

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08686**
Date Received: 1/ 9/1990
Receipt No: W007459
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DANA K DEVLIN 208-459-2252
Address: 22026 RIO VISTA DR
CALDWELL ID 83605

AND

Name: H ARLINE DEVLIN 208-459-2252
Address: 22026 RIO VISTA DR
CALDWELL ID 83605

2. Date of Priority: APR 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02W	33	SE	SW	SW		CANYON

5. Description of diverting works:
300' WELL, 12" CASING, 40 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.600		

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 458.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	02W	33	SW	NW		IRR	31.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02W	33	NE		SW		IRR	7.0
			NW		SW		IRR	37.0
			SW		SW		IRR	35.0
			SE		SW		IRR	21.0
							Section Acres	131.0
							Total Acres	131.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:
POINT OF DIVERSION CLAIMED IS DIFFERENT THAN POINT OF DIVERSION
DRAWN ON MAP WITH THIS CLAIM. THE POINT OF DIVERSION MARKED ON
THE MAP MATCHES THAT LICENSED.
OWNERSHIP CHANGED BY DB 8/11/98.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 06 1998

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 04N Range 02W
Section 33, SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-08686 Case No. 39576
and A63-29022 and A63-29442
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): See attached
- ☒ New Owner/Claimant (Purchaser): Dana K. Devlin & H. Arline Devlin H/W
- ☒ New Mailing Address: 22026 Rio Vista Drive
Caldwell, ID 83605
- ☒ New Telephone Number: (208) 459 - 2252
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Title Insurance Policy, Warranty & Quitclaim Deeds
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s): Dana K. Devlin Date 12/1/97
H. Arline Devlin Date 12/1/97
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

9437288

PC11664 - 10

QUITCLAIM DEED

FOR VALUE RECEIVED Dana Devlin

does hereby convey, release, remise and forever quit claim

unto Dana K. Devlin and H. Arline Devlin, husband and wife

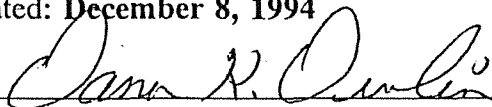
whose address is 22026 Rio Vista Drive, Caldwell, ID 83605

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

together with their appurtenances.

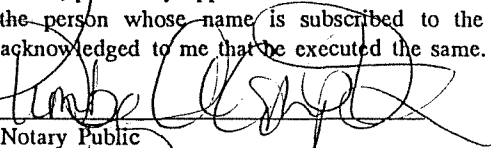
Dated: December 8, 1994


Dana Devlin

STATE OF IDAHO

COUNTY OF CANYON

On this 15th day of December in the year 1994, before me, a Notary Public, personally appeared Dana Devlin known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at Caldwell
My commission expires 1-27-99

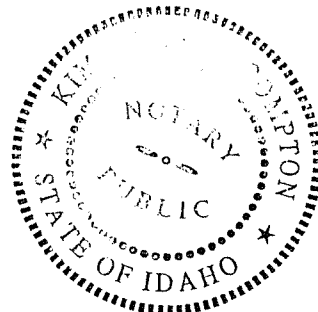


Exhibit "A"

All that portion of the East Half of the Southwest Quarter, Section 33, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying Westerly of the Emmett Branch of the Oregon Shortline Railroad and more particularly described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of said section; running thence

East 1,243.8 feet to the centerline of the said railroad; thence

Northwesterly along said centerline to a point on the North line of the Northeast Quarter of the Southwest Quarter of said section 135 feet East of the Northwest corner thereof; thence

West 135 feet to said Northwest corner; thence

South 2,640 feet, more or less, to BEGINNING.

ALSO

The Southwest Quarter of the Northwest Quarter and West Half of the Southwest Quarter of Section 33 aforesaid in Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

That part of the Southwest Quarter of the Northwest Quarter of Section 33, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying East of the Emmett Branch of the Oregon Shortline Railroad.

9437288

RECORDED

94 DEC 16 AM 11 20

RECEIVED

CANYON COUNTY RECORDER

BY

Yicki D. Dumm

PIONEER — CALDWELL

TYPE *Deed* FEE *6.00*

9437293

PC11661 - 1

WARRANTY DEED

FOR VALUE RECEIVED Chris Walling, an unmarried person as to an undivided 2.33% interest

the Grantor, does hereby grant, bargain, sell and convey unto Virginia Devlin, a married person as her sole and separate property as to an undivided .5825% interest; Margaret L. Osojnak, AKA Margaret Morgal, a married person as her sole and separate property as to an undivided .5825% interest; Jo-Anne Kidman, an unmarried person as to an undivided .5825% interest; and Rita Parrott, a married person as her sole and separate property as to an undivided .5825% interest

the Grantees, whose address is 319 Windsor Dr., Caldwell, ID 83605

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: December 8, 1994

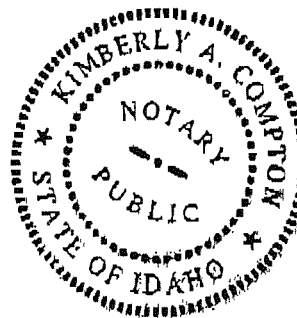
Chris Walling
Chris Walling

STATE OF IDAHO

COUNTY OF CANYON

On this 15th day of December in the year 1994, before me, a Notary Public, personally appeared Chris Walling known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Kimberly A. Compton
Notary Public
Residing at Caldwell
My commission expires 1-27-99



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PC 11661

Exhibit "A"

PARCEL I

The Southwest Quarter of the Southeast Quarter and the West Half of the West Half of the Southeast Quarter of the Southeast Quarter, all in Section 10, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

PARCEL II

All that portion of the East Half of the Southwest Quarter, Section 33, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying Westerly of the Emmett Branch of the Oregon Shortline Railroad and more particularly described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of said section; running thence

East 1,243.8 feet to the centerline of the said railroad; thence

Northwesterly along said centerline to a point on the North line of the Northeast Quarter of the Southwest Quarter of said section 135 feet East of the Northwest corner thereof; thence

West 135 feet to said Northwest corner; thence

South 2,640 feet, more or less, to BEGINNING.

ALSO

The Southwest Quarter of the Northwest Quarter and West Half of the Southwest Quarter of Section 33 aforesaid in Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

That part of the Southwest Quarter of the Northwest Quarter of Section 33, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying East of the Emmett Branch of the Oregon Shortline Railroad.

REQUEST
TYPE 1 FEE 1.00
PIONEER - CALDWELL

RECORDED
BY John D. Brown

94 DEC 16 AM 11 20

RECORDED

9437290

9437287

PC11664 - 9

WARRANTY DEED

FOR VALUE RECEIVED Virginia Devlin, a married person as her sole and separate property as to an undivided 21.1925% interest; Margaret L. Osojnak, AKA Margaret Morgal, a married person as her sole and separate property as to an undivided 21.1925% interest; Jo-Anne Kidman, an unmarried person as to an undivided 21.1925% interest; and Rita Parrott, a married person as her sole and separate property as to an undivided 21.1925% interest

the Grantors, do hereby grant, bargain, sell and convey unto Dana Devlin, a married person

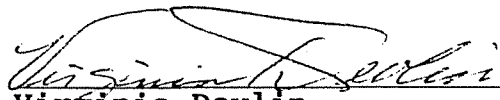
the Grantee, whose address is 22026 Rio Vista Drive, Caldwell, ID 83605

the following described premises, to-wit:

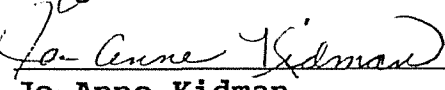
See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 8, 1994


Virginia Devlin


Margaret L. Osojnak

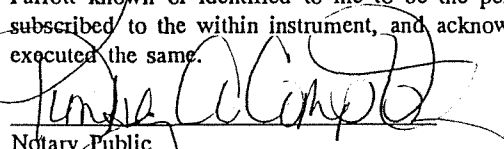

Jo-Anne Kidman

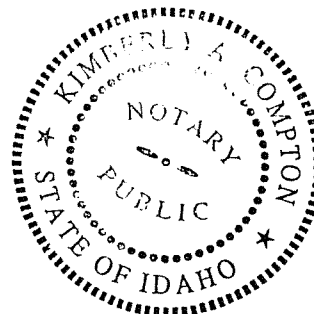

Rita Parrott

STATE OF IDAHO

COUNTY OF CANYON

On this 15th day of December in the year 1994, before me, a Notary Public, personally appeared Virginia Devlin, Jo-Anne Kidman and Rita Parrott known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Caldwell
My commission expires 1-27-99



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

466-6100

✓
423 SOUTH KIMBALL
CALDWELL, ID 83605

459-1651

STATE OF UTAH

COUNTY OF Davis

On this 12 day of December in the year 1994, before me, a Notary Public, personally appeared Margaret L. Osojnak known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Janel Banta
Notary Public
Residing at North Salt Lake
My commission expires 9-23-97

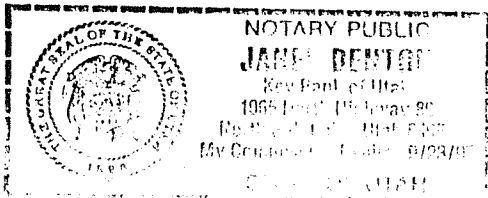


Exhibit "A"

All that portion of the East Half of the Southwest Quarter, Section 33, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying Westerly of the Emmett Branch of the Oregon Shortline Railroad and more particularly described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of said section; running thence
East 1,243.8 feet to the centerline of the said railroad; thence
Northwesterly along said centerline to a point on the North line of the Northeast Quarter of the Southwest Quarter of said section 135 feet East of the Northwest corner thereof; thence
West 135 feet to said Northwest corner; thence
South 2,640 feet, more or less, to BEGINNING.

