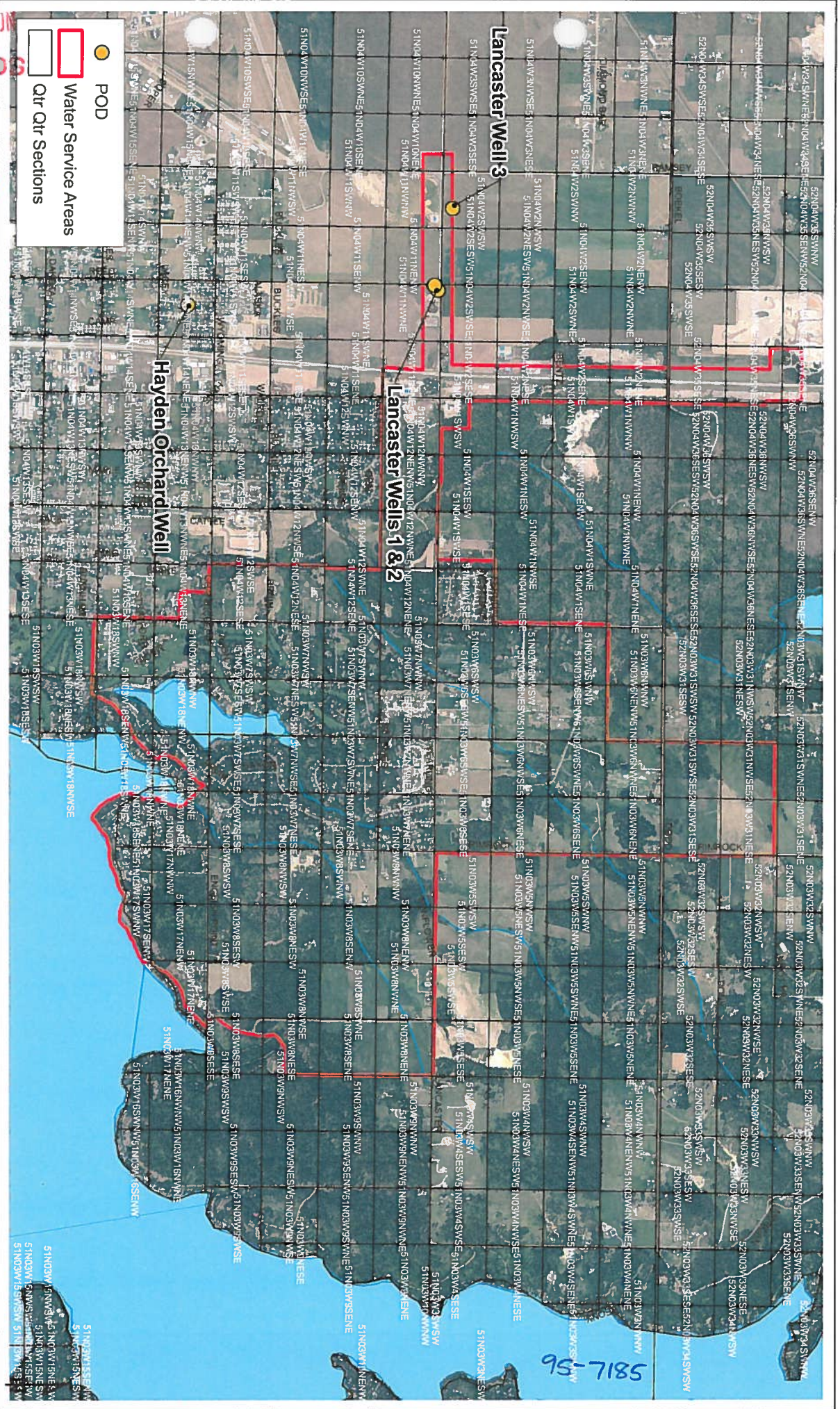
Place of Use: Attachment #1  
 Rimrock



SOURCES: Kootenai County GIS Department  
 North Kootenai Water District  
 PROJECT NO: 11226  
 FILE NAME: Rimrock 11-17.mxd  
 DATE: 10/20/2009

