

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8752
Date Received: 3/13/1990
Receipt No: W010965
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RONALD L QUENZER AND DEBBIE A QUENZER LIVING TRUST Phone: (208)463-1169
19269 FRANKLIN RD
NAMPA ID USA 83687

DOUBLE D INVESTMENTS LP Phone: (208)888-5990
3680 N BLACK CAT RD
MERIDIAN ID USA 83642

MLCB INVESTMENTS Phone: (208)454-2069
3320 MARBLE FRONT RD
CALDWELL ID USA 83605

2. Date of Priority: 04/28/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
04N	02W	30	SE	SE	SE	CANYON	

5. Description of diverting works:

12" CASING 90' DEEP WITH 40 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.94	661.5

7. Total Quantity Appropriated is:

2.94 C.F.S. and/or 661.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	02W	30	NE	SW		IRRIGATION	40
			SE	SW		IRRIGATION	35
			NW	SE		IRRIGATION	39
			SW	SE		IRRIGATION	33
Section Acres							147
Total Acres							147

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

CHANGE IN OWNERSHIP 3-9-2006 LG

15. Basis of Claim: License

RECEIVED

JUL 13 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8752					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **N/A**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CARL & LOUISE KLAHR / NORTHWEST FARM CREDIT SERVICES
RT 3 BOX 155, CALDWELL ID 83605
4. New Owner/Claimant(s) 1/3 UNDIVIDED INTEREST - SEE NAMES LISTED BELOW
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property 3/16/93

Double D Investments L.P.
 3680 W. Black Cat Rd
 Meridian, ID 83642
 208-888-5990

Ronald L. Quenzer and
 Debbie A. Quenzer
 Living Trust
 19269 Franklin Rd
 Nampa, Idaho 83687
 208-463-1169

M LCB Investments L.P.
 3320 Marble Front Rd
 Caldwell, Idaho 83605
 208-454-2069

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

n/A

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Double D Investments L.P. by Dean Quenzer
(include title if applicable) Ronald S. Quenzer Trustee, MLCB Investments L.P. by [Signature] Marc Quenzer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 7-13-05 Fee —
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

9305380

WARRANTY DEED

FOR VALUE RECEIVED, NORTHWEST FARM CREDIT SERVICES, ACA, a corporation, the Grantor, does hereby grant, bargain, sell, and convey unto DEAN L. QUENZER and DEBORAH QUENZER, husband and wife; RONALD L. QUENZER and DEBBIE A. QUENZER, husband and wife; and MARVIN E. QUENZER and LISA D. QUENZER, husband and wife, Grantees, whose address is 3680 Black Cat Road, Meridian, Idaho 83642, the premises in Canyon County, Idaho, described on Exhibit "A" attached hereto.

TOGETHER WITH any and all tenements, hereditaments, easements, rights, privileges and appurtenances thereunto belonging or used in connection therewith.

TOGETHER WITH all water and water rights of every kind and description and however evidenced, used upon or appurtenant to said property, which in any manner entitle Grantor to water.

SUBJECT TO any and all easements, rights of way, or restrictions of record, and building and use restrictions, zoning and building laws and ordinances, if any, as the same may appear of record, liens on the premises arising from water pumping costs, and the exceptions, provisions, and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

TO HAVE AND TO HOLD the said premises unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that the premises are free from all encumbrances, except as mentioned above, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED This 16 day of MARCH, 1993.

NORTHWEST FARM CREDIT SERVICES,
ACA, a corporation

By: Kim Huygen
Position: Branch Manager

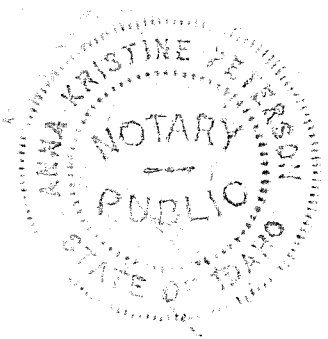
RECORDED
93 MAR 17 PM 4 51
NED J. KERR
CANYON CNT RECORDER
BY U. Chavira
REQUEST
PIONEER - CALDWELL
TYPE Deed FILE 1500

9305380

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 16 day of March, 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kim Herzinger, known to me to be the authorized agent of Northwest Farm Credit Services, ACA, who executed the foregoing instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Anna Kristine Peterson
NOTARY PUBLIC FOR IDAHO
Residing at: Heyburn
My commission expires: 12-07-94

Exhibit "A"

PARCEL I

COMMENCING at the Northeast corner of Lot 3, Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the TRUE POINT OF BEGINNING; thence

South $89^{\circ} 43'$ West along the North line of said Lot 3, 500 feet to the intersection of the said North line of said Lot 3 with the centerline of a drain ditch crossing said Lot 3; thence

South $33^{\circ} 0'$ East along the centerline of said drain ditch 600 feet; thence

South $25^{\circ} 45'$ East continuing along the centerline of said drain ditch 388 feet to the intersection of the centerline of said drain ditch with the East line of said Lot 3; thence

North $0^{\circ} 19'$ East along the East line of said Lot 3, 855 feet to the POINT OF BEGINNING.

AND

All that part of the East Half of the Southwest Quarter lying Northeasterly of the centerline of the right of way of the Solomon Drain Ditch as now located across the property, all being in Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

A parcel of land located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

BEGINNING at the South Quarter corner of said Section 30, being a brass cap; thence

North $89^{\circ} 45' 05''$ East along the South line of said Section 30 a distance of 41.16 feet to a steel pin, being Southeast corner of said parcel; thence

North $2^{\circ} 08' 02''$ West a distance of 969.59 feet to a steel pin, being the Northeast corner of said parcel; thence

South $89^{\circ} 48' 21''$ West a distance of 936.88 feet to the centerline of the Solomon Drain, being South $89^{\circ} 48' 21''$ West a distance of 91.74 feet from a steel pin, being the Northwest corner of said parcel; thence

South $63^{\circ} 38' 51''$ East along the centerline of said Solomon Drain a distance of 560.20 feet to a point of curvature; thence

137.87 feet along a curve to the right having a Delta angle of $45^{\circ} 30' 47''$, with a radius of 173.56 feet and whose chord bears South $40^{\circ} 53' 40''$ East a distance of 134.27 feet to a point of tangency; thence continuing along said centerline of the Solomon Drain

South $18^{\circ} 08' 31''$ East a distance of 648.61 feet to a steel pin, being on the South line of said Section 30 and being the Southwest corner of said parcel; thence

North $89^{\circ} 45' 00''$ East along the South line of said Section 30 a distance of 139.97 feet to the POINT OF BEGINNING.

(continued)

PARCEL II

The Southeast Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH an ingress-egress easement over the following described parcel:

COMMENCING at the Southeast corner of said Section 30; thence
South 89° 45' 05" West along the South boundary of said Section 30
a distance of 524.31 feet to the TRUE POINT OF BEGINNING; thence
North 0° 25' 42" East a distance of 35.12 feet; thence
South 89° 34' 18" East a distance of 8.00 feet; thence
North 00° 25' 42" East a distance of 25.00 feet; thence
North 89° 34' 18" West a distance of 8.00 feet; thence
North 00° 25' 42" East a distance of 412.95 feet; thence
South 55° 01' 18" East a distance of 36.42 feet; thence
South 00° 25' 42" West a distance of 393.31 feet; thence
South 86° 55' 44" East a distance of 226.40 feet; thence
South 00° 25' 42" West a distance of 25.00 feet; thence
North 86° 55' 44" West a distance of 226.40 feet; thence
South 00° 25' 42" West a distance of 33.75 feet to a point on the
South boundary of said Section 30; thence
South 89° 45' 05" West along the South boundary of said Section 30
a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM

This parcel is a portion of the Southeast Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Northeast corner of the said Southeast Quarter; thence
South along the East boundary of the said Southeast Quarter a
distance of 1,338.07 feet to a point on the extended centerline of the
Bolton Lateral; thence
North 89° 44' 09" West along the said extended centerline and along
the centerline of said Bolton Lateral a distance of 1,054.55 feet;
thence continuing to traverse the said centerline of the Bolton Lateral
as follows:

Northwesterly a distance of 157.31 feet along the arc of a curve to
the right having a radius of 200.00 feet, a central angle of 45° 03' 58"
and a long chord which bears North 67° 12' 10" West a distance of 153.29
feet;

North 44° 40' 11" West a distance of 457.59 feet;

Northwesterly a distance of 140.58 feet along the arc of a curve to
the right having a radius of 250.00 feet, a central angle of 32° 13' 08"
and a long chord which bears North 28° 33' 37" West a distance of 138.74
feet;

North 12° 27' 03" West a distance of 732.25 feet;

Northwesterly a distance of 114.37 feet along the arc of a curve to
the left having a radius of 340.87 feet, a central angle of 19° 13' 29"
and a long chord which bears West 22° 03' 47" West a distance of 113.84

(continued)

feet to a point on the North boundary of the said Southeast Quarter; thence leaving the said centerline and running North 89° 48' 26" East along the said North boundary a distance of 1,784.52 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM

This parcel is a portion of the Southeast Quarter, Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Southeast corner of said Section 30; thence South 89° 45' 05" West along the South boundary of said Section 30 a distance of 524.31 feet; thence North 00° 25' 42" East a distance of 35.12 feet; thence South 89° 34' 18" East a distance of 8.00 feet; thence North 00° 25' 42" East a distance of 25.00 feet; thence North 89° 34' 18" West a distance of 8.00 feet; thence North 00° 25' 42" East a distance of 412.95 feet; thence South 55° 01' 18" East a distance of 115.20 feet; thence South 46° 16' 38" East a distance of 139.87 feet; thence South 88° 39' 01" East a distance of 299.78 feet; thence North 89° 41' 44" East a distance of 25.00 feet to a point on the East boundary of said Section 30; thence South 00° 06' 51" East along the East boundary of said Section 30 a distance of 301.14 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM

A parcel of land located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

BEGINNING at the South Quarter corner of said Section 30, being a brass cap; thence North 89° 45' 05" East along the South line of said Section 30 a distance of 41.16 feet to a steel pin, being Southeast corner of said parcel; thence North 2° 08' 02" West a distance of 969.59 feet to a steel pin, being the Northeast corner of said parcel; thence South 89° 48' 21" West a distance of 936.88 feet to the centerline of the Solomon Drain, being South 89° 48' 21" West a distance of 91.74 feet from a steel pin, being the Northwest corner of said parcel; thence South 63° 38' 51" East along the centerline of said Solomon Drain a distance of 560.20 feet to a point of curvature; thence 137.87 feet along a curve to the right having a Delta angle of 45° 30' 47", with a radius of 173.56 feet and whose chord bears South 40° 53' 40" East a distance of 134.27 feet to a point of tangency; thence continuing along said centerline of the Solomon Drain South 18° 08' 31" East a distance of 648.61 feet to a steel pin, being on the South line of said Section 30 and being the Southwest corner of said parcel; thence North 89° 45' 00" East along the South line of said Section 30 a distance of 139.97 feet to the POINT OF BEGINNING.

200315630

RECORDED

2003 MAR 18 PM 12 56

CANYON COUNTY RECORDER

BY *David M. Mance*

REQUEST *David M. Mance*

TYPE *and* FEE *1500*

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

BAILEY LAW GROUP, P.C.
504 11TH AVENUE SOUTH
NAMPA, ID 83651
208/466-5250

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED



DEAN L. QUENZER AND DEBORAH QUENZER, husband and wife, Grantors, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to DOUBLE D INVESTMENTS, L.P., an Idaho limited partnership, Grantee, whose address is 3680 North Black Cat Road, Meridian, ID 83642, their one-third interest in that certain real property located in Canyon County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

TOGETHER WITH all water and water rights of every kind and description and however evidenced, used upon or appurtenant to said property, which in any manner entitle Grantors to water.

