

SEP 19 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8595

Date Received: 9/19/00

Receipt No: 0050504

Received By: J. Mason

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JESSE D DOWNS Phone:
20239 WARD LN
CALDWELL ID 83605

2. Date of Priority: 03/21/1977

3. Source: NOBLE SLOUGH DRAIN Trib. to: Mason Creek

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
04N	02W	19	SE SW	CANYON

5. Description of diverting works:

PUMP IN WASTE DITCH

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	03/15 10/31	0.1	6.3

7. Total Quantity Appropriated is:

0.1 C.F.S. and/or 6.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

RECEIVED

SEP 19 2000

Department of Water Resources

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02W	19	SE	SW	IRRIGATION	1.4
Section Acres						1.4
Total Acres						1.4

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jesse D. Davis

Date:

9-19-00

Date:

State of Idaho

)

County of

Ada

)

SS.

Subscribed and sworn (or affirmed) before me this

19th day

of September 2000

S. Sherman

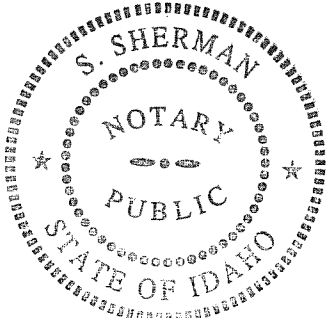
Notary Public

Residing at

Boise ID

My commission Expires

11-14-2004





State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 12, 2007

JEFFREY DANCER
AMBER DANCER
20239 WARD LN
CALDWELL ID 83605

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-8595

Dear Mr. & Mrs. Dancer:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
\$ 00.87
0004588583 FEB 02 2007
MAILED FROM ZIP CODE 83705



UNDELIVERABLE AS
ADDRESSED
UNABLE TO FORWARD

*Not at this
address!*

~~JESSE D DOWNS
20239 WARD LN
CALDWELL ID 83605~~

*Wt
M*

RECEIVED

FEB 13 2007

WATER RESOURCES
WESTERN REGION

*Jeffrey Dancer
Amber Dancer
20239 Ward Ln
Caldwell 83605*

63-8595

REAL PROPERTY INQUIRY

+++++

01 6R34102-000- -0 054-00 SCH139+ 12 48,200 2.00

+++++ 32 10,700

DANCER JEFFREY R + 34 110,400

DANCER AMBER A H/W +

+

+

+

+

20239 WARD LN

CALDWELL ID 83605 +

+++++

19-4N-2W SW + TOTAL 169,300

SESW-N&E OF NOBLE SLOUGH DR. ++++++

+ SURVEY INST 200357044

+ DRAIN DR VALUE APPR DYW

+ CLASS 2 REAP 01 MAN 04 UNIT 1

20239 WARD LN, CA + PARCEL 6R04N02W196600 H/O Y C/B N

+ PRIOR ACCOUNT 5R34102-000- -0

+ 02 MH on Property NO

MODE:F ACTION: OWNERSHIP TRACT RECORD INQUIRY TRQK366

Account Number: 34102-000- -0

Instrument Grantor Grantee Remarks

200124664 DOWNS-H/W WASDEN, SHARON L & THOMAS J

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8595

NAME AND ADDRESS: JESSE D DOWNS
20239 WARD LN
CALDWELL ID 83605

SOURCE: NOBLE SLOUGH DRAIN

TRIBUTARY: MASON CREEK

QUANTITY: 0.100 CFS
6.30 AFY

PRIORITY DATE: 03/21/1977

POINT OF
DIVERSION: T04N R02W S19 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/31

0.100 CFS

6.30 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T04N R02W S19 SESW 1.40

1.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

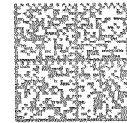
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
POSTAGE
02 14 \$ 01
0004310839 CCT 1
MAILED FROM ZIP CODE

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

JESSE D DOWNS
20239 WARD LN
CALDWELL ID 83605

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

Not at
this address.