95-7185

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POD

Water Service Areas

Air Sections

**WELCH-COMER**  
208-664-9382  
(tel) (fax)  
3040 Kahlert Ave  
Coeur d'Alene, ID 83814  
www.welchcomer.com

208-664-9382  
(tel) (fax)  
877-831-5672  
Rimrock  
(fax) 208-664-9346

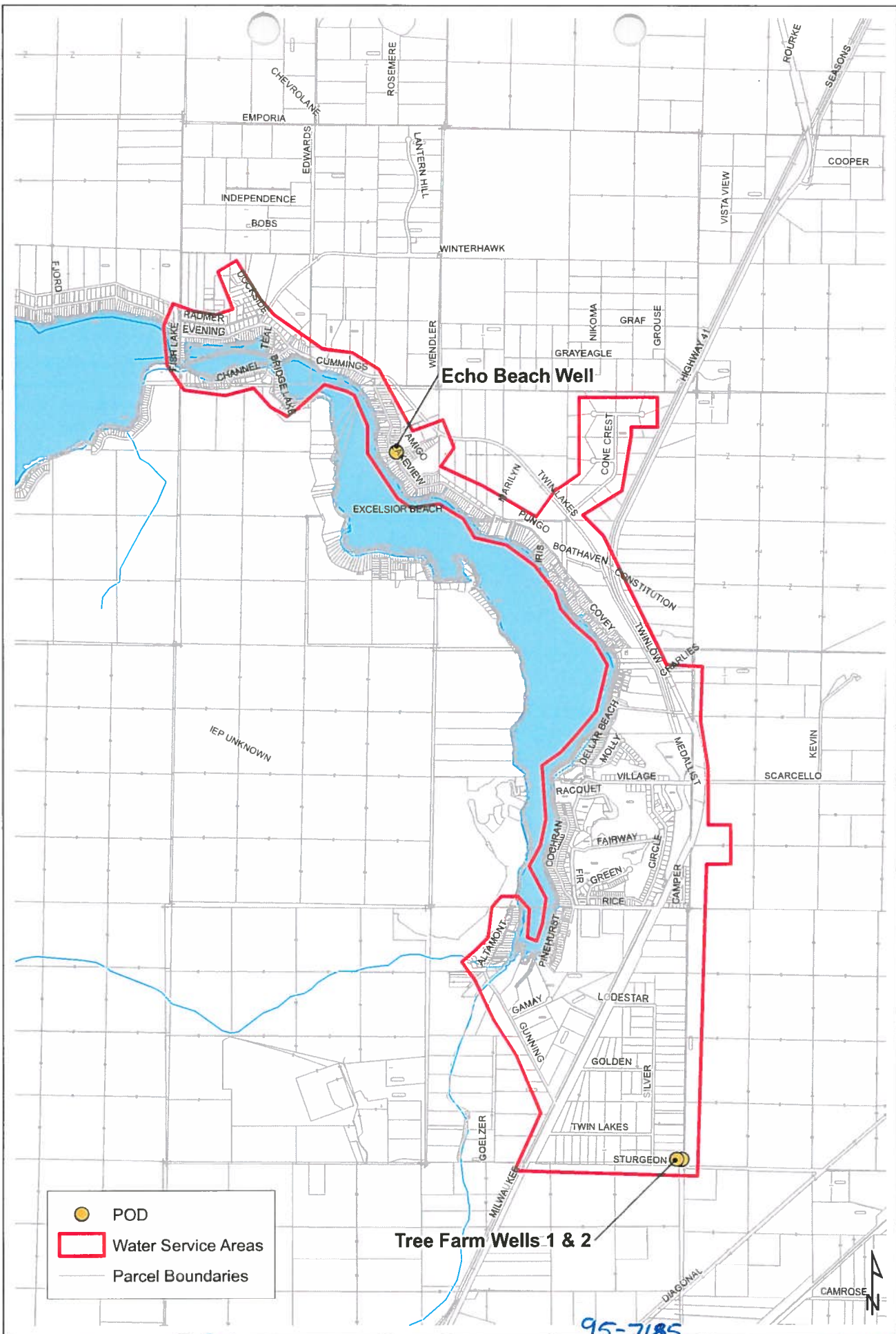
# North Kootenai Water District

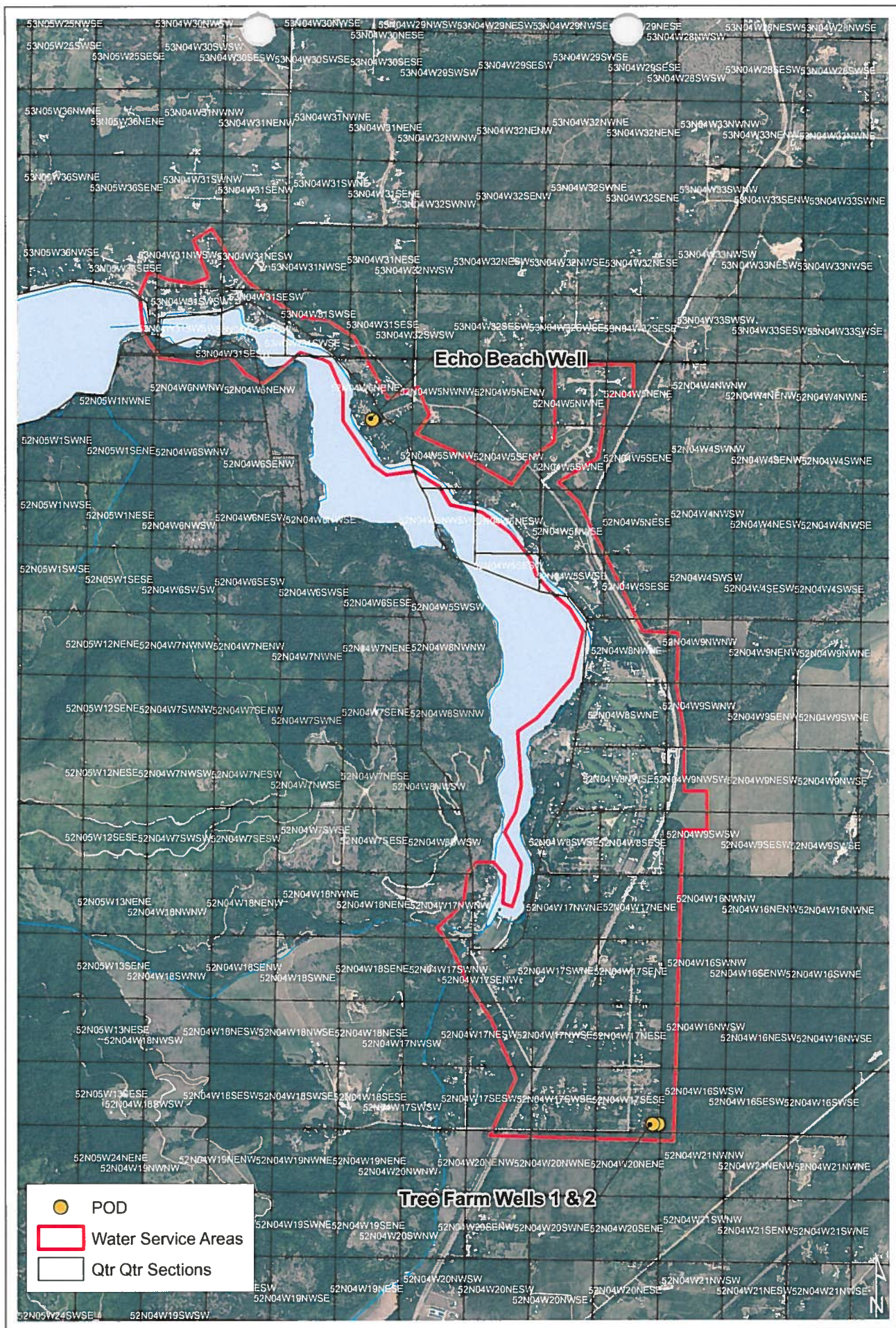
## Map of Project: Attachment #2

### Rimrock

SOURCES  
Kootenai County GIS Department  
North Kootenai Water District  
USDA-NRCS National Wetlands Inventory (NWI) Data

PROJECT: O  
CITY: O  
TOWN: N  
COUNTY: E  
STATE: ID  
DATE: 08/12/2009  
Prepared by: J. T. Tread  
Reviewed by: J. T. Tread









**Attachment 3A:**  
**Location of POD**

| Well               | Latitude <sup>1</sup> | Longitude <sup>1</sup> | Township | Range | Section | 1/4 1/4    | County   |
|--------------------|-----------------------|------------------------|----------|-------|---------|------------|----------|
| Ohio Match 1       | 47°51.183N            | 116°45.060W            | 52N      | 03W   | 18      | NWSE       | Kootenai |
| Ohio Match 2       | 47°51.132N            | 116°44.565W            | 52N      | 03W   | 18      | NWSE       | Kootenai |
| Finucane           | 47°45.089N            | 116°47.021W            | 51N      | 04W   | 24      | NWSW       | Kootenai |