ALSO

The Southwest Quarter of the Northwest Quarter and West Half of the Southwest Quarter of Section 33 aforesaid in Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

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9437287

RECORDED

'94 DEC 16 AM 11 20

RECORDED

CANYON CNTY RECORDER
BY *Yuki D*

PIONEER — CALDWELL

TYPE *Deed* FEE *9.20*

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

PIONEER TITLE COMPANY
Caldwell Office
423 So. Kimball
P. O. Box 610
Caldwell, Idaho 83606-0610

First American Title Insurance Company

BY *Parker S. Kennedy*

PRESIDENT

ATTEST *Mark R. Arnesen*

SECRETARY

This policy not valid unless countersigned
by Pioneer Title Company

James T. Windigle

J 369296

SCHEDULE A

Order No.: PC 11664
Policy No.: J 369296

Amount of Insurance: \$366,500.00
Premium: \$1,340.75

Date of Policy: December 16, 1994 as of 11:20 A.M.

1. Name of Insured:

DANA K. DEVLIN and H. ARLINE DEVLIN, husband and wife

2. The estate or interest in the land which is covered by this policy is: **Fee simple**

3. Title to the estate or interest in the land is vested in:

DANA K. DEVLIN and H. ARLINE DEVLIN, husband and wife

4. The land referred to in this policy is described as follows:

See attached Exhibit "A"

PC 11664

Exhibit "A"

All that portion of the East Half of the Southwest Quarter, Section 33, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying Westerly of the Emmett Branch of the Oregon Shortline Railroad and more particularly described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of said section; running thence

East 1,243.8 feet to the centerline of the said railroad; thence

Northwesterly along said centerline to a point on the North line of the Northeast Quarter of the Southwest Quarter of said section 135 feet East of the Northwest corner thereof; thence

West 135 feet to said Northwest corner; thence

South 2,640 feet, more or less, to BEGINNING.

ALSO

The Southwest Quarter of the Northwest Quarter and West Half of the Southwest Quarter of Section 33 aforesaid in Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

That part of the Southwest Quarter of the Northwest Quarter of Section 33, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying East of the Emmett Branch of the Oregon Shortline Railroad.

SCHEDULE B

Order No.: PC 11664
Policy No.: J 369296

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I SECTION I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims or easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

SECTION 2

1. Liens and assessments of the Pioneer Irrigation District, and the rights and powers of said district as by law provided. Paid current.
2. Terms and conditions of Contracts between United States of America and the Pioneer Irrigation District; and said district and individual owners pertaining to water rights for irrigation.
3. Rights of way for irrigation and drainage ditches and canals and roads.
4. Right of way for Oregon Shortline Railroad, also known as Union Pacific Railroad.
5. Mortgage to secure an indebtedness as shown below, and any other amounts and/or obligations secured thereby:

Amount:	\$186,000.00
Dated:	December 14, 1994
Mortgagor:	DANA K. DEVLIN and H. ARLINE DEVLIN, husband and wife
Mortgagee:	NORTHWEST FARM CREDIT SERVICES, ACA, a corporation
Recorded:	December 15, 1994 as Instrument No. 9437220

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08686**
Date Received: 1/ 9/1990
Receipt No: W007459
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VIRGINIA DEVLIN
Address: 319 WINDSOR DRIVE
CALDWELL ID 83605
AND/OR
Name: MARGARET MORGAL 801-295-1402
Address: 745 EAST 900 NORTH
BOUNTIFUL UT 84010
AND/OR
Name: JO ANN KIDMAN
Address: 2107 CRESCENT DRIVE
CALDWELL ID 83605
AND/OR
Name: CHRIS WALLING
Address: 417 GEM
NAMPA ID 83651
AND/OR
Name: DANA DEVLIN 208-459-2252
Address: 22026 RIO VISTA AVE
CALDWELL ID 83605
AND/OR
Name: RITA PARROTT 208-454-7979
Address: 2324 MEADOW AVENUE
CALDWELL ID 83605

2. Date of Priority: APR 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	33	SE	SW	SW		CANYON

5. Description of diverting works:
300' WELL, 12" CASING, 40 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.600		

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 458.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02W	33	SW	NW	IRR	31.0
			NE	SW	IRR	7.0
			NW	SW	IRR	37.0
			SW	SW	IRR	35.0
			SE	SW	IRR	21.0

Section Acres 131.0

Total Acres 131.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:
POINT OF DIVERSION CLAIMED IS DIFFERENT THAN POINT OF DIVERSION
DRAWN ON MAP WITH THIS CLAIM. THE POINT OF DIVERSION MARKED ON
THE MAP MATCHES THAT LICENSED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

NOV 18 1993

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 1163-29442✓ 057-10672✓
1163-29023✓ 063-29024✓
1163-08686✓ 063-29022

[] Old Mailing Address: Rita Parrott
5675 SW Elm Av
Bewerton UT ~~84240~~ 97005

[] New Mailing Address: Rita Parrott
2324 Meadow Av
Caldwell, Idaho 83605

New Telephone Number: (208) 1454-7979

[] Signature of Claimant: Dana Devlin
Date: 11-17-93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office	Southern Region Office
2735 Airport Way	222 Shoshone St. East
Boise, ID 83705	Twin Falls ID 83301
(208) 334-2190	(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office	Northern Region Office
150 Shoup Ave. #15	1910 Northwest Blvd. #210
Idaho Falls ID 83402	Coeur d'Alene ID 83814
(208) 525-7161	(208) 756-4539

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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AND/OR
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Address: 635 EAST 650 NORTH
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AND/OR
Name: JO ANN KIDMAN
Address: 2107 CRESCENT DRIVE
CALDWELL ID 83605
AND/OR
Name: CHRIS WALLING
Address: 417 GEM
NAMPA ID 83651
AND/OR
Name: DANA DEVLIN 208-459-2252
Address: 22026 RIO VISTA AVE
CALDWELL ID 83605
AND/OR
Name: RITA PARROTT
Address: 5675 SW ELM AVENUE
BEVERTON OR 97005

2. Date of Priority: APR 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.600		

7. Total Quantity Appropriated is:

2.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 458.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02W	33	SW	NW	IRR	31.0
			NE	SW	IRR	7.0
			NW	SW	IRR	37.0
			SW	SW	IRR	35.0
			SE	SW	IRR	21.0

Section Acres 131.0

Total Acres 131.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PIONEER IRRIGATION DISTRICT

14. Remarks:

POINT OF DIVERSION CLAIMED IS DIFFERENT THAN POINT OF DIVERSION
DRAWN ON MAP WITH THIS CLAIM. THE POINT OF DIVERSION MARKED ON
THE MAP MATCHES THAT LICENSED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-08686, A63-29022, A63-29023,

☐ Name and Address of Former
Owner/Claimant(s)(Seller): A63-29024
LON Ranch

☐ New Owner/Claimant
(Purchaser): see attached

☐ New Mailing Address: _____

☐ New Telephone Number: () 459 - 2252

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s) _____ Date _____

_____ Date _____

☒ Signature of Former
Owner/Claimant(s): Donald Dunder Date 7-22-93

_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-22-93 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9-22-93 By: JD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08686**
Date Received: 1/ 9/1990
Receipt No: W007459
Received By: _____

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ION RANCH 208-459-2252
Address: DANA DEVLIN
RT 5 BOX 5602
NAMPA ID 83605
AND/OR
Name: ION RANCH
Address: VIRGINIA DEVLIN
319 WINDSOR DRIVE
CALDWELL ID 83605
AND/OR
Name: ION RANCH
Address: MARGARET MORGAL
635 EAST 650 NORTH
BOUNTIFUL UT 84010
AND/OR
Name: ION RANCH
Address: RITA PARROTT
5675 SW ELM AVENUE
BEVERTON OR 97005
AND/OR
Name: ION RANCH
Address: JO ANN KIDMAN
2107 CRESCENT DRIVE
CALDWELL ID 83605
AND/OR
Name: ION RANCH
Address: CHRIS WALLING
417 GEM
NAMPA ID 83651
2. Date of Priority: APR 22, 1977
3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02W	33	SE	SW	SW		CANYON

5. Description of diverting works:

300' WELL, 12" CASING, 40 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.600		

7. Total Quantity Appropriated is:

2.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 458.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	02W	33	SW	NW		IRR	31.0
			NE	SW		IRR	7.0
			NW	SW		IRR	37.0
			SW	SW		IRR	35.0
			SE	SW		IRR	21.0

Section Acres 131.0

Total Acres 131.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PIONEER IRRIGATION DISTRICT

14. Remarks:

POINT OF DIVERSION CLAIMED IS DIFFERENT THAN POINT OF DIVERSION DRAWN ON MAP WITH THIS CLAIM. THE POINT OF DIVERSION MARKED ON THE MAP MATCHES THAT LICENSED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Exhibit "A"

Virginia Devlin of 319 Windsor Drive, Caldwell, Idaho 83605 an undivided 20.61% as her sole and separate property; Margaret Morgal of 635 East 650 North, Bountiful, Utah 84010 an undivided 20.61% as her sole and separate property; Rita Parrott of 5675 S.W. Elm Avenue, Beaverton, Oregon 97005 an undivided 20.61% as her sole and separate property; Jo Ann Kidman of 2107 Crescent Drive, Caldwell, Idaho 83605 an undivided 20.61% as her sole and separate property; Dana Devlin of Rt. 5, Box 5602, Nampa, Idaho 83651 an undivided 15.23% as his sole and separate property and Chris Walling of 417 Gem, Nampa, Idaho 83651 an undivided 2.33% as her sole and separate property.