RECEIVED

OCT 16 2005

WATER RESOURCES
WESTERN REGION

63-8595

03/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8595

NAME AND ADDRESS: JESSE D DOWNS
20239 WARD LN
CALDWELL ID 83605

SOURCE: NOBLE SLOUGH DRAIN

TRIBUTARY: MASON CREEK

QUANTITY: 0.100 CFS
6.300 AFY

PRIORITY DATE: 03/21/1977

POINT OF DIVERSION:

T04N R02W S19 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/31

0.100 CFS
6.30 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R02W S19 SESW 1.40

1.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

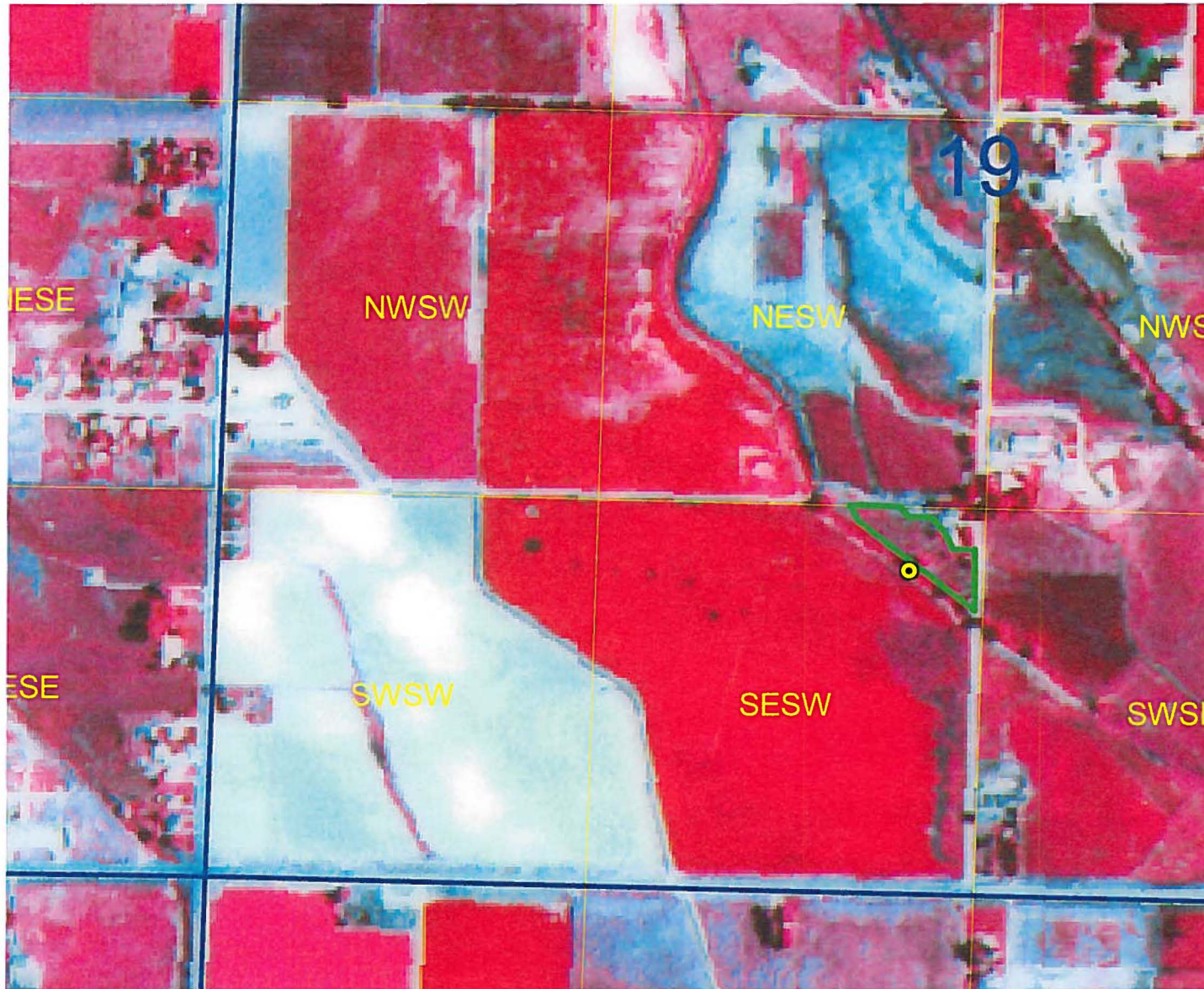
Idaho Department of Water Resources

**T04N, R02W,
S19**

Claim No: 63-8595

Prepared By: Kimberly Brown

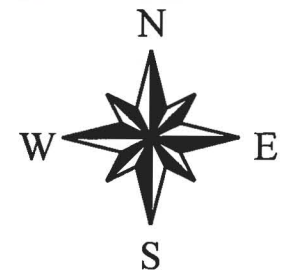
Date: March 7, 2006



-  Place of Use
-  Section Lines
-  1/4 1/4

 Point of Diversion

Irrigated Acres = 1.4



1987 NAPP

0

0.5 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8595

WATER RIGHT NUMBER: 63-8595 ✓

Owner Type Name and Address
Current Owner JESSE D DOWNS ✓
Property Address: 20239 WARD LN
CALDWELL, ID 83605
(208)459-1019

Current Owner:

Jeffrey R. Dancer
20239 Ward Ln.
Caldwell

Priority Date: 03/21/1977 ✓
Basis: License ✓
Status: Active

Source Tributary
NOBLE SLOUGH DRAIN ✓ MASON CREEK ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	03/15 to 10/31 ✓	0.100 CFS ✓	6.30 AF ✓
	<u>Total Diversion:</u>	0.100 CFS ✓	6.30 AF ✓

Location of Point(s) of Diversion
NOBLE SLOUGH DRAIN SE1/4SW1/4 ✓ Sec. 19, Twp 04N, Rge 02W, B.M. ✓
CANYON County ✓

Place of Use
IRRIGATION ✓

no Govt. lot

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	02W	19												1.4					1.4

Total Acres: 1.4 ✓

Conditions of Approval:

1. PUMP IN WASTE DITCH.

Remarks:

ADD 839 - Season of use is 3/1 to 11/15.

Comments:

ADD W - Use combined with Pioneer Irr. Dist

a portion of
Parcel No: 1R3410200000. (1.99-2.00 AC)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8595

02/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~8595~~	~~Claim~~	~~04N~~	~~02W~~	~~19~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~1.4/1.4~~	~~JESSE D DOWNS~~