| Hayden Well 1      | 47°45.077N            | 116°47.281W            | 51N      | 04W   | 23      | NESE       | Kootenai |
| Hayden Well 2      | 47°45.082N            | 116°47.279W            | 51N      | 04W   | 23      | NESE       | Kootenai |
| Hayden Pines       | 47°45.008N            | 116°47.392W            | 51N      | 04W   | 23      | NESE       | Kootenai |
| GTE 1              | 47°44.882N            | 116°47.836W            | 51N      | 04W   | 23      | SWSE       | Kootenai |
| GTE 2              | 47°44.874N            | 116°47.805W            | 51N      | 04W   | 23      | SWSE       | Kootenai |
| Tree Farm 1        | 47°50.800N            | 116°51.082W            | 52N      | 04W   | 17      | SESE       | Kootenai |
| Tree Farm 2        | 47°50.800N            | 116°51.055W            | 52N      | 04W   | 17      | SESE       | Kootenai |
| Echo Beach         | 47°53.173N            | 116°52.533W            | 52N      | 04W   | 6       | NENE Lt 1  | Kootenai |
| Lancaster 1        | 47°47.256N            | 116°47.827W            | 51N      | 04W   | 11      | NWNWNE     | Kootenai |
| Lancaster 2        | 47°47.269N            | 116°47.799W            | 51N      | 04W   | 11      | NWNE       | Kootenai |
| Lancaster 3        | 47°47.320N            | 116°48.268W            | 51N      | 04W   | 2       | SESWSW     | Kootenai |
