

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8644B
Date Received: 3/15/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PAUL E RAUSCH
ONA J RAUSCH
14631 PLUM RD
CALDWELL ID USA 83605

Phone: (208)454-1528

2. Date of Priority: 03/04/1978

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04W	21	SW SE NE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	03/15	10/15	0.01	0.2

7. Total Quantity Appropriated is:

0.01 C.F.S. and/or 0.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 30 head range cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	21	SE	NE	STOCKWATER	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater use is for 30 range cattle.

Right 63-8644 was split at time of licensing into 63-8644A and 63-8644B.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
 County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

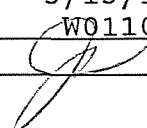
Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08644**
Date Received: 3/15/1990
Receipt No: W011081
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PAUL E. RAUSCH 208-454-1528
Address: 14631 PLUM RD.
CALDWELL ID 83605

OR

Name: ONA J. RAUSCH 208-454-1528
Address: 14631 PLUM RD.
CALDWELL ID 83605

2. Date of Priority: APR 1, 1977

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	21	SE	NE			CANYON

5. Description of diverting works:

EARTH DAM, DUG PIT, PORTABLE DITCH PUMP(3 HP), 1 1/4 PLASTIC PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/15	0.090		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.

9. Non-irrigation uses:

30 HD

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JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	21	SE	NE	IRR	4.0
Section Acres						4.0
Total Acres						4.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIG. DISTRICT.

14. Remarks:
2 P/D IN SE 1/4 NE 1/4.
REINSTATED 7-18-1980. THIS IS NOT INSTREAM STOCKWATERING.
CATTLE DRINK OUT OF THE SOUTHWESTERLY SPRING. NOTE THE CHANGE
IN IRRIGATED ACREAGE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08644
Date Received: 5/03/1990
Receipt No: _____
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PAUL E. RAUSCH 208-454-1528
Address: 14631 PLUM RD.
CALDWELL, ID 83605

OR

Name: ONA J. RAUSCH 208-454-1528
Address: 14631 PLUM RD.
CALDWELL, ID 83605

2. Date of Priority: APR 01, 1977

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	21	SE	NE			CANYON

5. Description of diverting works:

EARTH DAM, DUG PIT, PORTABLE DITCH PUMP(3 HP), 1 1/4 PLASTIC PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/15	0.090		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.

9. Non-irrigation uses:

30 HD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	21	SE	NE		IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIG. DISTRICT.

14. Remarks:
2 P/D IN SE 1/4 NE 1/4.
REINSTATED 7-18-1980. THIS IS NOT INSTREAM STOCKWATERING.
CATTLE DRINK OUT OF THE SOUTHWESTERLY SPRING. NOTE THE CHANGE
IN IRRIGATED ACREAGE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

APR-8644

3/15/90

W011081

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) PAUL E & /OR ONA J. RAUSCH Phone (208) 454-1528Mailing Address 14631 PLUM RD, CALDWELL, IDAHO Zip 836052. Date of Priority (Only one (1) per claim) APRIL 1, 19773. Source of water supply (a) SPRING
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 3N Range 4W Section 21,
NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of _____Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township 3N Range 4W Section 21, SW 1/4 of SE 1/4 of NE 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. EARTH DAM, DUG PIT, PORTABLE
DITCH PUMP (3HP), 1 1/4 PLASTIC PIPE

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AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/1 to 10/15 amount .09 or _____

For Stockwater purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 14 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	21				4													4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
WILDER IRRIGATION DISTRICT or None ()

14. Remarks:

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AUG 24 1992

Last Name RAUSCH Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED

AUG 24 1992

Last Name

RAUSCH

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number 63-8644
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul E Rausch Date 03/13/90

Rena J Rausch Date 3-13-90

For Organizations: I do solemnly swear or affirm that I am _____

Title _____
of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 14th day of March 19 90

SEAL

Notary Public [Signature]