SUBJECT TO any and all easements, rights-of-way, or restrictions of record, and building and use restrictions, zoning and building laws and ordinances, if any, as the same may appear of record, liens on the premises arising from water pumping costs, and the exceptions, provisions, and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 4th day of MARCH, 2003.

GRANTORS:

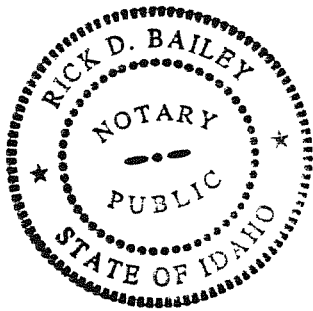
Dean L. Quenzer
DEAN L. QUENZER

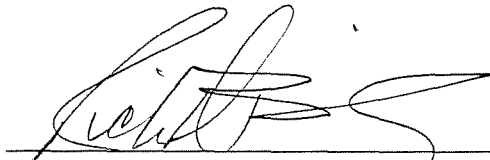
Deborah Quenzer
DEBORAH QUENZER

STATE OF IDAHO)
)
) SS.
COUNTY OF Canyon)

On this 4th day of MARCH, 2003, before me, the undersigned Notary Public in and for said State, personally appeared Dean L. Quenzer and Deborah Quenzer, known or identified to me to be the persons who executed said within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC, State of Idaho
Commission expires: 8/31/04

Exhibit A

Parcel 1:

N 1387222.81 E 2288068.51

COMMENCING at the Northeast corner of Lot 3, Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the TRUE POINT OF BEGINNING; thence

South 89°43' West along the North line of said Lot 3, 500 feet to the intersection of the said North line of said Lot 3 with the centerline of a drain ditch crossing said Lot 3; thence

South 33°0' East along the centerline of said drain ditch 600 feet; thence

South 25°45' East continuing along the centerline of said drain ditch 388 feet to the intersection of the centerline of said drain ditch with the East line of said Lot 3; thence

North 0°19' East along the East line of said Lot 3, 855 feet to the POINT OF BEGINNING.

AND

All that part of the East Half of the Southwest Quarter lying Northeasterly of the centerline of the right-of-way of the Solomon Drain Ditch as now located across the property, all being in Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

N 1386404.23 E 2288445.02

BEGINNING at the South Quarter of said Section 30, being a brass cap; thence

North 89°45'05" East along the South line of said Section 30 a distance of 41.16 feet to a steel pin, being Southeast corner of said parcel; thence

North 2°08'02" West a distance of 969.59 feet to a steel pin, being the Northeast corner of said parcel; thence

South 89°48'21" West a distance of 936.88 feet to the centerline of the Solomon Drain, being South 89°48'21" West a distance of 91.74 feet from a steel pin, being the Northwest corner of said parcel thence

South 63°38'51" East along the centerline of said Solomon Drain a distance of 560.20 feet to a point of curvature; thence

137.87 feet along a curve to the right having a Delta angle of 45°30'47", with a radius of 173.56 feet and whose chord bears South 40°53'40" East a distance of 134.27 feet to a point of tangency; thence continuing along said centerline of the Solomon Drain

South 18°08'31" East a distance of 648.61 feet to a steel pin, being on the South line of said Section 30 and being the Southwest corner of said parcel; thence

North 89°45'00" East along the South line of said Section 30 a distance of 139.97 feet to the POINT OF BEGINNING.

Parcel 2:

The Southeast Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH an ingress-egress easement over the following described parcel:

N1386384.20 E2289247.81

COMMENCING at the Southeast corner of said Section 30; thence
South 89°45'05" West along the South boundary of said Section 30 a distance of 524.31 feet to
the TRUE POINT OF BEGINNING; thence
North 0°25'42" East a distance of 35.12 feet; thence
South 89°34'18" East a distance of 8.00 feet; thence
North 00°25'42" East a distance of 25.00 feet; thence
North 89°34'18" West a distance of 8.00 feet; thence
North 00°25'42" East a distance of 412.95 feet; thence
South 55°01'18" East a distance of 36.42 feet; thence
South 00°25'42" West a distance of 393.31 feet; thence
South 86°55'44" East a distance of 226.40 feet; thence
South 00°25'42" West a distance of 25.00 feet; thence
North 86°55'44" West a distance of 226.40 feet; thence
South 00°25'42" West a distance of 33.75 feet to a point on the South boundary of said Section
30; thence
South 89°45'05" West along the South boundary of said Section 30 a distance of 30.00 feet to the
TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM:

N1387191.22 E2289274.37

This parcel is a portion of the Southeast Quarter of Section 30, Township 4 North, Range 2 West, Boise
Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Northeast corner of the said Southeast Quarter; thence
South along the East boundary of the said Southeast Quarter a distance of 1,338.07 feet to a point
on the extended centerline of the Bolton Lateral; thence
North 89°44'09" West along the said extended centerline and along the centerline of said Bolton
Lateral a distance of 1,054.55 feet; thence continuing to traverse the said centerline of the Bolton Lateral
as follows:
Northwesterly a distance of 157.31 feet along the arc of a curve to the right having a radius of
200.00 feet, a central angle of 45°03'58" and a long chord which bears North 67°12'10" West a distance
of 153.29 feet;
North 44°40'11" West a distance of 457.59 feet;
Northwesterly a distance of 140.58 feet along the arc of a curve to the right having a radius of
250.00 feet, a central angle of 32°13'08" and a long chord which bears North 28°33'37" West a distance
of 138.74 feet;
North 12°27'03" West a distance of 732.25 feet;
Northwesterly a distance of 114.37 feet along the arc of a curve to the left having a radius of
340.87 feet, a central angle of 19°13'29" and a long chord which bears West 22°03'47" West a distance
of 113.84 feet to a point on the North boundary of the said Southeast Quarter; thence leaving the said
centerline and running
North 89°48'26" East along the said North boundary a distance of 1,784.52 feet to the POINT OF
BEGINNING.

EXCEPTING THEREFROM:

N1386384.20 E2289247.81

This parcel is a portion of the Southeast Quarter, Section 30, Township 4 North, Range 2 West, Boise
Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Southeast corner of said Section 30; thence

South 89°45'05" West along the South boundary of said Section 30 a distance of 524.31 feet;
thence

North 00°25'42" East a distance of 35.12 feet; thence

South 89°34'18" East a distance of 8.00 feet; thence

North 00°25'42" East a distance of 25.00 feet; thence

North 89°34'18" West a distance of 8.00 feet; thence

North 00°25'42" East a distance of 412.95 feet; thence

South 55°01'18" East a distance of 115.20 feet; thence

South 46°16'38" East a distance of 139.87 feet; thence

South 88°39'01" East a distance of 299.78 feet; thence

North 89°41'44" East a distance of 25.00 feet to a point on the East boundary of said Section 30;
thence

South 00°06'51" East along the East boundary of said Section 30 a distance of 301.14 feet to the
POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

BEGINNING at the South Quarter corner of said Section 30, being a brass cap; thence

North 89°45'05" East along the South line of said Section 30 a distance of 41.16 feet to a steel pin, being Southeast corner of said parcel; thence

North 2°08'02" West a distance of 969.59 feet to a steel pin, being the Northeast corner of said parcel; thence

South 89°48'21" West a distance of 936.88 feet to the centerline of the Solomon Drain, being
South 89°48'21" West a distance of 91.74 feet from a steel pin, being the Northwest corner of said parcel;
thence

South 63°38'51" East along the centerline of said Solomon Drain a distance of 560.20 feet to a point of curvature; thence

137.87 feet along a curve to the right having a Delta angle of 45°30'47", with a radius of 173.56 feet and whose chord bears South 40°53'40" East a distance of 134.27 feet to a point of tangency; thence continuing along said centerline of the Solomon Drain

South 18°08'31" East a distance of 648.61 feet to a steel pin, being on the South line of said Section 30 and being the Southwest corner of said parcel; thence

North 89°45'00" East along the South line of said Section 30 a distance of 139.97 feet to the
POINT OF BEGINNING.

The image shows a map of a city grid with three numbered regions: 19, 30, and 31. Region 19 is located in the top left, region 30 is in the center, and region 31 is in the bottom right. A red line outlines a specific area within region 30, which appears to be a residential or commercial district. The map includes a grid of yellow and blue lines, and various green lines representing streets and boundaries.

The image shows a map of a city grid with three numbered regions: 19, 30, and 31. Region 19 is located in the top left, region 30 is in the center, and region 31 is in the bottom right. A red line outlines a specific area within region 30, which appears to be a residential or commercial district. The map includes a grid of yellow and blue lines, and various green lines representing streets and boundaries.

The image is a map of a city grid, likely from a historical or planning document. It features a grid of streets and numbered regions. The regions are labeled with large black numbers: 19 at the top, 30 in the middle, and 31 at the bottom. A red line outlines a specific area within region 30, which appears to be a park or a large open space. The map shows various streets, including a main horizontal street and several vertical streets. There are also some diagonal streets and a river or canal running through the area. The map is drawn in black lines on a white background, with the red boundary being a prominent feature.

200319390

RECORDED

2003 APR 2 PM 3 47

CANYON COUNTY RECORDER
BY [Signature]

REQUEST [Signature]
TYPE [Signature] FEE 15.00

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

BAILEY LAW GROUP, P.C.
504 11TH AVENUE SOUTH
NAMPA, ID 83651
208/466-5250

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED



RONALD L. QUENZER AND DEBBIE A. QUENZER, husband and wife, Grantors, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to THE RONALD L. QUENZER AND DEBBIE A. QUENZER LIVING TRUST DATED DECEMBER 20, 2002, of which Ronald L. Quenzer and Debbie A. Quenzer are the current Trustees, Grantee, whose address is 17860 Franklin Road, Nampa, ID 83687, their one-third interest in that certain real property located in Canyon County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 18 day of March, 2003.

GRANTORS:

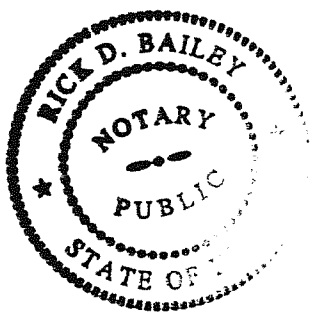
[Signature: Ronald L. Quenzer]
RONALD L. QUENZER

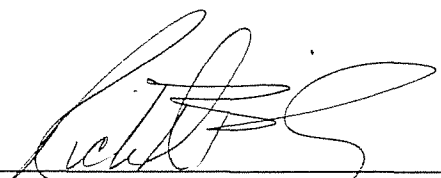
[Signature: Debbie A. Quenzer]
DEBBIE A. QUENZER

STATE OF IDAHO)
)
) SS.
COUNTY OF Canyon)

On this 18th day of March, 2003, before me, the undersigned Notary Public in and for said State, personally appeared Ronald L. Quenzer and Debbie A. Quenzer, known or identified to me to be the persons who executed said within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC, State of Idaho
Commission expires: 8/31/04

Exhibit A

Parcel 1:

COMMENCING at the Northeast corner of Lot 3, Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the TRUE POINT OF BEGINNING; thence

South 89°43' West along the North line of said Lot 3, 500 feet to the intersection of the said North line of said Lot 3 with the centerline of a drain ditch crossing said Lot 3; thence

South 33°0' East along the centerline of said drain ditch 600 feet; thence

South 25°45' East continuing along the centerline of said drain ditch 388 feet to the intersection of the centerline of said drain ditch with the East line of said Lot 3; thence

North 0°19' East along the East line of said Lot 3, 855 feet to the POINT OF BEGINNING.