| Hayden Orchard     | 47°46.308N            | 116°47.696W            | 51N      | 04W   | 14      | NWNE       | Kootenai |
| Chilco 1           | 47°52.179N            | 116°44.591W            | 52N      | 03W   | 8       | SWNW       | Kootenai |
| Chilco 2           | 47°52.182N            | 116°44.588W            | 52N      | 03W   | 8       | SWNW       | Kootenai |
| Atlas Acres        | 47°49.246N            | 116°49.910W            | 52N      | 04W   | 28      | NESE       | Kootenai |
| Sylte Well         | 47°49.882N            | 116°49.834W            | 52N      | 04W   | 28      | NENE       | Kootenai |
| Elk Street         | 47°43.081N            | 116°59.531W            | 51N      | 05W   | 32      | SESW       | Kootenai |
| Echo Street        | 47°43.201N            | 116°59.586W            | 51N      | 05W   | 32      | NESW       | Kootenai |
| Meadowland Acres   | 47°44.897N            | 116°54.979W            | 51N      | 05W   | 23      | SESE       | Kootenai |
| Valley Green       | 47°45.657N            | 116°49.064W            | 51N      | 04W   | 15      | SWSE Lt. 7 | Kootenai |
| East Seasons Acres | 47°55.061N            | 116°50.530W            | 53N      | 04W   | 28      | NENW       | Kootenai |
| Ranch Valley       | 47°48.798N            | 116°50.069W            | 52N      | 04W   | 33      | SENE       | Kootenai |