MICROFILMED

JUL 25 1984

Inst. # 721426

WARRANTY DEED

For Value Received, JACK W. CORN and RUBY CORN, husband and wife,
of Nampa, Idaho,

the grantors, do hereby grant, bargain, sell and convey unto
ION RANCH, INC., an Idaho corporation, of P. O. Box 789,
Nampa, Idaho,

the grantee, the following described premises, situated in Canyon County,
State of Idaho, to-wit:

All that portion of the East Half of Southwest Quarter, Section 33,
Township 4 North, Range 2 West of the Boise Meridian lying Westerly
of the Emmett Branch of the O.S.L. Railroad and more particularly
described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter of
the Southwest Quarter of said Section, running thence East 1243.8
feet to the center line of the said railroad, thence Northwesterly
along said center line to a point on the North line of the North-
east Quarter of the Southwest Quarter of said Section 135 feet East
of the Northwest corner thereof, thence West 135 feet to said North-
west corner, thence South 2640 feet, more or less, to beginning;

Also, the Southwest Quarter of the Northwest Quarter and West Half
of Southwest Quarter of Section 33 aforesaid, in Township 4 North,
Range 2 West of the Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM that part of the Southwest Quarter of the
Northwest Quarter of Section 33, Township 4 North, Range 2 West of
the Boise Meridian lying East of the Emmett Branch of the Oregon
Shortline Railroad;

Together with all water, water rights, ditches and rights of way
for ditches appurtenant thereto or in anywise appertaining;

SUBJECT TO right of way of the Emmett Branch of the O.S.L. Railroad
along the E1/2 SW1/4 and SW1/4 NW1/4 of Section 33, Township 4
North, Range 2 West of the Boise Meridian;

SUBJECT to that certain mortgage to Farm Home Administration dated June 2
1967, recorded as Instrument No. 596833, records of Canyon County, Idaho;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, its/ ~~xxx~~ successors, heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee, that they are the owners in fee simple of said premises; that
said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 24, 1972.

Jack W. Corn

Ruby Corn

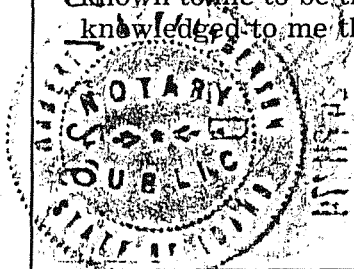
STATE OF IDAHO, COUNTY OF CANYON, ss.

On this 24th day of September, 1972, before me, a notary public
in and for said State, personally appeared
JACK W. CORN and RUBY CORN, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and ac-
knowledgeed to me that they executed the same.

Rahut L. Alexander
Notary Public.

Residing at Caldwell, Idaho



INSTRUMENT NO 720774

THIS INDENTURE, Made this 15 day of June

in the year of our Lord one thousand nine hundred and Seventy two, between

ALTA M. BRIGHT, a widow and distributee of the Estate of Fred M. Bright, deceased,

of Nampa, County of Canyon, State of Idaho

the part y of the first part, and

I. O. N. RANCH, INC., an Idaho corporation, with its principal place of business in

XXI, County of Canyon, State of Idaho,

the part y of the second part.

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of TEN AND NO/100-----DOLLARS,

lawful money of the United States of America, and other valuable considerations, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its successors heirs and assigns forever, all of the following described real estate, situated in Canyon, State of Idaho, to-wit:

Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4) of Section 15, Township 3 North, Range 2 West of the Boise Meridian in Canyon County, Idaho.

EXCEPTING THEREFROM the following described property:

That part of the NE 1/4 of the NE 1/4 of Section 15, Township 3 North, Range 2 West from the Boise Meridian, more particularly described as follows:

Beginning at a point on the North section line of Section 15, Township 3 North, Range 2 West from the Boise Meridian 223 feet East of the 1/16 corner which is 1325.9 feet West of the Northeast corner of the section; thence South at right angles 296.1 feet; thence West at right angles 154 feet; thence North 0° 05' West 168.9 feet; thence North 14° 16' East 100.9 feet; thence North 0° 06' West 29.5 feet to the North line of Section 15, aforesaid; thence East on the Section line 128 feet to the point of beginning, containing 1.0 acres, together with appurtenant water, ditch and easement rights.

Expressly reserving unto the Grantor the right to live in the main residential house on said premises together with use of the out buildings, garden space, yard, flower beds for the remainder of her natural lifetime, unless sooner voluntarily terminated by her in writing, all in pursuance to a written agreement between the parties for the sale of said real estate of even date herewith.

Also subject to all taxes, dues and assessments, including water assessments and charges, levied and assessed against the premises from and after January 1, 1973.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the party of the second part, and to its successors heirs and assigns forever.

And the party of the first part, and her heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the party of the second part, its successors heirs and assigns, against the party of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming the same shall and will WARRANT and by these presents forever DEFEND.

INSTRUMENT NO.

198248

THIS INDENTURE, Made this

31 ~~ST~~

day of January

in the year of our Lord one thousand nine hundred and Sixty-one, between

GEORGE W. PINTLER and MARYBELLE PINTLER, husband and wife,

of _____, County of Canyon, State of Idaho

the parties of the first part, and

I.O.N. RANCH, INC., an Idaho Corporation with its principal place of business in Caldwell, Idaho

of Caldwell, County of Canyon, State of Idaho

the party of the second part.

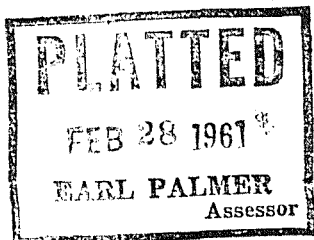
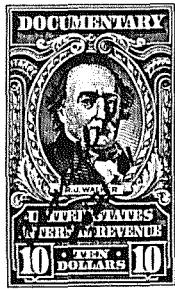
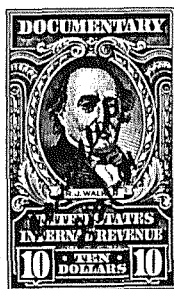
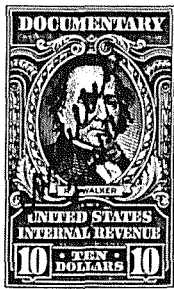
WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and No/100-----DOLLARS,

lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to its successors and assigns forever, all of the following described real estate, situated in the _____, County of Canyon, State of Idaho, to-wit:

The Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and West $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 10, Township 4 North, Range 5 West of the Boise Meridian.

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.

Subject to a first mortgage thereon in favor of the Prudential Insurance Company of America, a Corporation, dated January 20, 1961, and recorded January 23, 1961, in the Recorder's Office of Canyon County, Idaho, given to secure \$21,600.00.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08686**
Date Received: 1/ 9/1990
Receipt No: W007459
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ION RANCH 208-459-2252
Address: C/O DANA DEVLIN
22026 RIO VISTA
CALDWELL ID 83605

2. Date of Priority: APR 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	33	SE	SW	SW		CANYON

5. Description of diverting works:
300' WELL, 12" CASING, 40 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.600		

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 458.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	33	SW	NW		IRR	31.0
			NE	SW		IRR	7.0
			NW	SW		IRR	37.0
			SW	SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	33	SE	SW		IRR	21.0

Section Acres 131.0

Total Acres 131.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:
POINT OF DIVERSION CLAIMED IS DIFFERENT THAN POINT OF DIVERSION
DRAWN ON MAP WITH THIS CLAIM. THE POINT OF DIVERSION MARKED ON
THE MAP MATCHES THAT LICENSED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

03-8686

Date Received

1-9-90

Receipt Number

0007459

JAN 09 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ION Ranch c/o Dana Devlin Phone (208) 457-2252

Mailing Address

22026 Rio Vista Caldwell

Zip

836052. Date of Priority (Only one (1) per claim) 4/22/19773. Source of water supply (a) Groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 24 Section 33,SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Payson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

deep, 40 HP motor12 inch casing, 300 ft

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 2.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 458.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	2W	33							31		7	37	35	21					131

Total number of acres irrigated 131

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes L No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Pioneer for District or None ()

14. Remarks:

Last Name Don Ranch Ident No. 63-8686

MICROFILMED
Copies: White-State, Yellow-Claimant
JUL 25 1994

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8686
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) ION Ranch by Date 1-4-90
Dana Decker Partner Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of canyon) SS.