AND

All that part of the East Half of the Southwest Quarter lying Northeasterly of the centerline of the right-of-way of the Solomon Drain Ditch as now located across the property, all being in Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

BEGINNING at the South Quarter corner of said Section 30, being a brass cap; thence

North 89°45'05" East along the South line of said Section 30 a distance of 41.16 feet to a steel pin, being Southeast corner of said parcel; thence

North 2°08'02" West a distance of 969.59 feet to a steel pin, being the Northeast corner of said parcel; thence

South 89°48'21" West a distance of 936.88 feet to the centerline of the Solomon Drain, being South 89°48'21" West a distance of 91.74 feet from a steel pin, being the Northwest corner of said parcel thence

South 63°38'51" East along the centerline of said Solomon Drain a distance of 560.20 feet to a point of curvature; thence

137.87 feet along a curve to the right having a Delta angle of 45°30'47", with a radius of 173.56 feet and whose chord bears South 40°53'40" East a distance of 134.27 feet to a point of tangency; thence continuing along said centerline of the Solomon Drain

South 18°08'31" East a distance of 648.61 feet to a steel pin, being on the South line of said Section 30 and being the Southwest corner of said parcel; thence

North 89°45'00" East along the South line of said Section 30 a distance of 139.97 feet to the POINT OF BEGINNING.

Parcel 2:

The Southeast Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH an ingress-egress easement over the following described parcel:

COMMENCING at the Southeast corner of said Section 30; thence

South 89°45'05" West along the South boundary of said Section 30 a distance of 524.31 feet to the TRUE POINT OF BEGINNING; thence

North 0°25'42" East a distance of 35.12 feet; thence

South 89°34'18" East a distance of 8.00 feet; thence

North 00°25'42" East a distance of 25.00 feet; thence

North 89°34'18" West a distance of 8.00 feet; thence

North 00°25'42" East a distance of 412.95 feet; thence

South 55°01'18" East a distance of 36.42 feet; thence

South 00°25'42" West a distance of 393.31 feet; thence

South 86°55'44" East a distance of 226.40 feet; thence

South 00°25'42" West a distance of 25.00 feet; thence

North 86°55'44" West a distance of 226.40 feet; thence

South 00°25'42" West a distance of 33.75 feet to a point on the South boundary of said Section 30; thence

South 89°45'05" West along the South boundary of said Section 30 a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM:

This parcel is a portion of the Southeast Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Northeast corner of the said Southeast Quarter; thence

South along the East boundary of the said Southeast Quarter a distance of 1,338.07 feet to a point on the extended centerline of the Bolton Lateral; thence

North 89°44'09" West along the said extended centerline and along the centerline of said Bolton Lateral a distance of 1,054.55 feet; thence continuing to traverse the said centerline of the Bolton Lateral as follows:

Northwesterly a distance of 157.31 feet along the arc of a curve to the right having a radius of 200.00 feet, a central angle of 45°03'58" and a long chord which bears North 67°12'10" West a distance of 153.29 feet;

North 44°40'11" West a distance of 457.59 feet;

Northwesterly a distance of 140.58 feet along the arc of a curve to the right having a radius of 250.00 feet, a central angle of 32°13'08" and a long chord which bears North 28°33'37" West a distance of 138.74 feet;

North 12°27'03" West a distance of 732.25 feet;

Northwesterly a distance of 114.37 feet along the arc of a curve to the left having a radius of 340.87 feet, a central angle of 19°13'29" and a long chord which bears West 22°03'47" West a distance of 113.84 feet to a point on the North boundary of the said Southeast Quarter; thence leaving the said centerline and running

North 89°48'26" East along the said North boundary a distance of 1,784.52 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

This parcel is a portion of the Southeast Quarter, Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Southeast corner of said Section 30; thence

South 89°45'05" West along the South boundary of said Section 30 a distance of 524.31 feet;
thence
North 00°25'42" East a distance of 35.12 feet; thence
South 89°34'18" East a distance of 8.00 feet; thence
North 00°25'42" East a distance of 25.00 feet; thence
North 89°34'18" West a distance of 8.00 feet; thence
North 00°25'42" East a distance of 412.95 feet; thence
South 55°01'18" East a distance of 115.20 feet; thence
South 46°16'38" East a distance of 139.87 feet; thence
South 88°39'01" East a distance of 299.78 feet; thence
North 89°41'44" East a distance of 25.00 feet to a point on the East boundary of said Section 30;
thence
South 00°06'51" East along the East boundary of said Section 30 a distance of 301.14 feet to the
POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

BEGINNING at the South Quarter corner of said Section 30, being a brass cap; thence
North 89°45'05" East along the South line of said Section 30 a distance of 41.16 feet to a steel
pin, being Southeast corner of said parcel; thence
North 2°08'02" West a distance of 969.59 feet to a steel pin, being the Northeast corner of said
parcel; thence
South 89°48'21" West a distance of 936.88 feet to the centerline of the Solomon Drain, being
South 89°48'21" West a distance of 91.74 feet from a steel pin, being the Northwest corner of said parcel;
thence
South 63°38'51" East along the centerline of said Solomon Drain a distance of 560.20 feet to a
point of curvature; thence
137.87 feet along a curve to the right having a Delta angle of 45°30'47", with a radius of 173.56
feet and whose chord bears South 40°53'40" East a distance of 134.27 feet to a point of tangency; thence
continuing along said centerline of the Solomon Drain
South 18°08'31" East a distance of 648.61 feet to a steel pin, being on the South line of said
Section 30 and being the Southwest corner of said parcel; thence
North 89°45'00" East along the South line of said Section 30 a distance of 139.97 feet to the
POINT OF BEGINNING.

200319389

RECORDED

2003 MAR 2 PM 3:47

CANYON COUNTY RECORDER
G. ROBERT
BY *[Signature]*

REQUESTED BY *[Signature]*
TYPED *[Signature]* FEE *15.00*

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

BAILEY LAW GROUP, P.C.
504 11TH AVENUE SOUTH
NAMPA, ID 83651
208/466-5250

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED



MARVIN E. QUENZER AND LISA D. QUENZER, husband and wife, Grantors, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to MLCB INVESTMENTS, L.P., an Idaho limited partnership, Grantee, whose address is 3320 Marble Front Road, Caldwell, ID 83605, their one-third (1/3) interest in that certain real property located in Canyon County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

TOGETHER WITH all water and water rights of every kind and description and however evidenced, used upon or appurtenant to said property, which in any manner entitle Grantors to water.

SUBJECT TO any and all easements, rights-of-way, or restrictions of record, and building and use restrictions, zoning and building laws and ordinances, if any, as the same may appear of record, liens on the premises arising from water pumping costs, and the exceptions, provisions, and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 18 day of March, 2003.

GRANTORS:

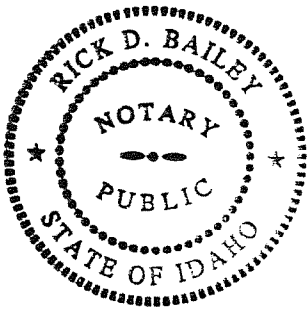
[Signature]
MARVIN E. QUENZER

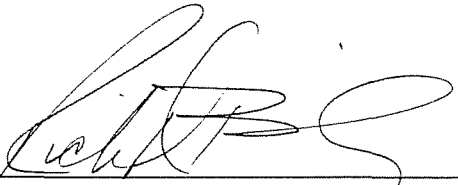
[Signature]
LISA D. QUENZER

STATE OF IDAHO)
)
) SS.
COUNTY OF Canyon)

On this 18th day of March, 2003, before me, the undersigned Notary Public in and for said State, personally appeared Marvin E. Quenzer and Lisa D. Quenzer, known or identified to me to be the persons who executed said within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC, State of Idaho
Commission expires: 8/31/04

Exhibit A

Parcel 1:

COMMENCING at the Northeast corner of Lot 3, Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the TRUE POINT OF BEGINNING; thence

South 89°43' West along the North line of said Lot 3, 500 feet to the intersection of the said North line of said Lot 3 with the centerline of a drain ditch crossing said Lot 3; thence

South 33°0' East along the centerline of said drain ditch 600 feet; thence

South 25°45' East continuing along the centerline of said drain ditch 388 feet to the intersection of the centerline of said drain ditch with the East line of said Lot 3; thence

North 0°19' East along the East line of said Lot 3, 855 feet to the POINT OF BEGINNING.

AND

All that part of the East Half of the Southwest Quarter lying Northeasterly of the centerline of the right-of-way of the Solomon Drain Ditch as now located across the property, all being in Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

BEGINNING at the South Quarter of said Section 30, being a brass cap; thence

North 89°45'05" East along the South line of said Section 30 a distance of 41.16 feet to a steel pin, being Southeast corner of said parcel; thence

North 2°08'02" West a distance of 969.59 feet to a steel pin, being the Northeast corner of said parcel; thence

South 89°48'21" West a distance of 936.88 feet to the centerline of the Solomon Drain, being South 89°48'21" West a distance of 91.74 feet from a steel pin, being the Northwest corner of said parcel thence

South 63°38'51" East along the centerline of said Solomon Drain a distance of 560.20 feet to a point of curvature; thence

137.87 feet along a curve to the right having a Delta angle of 45°30'47", with a radius of 173.56 feet and whose chord bears South 40°53'40" East a distance of 134.27 feet to a point of tangency; thence continuing along said centerline of the Solomon Drain

South 18°08'31" East a distance of 648.61 feet to a steel pin, being on the South line of said Section 30 and being the Southwest corner of said parcel; thence

North 89°45'00" East along the South line of said Section 30 a distance of 139.97 feet to the POINT OF BEGINNING.

Parcel 2:

The Southeast Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH an ingress-egress easement over the following described parcel:

COMMENCING at the Southeast corner of said Section 30; thence

South 89°45'05" West along the South boundary of said Section 30 a distance of 524.31 feet to the TRUE POINT OF BEGINNING; thence

North 0°25'42" East a distance of 35.12 feet; thence

South 89°34'18" East a distance of 8.00 feet; thence

North 00°25'42" East a distance of 25.00 feet; thence

North 89°34'18" West a distance of 8.00 feet; thence

North 00°25'42" East a distance of 412.95 feet; thence

South 55°01'18" East a distance of 36.42 feet; thence

South 00°25'42" West a distance of 393.31 feet; thence

South 86°55'44" East a distance of 226.40 feet; thence

South 00°25'42" West a distance of 25.00 feet; thence

North 86°55'44" West a distance of 226.40 feet; thence

South 00°25'42" West a distance of 33.75 feet to a point on the South boundary of said Section 30; thence

South 89°45'05" West along the South boundary of said Section 30 a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM:

This parcel is a portion of the Southeast Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Northeast corner of the said Southeast Quarter; thence

South along the East boundary of the said Southeast Quarter a distance of 1,338.07 feet to a point on the extended centerline of the Bolton Lateral; thence

North 89°44'09" West along the said extended centerline and along the centerline of said Bolton Lateral a distance of 1,054.55 feet; thence continuing to traverse the said centerline of the Bolton Lateral as follows:

Northwesterly a distance of 157.31 feet along the arc of a curve to the right having a radius of 200.00 feet, a central angle of 45°03'58" and a long chord which bears North 67°12'10" West a distance of 153.29 feet;

North 44°40'11" West a distance of 457.59 feet;

Northwesterly a distance of 140.58 feet along the arc of a curve to the right having a radius of 250.00 feet, a central angle of 32°13'08" and a long chord which bears North 28°33'37" West a distance of 138.74 feet;

North 12°27'03" West a distance of 732.25 feet;

Northwesterly a distance of 114.37 feet along the arc of a curve to the left having a radius of 340.87 feet, a central angle of 19°13'29" and a long chord which bears West 22°03'47" West a distance of 113.84 feet to a point on the North boundary of the said Southeast Quarter; thence leaving the said centerline and running

North 89°48'26" East along the said North boundary a distance of 1,784.52 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

This parcel is a portion of the Southeast Quarter, Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Southeast corner of said Section 30; thence

South 89°45'05" West along the South boundary of said Section 30 a distance of 524.31 feet;
thence
North 00°25'42" East a distance of 35.12 feet; thence
South 89°34'18" East a distance of 8.00 feet; thence
North 00°25'42" East a distance of 25.00 feet; thence
North 89°34'18" West a distance of 8.00 feet; thence
North 00°25'42" East a distance of 412.95 feet; thence
South 55°01'18" East a distance of 115.20 feet; thence
South 46°16'38" East a distance of 139.87 feet; thence
South 88°39'01" East a distance of 299.78 feet; thence
North 89°41'44" East a distance of 25.00 feet to a point on the East boundary of said Section 30;
thence
South 00°06'51" East along the East boundary of said Section 30 a distance of 301.14 feet to the
POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

BEGINNING at the South Quarter corner of said Section 30, being a brass cap; thence
North 89°45'05" East along the South line of said Section 30 a distance of 41.16 feet to a steel
pin, being Southeast corner of said parcel; thence
North 2°08'02" West a distance of 969.59 feet to a steel pin, being the Northeast corner of said
parcel; thence
South 89°48'21" West a distance of 936.88 feet to the centerline of the Solomon Drain, being
South 89°48'21" West a distance of 91.74 feet from a steel pin, being the Northwest corner of said parcel;
thence
South 63°38'51" East along the centerline of said Solomon Drain a distance of 560.20 feet to a
point of curvature; thence
137.87 feet along a curve to the right having a Delta angle of 45°30'47", with a radius of 173.56
feet and whose chord bears South 40°53'40" East a distance of 134.27 feet to a point of tangency; thence
continuing along said centerline of the Solomon Drain
South 18°08'31" East a distance of 648.61 feet to a steel pin, being on the South line of said
Section 30 and being the Southwest corner of said parcel; thence
North 89°45'00" East along the South line of said Section 30 a distance of 139.97 feet to the
POINT OF BEGINNING.