Residing at _____

My Commission Expires _____

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name RAUSCH Ident. Number _____

Copies White-State, Yellow-Claimant

06/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8644B

NAME AND ADDRESS: PAUL E RAUSCH
14631 PLUM RD
CALDWELL ID 83605

ONA J RAUSCH
14631 PLUM RD
CALDWELL ID 83605

SOURCE: SPRING

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.010 CFS
0.200 AFY

PRIORITY DATE: 03/04/1978

POINT OF DIVERSION:

T03N R04W S21 SWSENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	03/15 10/15	0.010 CFS 0.20 AFY

PLACE OF USE: STOCKWATER Within CANYON County

T03N R04W S21 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Stockwater use is for 30 range cattle.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8644B

WATER RIGHT NUMBER: 63-8644B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PAUL E RAUSCH ✓ 14631 PLUM RD CALDWELL, ID 83605 (208)454-1528
Current Owner	ONA J RAUSCH ✓ 14631 PLUM RD CALDWELL, ID 83605 (208)454-1528

Priority Date: 03/04/1978 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING ✓	SNAKE RIVER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER ✓	03/15 to 10/15 ✓	0.010 CFS ✓	0.20 AF ✓
	<u>Total Diversion:</u>	0.010 CFS ✓	0.20 AF ✓

Location of Point(s) of Diversion

SPRING SW1/4SE1/4NE1/4 ✓ Sec. 21, ✓ Twp 03N, ✓ Rge 04W, B.M.
CANYON County ✓

Place of Use ✓
STOCKWATER ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	21				X													

Conditions of Approval:

1. Right 63-8644 was split at time of licensing into 63-8644A and 63-8644B.
2. Stockwater use is for 30 range cattle. ✓

Remarks:Comments:

*in office review -
claimed as recently
licensed. KW
6/14/06*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8644B

Dates and Other Information:

Claim Received Date: 3/15/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8644B

WATER RIGHT NUMBER: 63-8644B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ONA J RAUSCH 14631 PLUM RD CALDWELL, ID 83605 (208)454-1528
Current Owner	PAUL E RAUSCH 14631 PLUM RD CALDWELL, ID 83605 (208)454-1528

Priority Date: 03/04/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	3/15 to 10/15	0.010 CFS	0.20 AF
	<u>Total Diversion:</u>	0.010 CFS	0.20 AF

Location of Point(s) of Diversion

SPRING	SW1/4SE1/4NE1/4	Sec. 21, Twp 03N, Rge 04W, B.M.
CANYON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
03N	04W	21				X													

Conditions of Approval:

1. Stockwater use is for 30 range cattle.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8644

03/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8644	Claim	03N	04W	21	SE	NE		IRRIGATION	4/4	PAUL E RAUSCH
1644A	Water Right	03N	04W	21	SE	NE		IRRIGATION	4.6/4.6	ONA J RAUSCH
1644B	Water Right	03N	04W	21	SE	NE		STOCKWATER		ONA J RAUSCH
27028	Water Right	03N	04W	21	SE	NE		STOCKWATER		PAUL E RAUSCH
27028	Water Right	03N	04W	21	SE	NE		DOMESTIC		PAUL E RAUSCH

no OK

Receipt Details for ID W011081

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/15/1990 8:35:40 AM	3/15/1990	Western	\$79.00	Check
Payer		RAUSCH, PAUL/ONA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2652			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$79.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	27028		\$25.00	Claim
63	8644		\$54.00	Claim

OK

Print Report

State of Idaho
Department of Water Resources

RECEIVED
SEP 25 1992

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08644B

Department of Water Resources
Western Regional Office

Priority: March 4, 1978

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 0.2 AF

This is to certify, that ONA J RAUSCH
PAUL E RAUSCH

14631 PLUM RD
CALDWELL ID 83605

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 1, 1977; and
has submitted Proof of Beneficial Use on June 6, 1980. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	03/15 to 10/15	0.01 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSENE , Sec. 21, Township 03N, Range 04W
CANYON County

PLACE OF USE: STOCKWATER
TWN RGE SEC

03N 04W 21 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 30 range cattle.