**Notes:**

1. Latitude and longitude were established using a handheld GPS unit. The estimated accuracy of this equipment is +/- 20 feet.

Last Name: NKWD

Identification No. 95-7185

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**Attachment 3B:  
POD INFORMATION**

| Well               | Depth of Well | Diameter of Casing (inch) | Motor Make  | Hp  | Motor Serial No.           | Pump Make         | Pump Serial No. or Discharge Size | Notes       |
|--------------------|---------------|---------------------------|-------------|-----|----------------------------|-------------------|-----------------------------------|-------------|
| Ohio Match 1       | 235           | 6                         |             | 5   |                            |                   | 1.5"                              | Submersible |
| Ohio Match 2       | Unknown       | Unknown                   |             |     |                            |                   |                                   |             |
| Finucane           | Unknown       | 16                        | GE          | 75  | PXJ329123                  |                   | 6"                                | Turbine     |
| Hayden Well 1      | 350           | 16                        | GE          | 200 | 5K6278X134A                | Peerless          | 236369                            | Turbine     |
| Hayden Well 2      | 380           | 20                        |             |     |                            |                   |                                   |             |
| Hayden Pines       | 330           | 6                         |             |     |                            |                   |                                   |             |
| GTE 1              | 367           | 16                        | Franklin    | 50  |                            |                   |                                   | Submersible |
| GTE 2              | Unknown       | Unknown                   |             | 30  |                            | Goulds            |                                   | Submersible |
| Tree Farm 1        | Unknown       | Unknown                   | Franklin    | 25  | 01F19-28-0032              | Grundfos          | 475S500-5                         | Submersible |
| Tree Farm 2        | Unknown       | Unknown                   | Franklin    | 30  | 336333963<br>00J19-19-0091 | Grundfos          | 4"                                | Submersible |
| Echo Beach         | 355           | 8                         | Franklin    | 30  |                            | Grundfos          | mod. 230S300-9                    | Submersible |
| Lancaster 1        | 408           | 16                        | GE          | 200 | GLJ723123                  | Worthington       | VTP305405                         | Turbine     |
| Lancaster 2        | 408           | 10                        | Hitachi     | 75  | G8938001H                  | Berkeley          | 7T75-450                          | Submersible |
| Lancaster 3        | 383           | 16                        |             | 200 |                            |                   | 12"                               | Submersible |
| Hayden Orchard     | 380           | 8                         |             | 15  |                            |                   | 3"                                | Submersible |
| Chilco 1           | 136           | 10                        |             | 15  |                            |                   | 4"                                | Submersible |
| Chilco 2           | 147           | 12                        |             | 10  |                            | Grundfos          | 230S100-3                         | Submersible |
| Atlas              | 308           | 8                         |             | 10  | 4KNE0616                   | Red Jacket        | 2"                                | Submersible |
| Sylte Well         | Unknown       | Unknown                   |             | 30  |                            |                   | 3"                                | Submersible |
| Elk Street         | Unknown       | Unknown                   |             | 7.5 |                            |                   | R-8889-02-D-555                   | Turbine     |
| Echo Street        | Unknown       | Unknown                   | US Vertical | 50  | R8889-02-D-55 R2085810     | Aurora Verti-Line | V74-01443                         | Turbine     |
| Meadowland Acres   | Unknown       | Unknown                   |             | 7   |                            |                   | 3"                                | Submersible |
| Valley Green       | 390           | 8                         | Franklin    | 10  |                            | Jacuzzi           | 6" Ductile                        | Submersible |
| East Seasons Acres | Unknown       | Unknown                   |             |     |                            |                   | 2"                                | Submersible |
| Ranch Valley       | Unknown       | Unknown                   |             |     |                            |                   | 1.5"                              | Submersible |

Last Name: NKWD Identification Number: \_\_\_\_\_

95-7185

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**ATTACHMENT #4  
PLACE OF USE LIST**

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| 49N | 03W | 4   |    |    |    |    |    |    |    |    |    |    | M  |    |    |    |    |    |
|     |     | 5   |    |    |    |    | M  | M  | M  | M  | M  | M  | M  | M  |    | M  | M  | M  |
|     |     | 6   | M  |    |    | M  |    |    |    |    |    |    |    |    | M  | M  | M  |    |
|     |     | 7   |    |    |    |    |    |    |    |    |    |    |    |    | M  |    |    | M  |
|     |     | 8   | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |    |    |
|     |     | 9   |    |    |    |    | M  |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 31  |    |    |    |    |    |    |    |    | M  |    |    |    |    |    |    |    |
|     |     | 36  |    |    |    |    |    |    |    |    |    |    |    |    | M  |    |    |    |
|     |     | 3   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | M  | M  |
| 50N | 03W | 5   |    |    |    |    |    | M  | M  |    |    | M  | M  | M  |    |    | M  | M  |
|     |     | 6   | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 7   | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 8   | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 10  | M  | M  | M  |    | M  |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 17  | M  |    |    |    | M  | M  | M  | M  |    |    |    |    |    |    |    |    |
|     |     | 18  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |    |    |    |    |    |    |
|     |     | 19  |    |    |    |    | M  |    | M  |    | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 20  | M  | M  | M  | M  | M  |    |    |    | M  | M  | M  | M  | M  | M  | M  |    |
|     |     | 21  |    |    |    |    |    |    | M  |    | M  | M  | M  | M  |    |    |    |    |
|     |     | 29  |    |    |    |    | M  | M  | M  |    |    |    |    |    |    |    |    |    |
|     |     | 30  | M  | M  |    | M  | M  | M  |    |    |    |    |    |    |    |    |    |    |
| 51N | 04W | 1   | M  |    |    | M  |    | M  | M  |    |    | M  | M  | M  | M  | M  | M  | M  |
|     |     | 2   | M  |    |    | M  |    |    |    |    |    |    | M  | M  | M  |    | M  | M  |
|     |     | 3   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | M  |
|     |     | 10  | M  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 11  | M  | M  |    | M  | M  | M  |    |    |    |    |    | M  |    |    | M  |    |
|     |     | 12  | M  | M  | M  | M  | M  | M  | M  | M  |    |    |    |    | M  | M  | M  | M  |
|     |     | 13  | M  | M  |    | M  |    |    |    |    |    |    |    |    | M  |    |    |    |
|     |     | 14  |    | M  |    |    | M  |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 15  |    |    |    |    |    |    |    |    | M  |    |    | M  |    | M  | M  |    |
|     |     | 22  |    | M  |    |    | M  |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 23  |    |    |    |    |    |    |    | M  | M  |    | M  | M  | M  | M  | M  | M  |
|     |     | 24  | M  |    | M  | M  | M  |    |    | M  |    |    |    |    | M  | M  | M  | M  |