2294	Water Right	04N	02W	19	SE	SW		IRRIGATION		PIONEER IRRIGATION DISTRICT
~~8595~~	~~Water Right~~	~~04N~~	~~02W~~	~~19~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~1/1~~	~~JESSE D DOWNS~~
8851	Water Right	04N	02W	19	SE	SW		IRRIGATION	34/166	ALDEN W HARSHMAN
23385	Water Right	04N	02W	19	SE	SW		STOCKWATER		JESSE D DOWNS
23385	Water Right	04N	02W	19	SE	SW		DOMESTIC		JESSE D DOWNS

— no overlap w/ #63-23385
#63-8851
(see file)

— overlap w/ Pioneer-#63-229
(add Remark)

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-23385

WATER RIGHT NUMBER: 63-23385

Owner Type

Current Owner

Name and Address

JESSE D DOWNS
20239 WARD LN
CALDWELL, ID 83605
(208)459-1019

no overlap w/ #63-8595 -
different POB #
separate POU

Priority Date: 06/30/1973

Basis: Decreed

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

STOCKWATER

DOMESTIC

From To

1/01 to 12/31

1/01 to 12/31

Diversion Rate

0.020 CFS

0.040 CFS

Annual VolumeTotal Diversion: 0.060 CFSLocation of Point(s) of Diversion

GROUND WATER

SE1/4SW1/4

Sec. 19, Twp 04N, Rge 02W, B.M.

CANYON County

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02W	19												X					

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02W	19												X					

Conditions of Approval:

1. PARCEL NO. 1R34102-000-0 STOCKWATER, 4 RANGE CATTLE
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-23385

3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

Comments:

Water Supply Bank:

Overlap review

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8851

WATER RIGHT NUMBER: 63-8851

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALDEN W HARSHMAN RT 5 NAMPA, ID 83651
Original Owner	VINSON FARMS INC 2910 S KCID RD CALDWELL, ID 83605 (208)459-1387

Priority Date: 04/28/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.100 CFS	534.50 AF
	<u>Total Diversion:</u>	1.100 CFS	534.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 30, Twp 04N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02W	19									33.0		34.0						67.0
											L 4								
04N	02W	30					35.0		26.0	38.0									99.0
									L 2										