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JUL 25 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08644B

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of SEPTEMBER, 1992

Acting for 
R. Keith Higginson, Director

MICROFILMED

JUL 25 1994

State of Idaho
Department of Water Resources

RECEIVED

SEP 11 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08644B

Department of Water Resources

APPROVED

Date of Priority: March 4, 1978

Maximum Diversion Rate:
Maximum Diversion Volume:

0.01 CFS
0.2 AF

Comes now

ONA J RAUSCH
PAUL E RAUSCH

14631 PLUM RD
CALDWELL ID 83605

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-08644B, and requests that the permit be changed as follows:

Source: SPRING

tributary to SNAKE RIVER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER

03/15 to 10/15

0.01 CFS

0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSENE, Sec. 21, Township 03N, Range 04W
CANYON County

PLACE OF USE: STOCKWATER
TWN RGE SEC

03N 04W 21

SENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Sunny slope, Idaho, this 9th day of SEPTEMBER, 1992.


(Signature)

Paul E. Rausch
MICROFILMED
JUL 25 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08644B

FOR DEPARTMENT USE ONLY

Preliminary check by EL Fee = \$ 20.00 Receipted by # 0025391 Date 9-3-92

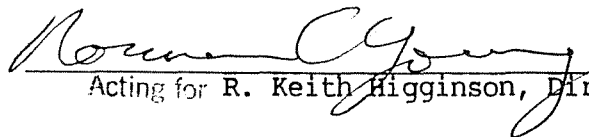
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-08644B with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 30 range cattle.

Witness my hand this 16th day of SEPTEMBER, 1992.