|     |     | 25  | M  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 26  | M  | M  | M  | M  | M  | M  |    |    |    |    |    |    |    |    |    |    |
|     |     | 23  |    |    |    |    |    |    |    |    |    |    |    |    | M  | M  | M  | M  |
|     |     | 32  |    |    |    |    |    |    |    |    | M  | M  | M  | M  |    | M  | M  |    |
| 52N | 03W | 4   |    |    |    |    | M  | M  | M  | M  |    | M  |    |    |    |    |    |    |
|     |     | 5   | M  |    |    | M  |    |    | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 6   |    | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 7   | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  | M  |
|     |     | 8   |    | M  |    |    | M  | M  | M  | M  |    | M  |    |    |    |    |    |    |
|     |     | 17  |    |    |    |    |    |    | M  |    | M  | M  | M  | M  |    |    |    |    |
|     |     | 18  |    |    | M  | M  |    |    |    |    |    |    |    |    | M  | M  | M  | M  |
|     |     | 19  | M  | M  | M  |    | M  |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 20  |    |    |    |    |    | M  |    |    |    |    |    |    |    |    |    |    |
|     |     | 31  |    |    |    |    |    |    |    |    | M  |    |    | M  | M  | M  | M  | M  |
|     |     | 32  |    |    |    |    |    |    |    |    |    | M  | M  |    |    |    |    |    |
| 54N | 04W | 5   | M  | M  | M  |    |    | M  | M  | M  | M  | M  |    | M  | M  | M  | M  | M  |
|     |     | 6   | M  |    |    |    | M  | M  |    |    |    |    |    |    |    |    |    |    |
|     |     | 8   |    | M  | M  |    |    |    |    |    |    |    | M  |    |    | M  | M  | M  |
|     |     | 9   |    |    |    |    |    | M  | M  |    |    | M  | M  |    |    |    |    |    |
|     |     | 16  |    |    |    |    |    | M  | M  |    |    | M  | M  |    |    |    |    |    |
|     |     | 17  | M  | M  | M  | M  |    | M  | M  | M  | M  |    |    | M  | M  | M  | M  | M  |
|     |     | 20  | M  | M  |    |    | M  |    |    |    |    |    |    |    |    |    |    |    |
|     |     | 21  |    |    |    |    |    | M  |    |    | M  | M  | M  | M  |    | M  | M  | M  |
|     |     | 22  |    |    |    |    |    |    |    |    |    |    | M  |    |    |    |    |    |
|     |     | 27  |    |    |    |    |    | M  | M  |    |    |    |    |    |    |    |    |    |
|     |     | 28  | M  | M  | M  | M  | M  |    |    |    |    |    |    |    | M  | M  | M  | M  |
|     |     | 33  | M  | M  | M  | M  | M  |    |    | M  | M  |    |    |    | M  | M  |    |    |
| 53N | 03W | 35  |    |    |    | M  |    |    |    |    |    |    |    |    | M  |    |    | M  |
|     |     | 36  |    |    |    |    |    |    |    |    |    | M  | M  |    |    |    |    |    |
|     |     | 31  |    |    |    |    |    |    |    |    |    |    | M  |    |    |    |    |    |
|     |     | 32  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | M  |
|     |     | 33  |    |    |    |    |    |    |    |    |    |    | M  | M  |    |    |    |    |
| 53N | 04W | 28  | M  | M  | M  | M  | M  | M  | M  | M  |    |    |    |    |    | M  |    |    |
|     |     | 31  |    |    |    |    |    |    |    |    | M  | M  | M  | M  |    |    | M  | M  |
| 53N | 05W | 36  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | M  |