Total Acres: 166

no overlap separate acre:

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

Receipt Details for ID C050504

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/19/2000 2:32:18 PM	9/19/2000	State	\$101.25	Check
Payer		DOWNS JESSE D		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
537			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUD FILING FEE OR LATE FEE 63-8595

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$101.25	ADJUD FILING FEE OR LATE FEE 63-8595	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8595

WATER RIGHT NUMBER: 63-8595

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JESSE D DOWNS RT 3 CALDWELL, ID 83605

Priority Date: 03/21/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
NOBLE SLOUGH DRAIN	MASON CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 10/31	0.100 CFS	6.30 AF
	<u>Total Diversion:</u>	0.100 CFS	6.30 AF

Location of Point(s) of Diversion

NOBLE SLOUGH DRAIN	SE1/4SW1/4	Sec. 19, Twp 04N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	02W	19	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	1.0
																			1.0

Total Acres: 1

Conditions of Approval:

1. AC. IRR.=1.4.

Remarks:Comments:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8595 Priority March 21, 1977 Amount 0.10 cfs

THIS IS TO CERTIFY, that JESSE D. DOWNS
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8595 issued pursuant to Application for Permit dated March 21, 1977,
and has submitted proof to the Department of Water Resources on May 23, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from Noble Slough Drain,
tributary to Mason Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>October 31</u> at <u>0.10</u> cfs and <u>6.3</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.3 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4, Sec. 19, Twp. 4N,
Rge. 2W, B.M., in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	19													1.4

Total number of acres irrigated 1.4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
June, 19 79.