Schedule 1.1**LEGAL DESCRIPTION OF REAL PROPERTY****Parcel #1**

Portion of Section 30, Township 4N, Range 2W - Parcel R3431801100
Containing approximately 36.34 acres more or less

Parcel #2

Portion of Section 30, Township 4N, Range 2W - Parcel R3432000000
Containing approximately 50.58 acres more or less

Parcel #3

Portion of Section 30, Township 4N, Range 2W - Parcel R3431900000
Containing approximately 71.97 acres more or less

PARCEL 1

Commencing at the Northeast corner of Lot 3, Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the TRUE POINT OF BEGINNING; thence South 89°43' West along the North line of said Lot 3, 500 feet to the intersection of the said North line of said Lot 3 with the centerline of a drain ditch crossing said Lot 3; thence

South 33°0' East along the centerline of said drain ditch 600 feet; thence South 25°45' East continuing along the centerline of said drain ditch 388 feet to the intersection of the centerline of said drain ditch with the East line of said Lot 3; thence

North 0°19' East along the East line of said Lot 3, 855 feet to the POINT OF BEGINNING.

AND

All that part of the East half of the Southwest quarter lying Northeasterly of the centerline of the right-of-way of the Solomon Drain Ditch as now located across the property, all being in Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

A parcel of land located in the Southwest quarter of the Southeast quarter, and the Southeast quarter of the Southwest quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Beginning at the South quarter of said Section 30, being a brass cap; thence North 89°45'05" East along the South line of said Section 30 a distance of 41.16 feet to a steel pin being Southeast corner of said parcel; thence North 2°08'02" West a distance of 969.59 feet to a steel pin, being the Northeast corner of said parcel; thence South 89°48'21" West a distance of 936.88 feet to the centerline of the Solomon Drain being South 89°48'21" West a distance of 91.74 feet from a steel pin, being the Northwest corner of said parcel; thence South 63°38'51" East along the centerline of said Solomon Drain a distance of 560.23 feet to a point of curvature; thence 137.87 feet along a curve to the right having a Delta angle of 45°30'47", with a radius of 173.56 feet and whose chord bears South 40°53'40" East a distance of 134.27 feet to a point of tangency; thence continuing along said centerline of the Solomon Drain South 18°08'31" East a distance of 648.61 feet to a steel pin, being on the South line of said Section 30 and being the Southwest corner of said parcel; thence North 89°45'00" East along the South line of said Section 30 a distance of 139.97 feet to the POINT OF BEGINNING.

PARCEL II

The Southeast quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH an ingress-egress easement over the following described parcel:

Commencing at the Southeast corner of said Section 30; thence South 89°45'05" West along the South boundary of said Section 30 a distance of 524.31 feet to the TRUE POINT OF BEGINNING; thence North 0°25'42" East a distance of 35.12 feet; thence South 89°34'18" East a distance of 8.00 feet; thence North 00°25'42" East a distance of 25.00 feet; thence North 89°34'18" West a distance of 8.00 feet; thence North 00°25'42" East a distance of 412.95 feet; thence South 55°01'18" East a distance of 36.42 feet; thence South 00°25'42" West a distance of 393.31 feet; thence South 86°55'44" East a distance of 226.40 feet; thence South 00°25'42" West a distance of 25.30 feet; thence North 86°55'44" West a distance of 226.40 feet; thence South 00°25'42" West a distance of 33.75 feet to a point on the South boundary of said Section 30; thence South 89°45'05" West along the South boundary of said Section 30 a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM

This parcel is a portion of the Southeast quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

Commencing at the Northeast corner of said Southeast quarter; thence South along the East boundary of the said Southeast quarter a distance of 1338.07 feet to a point on the extended centerline of the Bolton Lateral; thence North 89°44'09" West along the said extended centerline and along the centerline of said Bolton Lateral a distance of 1054.55 feet; thence continuing to traverse the said centerline of the Bolton Lateral as follows: Northwestery a distance of 157.31 feet along the arc of a curve to the right having a radius of 200.00 feet, a central angle of 45°03'58" and a long chord which bears North 67°12'10" West a distance of 153.29 feet; North 44°40'11" West a distance of 457.59 feet; Northwestery a distance of 140.58 feet along the arc of a curve to the right having a radius of 250.00 feet, a central angle of 32°13'08" and a long chord which bears North 28°33'37" West a distance of 138.74 feet; North 12°27'03" West a distance of 732.25 feet; Northwestery a distance of 114.37 feet along the arc of a curve to the left having a radius of 340.87 feet, a central angle of 19°13'29" and a long chord which bears West 22°03'47" West a distance of 113.84 feet to a point on the North boundary of the said Southeast quarter; thence leaving the said centerline and running North 89°48'26" East along the said North boundary a distance of 1784.52 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM

This parcel is a portion of the Southeast quarter, Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

Commencing at the Southeast corner of said Section 30; thence
South 89°45'05" West along the South boundary of said Section 30 a distance of 524.31
feet; thence
North 00°25'42" East a distance of 35.12 feet; thence
South 89°34'18" East a distance of 8.00 feet; thence
North 00°25'42" East a distance of 25.00 feet; thence
North 89°34'18" West a distance of 8.00 feet; thence
North 00°25'42" East a distance of 412.95 feet; thence
South 55°01'18" East a distance of 115.20 feet; thence
South 46°16'38" East a distance of 139.87 feet; thence
South 88°39'01" East a distance of 299.78 feet; thence
North 89°41'44" East a distance of 25.00 feet to a point on the East boundary of said
Section 30; thence
South 00°06'51" East along the East boundary of said Section 30 a distance of 301.14 feet
to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM

A parcel of land located in the Southwest quarter of the Southeast quarter and the
Southeast quarter of the Southwest quarter of Section 30, Township 4 North, Range 2 West,
Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Beginning at the South quarter corner of said Section 30, being a brass cap; thence
North 89°45'05" East along the South line of said Section 30 a distance of 41.16 feet to
a steel pin, being Southeast corner of said parcel; thence
North 2°08'02" West a distance of 969.59 feet to a steel pin being the Northeast corner
of said parcel; thence
South 89°46'21" West a distance of 936.88 feet to the centerline of the Solomon Drain,
being
South 89°48'21" West a distance of 91.74 feet from a steel pin, being the Northwest
corner of said parcel; thence
South 63°38'51" East along the centerline of said Solomon Drain a distance of 560.20 feet
to a point of curvature; thence
137.87 feet along a curve to the right having a Delta angle of 45°30'47", with a radius
of 173.56 feet and whose chord bears South 40°53'40" East a distance of 134.27 feet to a
point of tangency; thence continuing
along said centerline of the Solomon Drain
South 18°08'31" East a distance of 648.61 feet to a steel pin being on the South line of
said Section 30 and being the Southwest corner of said parcel; thence
North 89°45'00" East along the South line of said Section 30 a distance of 139.97 feet to
the POINT OF BEGINNING.

EXHIBIT "A"

PARCEL I

The South Half of the Northwest Quarter, Section 4, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho, lying South and West of the Notus Canal.

PARCEL II

COMMENCING at the Northeast corner of Lot 3, Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the TRUE POINT OF BEGINNING; thence

South 89° 43' West along the North line of said Lot 3, 500 feet to the intersection of the said North line of said Lot 3 with the centerline of a drain ditch crossing said Lot 3; thence

South 33° 0' East along the centerline of said drain ditch 600 feet; thence

South 25° 45' East continuing along the centerline of said drain ditch 388 feet to the intersection of the centerline of said drain ditch with the East line of said Lot 3; thence

North 0° 19' East along the East line of said Lot 3, 855 feet to the POINT OF BEGINNING.

AND

All that part of the East Half of the Southwest Quarter lying Northeasterly of the centerline of the right of way of the Solomon Drain Ditch as now located across the property, all being in Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

A parcel of land located in the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

BEGINNING at the South Quarter corner of said Section 30, being a brass cap; thence

North 89° 45' 05" East along the South line of said Section 30 a distance of 41.16 feet to a steel pin, being Southeast corner of said parcel; thence

North 2° 08' 02" West a distance of 969.59 feet to a steel pin, being the Northeast corner of said parcel; thence

South 89° 48' 21" West a distance of 936.88 feet to the centerline of the Solomon Drain, being South 89° 48' 21" West a distance of 91.74 feet from a steel pin, being the Northwest corner of said parcel; thence

South 63° 38' 51" East along the centerline of said Solomon Drain a distance of 560.20 feet to a point of curvature; thence

137.87 feet along a curve to the right having a Delta angle of 45° 30' 47", with a radius of 173.56 feet and whose chord bears South 40°

(continued)



23' 40" East a distance of 134.27 feet to a point of tangency; thence continuing along said centerline of the Solomon Drain

South 18° 08' 31" East a distance of 648.61 feet to a steel pin, being on the South line of said Section 30 and being the Southwest corner of said parcel; thence

North 89° 45' 00" East along the South line of said Section 30 a distance of 119.97 feet to the POINT OF BEGINNING.