Last Name NKWD

Identification No. 95-7185

SCANNED  
NOV 24 2009

**ATTACHMENT #5  
LIST OF WATER RIGHTS**

| <b>EXISTING IDWR<br/>PERMIT NO.</b> | <b>Priority Date</b> | <b>Source</b> | <b>Diversion<br/>Rate (CFS)</b> | <b>Volume<br/>(AFA)</b> |
|-------------------------------------|----------------------|---------------|---------------------------------|-------------------------|
| 95-7138                             | 3/25/1971            | Ground Water  | 0.14                            | 60.6                    |
| 95-7713                             | 3/30/1977            | Ground Water  | 0.04                            | 29                      |
| 95-7827                             | 3/29/1978            | Ground Water  | 0.2                             | 55.2                    |
| 95-8522                             | 8/20/1986            | Ground Water  | 0.61                            | 441.6                   |
| 95-8639                             | 1/5/1990             | Ground Water  | 1                               | 376                     |
| 95-9199                             | 3/3/2003             | Ground Water  | 8.83                            |                         |
| 95-9217                             | 01/22/204            | Ground Water  | 2.51                            |                         |
| 95-7763                             | 8/29/1977            | Ground Water  | 3                               | 1148.4                  |
| 95-7231                             | 2/23/1973            | Ground Water  | 0.08                            | 15.6                    |
| 96-9134                             | 5/6/2003             | Ground Water  | 0.2                             |                         |
| 95-9129                             | 4/30/2002            | Ground Water  | 0.95                            |                         |
| 95-8681                             | 3/14/1991            | Ground Water  | 0.3                             |                         |
| 95-9244                             | 8/27/2004            | Ground Water  | 2                               |                         |
| 95-2144                             | 10/22/1962           | Ground Water  | 0.65                            | 30                      |
| 95-2205                             | 2/21/1967            | Ground Water  | 0.29                            | 30                      |
| 95-4027                             | 9/1/1963             | Ground Water  | 1.2                             |                         |
| 95-7185                             | 4/3/1972             | Ground Water  | 1.39                            | 624                     |
| 95-7271                             | 4/3/1973             | Ground Water  | 0.83                            |                         |
| <b>TOTAL</b>                        |                      |               | <b>24.22</b>                    |                         |

Last Name: NKWD Identification No.

## TRANSMITTAL

|              |                                     |               |                                      |
|--------------|-------------------------------------|---------------|--------------------------------------|
| <b>ATTN:</b> | Mr. Chad Goodwin                    | <b>DATE:</b>  | November 24, 2009                    |
| <b>TO:</b>   | Idaho Department of Water Resources | <b>RE:</b>    | NKWD Water Right Adjudication Claims |
|              | 7600 North Mineral Drive Ste. 10    |               |                                      |
|              | Coeur d'Alene, ID 83867             | <b>PRJ #:</b> | 11228                                |
|              |                                     |               |                                      |

Items Transmitted: ☐ Mailed ☒ Delivered

| Copies | Date | Description                             |
|--------|------|-----------------------------------------|
| 1      |      | Water Right Adjudication Claim #95-2144 |
| 1      |      | Water Right Adjudication Claim #95-2205 |
| 1      |      | Water Right Adjudication Claim #95-4027 |
| 1      |      | Water Right Adjudication Claim #95-7185 |
| 1      |      | Water Right Adjudication Claim #95-7271 |
|        |      |                                         |

RECEIVED  
NOV 24 2009  
IDWR/NORTH

### These Are Transmitted As Checked Below:

- |                                                    |                                                  |                                                      |
|----------------------------------------------------|--------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> For Approval              | <input type="checkbox"/> No Exceptions Taken     | <input type="checkbox"/> Rejected - See Remarks      |
| <input checked="" type="checkbox"/> For Your Use   | <input type="checkbox"/> Make Corrections Noted  | <input type="checkbox"/> Return ___ Corrected Prints |
| <input type="checkbox"/> As Requested              | <input type="checkbox"/> Revise & Resubmit       | <input type="checkbox"/> _____                       |
| <input type="checkbox"/> For Your Review & Comment | <input type="checkbox"/> Return After Loan To Us |                                                      |

### Remarks:

Chad,  
Attached are the claims (and filing fee) for the following water rights:  
-95-2144  
-95-2205  
-95-4027  
-95-7185  
-95-7271  
Feel free to contact Megan Rounds or myself if you have any questions or concerns.

Thank you,  
Karen Osterdock

|          |                                  |
|----------|----------------------------------|
| Copy To: | From: Karen J. Osterdock, E.I.T. |
|----------|----------------------------------|