Subscribed and sworn (or affirmed) before me this 4 day of January 19 90

SEAL

Notary Public John K. Noyes

Residing at 15490 Homedale Rd
Raldwell, Ida

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name ION Ranch Ident. Number 63-8686

MICROFILMED
Copies White-State, Yellow-Claimant
JUL 23 1994

Water Right Number - 63-08686

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DEVLIN

BLAINE

1 - 319 LINDER DR.

2 -

3 -

City- CALDWELL

State- ID Zip- 836050000

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/22/1977 14 WESTERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 02W 33 SE SW (27) CANYON

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.600 589.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.600 589.50 3.790+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
04N 02W 33 SW NW 31.0 01 IRRIGATION (27) CANYON
04N 02W 33 NE SW 7.0 01 IRRIGATION (27) CANYON
04N 02W 33 NW SW 37.0 01 IRRIGATION (27) CANYON
04N 02W 33 SW SW 35.0 01 IRRIGATION (27) CANYON
04N 02W 33 SE SW 21.0 01 IRRIGATION (27) CANYON

Total Acres: 131.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

JUL 25 1994

UNPROFILING

Water right number - 63-08686

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 01/13/88 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 06/01/1982	Field Exam Made - 08/16/1986	Field Exam Fee - R
Approved/Denied - 06/17/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 02/18/1982	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/31/1987	Appl Received - 04/20/1977	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

RECEIVED
JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME ION RanchCLAIM IDENT. NO. A63-08686DATE RECEIVED 1-9-90 RECEIPT # W0007459 FEE PAID \$ 181⁰⁰ FEE REQ'D \$ 181⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☐	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☐	☒	☐	
Is the consumptive use correct? N/A ☐	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? <u>NA</u>	☒	☐	*
If multiple domestic, is single ownership indicated? <u>NA</u>	☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☒	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found? <u>NA</u>	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒	☐	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☐	☒	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved? <u>NA</u>	☐	☐	*
22. Is the fee enclosed correct? Exempt	☒	☐	*

MICROFILMED

JUL 25 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	<u>NA</u>	<u>✓</u>
24. Can this claim be data entered?	<u>—</u>	<u>✓</u>
25. Was claim modified?	<u>—</u>	<u>✓</u>
If yes, do modifications require notification to claimant?	<u>NA</u>	<u>—</u>

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: PA Date 12-17-92
 Claim data entered by: FAD Date 7-12-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Needs organization signature block completed. J OK
ILL Claim shows a change in p.o.d. in Item 4, however
MARKS p.o.d. marked on map matches license.

04/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8686

NAME AND ADDRESS: DANA K DEVLIN
22026 RIO VISTA AVE
CALDWELL ID 83605

H ARLINE DEVLIN
22026 RIO VISTA DR
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.600 CFS
589.500 AFY

PRIORITY DATE: 04/22/1977

POINT OF DIVERSION:

T04N R02W S33 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

2.600 CFS
589.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R02W S33 SWNW 31.00

T04N R02W S33 NESW 7.00

T04N R02W S33 NWSW 37.00

T04N R02W S33 SWSW 35.00

T04N R02W S33 SESW 21.00

131 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

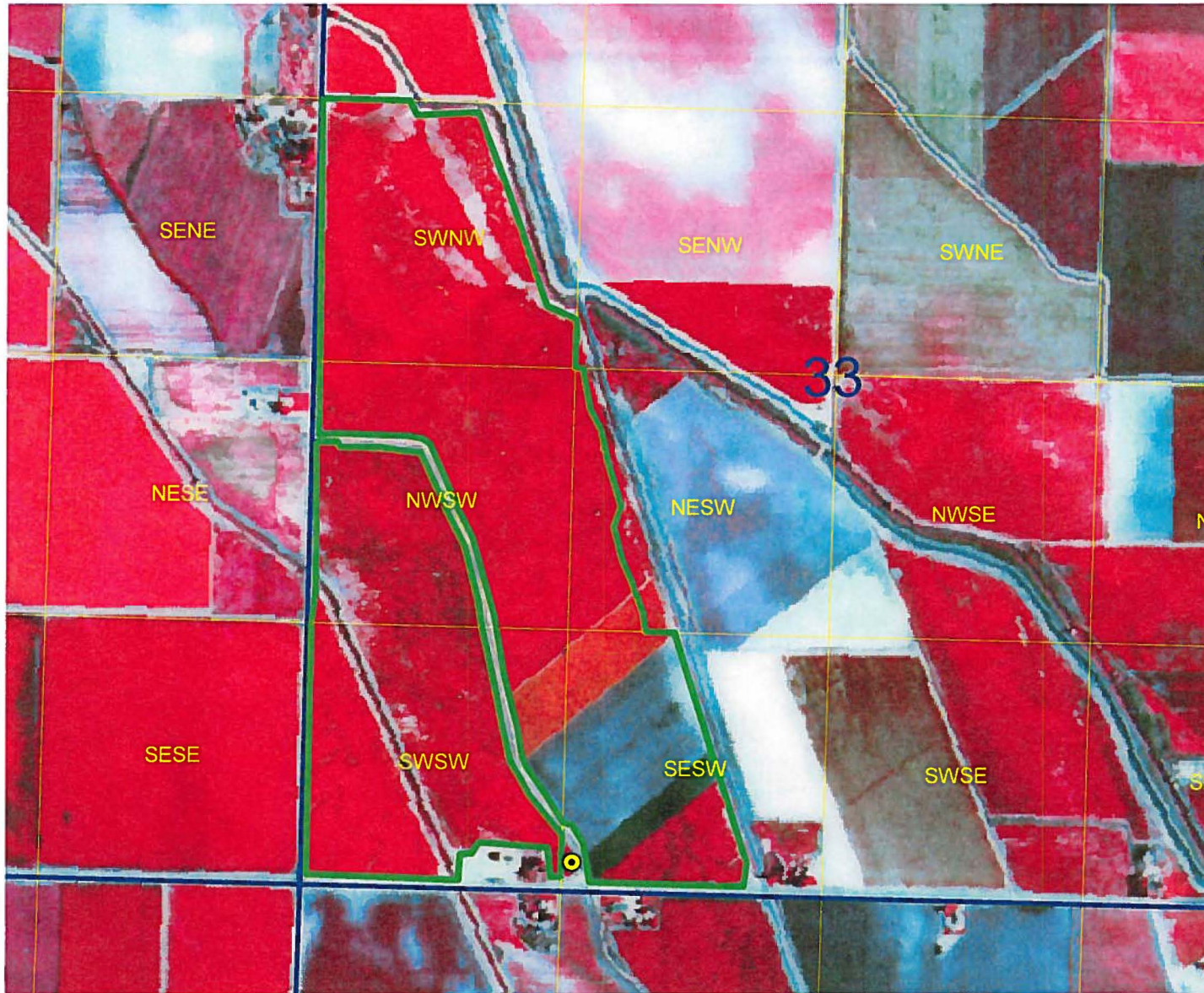
Idaho Department of Water Resources

**T04N, R02W,
SEC 33**

Claim No: 63-8686

Prepared By: Kimberly Brown

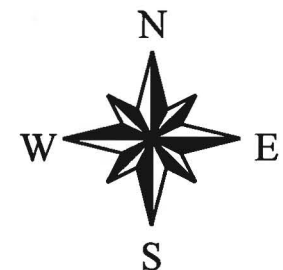
Date: April 3, 2006



-  Place of Use
-  Section Lines
-  1/4 1/4

 Point of Diversion

Irrigated Acres = 131



1987 NAPP

0

0.4 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8686 ✓

WATER RIGHT NUMBER: 63-8686 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DANA K DEVLIN 22026 RIO VISTA AVE CALDWELL, ID 83605 (208)459-2252
Current Owner	DANA K DEVLIN 22026 RIO VISTA AVE CALDWELL, ID 83605 (208)459-2252
Original Owner	RITA PARROTT 2324 MEADOW AVE CALDWELL, ID 83605 (208)454-7979
Original Owner	MARGARET MORGAL 745 E 900 N BOUNTIFUL, UT 84010 (801)295-1402
Current Owner	H ARLINE DEVLIN 22026 RIO VISTA DR CALDWELL, ID 83605 (208)459-2252
Original Owner	BLAINE DEVLIN 319 LINDER DR CALDWELL, ID 83605
Original Owner	CHRIS WALLING 417 GEM NAMPA, ID 83651
Original Owner	JO ANN KIDMAN 2107 CRESCENT DR CALDWELL, ID 83605
Original Owner	VIRGINIA DEVLIN 319 WINDSOR DR CALDWELL, ID 83605

Current Owner:

Dana K. Devlin
22026 Rio Vista Dr.
Caldwell 83605

(correct)

- no Govt. lots in S33

Priority Date: 04/22/1977 ✓
Basis: License ✓
Status: Active

Property Address:

9792 Ustick Rd.
Nampa

Source

GROUND WATER ✓

Tributary

Beneficial Use ✓
IRRIGATION ✓

From To ✓
3/15 to 11/15 ✓

Diversion Rate ✓
2.600 CFS ✓

Annual Volume
589.5 AFA
589.5 AFA

Total Diversion: 2.600 CFS ✓

Location of Point(s) of Diversion

GROUND WATER
CANYON County ✓

~~SE 1/4 SW 1/4 SW 1/4~~
lic. as SE 8W ✓

Sec. 33, Twp 04N, Rge 02W, B.M. ✓

(Plus, Appl. for Permit & Field Repor
project maps + Field Exam Report
substantiate the
SESW.)

ADD S39 - Season of use begins 3/1.

(supplemental)

ADD - Use is combined with water from Pioneer Irr. Dist.
Parcel No: a portion of R3436100000. (152.9 AC)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8686

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW ✓				SW ✓				SE				Totals ✓
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	02W	33							31.0		7.0	37.0	35.0	21.0					131.0

Total Acres: 131 ✓

Conditions of Approval:

1. POINT OF DIVERSION CLAIMED IS DIFFERENT THAN POINT OF DIVERSION DRAWN ON MAP WITH THIS CLAIM. THE POINT OF DIVERSION MARKED ON THE MAP MATCHES THAT LICENSED.
OWNERSHIP CHANGED BY DB 8/11/98.

Remove 2. ~~R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.~~

Remarks:Comments:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8686

WATER RIGHT NUMBER: 63-8686

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLAINE DEVLIN 319 LINDER DR CALDWELL, ID 83605

Priority Date: 04/22/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	2.600 CFS	589.50 AF
	<u>Total Diversion:</u>	2.600 CFS	589.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 33, Twp 04N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02W	33							31.0		7.0	37.0	35.0	21.0					131.0

Total Acres: 131

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8686

02/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~8686~~	~~Claim~~	~~04N~~	~~02W~~	~~33~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~31/131~~	~~DANA K DEVLIN~~
8774	Claim	04N	02W	33	SW	NW		IRRIGATION	2/90	ELDRED R BAUM
~~8686~~	~~Water Right~~	~~04N~~	~~02W~~	~~33~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~31/131~~	~~BLAINE DEVLIN~~
8774	Water Right	04N	02W	33	SW	NW		IRRIGATION	2/90	ELDRED R BAUM
~~8686~~	~~Claim~~	~~04N~~	~~02W~~	~~33~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~7/131~~	~~DANA K DEVLIN~~
5188	Water Right	04N	02W	33	NE	SW		IRRIGATION	28/85	DARLENE F HOBBS
~~8686~~	~~Water Right~~	~~04N~~	~~02W~~	~~33~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~7/131~~	~~BLAINE DEVLIN~~
~~8686~~	~~Claim~~	~~04N~~	~~02W~~	~~33~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~37/131~~	~~DANA K DEVLIN~~
~~8686~~	~~Water Right~~	~~04N~~	~~02W~~	~~33~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~37/131~~	~~BLAINE DEVLIN~~
~~8686~~	~~Claim~~	~~04N~~	~~02W~~	~~33~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~35/131~~	~~DANA K DEVLIN~~
~~8686~~	~~Water Right~~	~~04N~~	~~02W~~	~~33~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~35/131~~	~~BLAINE DEVLIN~~
29022	Water Right	04N	02W	33	SW	SW		DOMESTIC		DANA K DEVLIN
~~8686~~	~~Claim~~	~~04N~~	~~02W~~	~~33~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~21/131~~	~~DANA K DEVLIN~~
5188	Water Right	04N	02W	33	SE	SW		IRRIGATION	8/85	DARLENE F HOBBS
~~8686~~	~~Water Right~~	~~04N~~	~~02W~~	~~33~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~21/131~~	~~BLAINE DEVLIN~~
4757	Water Right	04N	02W	33	SE	SW		STOCKWATER		MARION G MUNCEY
29442	Water Right	04N	02W	33	SE	SW		DOMESTIC		H ARLINE DEVLIN

no overlap -

supplemental to Pioneer Irr. Dist. water

overlap review -

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-29022

WATER RIGHT NUMBER: 63-29022

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JO ANN KIDMAN 2107 CRESCENT DR CALDWELL, ID 83605
Original Owner	RITA PARROTT 2324 MEADOW AVE CALDWELL, ID 83605 (208)454-7979
Current Owner	DANA K DEVLIN 22026 RIO VISTA AVE CALDWELL, ID 83605 (208)459-2252
Original Owner	VIRGINIA DEVLIN 319 WINDSOR DR CALDWELL, ID 83605
Original Owner	CHRIS WALLING 417 GEM NAMPA, ID 83651
Current Owner	H ARLINE DEVLIN 22026 RIO VISTA DR CALDWELL, ID 83605 (208)459-2252
Original Owner	MARGARET MORGAL 745 E 900 N BOUNTIFUL, UT 84010 (801)295-1402
Original Owner	DANA K DEVLIN 22026 RIO VISTA AVE CALDWELL, ID 83605 (208)459-2252

Priority Date: 07/01/1945

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4SW1/4	Sec. 33, Twp 04N, Rge 02W, B.M.
CANYON County		

Place of Use

DOMESTIC

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-29022

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02W	33											X						

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. PARCEL NO. R04N02W335400
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:Comments:

1. DBUFFING 8/11/1998 NAME CHANGE - OWNERSHIP CHANGE
Comment: THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN OWNERSHIP CHANGE.
2. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-29442

WATER RIGHT NUMBER: 63-29442

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	H ARLINE DEVLIN 22026 RIO VISTA DR CALDWELL, ID 83605 (208)459-2252
Original Owner	JO ANN KIDMAN 2107 CRESCENT DR CALDWELL, ID 83605
Current Owner	DANA K DEVLIN 22026 RIO VISTA AVE CALDWELL, ID 83605 (208)459-2252
Original Owner	DANA K DEVLIN 22026 RIO VISTA AVE CALDWELL, ID 83605 (208)459-2252
Original Owner	RITA PARROTT 2324 MEADOW AVE CALDWELL, ID 83605 (208)454-7979
Original Owner	VIRGINIA DEVLIN 319 WINDSOR DR CALDWELL, ID 83605
Original Owner	ION RANCH 22026 RIO VISTA DR CALDWELL, ID 83605 (208)459-2252
Original Owner	MARGARET MORGAL 745 E 900 N BOUNTIFUL, UT 84010 (801)295-1402
Original Owner	CHRIS WALLING 417 GEM NAMPA, ID 83651

Priority Date: 03/01/1950

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER

SE1/4SW1/4

Sec. 33, Twp 04N, Rge 02W, B.M.

CANYON County

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-29442

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	02W	33												X					

Conditions of Approval:

1. PARCEL NO. 8R04N02W335400
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:Comments:

1. JGIVENS 7/14/1998 COPIED FROM REMARKS
Comment: GEM IRRIGATION DISTRICT ADDRESS CHANGE 7/14/98 BY JG.
2. DBUFFING 8/11/1998 NAME CHANGE - OWNERSHIP CHANGE
Comment: THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN OWNERSHIP CHANGE.
3. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

overlap review -

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-5188

WATER RIGHT NUMBER: 63-5188

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DARLENE F HOBBS 6222 DUCK LN NAMPA, ID 83651

Priority Date: 07/01/1947

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.700 CFS	
	<u>Total Diversion:</u>	1.700 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 33, Twp 04N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	02W	33									28.0						10.0	34.0	5.0	85.0

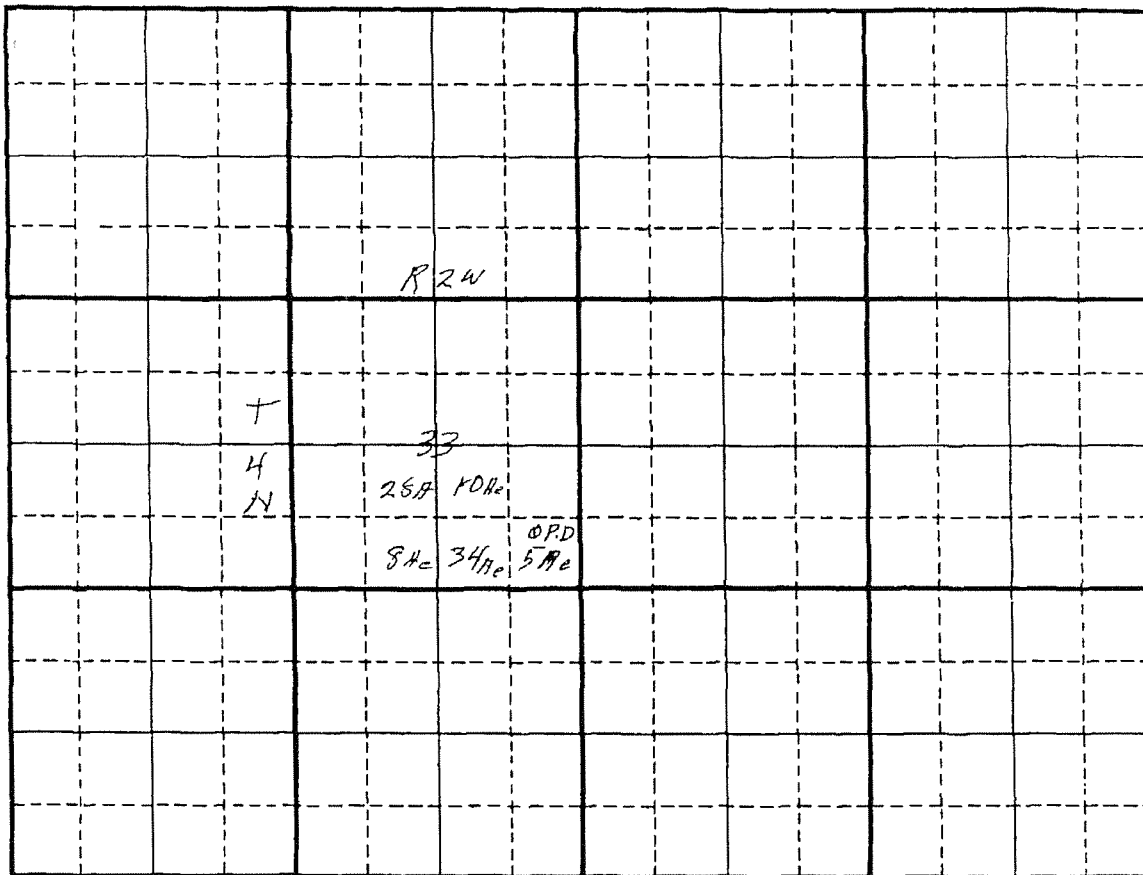
Total Acres: 85

Conditions of Approval:

Remarks:

Comments:

(8) Remarks Supplemental right to Pioneer Irrigation District



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30 day of June

George R. Hobbs
(Claimant)

19 83.

Nancy M. Nathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by AK 4 Date 6/30/83 Exception filed by: _____ Date _____
Prelim. check by 665 Date 11/8/83 Forwarded to claimant by: _____ Date _____
\$30.00 fee received by AK 4 Date 6/30/83 # 33375
Published in Pioneer-Tribune
Dates 11/23 + 12/1/83

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4757

WATER RIGHT NUMBER: 63-4757

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARION G MUNCEY RT 5 BOX 5358 NAMPA, ID 83651

Priority Date: 01/01/1900

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.120 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.140 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 33, Twp 04N, Rge 02W, B.M.
CANYON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	02W	33												X					

DOMESTIC same as STOCKWATERConditions of Approval:Remarks:Comments:

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8774

WATER RIGHT NUMBER: 63-8774

Owner Type Name and Address
 Current Owner ELDRED R BAUM
 9748 CHERRY LN
 NAMPA, ID 83687
 (208)466-8887

Priority Date: 05/19/1977

Basis: License

Status: Active

no overlap

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.800 CFS	405.00 AF
	<u>Total Diversion:</u>	1.800 CFS	405.00 AF

Location of Point(s) of Diversion

GROUND WATER NE1/4NW1/4 Sec. 33, Twp 04N, Rge 02W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02W	33					40.0	11.0	2.0	37.0									90.0

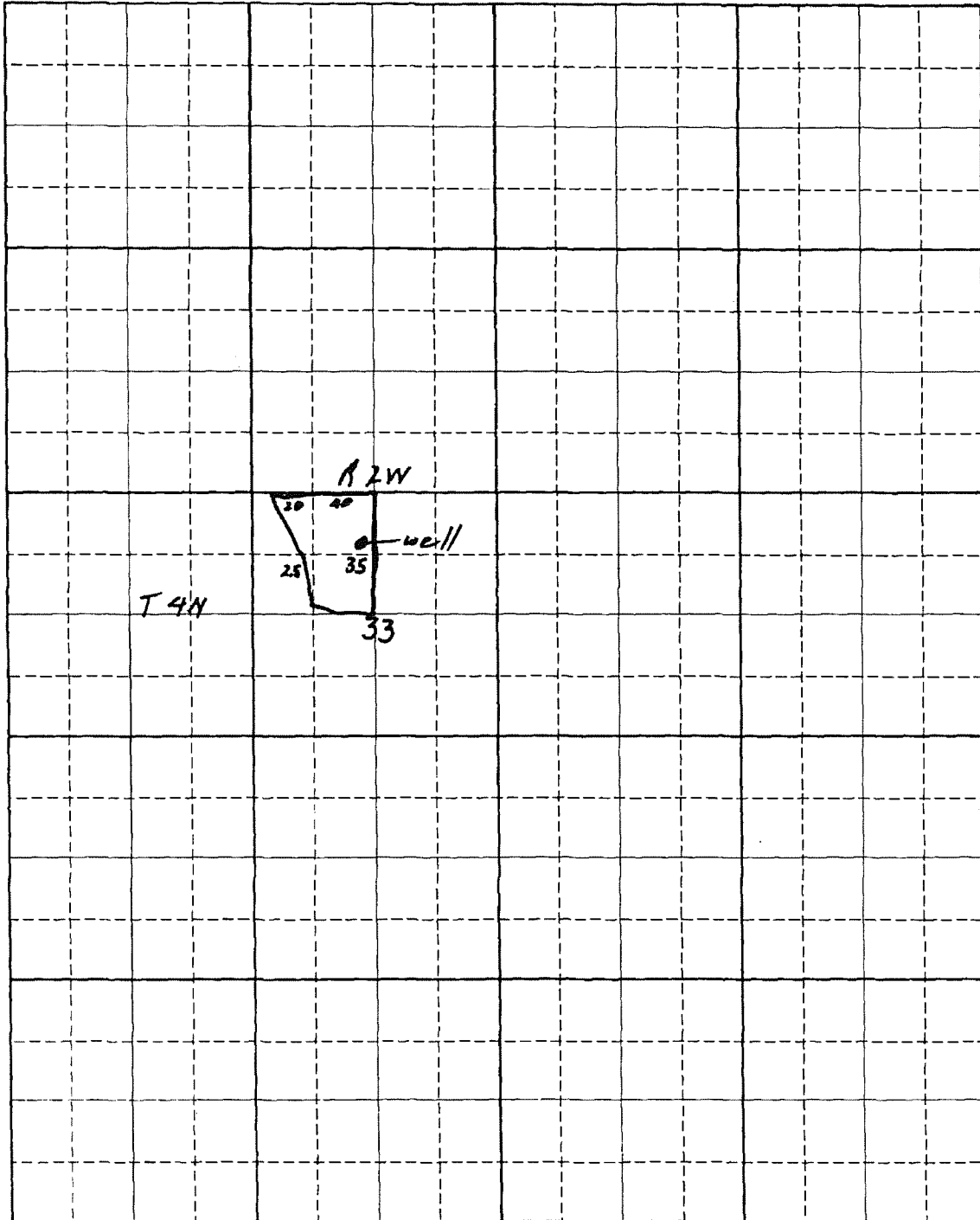
Total Acres: 90

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN .02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

Remarks:Comments:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eldred R. Baum
(Applicant)

Receipt Details for ID W007459

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/9/1990 11:56:34 AM	1/9/1990	Western	\$256.00	Check
Payer		DEVLIN, DANA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
700			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$256.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8686		\$181.00	Claim
63	29022		\$25.00	Claim
63	29023		\$25.00	Claim
63	29024		\$25.00	Claim

✓ Correct Amount

3n 2w S15

4n 5w S10

Print Report

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-08686

Date: 1-15-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2W	33							31		7	37	35	21					131
GIS										30		9	39	38	22					138
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 131

Overlapping POU Claim #'s:

Total GIS Acres: 138

COMMENTS:

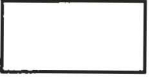
Per license map.

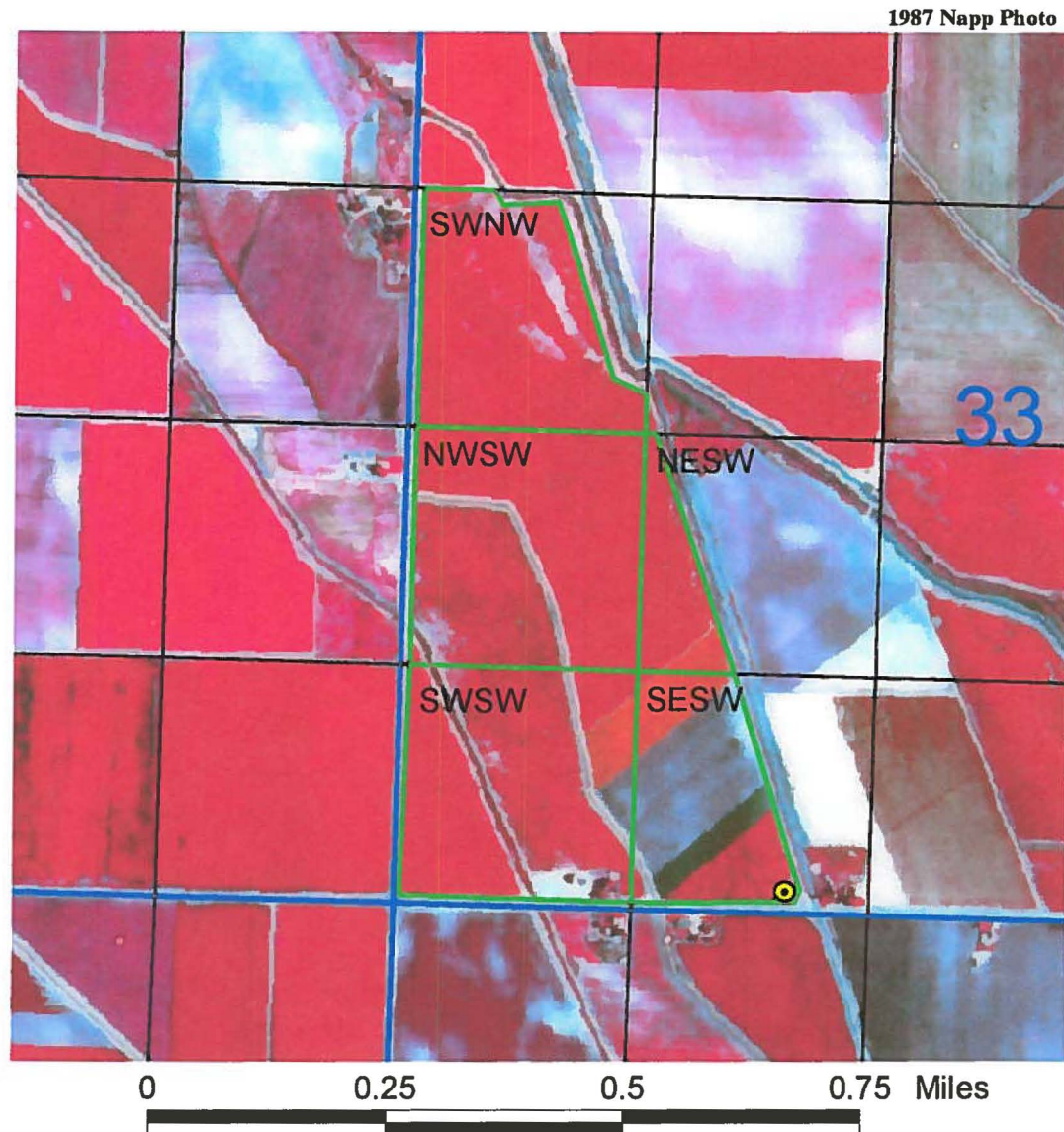
Idaho Department of Water Resources

Claim Number: 63-08686

Legal: T04N, R02W, S33

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A63-08686, A63-29022, A63-29442

Dana K Devlin
H Arline Devlin
22026 Rio Vista Dr
Caldwell ID 83605

Dear Mr. & Mrs. Devlin:

Enclosed are copies of the above referenced claims which reflect the changes in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

cc: Rita Parrott, Jo Ann Kidman, Chris Walling, Virginia Devlin, Margaret Morgal

AC 43-08686

RECEIVED
OCT 12 1993

WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES

Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

To

RITA PARROTT
5675 SW ELM AVENUE
BEVERTON OR 97005

UNDELIVERABLE
UNABLE TO ADDRESS
BEAVERTON OR 97005
not here

MICROFILMED

AL3-08686

*Not at
this
address*

IDAHO DEPARTMENT OF WATER RESOURCES

Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

To

MARGARET MORGAL
635 EAST 650 NORTH
BOUNTIFUL UT 84010

✓
RECEIVED
JUL 24 1993
DATE 9/24/93

MICROFILMED
JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 22, 1993

Re: Notices of Claim to a Water Right Nos. A63-08686, A63-29022,
A63-29023, A63-29024

ION Ranch
Dana Devlin
Rt. 5 Box 5602
Nampa, ID 83651

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

cc: Virginia Devlin
Margaret Morgal
Rita Parrott
Jo Ann Kidman
Chris Walling

MICROFILMED

JUL 25 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. **63-8686**

Priority: April 22, 1977

Amount: 2.60 CFS

589.5 AFA

This is to certify, that BLAINE DEVLIN
319 LINDER DR.

CALDWELL, ID 83605 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 20, 1977, and has submitted proof to the Department of Water Resources on February 18, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.79 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	2.60 cfs	589.5 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SESW , Sec. 33, Township 4N, Range 2W Canyon County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N 2W 33	SWNW 31	NESW 7	NWSW 37	SWSW 35
	SESW 21			131
Total number of acres irrigated:				131

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 1987.

MICROFILMED

R. Kent Higgins
Director

FEB 29 1988

Identification No. _____

Application No. 63-8686

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Blaine Devlin Phone: 466-2407
post office address Box 789, Nampa, Idaho

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 4N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.6 for irrigation purpose from Mar 15 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.6 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 14 inches; proposed depth of well is 140 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 15,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	33							40		40	40	40	40					200

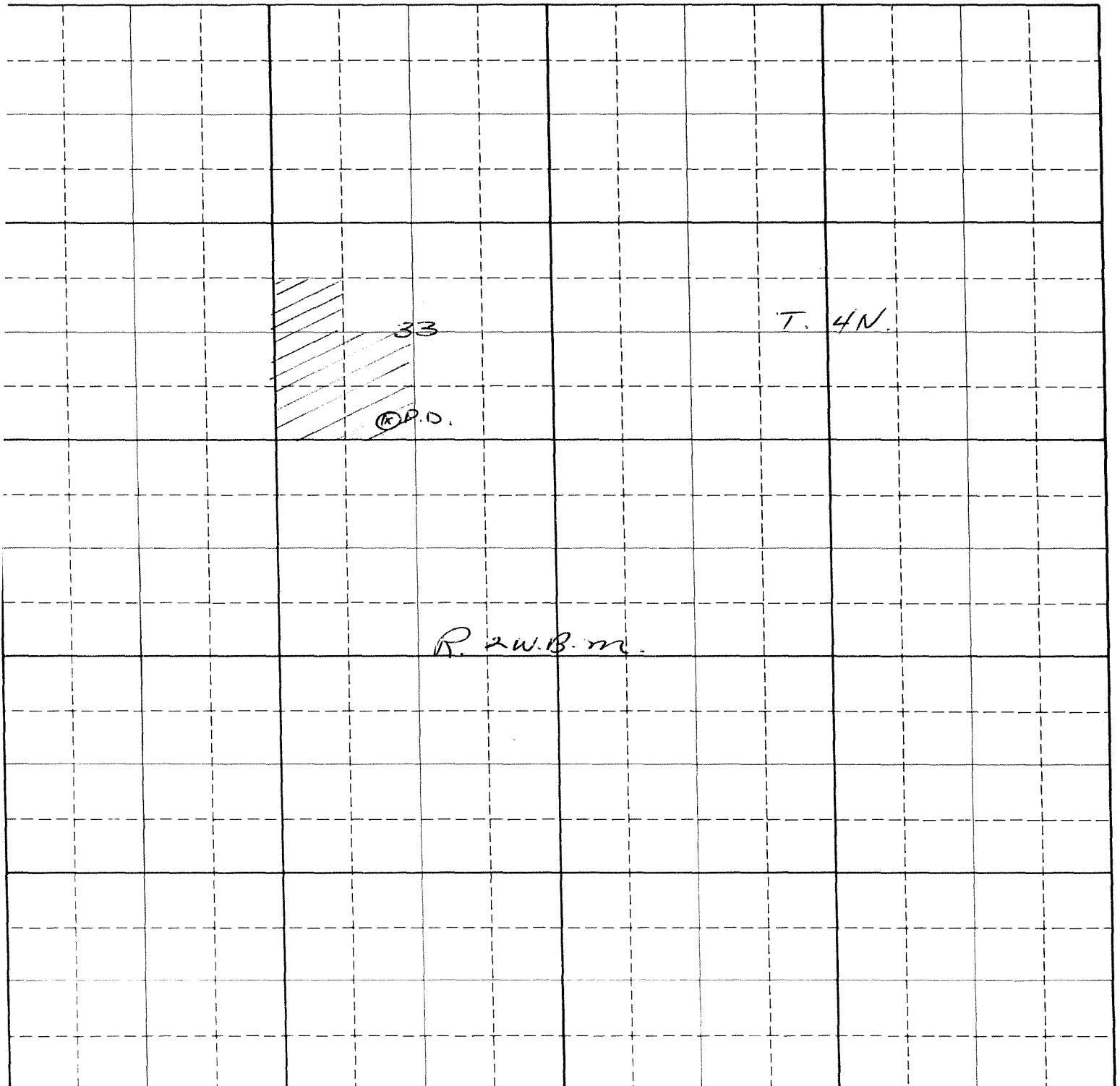
Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above.
Pioneer Irrigation District

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This water will be supplemental to Irrigation District water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
Parr ION, Inc.

Proposed Priority 4/20/77

Received by P.W.H. Date 4-20-77 Time 12:05 P.M.

Preliminary check by P.W.H. Fee \$ 45.00 #7195

Receipted by CS Date April 20, 1977

Publication prepared by CS Date April 21, 1977

Published in Idaho Free Press

Publication dates April 28, 1977 & May 5, 1977

Publication approved y Date 5-16-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8686, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same lands shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 17 day of June, 19 77.

A. Kenneth Brown
Deputy, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

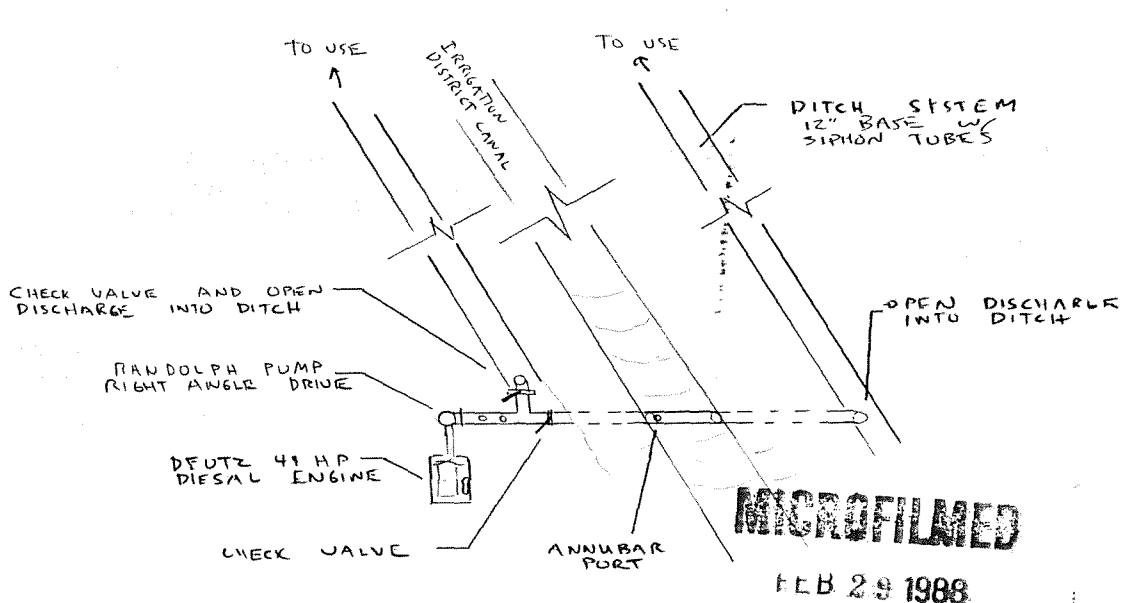
1. Owner: Blaine Devlin Permit No. 63-8686
Current Address: Box 789 Nampa Idaho Phone No. 466-2407
2. Accompanied by: Blaine Devlin EXAM. DATE: 8-15-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-5188 ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 44 HP DEUTZ ENGINE SUPPLIES POWER TO A Aurora Vert-Line pump. A Randolph Right angle drive rests on top of a 14" cased well. The well is drilled to approximated 140 ft and has a static water level of 15". The Dynamic water level is 30 ft. A ditch and siphon tube system supply water to the irrigated lands. Approximated 131.4 acres are irrigated.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pitua Well	DEUTZ	44	FSL 912	AURORA	44070
		* NOTE	BRAKE HORSE POWER (32 HP)		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	33	4N	2W	CANYON	TOPOGRAPHIC MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	33							31		7	37	35	21					131

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FEB 28 1966

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR	10"	-	091154	STATE 091425	10"	-
MANOMETER	56'	-	-	-	56"	-

2. Measurements:

A ₁	2400 RPM	29.5 - 10.0	differential inches	19.5 in
A ₂	2100 RPM	26 - 11.5	differential inches	14.5 in

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ANNUBAR

K = 1
A = 10.0 inch
B = 19.5 in
C = 3.85

$$\frac{K (A^2) \times \sqrt{B} \times C}{448.8} = \frac{1 \times 100 \times \sqrt{19.5} \times 3.85}{448.8} = 3.78$$

2. Alternate Method for Checking Purposes:

HORSE POWER EQ

$$\frac{(44) \times 8.8 \times .6}{30 \times (20 \times 2.3)} = \frac{\text{MEASURED } 3.78 \text{ CFS}}{\text{ALLOWED } 2.6 \text{ CFS}} = 3.0 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 131 \times 4.5 = 589.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.6) \times (230 \text{ DAYS}) \times 1.98 = 1184$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 589.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

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FEB 25 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP ANALYSIS

63-5188 - Irrigated lands from a different point of diversion. This is a statutory claim.

No other rights from same P/D

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	3/15	10/31	2.6 cfs	589.5
Totals:			2.6 cfs	589.5

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard J Gempeler

Signature Richard J Gempeler

Certification Date _____

Field Report Preparation Date 8-15-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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FEB 29 1988

2.9 5.8 282 3384 1506

2928
3233
C189
1670
AT2364
138
2.3

C172110
1570
T2341

C107
1540
T2252

C106
1530
23.7

C109
1586
T2254

TOTAL ACRES: (131)

A
89.7

A
46.4

C
39.0

E
37.5

A
26.6

B
27.7

C1091
1550 T3252
21.5
B

A
20.7

C105
1520
T22

A
13.0

C108
1560
T2153

NE/SW
7

A
26.2

NW/SW

18

B
43.1

SW/SW
35

SE/SW

21

27.8

C
22.9

D
5.1

C
11.2

D
7.4

C338
13870
T3253

43.7

A
17.0

2.1

E

D
30.6

C

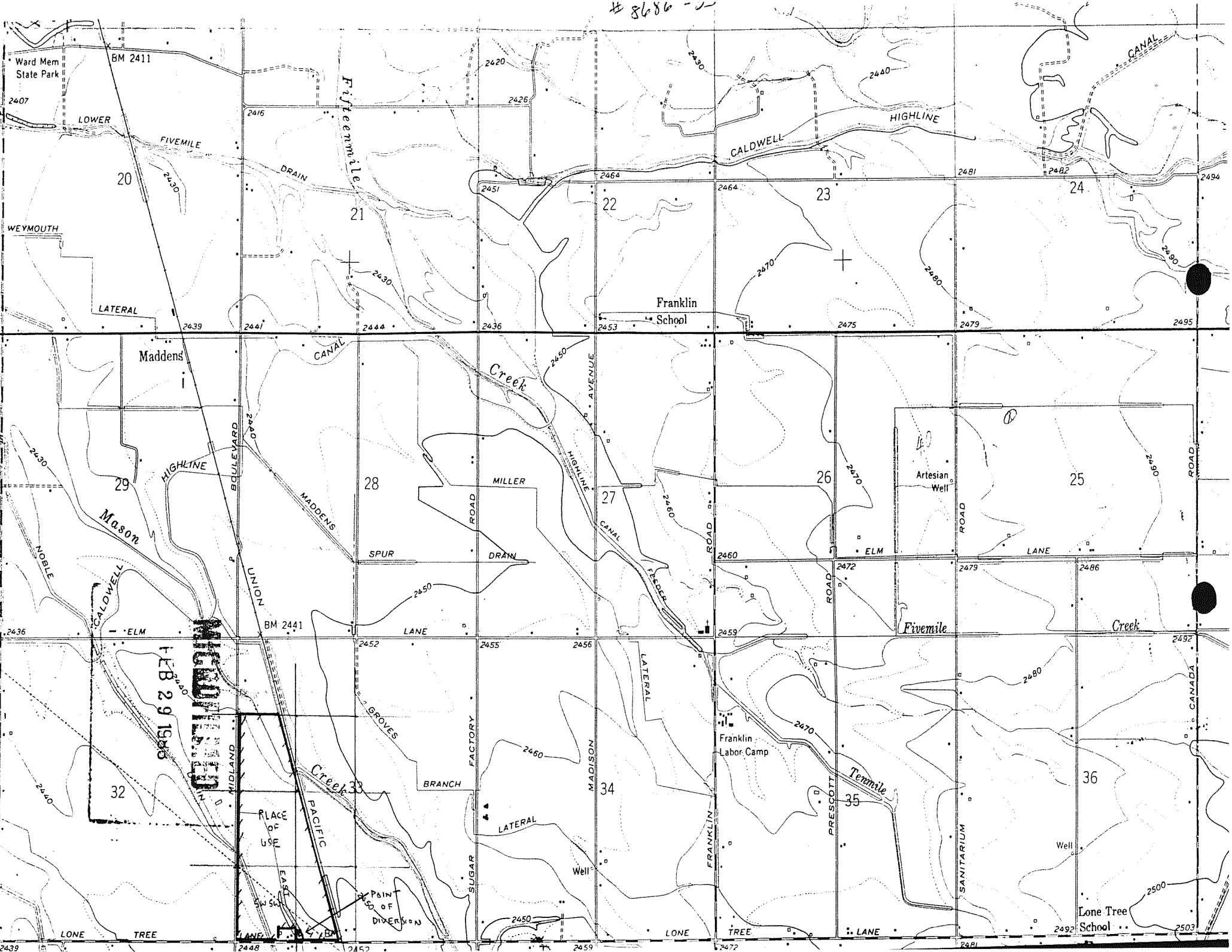
18.6

14-B of old version

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8686 - 1



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FEB 29 1966