Acting for R. Keith Higginson, Director

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8644

1. Owner: Paul E. and/or Ona J Rausch Phone No. 454-1528
Current Address: Rt 4, Box 533, Caldwell, ID 83605

2. Accompanied by: Paul Rausch EXAM. DATE: 9-15-87
Address: same as above Phone No. 454-1528

Relationship to Permit Holder: owner

3. Source: Springs (2) tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

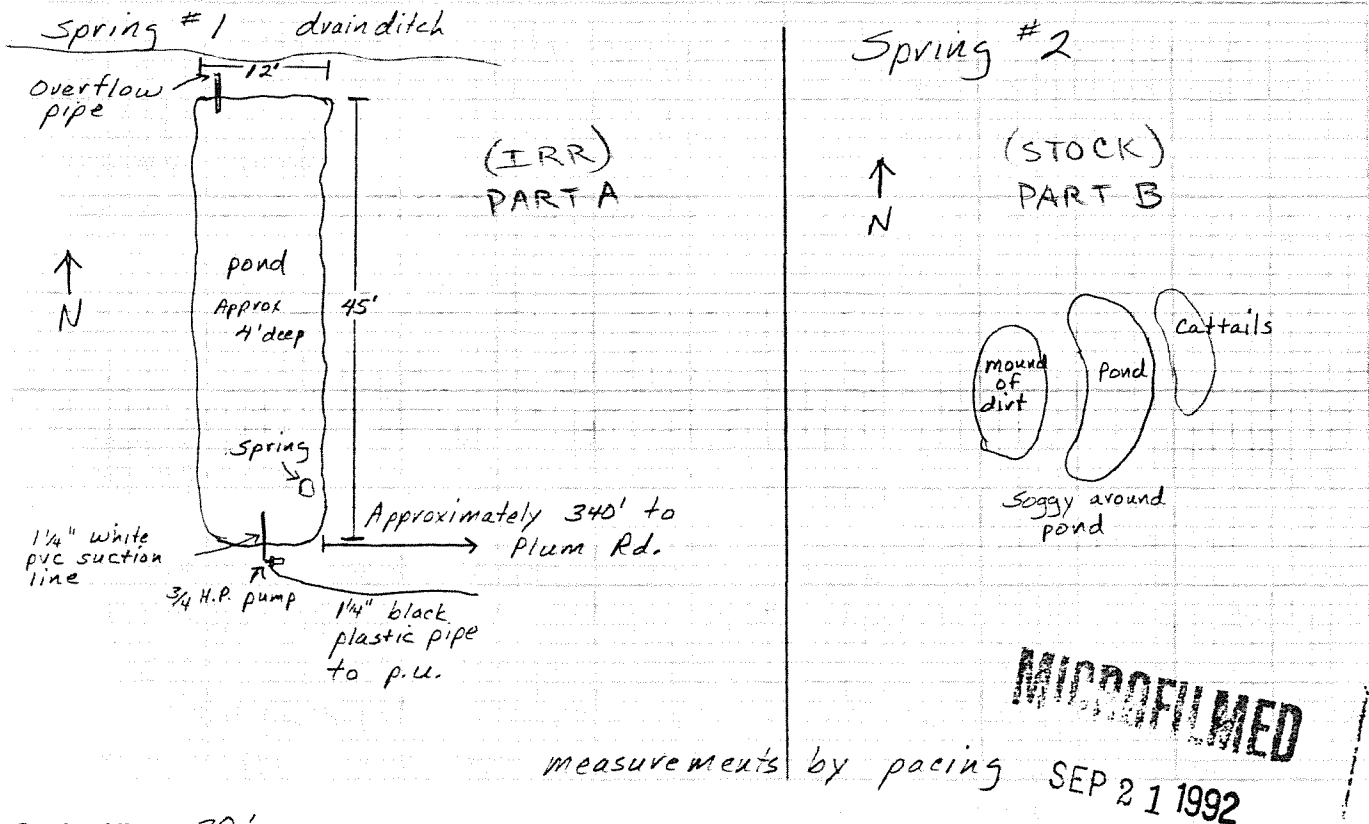
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has 2 developed springs. Spring #1 feeds an excavated pond (12' x 45' x 4' deep) with a 3/4 H.P. centrifugal pump drawing water from the pond. The water is pumped into a 1 1/4" black pvc pipe 100' long with tees for 7 50' long garden hoses that are used to irrigate trees and pasture. Spring #2 has an

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Emerson	3/4	C55CXEDL-2460	Mueller	1 1/4" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NE	SE	NE	21	3N	4W	Canyon	Aerial photo
#2		SW	SE	NE	21	3N	4W	Canyon	Aerial photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	21				9													9 4.6
						4.6													

Do not use this space

SEP 21 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stopwatch						

2. Measurements:

overflow from the pond at spring #1 was measured at 1 gal. per 3 sec. (pump was not running) (THEREFORE, FLOW RUNNING OUT EQUAL TO SPRING FLOW COMING IN). Assume 0.08 cfs subbing from ~~#~~ spring #2

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{1 \text{ gal}}{3 \text{ sec}} \times \frac{60 \text{ sec}}{\text{min}} = 20 \text{ gpm} \frac{20}{448.8} = 0.04 \text{ cfs}$

2. Alternate Method for Checking Purposes: $0.08 + 0.04 = 0.12 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

SEE 3/26/92 memo, JL 3/26/92

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \times 4.5 = 40.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.12 \times 229 \times 1.9835 = 54.5 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 40.5 \text{ afa}$

2. Volume Calculations for Other Uses:

SEP 21 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

excavated pond approximately 15' across. The pasture surrounding the pond sub-irrigates from this source. The land irrigated under this permit does not have a surface water right from Wilder Irrigation District. The balance of the land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 21 T3N R4W does receive Wilder Irrigation Water.

NOTE: MEAS. DEVICE REQ. SHOULD BE REMOVED DUE TO AMOUNT OF WATER BEING DIVERTED.