Deputy Director

TOTAL ACREAGE

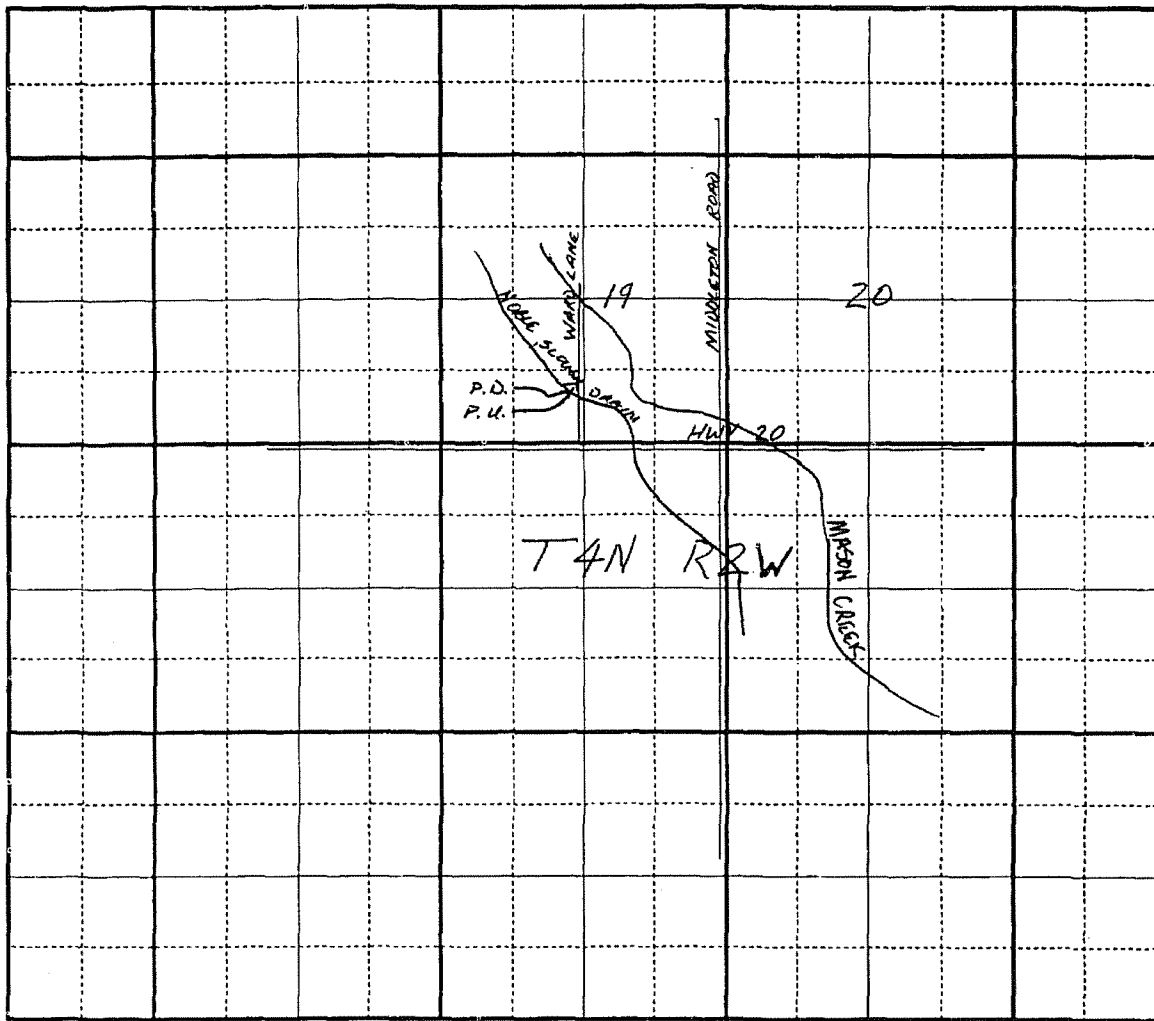


Diagram of System

DATE OF EXAM 4/20/79

ACREAGE

Found 1.4

Recommended 1.4

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 0.10 cfs c.f.s. 6.30 AF/Ann. from 3/15 to 11/15
Domestic Q = 0.10 cfs c.f.s. V = 6.30 AF/Ann. from 3/15 to 11/15
Livestock Q = 0.10 cfs c.f.s. V = 6.30 AF/Ann. from 3/15 to 11/15

Is water co-mingled? yes no

Name source: NDBIA SLOWAN DRAIN TRIB. To: MASON CREEK
twp. 4N N/S, Rge 2W E/W, B.M., Sec. 19, Sub. SE 1/4 SW 1/4 CALIFORNIA County

Exchange? yes no

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 0.11 cfs Method of measurement CALCULATION

Total Q recommended 0.10 cfs Meter None Type _____ Condition _____

Total V recommended 6.30 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$$Q = \frac{1.5 \text{ hp} \times (.80 \text{ efficiency})}{(40 \text{ ft} \times 1.42 \text{ sec}) \times 5.2 \text{ ft}} = .11 \text{ cfs}$$

$$6 \text{ sprinklers @ } 4.4 \text{ GPM/sprinkler} \times 1.4 \text{ acres} \times 4.5 \text{ AFA} = 6.30 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

6 Round Jet Impact Sprinklers 1/2" pipe @ 4.4 GPM/sprinkler
1.5 hp pump

REMARKS:

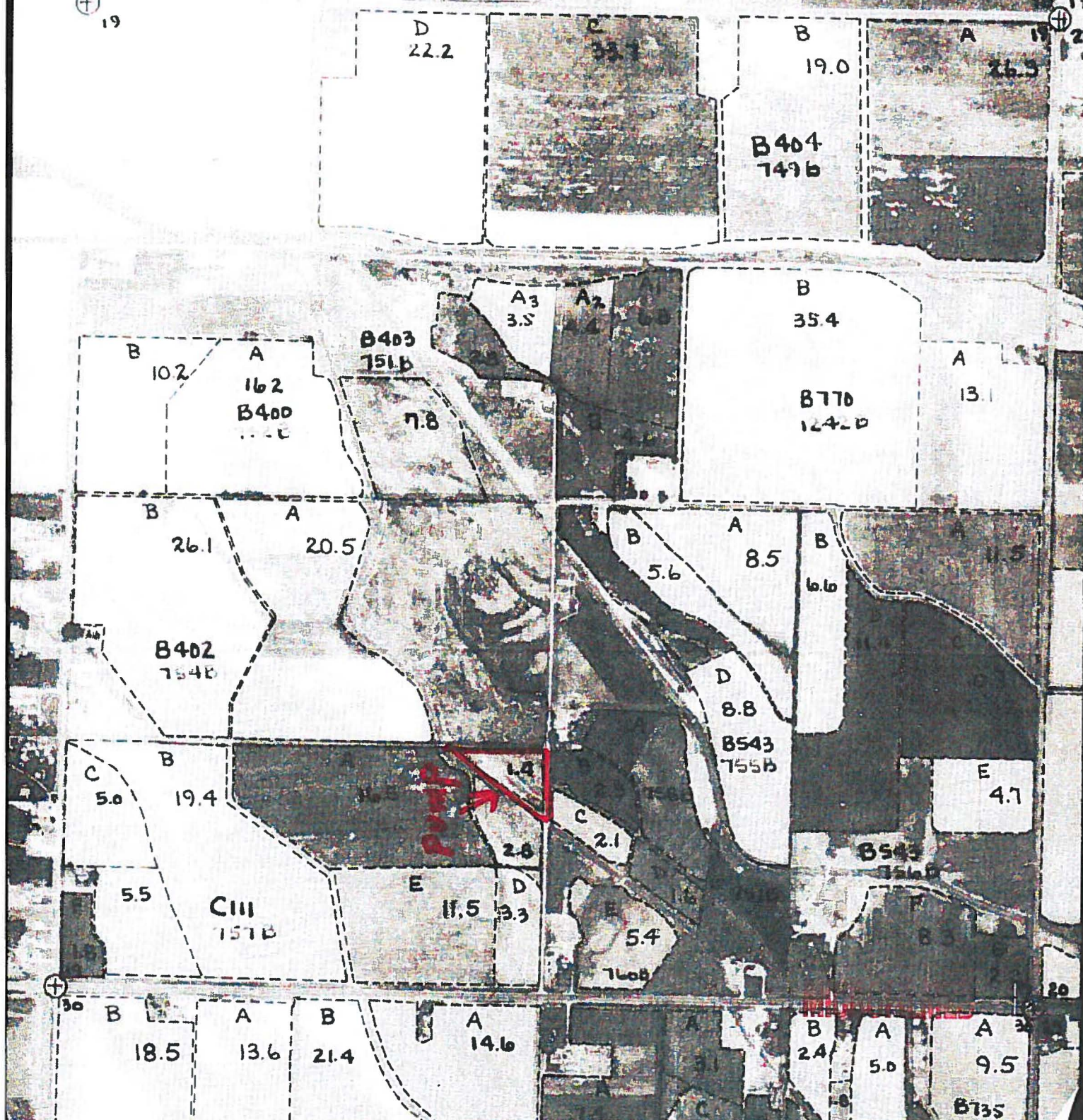
THIS GROUP MUST BEEL WATER FOR THE NEXT 1.4 ACRES

Examiner's Signature Charles L. King Date 4/20/79

Checked by _____ Date _____

Approved by _____ Date _____

18
⊕
19



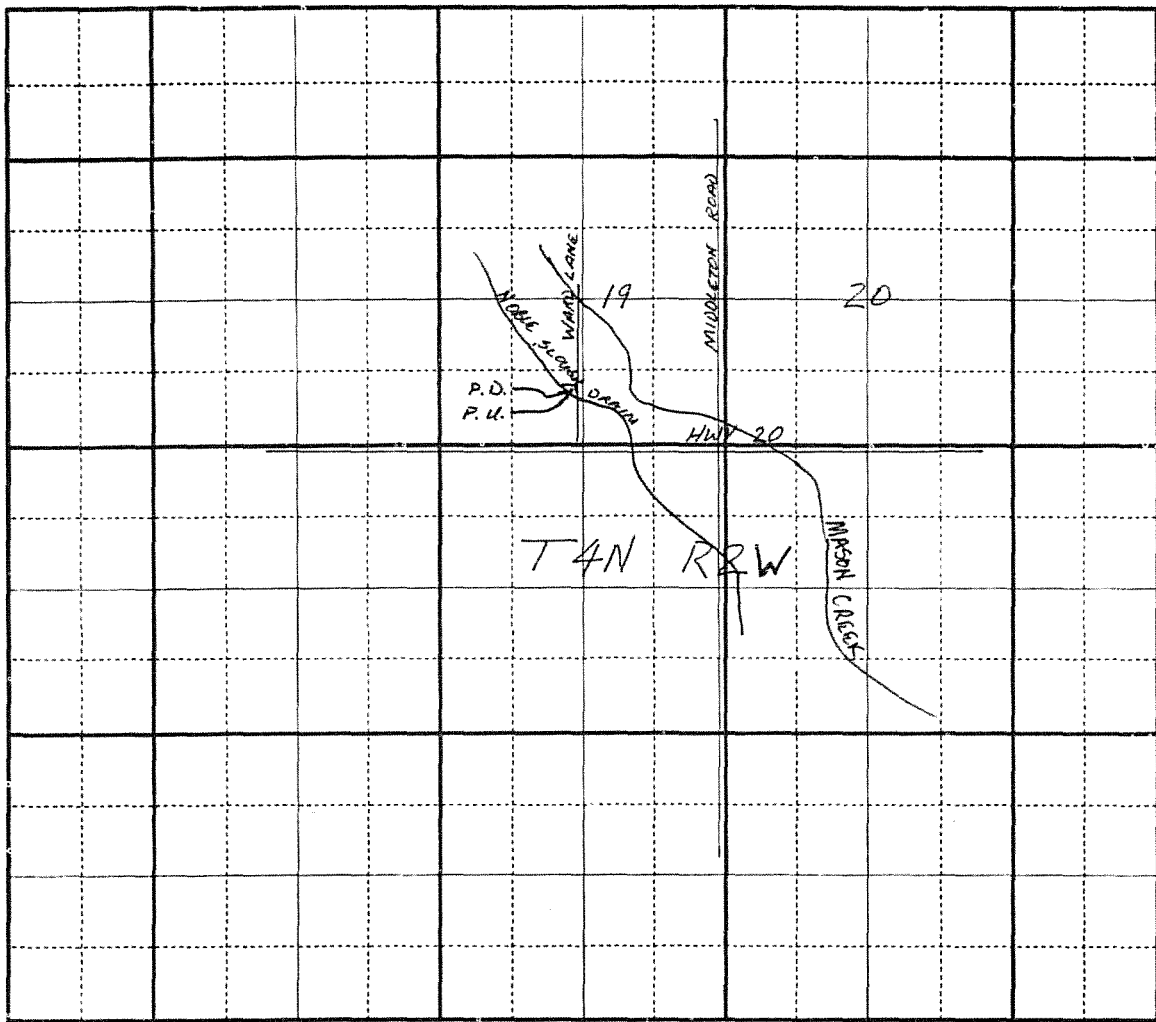


Diagram of System

Identification No. _____

Application No. 63-8595

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JESSE D. DOWNS Phone: 4591019
post office address ROUTE 3, CALDWELL, IDAHO 83605
2. Source of water supply NOBLE SLOUGH DRAIN which is a tributary of BOISE RIVER
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 4 N
Range 2 W B.M. CANYON County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into NOBLE SLOUGH DRAIN at a point in SE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 19 Township 4 N Range 2 W B.M. CANYON CO.
4. Water will be used for the following purposes:
Amount .10 for IRRIGATION purpose from MARCH 15 to OCT. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP, PIPELINE AND
SPRINKLER 2 to 3 hp.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 600.00 to 800.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	19											1.4						1.4 ACRES

Total number of acres to be irrigated 1.4

c. Describe any other water rights used for the same purposes as described above.