PARCEL III

The Southeast Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH an ingress-egress easement over the following described parcel:

COMMENCING at the Southeast corner of said Section 30; thence South 89° 45' 05" West along the South boundary of said Section 30 a distance of 524.31 feet to the TRUE POINT OF BEGINNING; thence North 0° 25' 42" East a distance of 35.12 feet; thence South 89° 34' 18" East a distance of 8.00 feet; thence North 00° 25' 42" East a distance of 25.00 feet; thence North 89° 34' 18" West a distance of 8.00 feet; thence North 00° 25' 42" East a distance of 412.95 feet; thence South 55° 01' 18" East a distance of 36.42 feet; thence South 00° 25' 42" West a distance of 393.31 feet; thence South 86° 55' 44" East a distance of 226.40 feet; thence South 00° 25' 42" West a distance of 25.00 feet; thence North 86° 55' 44" West a distance of 226.40 feet; thence South 00° 25' 42" West a distance of 33.75 feet to a point on the South boundary of said Section 30; thence South 89° 45' 05" West along the South boundary of said Section 30 a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM

This parcel is a portion of the Southeast Quarter of Section 30, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Northeast corner of the said Southeast Quarter; thence South along the East boundary of the said Southeast Quarter a distance of 1,338.07 feet to a point on the extended centerline of the Bolton Lateral; thence North 89° 44' 09" West along the said extended centerline and along the centerline of said Bolton Lateral a distance of 1,054.55 feet; thence continuing to traverse the said centerline of the Bolton Lateral as follows:

Northwesterly a distance of 157.31 feet along the arc of a curve to the right having a radius of 200.00 feet, a central angle of 45° 03' 58" and a long chord which bears North 67° 12' 10" West a distance of 153.29 feet;

(continued)

North 44° 40' 11" West a distance of 457.59 feet;
Northwesterly a distance of 140.58 feet along the arc of a curve to
the right having a radius of 250.00 feet, a central angle of 32° 13' 02"
and a long chord which bears North 28° 33' 37" West a distance of 138.74
feet;

North 12° 27' 03" West a distance of 732.25 feet;
Northwesterly a distance of 114.37 feet along the arc of a curve to
the left having a radius of 340.97 feet, a central angle of 19° 13' 29"
and a long chord which bears West 22° 03' 47" West a distance of 113.84
feet to a point on the North boundary of the said Southeast Quarter;
thence leaving the said centerline and running

North 89° 48' 26" East along the said North boundary a distance of
1,784.52 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM

This parcel is a portion of the Southeast Quarter, Section 30, Township
4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and is more
particularly described as follows:

COMMENCING at the Southeast corner of said Section 30; thence
South 89° 45' 05" West along the South boundary of said Section 30
a distance of 524.31 feet; thence
North 00° 25' 42" East a distance of 35.12 feet; thence
South 89° 34' 18" East a distance of 8.00 feet; thence
North 00° 25' 42" East a distance of 25.00 feet; thence
North 89° 34' 18" West a distance of 8.00 feet; thence
North 00° 25' 42" East a distance of 412.95 feet; thence
South 55° 01' 18" East a distance of 115.20 feet; thence
South 46° 16' 38" East a distance of 139.87 feet; thence
South 88° 39' 01" East a distance of 299.78 feet; thence
North 89° 41' 44" East a distance of 25.00 feet to a point on the
East boundary of said Section 30; thence
South 00° 06' 51" East along the East boundary of said Section 30
a distance of 301.14 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM

A parcel of land located in the Southwest Quarter of the Southeast
Quarter and the Southeast Quarter of the Southwest Quarter of Section
30, Township 4 North, Range 2 West, Boise Meridian, Canyon County,
Idaho, being more particularly described as follows:

BEGINNING at the South Quarter corner of said Section 30, being a brass
cap; thence

North 89° 45' 05" East along the South line of said Section 30 a
distance of 41.16 feet to a steel pin, being Southeast corner of said
parcel; thence

North 2° 08' 02" West a distance of 969.59 feet to a steel pin,
being the Northeast corner of said parcel; thence

South 89° 48' 21" West a distance of 936.88 feet to the centerline
of the Solomon Drain, being South 89° 48' 21" West a distance of 91.74
feet from a steel pin, being the Northwest corner of said parcel; thence

South 63° 38' 51" East along the centerline of said Solomon Drain
a distance of 560.20 feet to a point of curvature; thence

(continued)

137.87 feet along a curve to the right having a Delta angle of 45°
30' 47", with a radius of 173.56 feet and whose chord bears South 40°
53' 40" East a distance of 134.27 feet to a point of tangency; thence
continuing along said centerline of the Solomon Drain
South 18° 08' 31' East a distance of 648.61 feet to a steel pin,
being on the South line of said Section 30 and being the Southwest
corner of said parcel; thence
North 89° 45' 00" East along the South line of said Section 30 a
distance of 139.97 feet to the POINT OF BEGINNING.

9217201

RECORDED

92 JUL 31 AM 9 25

REEL

CALIFORNIA CL. RECORDER

W. J. Foxley, City

RECEIVED -- CALDWELL
TYPE Book m. 240

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
 System User- PIONEER Date 07/13/2005 Time 14:31
 REAL PROPERTY INQUIRY

```
=====
01 5R34318-011- -0 054-00 SCH139| 01 29,500 33.91
=====| 19 2.43
DOUBLE D INVESTMENTS, LP|
& QUENZER, RONALD L|
& QUENZER, DEBBIE A-L TRUST|
MLCB INVESTMENTS, LP|
|
3680 BLACK CAT RD|
MERIDIAN ID 83642|
=====|
30-4N-2W SE| TOTAL 29,500 36.34
E1/2 SE LS TX 7 & 11|=====
| SURVEY INST 200319390
| DRAIN DR VALUE APPR BWL
| CLASS REAP 01 MAN UNIT 0
| PARCEL 5R04N02W309055 H/O N C/B N
| PRIOR ACCOUNT 4R34318-011- -0
| 02 MH on Property NO
| 03 Traits 04 Companion Sheet
=====
```

MODE:F ACTION: TRAITS INQUIRY TRQK318

```
ACCOUNT NUMBER R34318011 0 UNIT 001 TOTAL UNITS

SITE MIDDLETON RD CA SEC/TWN/RNG 30-4N-2W
ASSESSED VALUE 29,500 ACREAGE 36.34
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
=====
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
=====
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
 System User- PIONEER Date 07/13/2005 Time 14:30
 REAL PROPERTY INQUIRY

```
=====
01 5R34320-000- -0 220-00 SCH139| 01 43,400 50.00
=====| 19 .58
DOUBLE D INVESTMENTS, LP
& QUENZER, RONALD L
& QUENZER, DEBBIE A-TRUST
& MLCB INVESTMENTS, LP
3680 BLACK CAT RD
MERIDIAN ID 83642
=====
30-4N-2W SW | TOTAL 43,400 50.58
E 1/2 SW - N & E OF SOLOMON DRAIN, |=====
LS TAX 10,, TAX 1 IN LOT 3 | SURVEY INST 200319390
| DRAIN DR VALUE APPR BWL
| CLASS REAP 01 MAN UNIT 0
| PARCEL 5R04N02W304801 H/O N C/B N
| PRIOR ACCOUNT 4R34320-000- -0
| 02 MH on Property NO
| 03 Traits 04 Companion Sheet
E LINDEN ST, CA
```

MODE:F ACTION: TRAITS INQUIRY TRQK318

```
ACCOUNT NUMBER R34320000 0 UNIT 001 TOTAL UNITS

SITE LINDEN ST CA SEC/TWN/RNG 30-4N-2W
ASSESSED VALUE 43,400 ACREAGE 50.58
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
=====
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
=====
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- PIONEER Date 07/13/2005 Time 14:29
REAL PROPERTY INQUIRY

```
=====
01 5R34319-000- -0 054-00 SCH139| 01 61,900 71.19
=====| 19 .78
DOUBLE D INVESTMENTS, LP
& QUENZER, RONALD L
& QUENZER, DEBBIE A-TRUST
& MLCB INVESTMENTS, LP
3680 BLACK CAT RD
MERIDIAN ID 83642
=====
30-4N-2W SE TOTAL 61,900 71.97
W1/2 SE LESS TAX 7 & 10
=====
E LINDEN ST, CA SURVEY INST 200319390
DRAIN DR VALUE APPR BWL
CLASS REAP 01 MAN UNIT 0
PARCEL 5R04N02W307802 H/O N C/B N
PRIOR ACCOUNT 4R34319-000- -0
02 MH on Property NO
03 Traits 04 Companion Sheet
=====
```