I. RECOMMENDATIONS

1. Recommended Amounts

SEE REVISED RECOMMENDATIONS, 3/26/92 MEMO *

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
See memo Irrigation	3-1	10-15	0.12	40.5
Totals:			0.12	40.5

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other - *None*

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

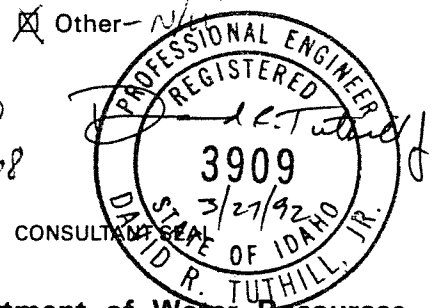
Carter Fritschle

Certification Date

1/8/88

Field Report Preparation Date

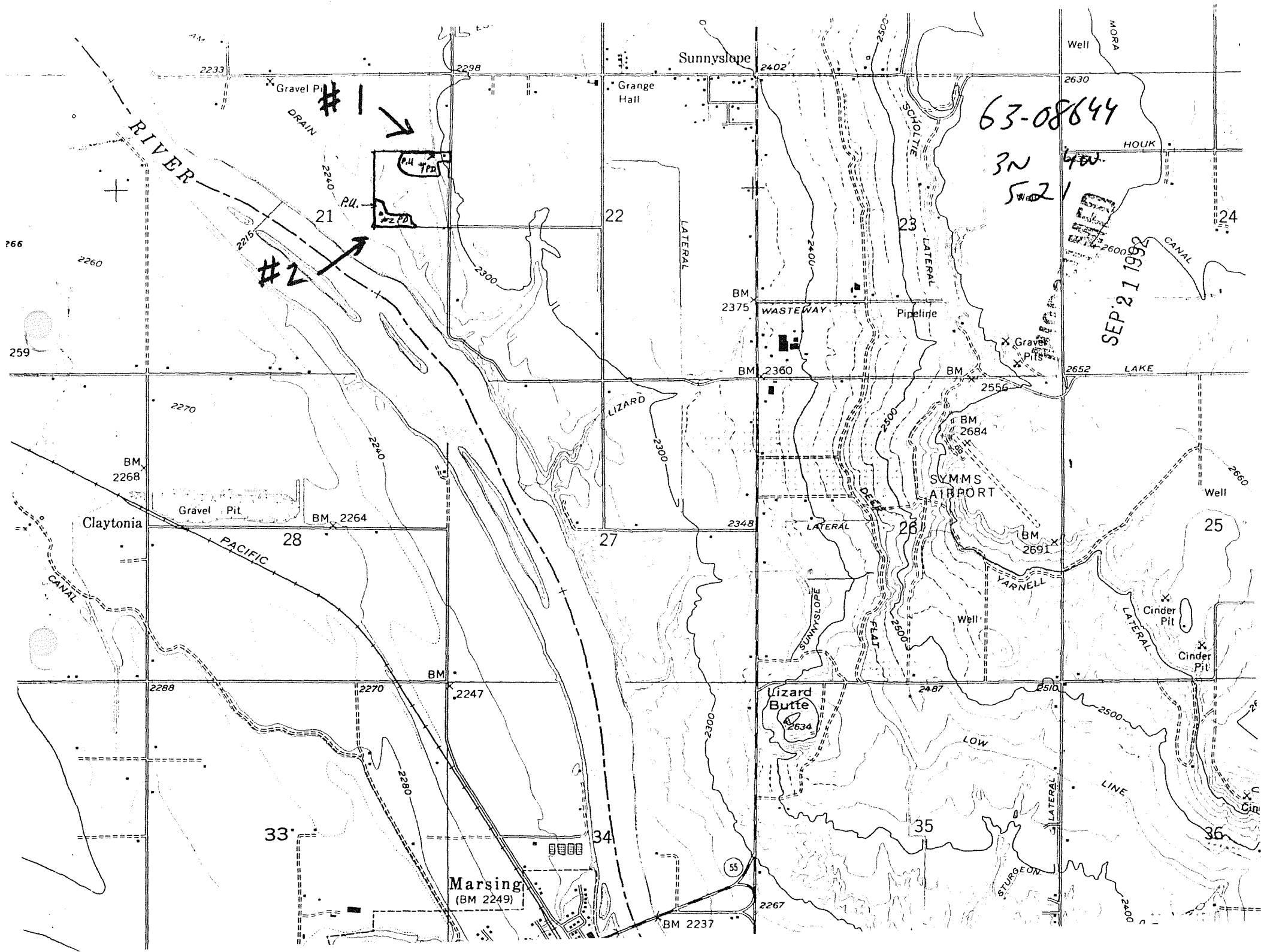
9-15-87

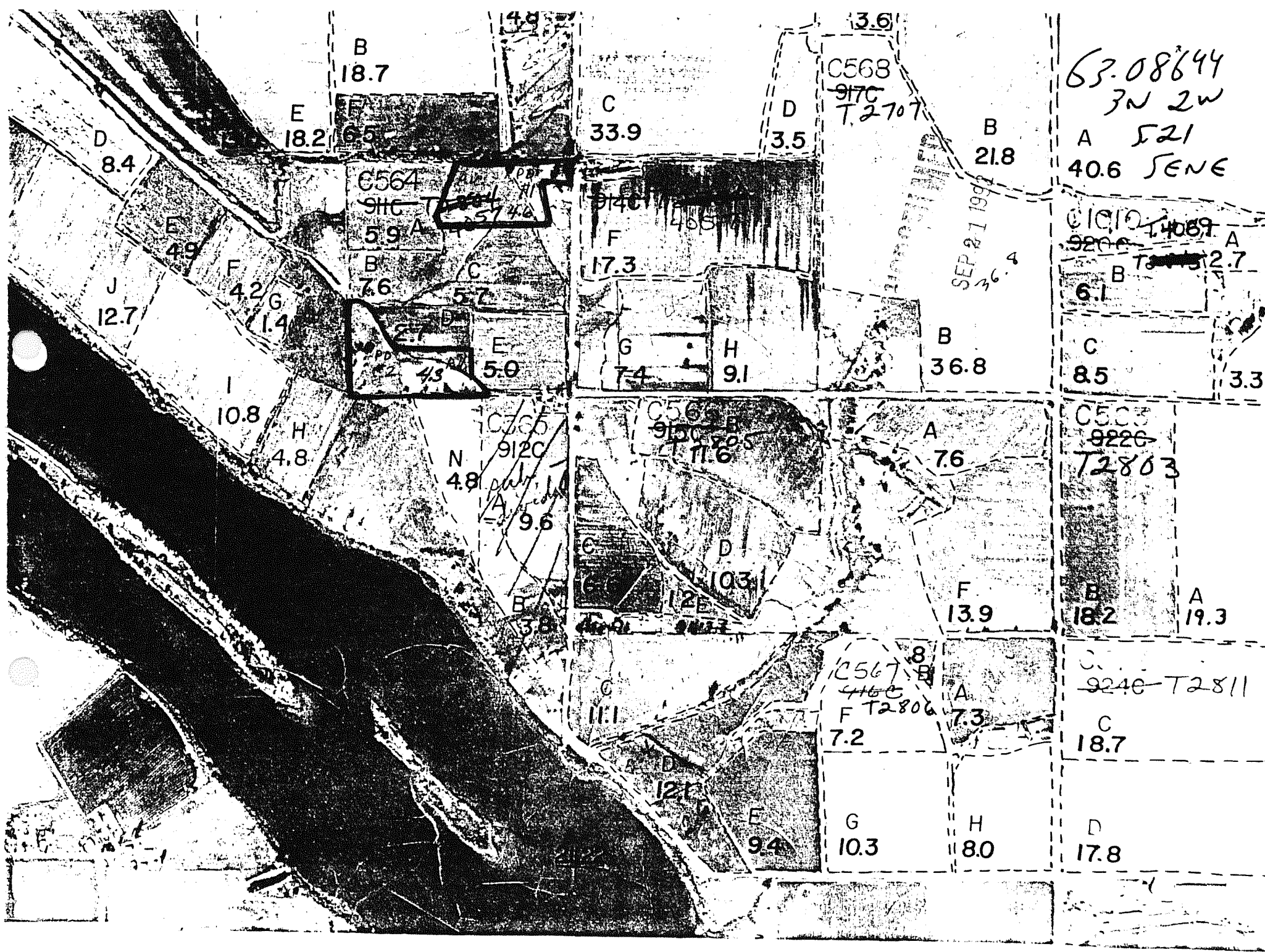


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 21 1992