PIONEER IRRIGATION DIST. SER. NO. 761-1

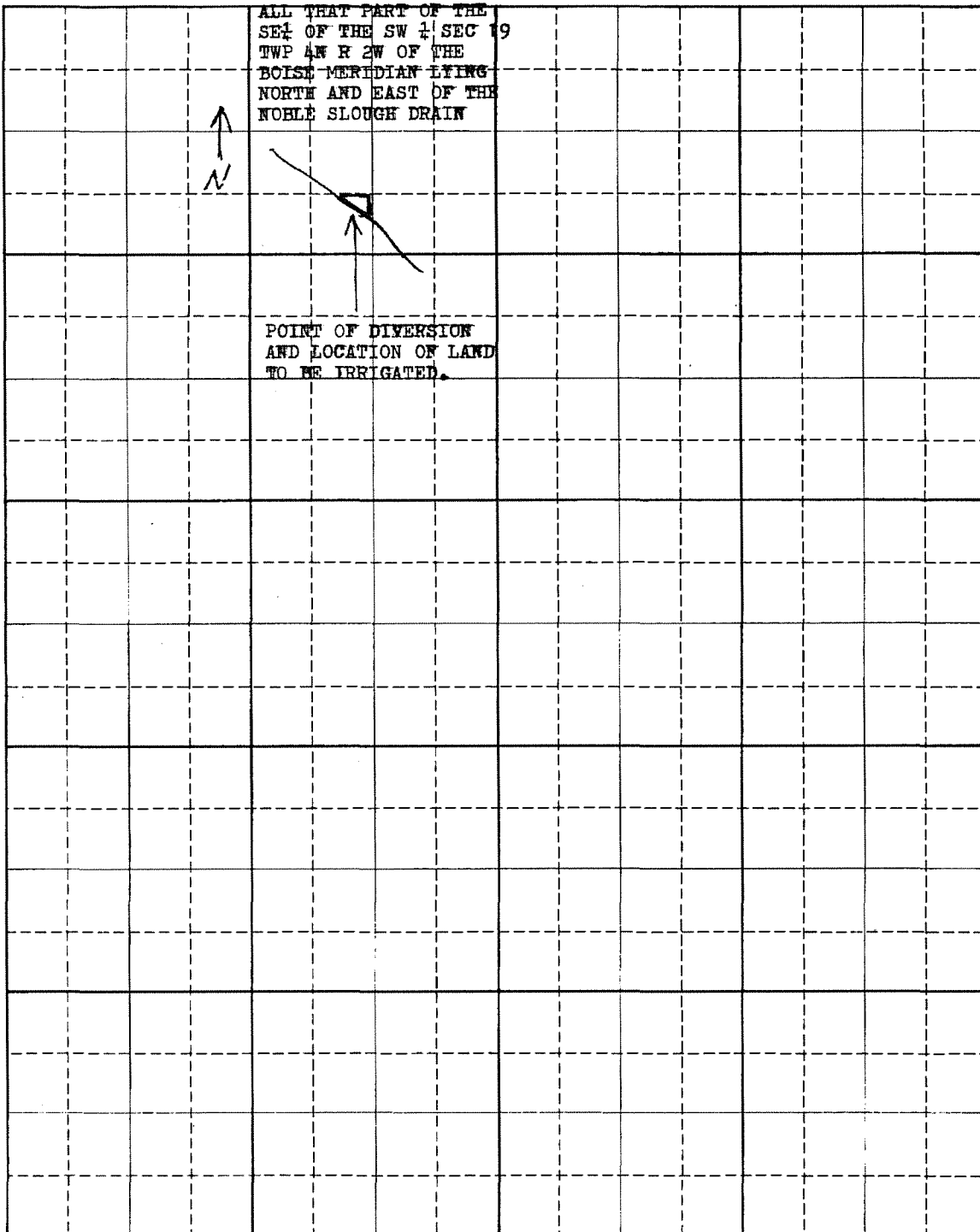
9. a. Who owns the property at the point of diversion JESSE D DOWNS

b. Who owns the land to be irrigated or place of use JESSE D DOWNS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks THIS PARCEL OF LAND SEPERATED FROM NORMAL IRRIGATION WATER
BY NOBLE SLOUGH DRAIN. SMALL AMOUNT OF WATER AVAILABLE AT TIMES FROM
END OF DITCH TO BE SUPPLEMENTED BY TWO OR THREE HP PUMP AND PIPELINE
SPRINKLER IF PERMIT APPROVED.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jesse D. Downs
(Applicant)

RECEIVED

OCT 25 2000

Form 42-1409(10)-1
8/91

Date Received _____

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 19 2000

Department of Water Resources

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Jesse D Downs (208) 459-1019
Name of Claimant Phone Number

20237 Ward Lane Caldwell Id 83605
Mailing Address City State Zip

Canyon Mar 15 1990
County(s) where place of use is located Date claim originally due

638595
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

His understanding at the time of filing - I applied and received a water right on the domestic well. Having thought that my original water right for waste water was all I wanted for that -

Claimant requests an extension to 9-19-, 192000
Jesse D Downs 9-19 2000
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [_____ denied] for the following reasons:

and if granted the filing deadline is extended to 10/20, 2000
Signed this 19th day of September, 2000

Dan R. Tuttle Jr
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706