MODE:F ACTION: TRAITS INQUIRY TRQK318

```
ACCOUNT NUMBER R34319000 0 UNIT 001 TOTAL UNITS
SITE LINDEN ST CA SEC/TWN/RNG 30-4N-2W
ASSESSED VALUE 61,900 ACREAGE 71.97
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
=====
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
=====
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

**Gene T Kuehn**Canyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2004

ASSESSMENT NOTICE**& ESTIMATE OF TAX**THIS IS NOT A BILL.
DO NOT PAY.

REGULAR ROLL 05/28/2004

PARCEL DESCRIPTION:ACCOUNT NO. 4R34320000 0
30-4N-2W SW
E 1/2 SW - N & E OF SOLOMON DRAIN,
LS TAX 10,, TAX 1 IN LOT 3

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 454-7431

Parcel Address: E LINDEN ST, CA

4R34320000 0 *****3-DIGIT 836

|||||

|||||

DOUBLE D INVESTMENTS, LP
& QUENZER, RONALD L
& QUENZER, DEBBIE A-TRUST
& MLCB INVESTMENTS, LP
3680 BLACK CAT RD
MERIDIAN ID 83642

Klahr PI

Caldwell

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 220-00

Parcel Number: 04N02W304801

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 IRRIGATED AGRICUL	50.00	43,400	43,400
19 WASTE	0.58		
SUBTOTAL:	50.58	43,400	43,400
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		43,400	43,400

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST	1.76	1.76	(208)454-7507	9/07/2004
AMBULANCE DISTRICT	8.16	8.16	(208)466-8800	9/07/2004
CALDWELL E URBAN	41.00	41.00		
CANYON HWY #1	46.02	46.02	(208)454-8135	8/31/2004
CALDWELL RUR FIRE	65.82	65.82	(208)454-0552	9/07/2004
VALLIVUE #139 CEUR	14.00	14.00		
VALLIVUE SCH #139	321.52	321.52	(208)454-0445	6/08/2004
CANYON COUNTY	183.50	183.50	(208)454-7507	9/07/2004
SUBTOTAL:	681.78	681.78		
FEES:				
TOTAL PROPERTY TAXES & FEES:	681.78	681.78		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0003603

**Gene T Kuehn**Canyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2004

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**THIS IS NOT A BILL.
DO NOT PAY.

REGULAR ROLL 05/28/2004

PARCEL DESCRIPTION:ACCOUNT NO. 4R34318011 0
30-4N-2W SE
E1/2 SE LS TX 7 & 11

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 454-7431

Parcel Address: MIDDLETON RD, CA

3216 4R34318011 0 *****3-DIGIT 836

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DOUBLE D INVESTMENTS, LP
& QUENZER, RONALD L
& QUENZER, DEBBIE A-L TRUST
MLCB INVESTMENTS, LP
3680 N BLACK CAT RD
MERIDIAN ID 83642-5330*Klahr PI
Caldwell*Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 054-00

Parcel Number: 04N02W309055

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 IRRIGATED AGRICUL	33.91	29,500	29,500
19 WASTE	2.43		
SUBTOTAL:	36.34	29,500	29,500
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		29,500	29,500

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST	1.30	1.30	(208)454-7507	9/07/2004
AMBULANCE DISTRICT	6.04	6.04	(208)466-8800	9/07/2004
CANYON HWY #4	34.02	34.02	(208)454-8135	8/31/2004
CALDWELL RUR FIRE	48.68	48.68	(208)454-0552	9/07/2004
VALLIVUE SCH #139	237.70	237.70	(208)454-0445	6/08/2004
CANYON COUNTY	135.66	135.66	(208)454-7507	9/07/2004
SUBTOTAL:	463.40	463.40		
FEES:				
TOTAL PROPERTY TAXES & FEES:	463.40	463.40		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0003601

**Gene T Kuehn**Canyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2004

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**THIS IS NOT A BILL.
DO NOT PAY.

REGULAR ROLL 05/28/2004

PARCEL DESCRIPTION:ACCOUNT NO. 4R34319000 0
30-4N-2W SE
W1/2 SE LESS TAX 7 & 10

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 454-7431

Parcel Address: E LINDEN ST, CA

3217 4R34319000 0 *****3-DIGIT 836

DOUBLE D INVESTMENTS, LP
& QUENZER, RONALD L
& QUENZER, DEBBIE A-TRUST
& MLCB INVESTMENTS, LP
3680 N BLACK CAT RD
MERIDIAN ID 83642-5330*K/ahr PI
Caldwell*Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 054-00

Parcel Number: 04N02W307802

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 IRRIGATED AGRICUL 19 WASTE	71.19 0.78	61,900	61,900
SUBTOTAL:	71.97	61,900	61,900
LESS HOMEOWNERS EXEMPTION:		61,900	61,900
NET TAXABLE PROPERTY VALUE:		61,900	61,900

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST	2.74	2.74	(208)454-7507	9/07/2004
AMBULANCE DISTRICT	12.68	12.68	(208)466-8800	9/07/2004
CANYON HWY #4	71.40	71.40	(208)454-8135	8/31/2004
CALDWELL RUR FIRE	102.14	102.14	(208)454-0552	9/07/2004
VALLIVUE SCH #139	498.78	498.78	(208)454-0445	6/08/2004
CANYON COUNTY	284.66	284.66	(208)454-7507	9/07/2004
SUBTOTAL:	972.40	972.40		
FEES:				
TOTAL PROPERTY TAXES & FEES:	972.40	972.40		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0003602

Gene T KuehnCanyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2003

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**THIS IS NOT A BILL.
DO NOT PAY.

REGULAR ROLL 05/23/2003

PARCEL DESCRIPTION:

ACCOUNT NO. 3R34319000 0
30-4N-2W SE
W1/2 SE LESS TAX 7 & 10

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 454-7431

Parcel Address: E LINDEN ST, CA

3378 3R34319000 0 *****3-DIGIT 836

DOUBLE D INVESTMENTS, LP
& QUENZER, RONALD L
& QUENZER, DEBBIE A-TRUST
& MLCB INVESTMENTS, LP
3680 BLACK CAT RD
MERIDIAN ID 83642-5330Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 23, 2003

Tax Code Area: 054-00

Parcel Number: 04N02W307802

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 IRRIGATED AGRICUL 19 WASTE	71.19 0.78	61,900	61,900
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	71.97	61,900 61,900	61,900 61,900

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST AMBULANCE DISTRICT CANYON HWY #4 CALDWELL RUR FIRE VALLIVUE SCH #139 CANYON COUNTY	2.74 23.24 70.30 108.32 486.32 288.42	2.74 23.24 70.30 108.32 486.32 288.42	(208)454-7507 (208)466-8800 (208)454-8135 (208)455-3032 (208)454-0445 (208)454-7507	9/02/2003 9/02/2003 8/29/2003 9/02/2003 6/10/2003 9/02/2003
SUBTOTAL: FEES: TOTAL PROPERTY TAXES & FEES:	979.34 979.34	979.34 979.34		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0003787

Gene T KuehnCanyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2003

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**THIS IS NOT A BILL.
DO NOT PAY.

REGULAR ROLL 05/23/2003

PARCEL DESCRIPTION:

ACCOUNT NO. 3R34320000 0
30-4N-2W SW
E 1/2 SW - N & E OF SOLOMON DRAIN,
LS TAX 10,, TAX 1 IN LOT 3

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 454-7431

Parcel Address: E LINDEN ST, CA

3R34320000 0 *****3-DIGIT 836

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DOUBLE D INVESTMENTS, LP
& QUENZER, RONALD L
& QUENZER, DEBBIE A-TRUST
& MLCB INVESTMENTS, LP
3680 BLACK CAT RD
MERIDIAN ID 83642Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 23, 2003

Tax Code Area: 220-00

Parcel Number: 04N02W304801

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 IRRIGATED AGRICUL 19 WASTE	50.00 0.58	43,400	43,400
SUBTOTAL:	50.58	43,400	43,400
LESS HOMEOWNERS EXEMPTION:		43,400	43,400
NET TAXABLE PROPERTY VALUE:		43,400	43,400

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST	1.76	1.76	(208)454-7507	9/02/2003
AMBULANCE DISTRICT	14.98	14.98	(208)466-8800	9/02/2003
CALDWELL E URBAN	41.38	41.38	(208)455-3000	8/19/2003
CANYON HWY #4	45.30	45.30	(208)454-8135	8/29/2003
CALDWELL RUR FIRE	69.82	69.82	(208)455-3032	9/02/2003
VALLIVUE #139 CEUR	14.00	14.00		
VALLIVUE SCH #139	313.48	313.48	(208)454-0445	6/10/2003
CANYON COUNTY	185.92	185.92	(208)454-7507	9/02/2003
SUBTOTAL:	686.64	686.64		
FEES:				
TOTAL PROPERTY TAXES & FEES:	686.64	686.64		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0003788

Gene T KuehnCanyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2003

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**THIS IS NOT A BILL.
DO NOT PAY.

REGULAR ROLL 05/23/2003

PARCEL DESCRIPTION:

ACCOUNT NO. 3R34318011 0
30-4N-2W SE
E1/2 SE LS TX 7 & 11

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 454-7431

Parcel Address: MIDDLETON RD, CA

3376 3R34318011 0 *****3-DIGIT 836

DOUBLE D INVESTMENTS, LP
& QUENZER, RONALD L
& QUENZER, DEBBIE A-L TRUST
MLCB INVESTMENTS, LP
3680 BLACK CAT RD
MERIDIAN ID 83642-5330Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 23, 2003

Tax Code Area: 054-00

Parcel Number: 04N02W309055

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 IRRIGATED AGRICUL 19 WASTE	33.91 2.43	29,500	29,500
SUBTOTAL:	36.34	29,500	29,500
LESS HOMEOWNERS EXEMPTION:		29,500	29,500
NET TAXABLE PROPERTY VALUE:		29,500	29,500

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

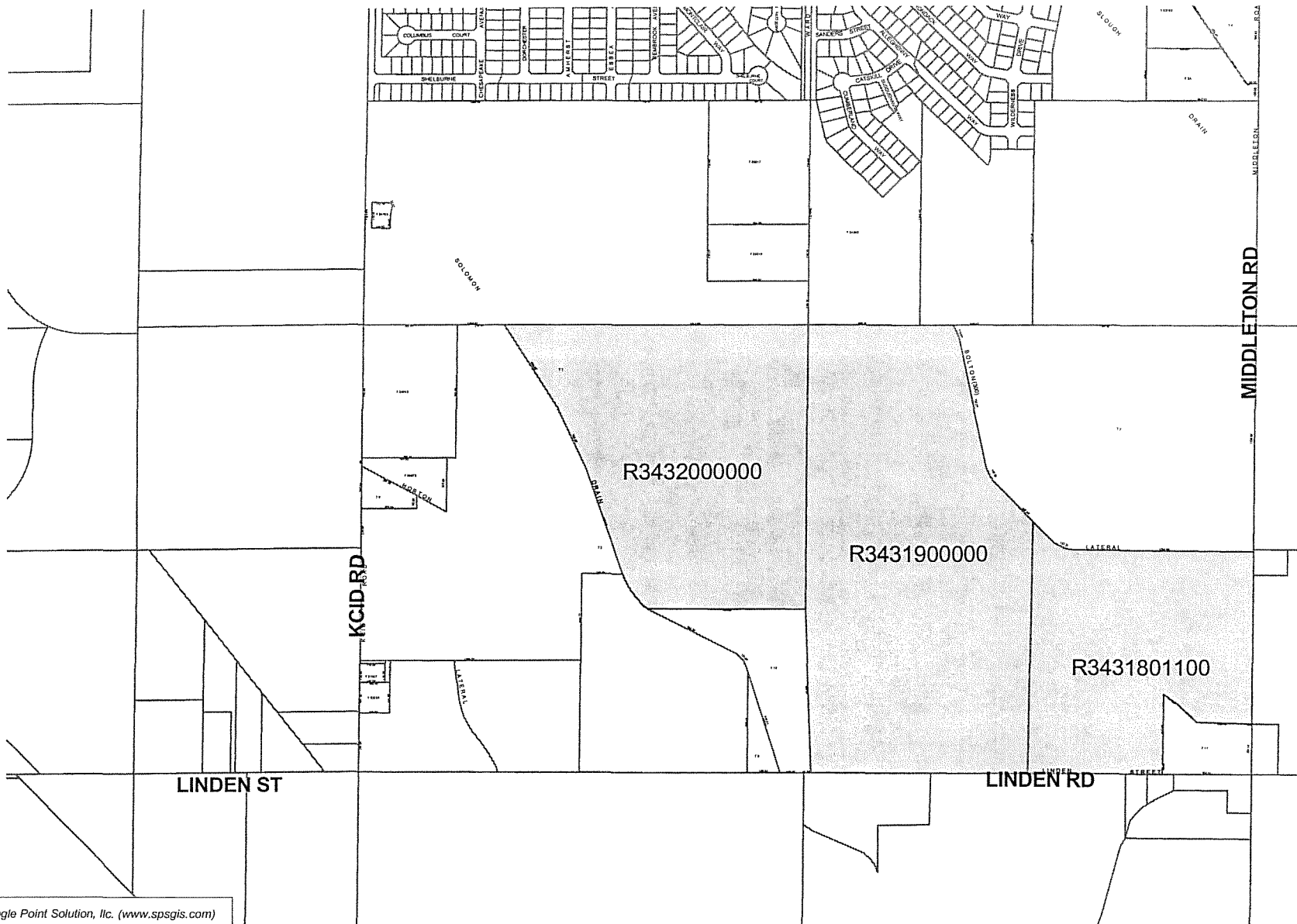
ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST	1.30	1.30	(208)454-7507	9/02/2003
AMBULANCE DISTRICT	11.08	11.08	(208)466-8800	9/02/2003
CANYON HWY #4	33.50	33.50	(208)454-8135	8/29/2003
CALDWELL RUR FIRE	51.62	51.62	(208)455-3032	9/02/2003
VALLIVUE SCH #139	231.78	231.78	(208)454-0445	6/10/2003
CANYON COUNTY	137.46	137.46	(208)454-7507	9/02/2003
SUBTOTAL:	466.74	466.74		
FEES:				
TOTAL PROPERTY TAXES & FEES:	466.74	466.74		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0003785



Map By: Single Point Solution, Inc. (www.spsgis.com)



CALDWELL

610 S. Kimball
Caldwell, ID 83605
Ph:208.459.1651
Fax:208.459.6635

CANYON

5680 E. Franklin, Ste. 150
Nampa, ID 83686
Ph:208.465.6655
Fax:208.465.6556

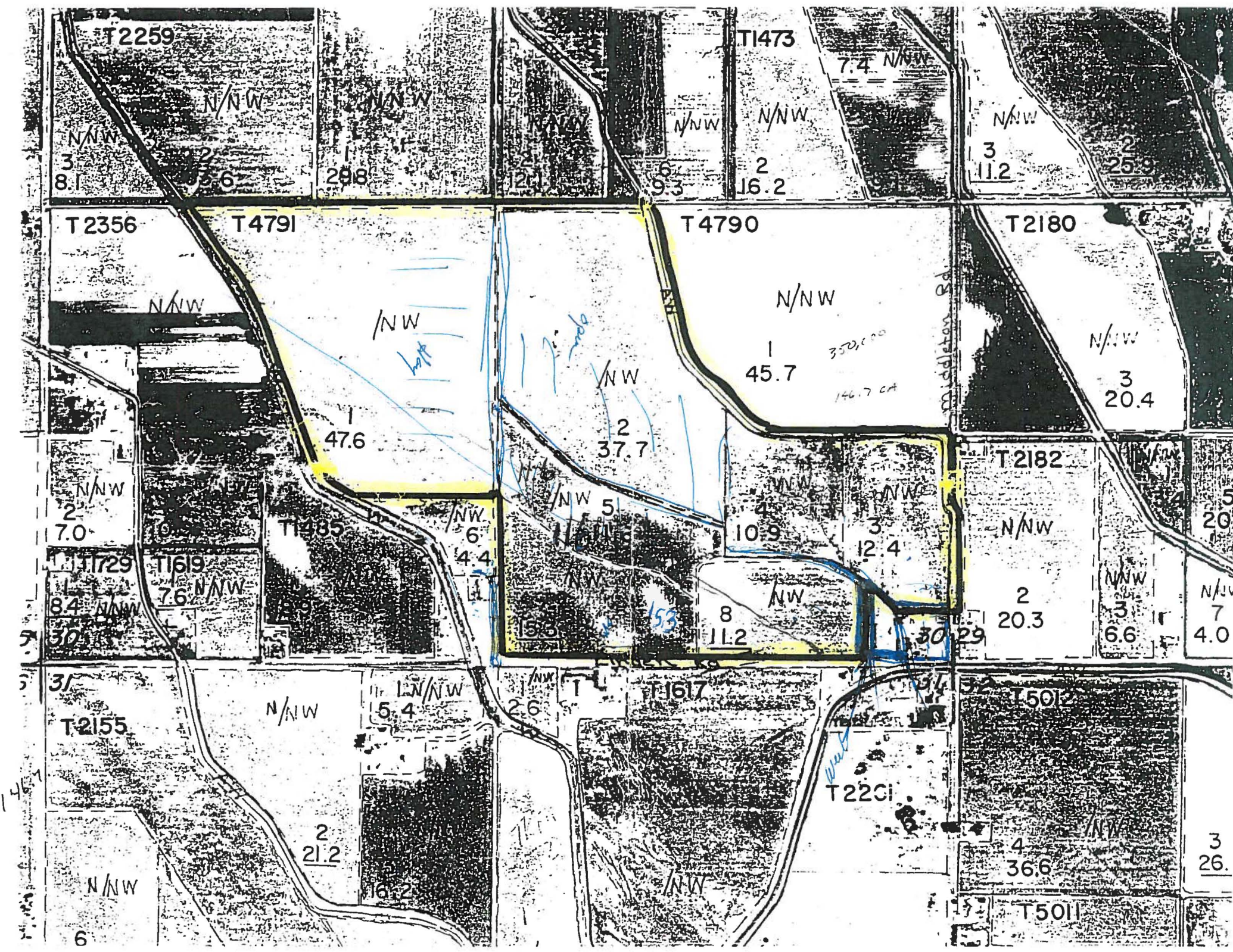
NAMPA

100 10th Ave. South
Nampa, ID 83651
Ph:208.466.6100
Fax:208.465.3248

Map Created: July-13-2005