63.08644
3N 2W
A 521
40.6 SENE

C1010-14089
5206-14089 A
B T-152.7
6.1
C
8.5
3.3

C503
9226
T2803
B 18.2
A 19.3

C
9240-T2811
C 18.7
D 17.8

3.6
C568
917C
T2707

B 21.8
SEP 21 1992
36.4

B 36.8

A 7.6

F 13.9

C567
416C
F T2806
7.2

G 10.3

H 8.0

D 17.8

C 33.9

D 3.5

F 17.3

G 7.4

H 9.1

C566
915C
T 11.6 S

D 10.3

E 12.1

E 9.4

B 18.7

E 18.2

C564
911C
5.9 A
B 7.6

C 5.7

E 5.0

C765
912C
A 9.6

N 4.8

B 3.8

C 11.1

D 12.1

D 8.4

E 4.9

J 12.7

F 4.2

G 1.4

I 10.8

H 4.8

Identification No. _____

Application No. 63-8644

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Paul E. &/or Ona J. Rausch Phone: 454-1528
post office address Route 4 Caldwell, ID 83605
2. Source of water supply two springs which is a tributary of Snake River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 3N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 for irrigation purpose from 3-1 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Dig a pit about 8 ft. by 4 ft. by 4 ft. to pump out of with a PTO pump
into 4 inch main lines and 3 inch laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

[illegible]

c. Describe any other water rights used for the same purposes as described above.