This Map and data displayed is a graphic representation derived from the Canyon Counties Geographic Information System (GIS) data. It was designed and intended for staff use only; it is not guaranteed survey accuracy. This map is based on information available and was compiled from numerous sources which may not be accurate. Users are to field verify this information. Canyon County and Regional Geographic Services, Inc. Are not liable for errors or omissions resulting from the use of this product for any purpose.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08752
Date Received: 2/13/1990
Receipt No: W010965
Received By: _____

RECEIVED
MAR 13 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: CARL KLAHR 208-459-6114
Address: RT. 3 BOX 155
CALDWELL, ID 83605
AND/OR
Name: LOUISE G. KLAHR 208-459-6114
Address: RT. 3 BOX 155
CALDWELL, ID 83605

2. Date of Priority: APR 28, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02W	30	SE	SE	SE		CANYON

5. Description of diverting works:
12" CASING 90' DEEP WITH 40 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.940		661.50

7. Total Quantity Appropriated is:
2.940 C.F.S. (and/or) 661.50 A.F.A.

8. Total consumptive use is 514.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-08752

Page 1

Date: 02/13/90

MICROFILMED
JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02W	30	NE		SW		IRR	40.0
			SE		SW		IRR	35.0
			NW		SE		IRR	39.0
			SW		SE		IRR	33.0
Section Acres								147.0
Total Acres								147.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN PIONEER IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Co

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl Klahr Date: 2-13-90

Date: _____

State of Idaho)
County of Conyo) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of Feb 19 90

John Paul Carter
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 6/2/94

X6
4W 2W
30
SE SE



JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

2-1-92

CLAIMANT'S NAME

Klahr

CLAIM IDENT. NO.

A03-08752

DATE RECEIVED 3/13/90 RECEIPT # 0010965 FEE PAID \$ 195⁰⁰ FEE REQ'D \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? ☒ YES ☐ NO ☐ Required Info? *
- The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒ YES ☐ NO ☐ Required Info? *
- If multiple domestic, is single ownership indicated? ☐ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? ☐ YES ☒ N/A ☐ NO ☐ Required Info? *
- If yes, compare claim w/existing right and attach proof report noting any differences in comments.
- If no, was water right no. found? ☐ YES ☐ NO ☐ Required Info? *
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? ☐ YES ☒ N/A ☐ NO ☐ Required Info? *
- (If yes, attach a proof report & complete number change)
- NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, was the fee paid? ☐ YES ☒ N/A ☐ NO ☐ Required Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO ☐ Required Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
21. Was this claim filed on time? ☒ YES ☐ NO ☐ Required Info? *
- (Check ML3 for date mailed-not all were mailed on the planned date)
- If no, was an extension of time filed & approved? ☐ YES ☐ NO ☐ Required Info? *
22. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt ☐ Required Info? *

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JUL 25 1994

	YES	NO
3. Is this claim being rejected and returned to claimant?	<u> </u>	<u>✓</u>
4. Can this claim be data entered?	<u>✓</u>	<u> </u>
5. Was claim modified?	<u> </u>	<u>✓</u>
If yes, do modifications require notification to claimant?	<u> </u>	<u>✓</u>

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: HHT Date 1/15/93
 Claim data entered by: df Date 4-23-93 - no d.e. necessary.

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: assume some acreage overlap.

Water Right Number - 63-08752

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KLAHR

CARL

1 - RT. 3 BOX 155

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/28/1977 14 WESTERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 02W 30 SE SE (27) CANYON

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

2.940

661.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.940 661.50 2.980+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N 02W 30 NE SW 40.0 01 IRRIGATION (27) CANYON

04N 02W 30 SE SW 35.0 01 IRRIGATION (27) CANYON

04N 02W 30 NW SE 39.0 01 IRRIGATION (27) CANYON

04N 02W 30 SW SE 33.0 01 IRRIGATION (27) CANYON

Total Acres: 147.0

+ - - Diversion Means - WELL & PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the

JUL 25 1994

MICROFILMED

Water right number - 63-08752 Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
(Condition continued from previous page)
- lands above.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 02/26/86 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 06/01/1982	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 06/17/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 11/01/1985	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08752
Date Received: 3/13/1990
Receipt No: W010965
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL KLAHR 208-459-6114
Address: RT. 3 BOX 155
CALDWELL, ID 83605

AND/OR

Name: LOUISE G. KLAHR 208-459-6114
Address: RT. 3 BOX 155
CALDWELL, ID 83605

2. Date of Priority: APR 28, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02W	30	SE	SE	SE		CANYON

5. Description of diverting works:
12" CASING 90' DEEP WITH 40 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.940		661.50

7. Total Quantity Appropriated is:
2.940 C.F.S. (and/or) 661.50 A.F.A.

8. Total consumptive use is 514.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

*Needs signature
from claimant
+ a notary*

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02W	30	NE		SW		IRR	40.0
			SE		SW		IRR	35.0
			NW		SE		IRR	39.0
			SW		SE		IRR	33.0

Section Acres 147.0

Total Acres 147.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN PIONEER IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08752
Date Received: 2/13/1990
Receipt No: _____
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL KLAHR 208-459-6114
Address: RT. 3 BOX 155
CALDWELL, ID 83605

AND/OR

Name: LOUISE G. KLAHR 208-459-6114
Address: RT. 3 BOX 155
CALDWELL, ID 83605

2. Date of Priority: APR 28, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	30	SE	SE	SE		CANYON

5. Description of diverting works:
12" CASING 90' DEEP WITH 40 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.940		661.50

7. Total Quantity Appropriated is:
2.940 C.F.S. (and/or) 661.50 A.F.A.

8. Total consumptive use is 514.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-08752

Page 1

Date: 02/13/90

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	30	NE	SW		IRR	40.0
			SE	SW		IRR	35.0
			NW	SE		IRR	39.0
			SW	SE		IRR	33.0
Section Acres							147.0
Total Acres							147.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN PIONEER IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

03/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8752
NAME AND ADDRESS: RONALD L QUENZER AND DEBBIE A QUENZER LIVING TRUST
19269 FRANKLIN RD
NAMPA ID 83687

DOUBLE D INVESTMENTS LP
3680 N BLACK CAT RD
MERIDIAN ID 83642

MLCB INVESTMENTS
3320 MARBLE FRONT RD
CALDWELL ID 83605

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 2.940 CFS
661.500 AFY
PRIORITY DATE: 04/28/1977
POINT OF DIVERSION:

T04N R02W S30 SESESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	2.940 CFS 661.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R02W S30	NESW	38.00	T04N R02W S30	SESW	34.00
T04N R02W S30	NWSE	37.00	T04N R02W S30	SWSE	38.00

147 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources

**T04N, R02W,
SEC 30**

Claim No: 63-8752

Prepared By: Kimberly Brown

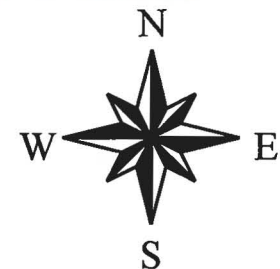
Date: March 22, 2006



-  Place of Use
-  Section Lines
-  1/4 1/4

 Point of Diversion

Irrigated Acres = 147



2004 NAPP

0 0.4 Miles

Adjudication Claim Report 63-8752

✓

Name and Address

LOUISE G KLAHR
RT 3 BOX 155
CALDWELL, ID 83605
(208)459-6114

+ Daniel Troncalle

RONALD L QUENZER AND DEBBIE A QUENZER LIVING TRUST
19269 FRANKLIN RD
NAMPA, ID 83687

✓ DOUBLE D INVESTMENTS LP
3680 N BLACK CAT RD
MERIDIAN, ID 83642

+ Bill Gilbert

CARL KLAHR ✓
RT 3 BOX 155
CALDWELL, ID 83605
(208)459-6114

MLCB INVESTMENTS
3320 MARBLE FRONT RD
CALDWELL , ID 83605

+ Jacquelyn Harshman Trust

077 ✓

✓

Tributary

From	To
------	----

3/15 to 11/15

2.940 CFS ✓

661.50 AF ✓

2.940 CFS ✓

661.50 AF ✓

(SE1/4)SE1/4SE1/4 ✓

Sec. 30, Twp 04N, Rge 02W, B.M. ✓

✓

✓

ADD - Use combined with Pioneer Irr. Di

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	02W	30								✓ 40.0				✓ 35.0		✓ 39.0	✓ 33.0		✓ 147.0
										38.0				34.0		37.0	38.0		

ADD C05 - POU Accomplished Transfer

ADD 839 - Season of use begins 3/1.

Parcel Nbs: R3432000000, R3432001000,

R3432100000, R3431900000, R3431801000.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8752

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. CHANGE IN OWNERSHIP 3-9-2006 LG

Remarks:

Comments:

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 10, 2006

MLCB Investments
3320 Marble Front Road
Caldwell, ID 83605

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Notice of Claim to a Water Right No. 63-8752

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon". The signature is fluid and elegant, with a long, sweeping underline.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 10, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Double D Investments LP
3680 N Black Cat Rd
Meridian, ID 83642

Notice of Claim to a Water Right No. 63-8752

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 10, 2006

Ronald L. Quenzer and Debbie A. Quenzer Living Trust
19269 Franklin Rd.
Nampa, ID 83687

Notice of Claim to a Water Right No. 63-8752

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon". The signature is fluid and elegant, with the first name "Liberty" being more prominent than the last name "Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8752 Priority April 28, 1977 Amount 2.94 cfs

THIS IS TO CERTIFY, that Carl Klahr
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8752 issued pursuant to Application for Permit dated April 28, 1977,
and has submitted proof to the Department of Water Resources on June 1, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.94</u> cfs and	<u>661.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.94 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
661.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30,
Twp 4N, Rge 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2W	30									40			35		39	33		147

Total number of acres irrigated 147

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of NOVEMBER, 1985.

Acting for the

Director

Norman C. Young

STATE OF IDAHO

Licensing
APPLICATION FOR AMENDMENT OF A PERMITRECEIVED
OCT 16 1985

To change the point of diversion and/or the place of use.

Department of Water Resources

APPROVED

Comes now Carl Klahr

Phone _____

of (address) Rt. 3 Caldwell, ID 83605, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8752, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 30, Township 4N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

No change

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = 147

4. a. Who owns the property at the point of diversion? Carl Klahr
b. Who owns the land to be irrigated or the place of use? Carl Klahr
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

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Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

[illegible]

Signed at San R. Klahr, this 11th day of Oct 11, 19 85.

Witness my hand this 1ST day of NOVEMBER, 19 85.

Acting for the Director

Identification No. _____

Application No. 43-8752

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant CARL KLAHR Phone: 459-6114
post office address Route 3, Caldwell, ID 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 4N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well & pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 14,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	30									40			30		40	40		158

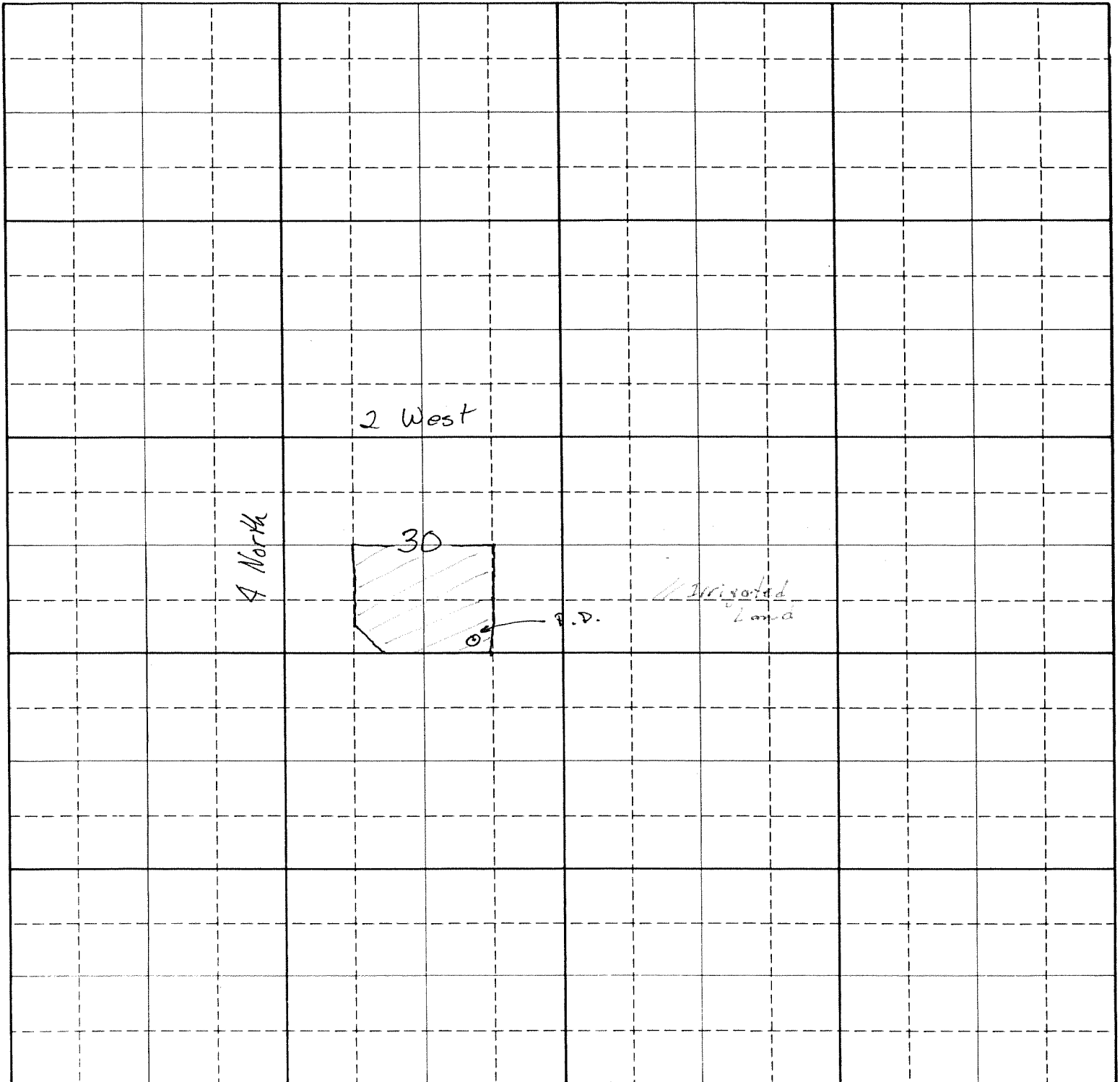
Total number of acres to be irrigated 158

c. Describe any other water rights used for the same purposes as described above. Pioneer Irrigation District

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This water is supplemental to Pioneer Irrigation District water

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Case Klahn
(Applicant)

Proposed Priority 4/28/77

Received by CEB Date 4/28/77 Time 1:10 PM

Preliminary check by CEB Fee \$ 45.00

Receipted by lp Date 4/27/77 # 7643

Publication prepared by lp Date 4-29-77

Published in Newspaper-Tribune

Publication dates May 5 & 12

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 174.86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8752, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

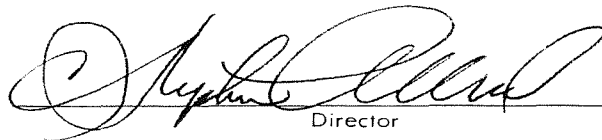
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 17 day of June, 19 77.


Director

MACROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use ☒ *everywhere*

[illegible]

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ Other

Date 10-1-85

This is an aerial photograph of a land survey map. The map is divided into several sections, some of which are labeled with letters (A, B, C, D, E) and numbers. Handwritten annotations in black ink are present, including:

- (40 AC)**: Located in the upper left quadrant.
- 30 AC**: Located in the upper middle quadrant.
- (15.7 AC)**: Located in the upper right quadrant.
- (35 AC)**: Located in the lower left quadrant.
- (5.7 AC)**: Located in the lower middle quadrant.
- (33 AC)**: Located in the lower right quadrant.
- 1.2 AC**: Located in the bottom right corner.

The map also features several labels for specific sections, such as C111 763, C183 769B, P409 770, P551 771B, P551 772, P551 773, P551 774, P551 775, P551 776, P551 777, P551 778, P551 779, P551 780, P551 781, P551 782, P551 783, P551 784, P551 785, P551 786, P551 787, P551 788, P551 789, P551 790, P551 791, P551 792, P551 793, P551 794, P551 795, P551 796, P551 797, P551 798, P551 799, P551 800. The map is oriented with North at the top. A scale bar is visible in the bottom right corner, indicating a distance of 1 mile. The text "MICROFILMED" is printed in the bottom right corner.

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WELLLINE Pump # 46058

SERIAL # JRL20 70028 20 HP

HERCULES DIESEL MOTOR - NO HP

MODEL # D00B

30" - 7.981 ANNUBAR

8" MAINLINE TO CEMENT DITCH

SIPHON TUBES FOR IRRIGATION.

WHITE — State Auditor
YELLOW — Remittance Advice
PINK — State Auditor then Agency
GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO Office of State Auditor

AGENCY USE

3384
Date
11/14/90
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

LOUISE KLAHR
RT. 3 BOX 155
CALDWELL, ID 83605

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A63-08752 9/27/90 145.00	145.00	
TOTAL						145.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILMED
AUG 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 14, 1990

Mr. & Mrs. Carl Klahr
Rt. 3, Box 155
Caldwell, ID 83605

RE: Snake River Basin Adjudication (SRBA)
Canyon County - #A63-08752
Receipt #W010965 - \$145.00

Dear Mr. & Mrs. Klahr:

An overpayment of your filing fees has been brought to our attention on your above claim in the amount of \$145.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'John C. Carlson'.

John C. Carlson
Adjudication Supervisor

JDC:sf:ref

MICROFILMED

AUG 24 1992

REFUND REQUEST

Hold Until _____ To Fiscal 11-14-90 *of*

TO: Debbie Allen

THRU: Don Shaff

Approved JS 11/13/90

FROM: John Carlson

Approved JPC 11/6/90

RE: Payor

Louise Klahr

Address

Rt. 3, Box 155
Caldwell, ID 83605

Claimant if NOT Payor _____

Receipt # W010965 Attached ☒Logged 9-27-90 *of*Amount \$ ~~147.00~~ \$145.00 ☒

Claim Location _____

W/R #(s) A63-08752Extension Filed? Y/N NACopy Attached? Y/N NARefund Generated By Claimant + B. Schuld Late Fees Paid? Y/N NANot Refunded as of 9-27-90 *of* On Receipt # _____Reason for Refund overpmt. - Pioneer Err. overlapDate of Last Correspondence -Data Base Modified? Y/N NA By _____ Date _____

REMARKS:

A63-08752 + Rect. # W010965 filed on 3/13/90Rect # W010965 in for \$195.00Claim A63-08752 was 147.00 Ac.Bruck's memo \$147.00, Was the other \$2.00 receipt elsewhere
\$50.00 Base claim fee + \$145.00 Acvg. fee is \$195.00OK to refund \$145.00 JPC 11/6/90

09/20/90

MICROFILMED

AUG 24 1992

RECEIVED
AUG 8 1990

Department of Water Resources

August 7, 1990
11476 E. Linden St.
Caldwell, Idaho 83605

Adjudication Bureau
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Sirs:

According to Pioneer Irrigation District the persons who filed a claim and were required to pay a \$1.00 per acre fee on top of fees for wells, etc., are entitled to a refund of the \$1.00 per acre, as Pioneer Irrigation District has already paid that \$1.00 per acre.

I have not, as yet, even though I had written earlier in the year, received the refund. My Water Right number is A63-08752. Please check on this and acknowledge this request. Thanking you, I am,

Yours truly,

G. Louise Klahr

G. Louise Klahr

MICROFILMED
AUG 24 1992

RECEIVED
MAY 08 1990
Department of Water Resources

Inter-Department Memorandum

From: Bruce A. Schuld
Western Region

Date:

5/8/90

To: Don Shaff/Debbie Allen
State Office

Re: Refund of Acreage Fees for

Louise Klahr

Rt 3 Box 155

Caldwell Idaho 83605

Attached are copies of Rcpt. # W010965 and Adjudication
claim #A63- 08752. There is an overlap with the
irrigated acreages paid for by Pioneer Irrigation District in
the 40 acre tracts as indicated by on the copy of their Rcpt.

Would you please initiate a refund to Mr./Mrs.

Klahr for \$147

Thanks


Bruce A. Schuld
Western Region

MICROFILMED
AUG 24 1992

03/13/90
16:24:07

KLAHR, LOUISE

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$195.00

\$195.00

CHECK 1757

WR/NO: A63-08752

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

4N 2W 30 NE SW

SE SW

NW SE

SW SE

total refund

40 ✓

35 ✓

39 ✓

33 ✓

147Bruce A. Shultz
5/8/90

MICROFILMED

AUG 24 1992

REGARDING THE ADJUDICATION:

For those of you who filed a claim with the Idaho Department of Water Resources, and were required to pay a \$1.00 per acre fee on top of your fees for your wells, etc., you are entitled to a refund of the \$1.00 per acre, as Pioneer Irrigation District has already paid that \$1.00 per acre. To obtain your refund, write to:

Adjudication Bureau
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

MICROFILMED

AUG 24 1992

Include in your letter your Receipt Number and the Water Right number which they assigned to you, which will start with A63-08752. They said to allow up to 3 weeks for receipt of your refund, although it may take less time than that.

*Please remit, Thanks:
Louise Klahr*

TURN ON DATE

The Board of Directors has set the Date of April 15th as the beginning of the 1990 irrigation season, and you may order water in starting on that date.

MICROFILMED

AUG 24 1992