Water From Wilder Irr. District

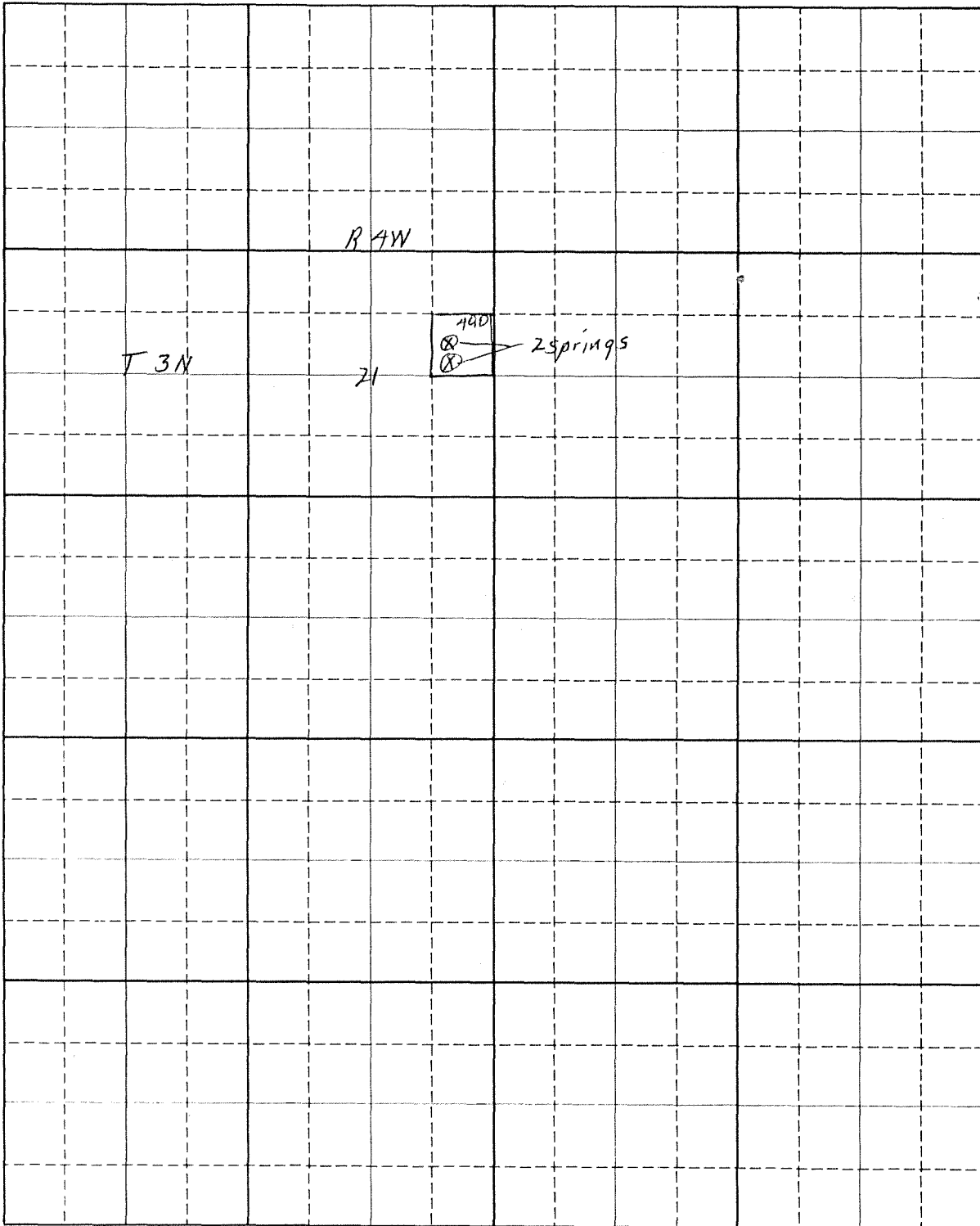
9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul E. Ransch
(Applicant)

Proposed Priority 4/ 1/77

Received by 6/5 Date 4/1/77 Time 3:55 PM

Preliminary check by WMM Fee \$ 25.00

Received by J Date 4-1-77 # 7099

Publication prepared by CS Date 4-7-77

Published in News Tribune

Publication dates 4-14-77 + 4-21-77

Publication approved J Date 5-2-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

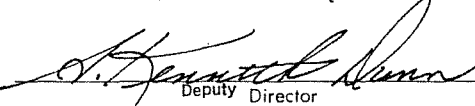
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8644, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of May 19 77.


Deputy Director

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8644

WATER RIGHT NUMBER: 63-8644

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PAUL E RAUSCH 14631 PLUM RD CALDWELL, ID 83605 (208)454-1528
Current Owner	ONA J RAUSCH 14631 PLUM RD CALDWELL, ID 83605 (208)454-1528

Priority Date: 04/01/1977

Basis: Permit

Status: See Remarks

<u>Source</u>	<u>Tributary</u>
SPRINGS	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 10/15	0.090 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.090 CFS	

Location of Point(s) of Diversion

SPRINGS	SE1/4NE1/4	Sec. 21, Twp 03N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	21				4.0													4.0

Total Acres: 4

STOCKWATER same as IRRIGATIONConditions of Approval:

- 2 P/D IN SE 1/4 NE 1/4.
REINSTATED 7-18-1980. THIS IS NOT INSTREAM STOCKWATERING.
CATTLE DRINK OUT OF THE SOUTHWESTERLY SPRING. NOTE THE CHANGE IN IRRIGATED ACREAGE.
- P22 Split right: See Right Nos. 63-8644A and 63-8644B.
- 03A The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8644

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 3/15/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank: