

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08440**
Date Received: 1/16/1990
Receipt No: W007619
Received By: DE - [signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DONALD J. SANDRETTO 208-466-5800
Address: 19525 11TH AVE. NO. EXT.
NAMPA, ID 83687

2. Date of Priority: FEB 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02W	25	NE	SW	NW		CANYON

5. Description of diverting works:
WELL, PUMP & GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		450.00
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 451.40 A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	02W	25	NW	NW		IRR	20.0
			SW	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	60.0
		26	SE	NE	IRR	40.0
					Section Acres	40.0
					Total Acres	100.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8440Date Received 1-16-90Receipt Number W007619

RECEIVED

JAN 16 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Donald J. Sandrette Phone (208) 466-5800Mailing Address 19525 11th Ave N. P.O. Box 1111, Diller Zip 836872. Date of Priority (Only one (1) per claim) 2/11/773. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 2W Section 25,NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.16 inch casing, 210 ft
deep, 60 HP Diesel motor. Gravity irrigation

MICROFILMED

AUG 24 1992

(acre feet)

For purposes from _____ to _____ amount _____ or _____

in the corresponding place of use below. See instructions for standard symbols.

AUG 24 1992

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. The grid contains the following handwritten content:

- Row 4, Column 7: $82w$
- Row 5, Column 5: 20
- Row 6, Column 4: 40
- Row 6, Column 5: 40^{OPD}
- Row 6, Column 6: 25
- Row 6, Column 7: 26
- Row 6, Column 8: 1
- Row 6, Column 9: 1
- Row 6, Column 10: 1
- Row 6, Column 11: 1
- Row 6, Column 12: 1
- Row 6, Column 13: 1
- Row 6, Column 14: 1
- Row 6, Column 15: 1
- Row 6, Column 16: 1

MICROFILMED
Copies: White-State, Yellow-Claimant
AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-9440
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 1-12-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 12 day of January 1990.

SEAL

Notary Public Joh X. Meyer

Residing at 15470 Kona Hale Rd.
Caldwell, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Schaeffer Ident. Number 63-9440

MICROFILMED

Copies When Made, Yellowed, or Damaged
AUG 24 1992

10/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8440

NAME AND ADDRESS: DONALD J SANDRETTO
19525 11TH AVE NO EXT
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
451.400 AFY

PRIORITY DATE: 02/11/1977

POINT OF DIVERSION:

T04N R02W S25 NESWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/30	2.000 CFS 450.00 AFY
STOCKWATER	01/01 12/31	0.030 CFS 1.40 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T04N R02W S25	NWNW	20.00	T04N R02W S25	SWNW	40.00
T04N R02W S26	SENE	40.00			

STOCKWATER Within CANYON County

T04N R02W S25	NWNW	T04N R02W S25	SWNW
T04N R02W S26	SENE		

100 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

Stockwater use is for 100 range cattle.

Idaho Department of Water Resources

**T04N, R02W,
SEC 25 & 26**

Claim No: 63-8440

Prepared By: Kimberly Brown

Date: March 24, 2006

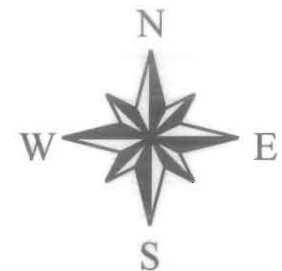


 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion



1987 NAPP

0

0.6 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8440

WATER RIGHT NUMBER: 63-8440 ✓

Owner Type

Current Owner ✓

Name and Address

DONALD J SANDRETTO ✓ *Current Owner*
 19525 11TH AVE NO EXT
 NAMPA, ID 83687
 (208)466-5800

Priority Date: 02/11/1977 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

STOCKWATER ✓

From To

~~3/15 to 11/15~~

1/01 to 12/31 ✓

Diversion Rate

2.000 CFS ✓

0.030 CFS ✓

Annual Volume

450.00 AF ✓

1.40 AF ✓

Total Diversion:

2.000 CFS ✓

451.40 AF ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

(NE1/4SW1/4NW1/4) ✓

Sec. 25, Twp 04N, Rge 02W, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW ✓				SW				SE				Totals ✓	
✓	04N	02W	25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	60.0
									20.0	40.0										
✓	04N	02W	26				40.0													40.0 ✓

Total Acres: 100 ✓

STOCKWATER same as IRRIGATION - ADD Stockwater to eCVRConditions of Approval:

1. 01B The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

Remarks:

ADD 839 - Season of use ends 11/15.

Comments:

(Supplemental) ADD - Use is combined with water from Pioneer Irr. Dist.
ADD 839 - Stockwater use is for 100 range cattle.

Parcel No: R 3422400000^(40 AC) R 3422100000^(60 AC)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8440

02/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8440	Claim	04N	02W	25	NW	NW		IRRIGATION	20/100	DONALD J SANDRETTO
8440	Water Right	04N	02W	25	NW	NW		IRRIGATION	20/100	DONALD J SANDRETTO
8440	Claim	04N	02W	25	SW	NW		IRRIGATION	40/100	DONALD J SANDRETTO
8440	Water Right	04N	02W	25	SW	NW		IRRIGATION	40/100	DONALD J SANDRETTO
8440	Claim	04N	02W	26	SE	NE		IRRIGATION	40/100	DONALD J SANDRETTO
8440	Water Right	04N	02W	26	SE	NE		IRRIGATION	40/100	DONALD J SANDRETTO
24118	Water Right	04N	02W	26	SE	NE		DOMESTIC		DONALD SANDRETTO

no overlap w/ 63-24118 (Donal)

Overlap review

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-24118

WATER RIGHT NUMBER: 63-24118

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DONALD SANDRETTO 19525 11TH AVE N EXT NAMPA, ID 83687 (208)466-5800

Priority Date: 07/01/1936

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NE1/4	Sec. 26, Twp 04N, Rge 02W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE			NW			SW			SE			Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02W	26				X									

Conditions of Approval:

- 2 POINTS OF DIVERSION LOCATED IN T4N, R2W, S26, SESENE.
- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- PARCEL NO. 1R34224-000
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-24118

Comments:

1. DUNN1 10/17/1993 COPIED FROM REMARKS
Comment: ONE OF THE WELLS IS JUST USED FOR BACKUP PURPOSES.

Water Supply Bank:

Receipt Details for ID W007619

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/16/1990 2:41:19 PM	1/16/1990	Western	\$175.00	Check
Payer		SANDRETTO, DONALD		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
240			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$175.00	ADJUDICATION CLAIM FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
\$100.00	DONALD SANDRETTO	8/14/1991	

Water Right Information:

Balance Number	Sequence Number	Split Suffix	Amount	Type
63	24118		\$25.00	Claim
63	8440		\$150.00	Claim

✓ Correct Amt.

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8440

WATER RIGHT NUMBER: 63-8440

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DONALD J SANDRETTO RT 2 BOX 2149 NAMPA, ID 83651

Priority Date: 02/11/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 11/30	2.000 CFS	450.00 AF
STOCKWATER	1/01 to 12/31	0.030 CFS	1.40 AF
	<u>Total Diversion:</u>	2.000 CFS	451.40 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 25, Twp 04N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02W	25					20.0	40.0											60.0
04N	02W	26				40.0													40.0

Total Acres: 100

STOCKWATER same as IRRIGATIONConditions of Approval:

- 01B The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

Remarks:Comments:

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-08440 Date: 1-5-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2W	25					20	40											6
GIS								21	40											6
Claim			26				40													40
GIS							41													41
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 100

Overlapping POU Claim #'s:

Total GIS Acres: 100

COMMENTS:

Per license map.

Idaho Department of Water Resources

Claim Number: 63-08440

Legal: T04N, R02W, S25

Reviewed By: *Karan Waters*

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 Miles



State of Idaho
Department of Water Resources

RECEIVED
JUL 28 1981

WATER RIGHT LICENSE

Department of Water Resources
Western Regional Office

License of Water Right No. 63-8440 Priority February 11, 1977 Amount 2.0 cfs

THIS IS TO CERTIFY, that DONALD J. SANDRETTO
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8440 issued pursuant to Application for Permit dated February 11, 1977,
and has submitted proof to the Department of Water Resources on August 18, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.58 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>November 30</u>	at <u>2.00</u> cfs and	<u>450</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>1.03</u> cfs and	<u>1.4</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
451.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 4N,
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2W	25						20	40										60
		26				40													40

Total number of acres irrigated 100

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
July, 19 81.

Director

WHITE -- State Auditor
 YELLOW -- Remittance Advice
 PINK -- State Auditor then Agency
 CL DENROD -- Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

AGENCY USE

AGENCY USE
8012
Date
06/14/91
Code
193002

STATE OF IDAHO
 Office of State Auditor

VENDOR: If you require additional information
 regarding this payment, please contact
 the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

TO

DONALD SANDRETTO
 19525-11TH AVE. NO. EXT.
 NAMPA, ID 83687

CHECK ONE:

() MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A63-08440 RECEIPT #W007619 8/ 6/91 100.00	100.00	
TOTAL						100.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

Date

Head of Agency or Institution

State Auditor

AUG 24 1992

13

REFUND REQUEST

Hold Until To Fiscal 08-09-91

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date
 8-06-91

FROM: John Carlson

Approved

RE: Payor Donald Landretto

Address 19525-11th Ave. No. Ext.
Nampa, ID 83687

Claimant if NOT Payor

Receipt # W007619 Attached ✓ Logged 04-09-91

Amount \$100.00 Claim Location Region

W/R #(s) A63-08440 Extension Filed? Y/N NA

Copy Attached? Y/N NA

Refund Generated By K. Walker Late Fees Paid? Y/N NA

Not Refunded as of 04-12-91 On Receipt #

Reason for Refund Overpmt. (duplication/overlapping ac.)

Date of Last Correspondence none; personal visit w/ Kay.

Data Base Modified? Y/N NA By Date 8-06-91

REMARKS: Claimant submitted - pd. for 2 claims, one of which
is noted above. Filed 01-16-90. Pioneer Irr. filed 3-15-90
on same 100ac. resulting is duplicate filing. Mr. Sandretto
did not have to file on 100ac; only 50.

09/20/90

MICROFILMED
AUG 24 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 9, 1991

Donald Sandretto
19525 - 11th Avenue North Ext.
Nampa, ID 83687

RE: Snake River Basin Adjudication (SRBA)
Canyon County - #A63-08440
Receipt #W007619 - \$100.00

Dear Mr. Sandretto:

As Kay Walker of our Western Region office and you discussed earlier this year, an overpayment of your filing fees occurred on your above claim in the amount of \$100.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED
AUG 24 1992

MEMORANDUM

TO: MANAGER, FISCAL SECTION, *give OK. [initials]* MARCH 29, 1991
THRU: JAN SHURTELL, JOHN CARLSON AND DON SHAFF
FROM: KAY WALKER, *[initials]* WESTERN REGION
RE: REFUND OF FILING FEES

A refund request has been received from Donald Sandretto under Receipt No. W007619, issued 1/16/1990 (see copy attached), for Notice of Claim No. A63-08440.

Mr. Sandretto paid \$150.00 for his claim to irrigate 100 acres. This 100 acres is also covered under Pioneer Irrig. District's adjudication claims. Pioneer Irrig. District also paid a filing fee on the irrigation of these same lands (see attached copy of Claim A63-05237 which applies).

Please prepare a \$100.00 refund of adjudication filing fees to:

Donald Sandretto
19525 11th Ave. No. Ext.
Nampa, ID 83687

Thanks!! Kay

MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-05237**
Date Received: 3/15/1990
Receipt No: **C015610**
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~BLONDER~~ **IRRIGATION DISTRICT** 208-459-3617
Address: P.O. BOX 426
CALDWELL, ID 83605

2. Date of Priority: APR 01, 1910

3. Source: INDIAN CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	26	NE	SW			CANYON

5. Description of diverting works:
IN-STREAM DIVERSION DAM TO CANAL AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	16.000		

7. Total Quantity Appropriated is:
16.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 118973.4 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	7	NE	NW		IRR	10.0
			NW	NW		IRR	30.0
			SW	NW		IRR	10.0

A63-05237

Page 1

Date: 04/17/90

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AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02W	23	SW		NW		IRR	10.0
			SE		NW		IRR	8.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	378.0
24			SW		NW		IRR	10.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
25			NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
SE		SE		IRR	40.0			
							Section Acres	640.0
26			NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. Priority February 11, 1977 Amount 2.0 cfs

THIS IS TO CERTIFY, that DONALD J. SANDRETTO
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8440 issued pursuant to Application for Permit dated February 11, 1977,
and has submitted proof to the Department of Water Resources on August 18, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.58 cfs of water from a groundwater source,
tributary to , and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>November 30</u>	at <u>2.00</u> cfs and	<u>450</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.03</u> cfs and	<u>1.4</u> acre feet
	from <u> </u> to <u> </u>	at <u> </u> cfs and	<u> </u>

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
451.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 4N,
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2W	25						20	40										60
		26				40													40

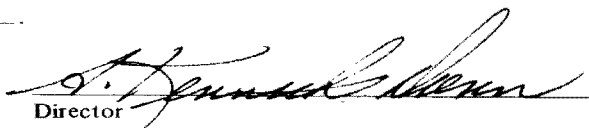
Total number of acres irrigated 100

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
July, 19 81.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now _____
of (address) _____, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8440, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NW 1/4, Section 25, Township 4N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.00 cfs for Irrig. purposes from Feb 1 to Nov 30 ⁰⁸⁵ (both dates inclusive)
(cfs or acre feet per annum)

Amount .030 cfs for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	25						W 1/2 20	40										60
		26				40													40

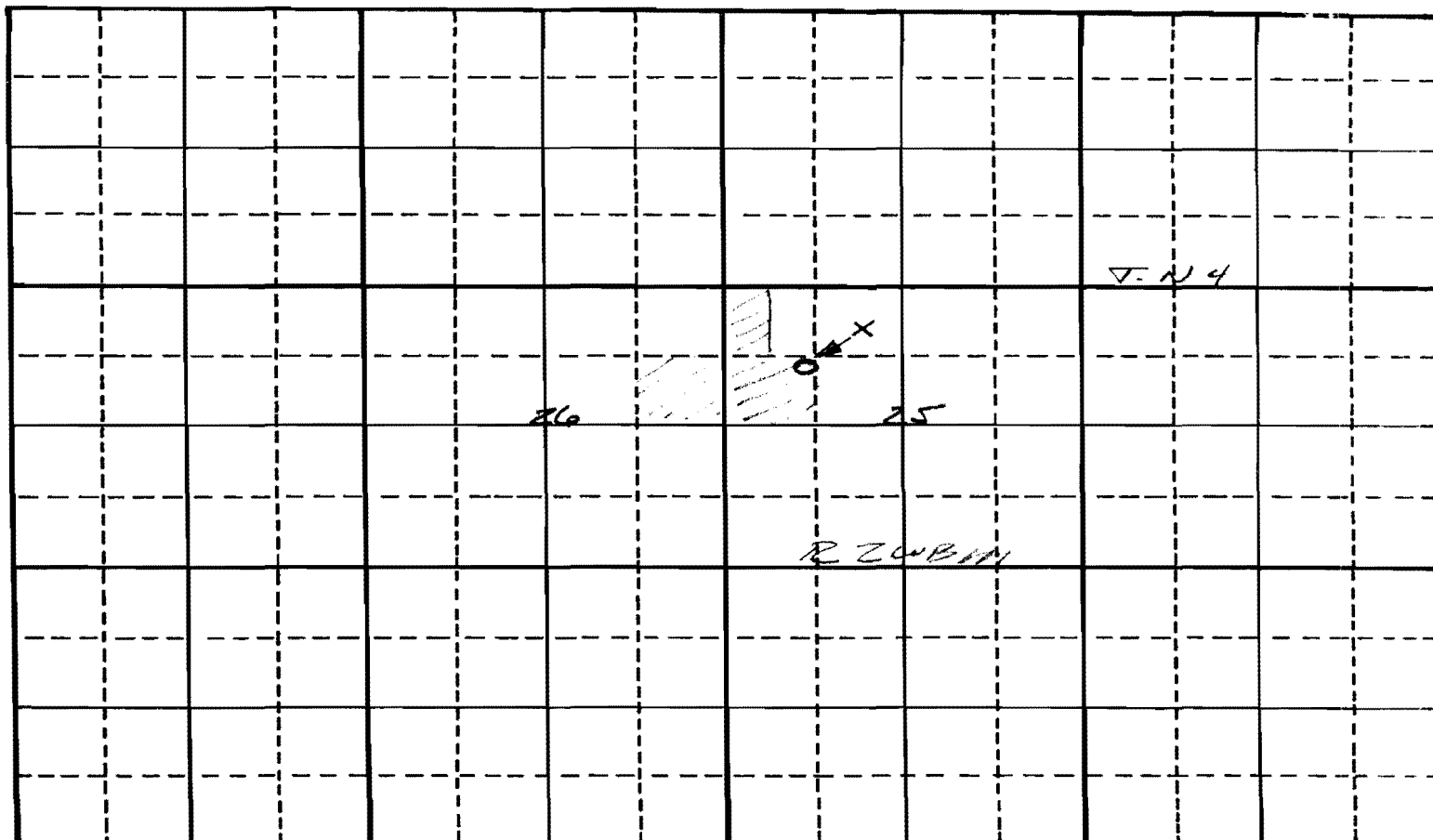
Total number of acres to be irrigated = 100

4. a. Who owns the property at the point of diversion? Donald J. Sandretto
b. Who owns the land to be irrigated or the place of use? Donald J. Sandretto
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 16 day of

Sept., 1979
[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by CWB Fee = \$20.00 #14567

Received by KK Date 7/27/79

Publication prepared by KK Date 9/2/10/1/79

Published in Id. Cy. Free Press

Publication dates 10/11 + 10/18/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby

~~APPROVE this Application for Amendment on Permit No. 63-8440 subject to the following~~
condition: The rate of diversion and volume of water for irrigation under this permit
and all other water rights on the same land shall not exceed 0.02 cubic feet per second
and 4.5 acre feet, respectively, for each acre of land.

Dated this 8th day of November, 1979.

[Signature]
L. GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 63-8440

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald J. Sandretto Phone: 466-5800
post office address Rt. #2, Box 2149, Nampa, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 4N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Irrigation purpose from Mar 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for Stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & gravity system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
Same as irrigated land
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 100 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	25						W _{1/2} 20	40										60
		26				40													40

Total number of acres to be irrigated. 100

c. Describe any other water rights used for the same purposes as described above.

Pioneer Irrigation District Water

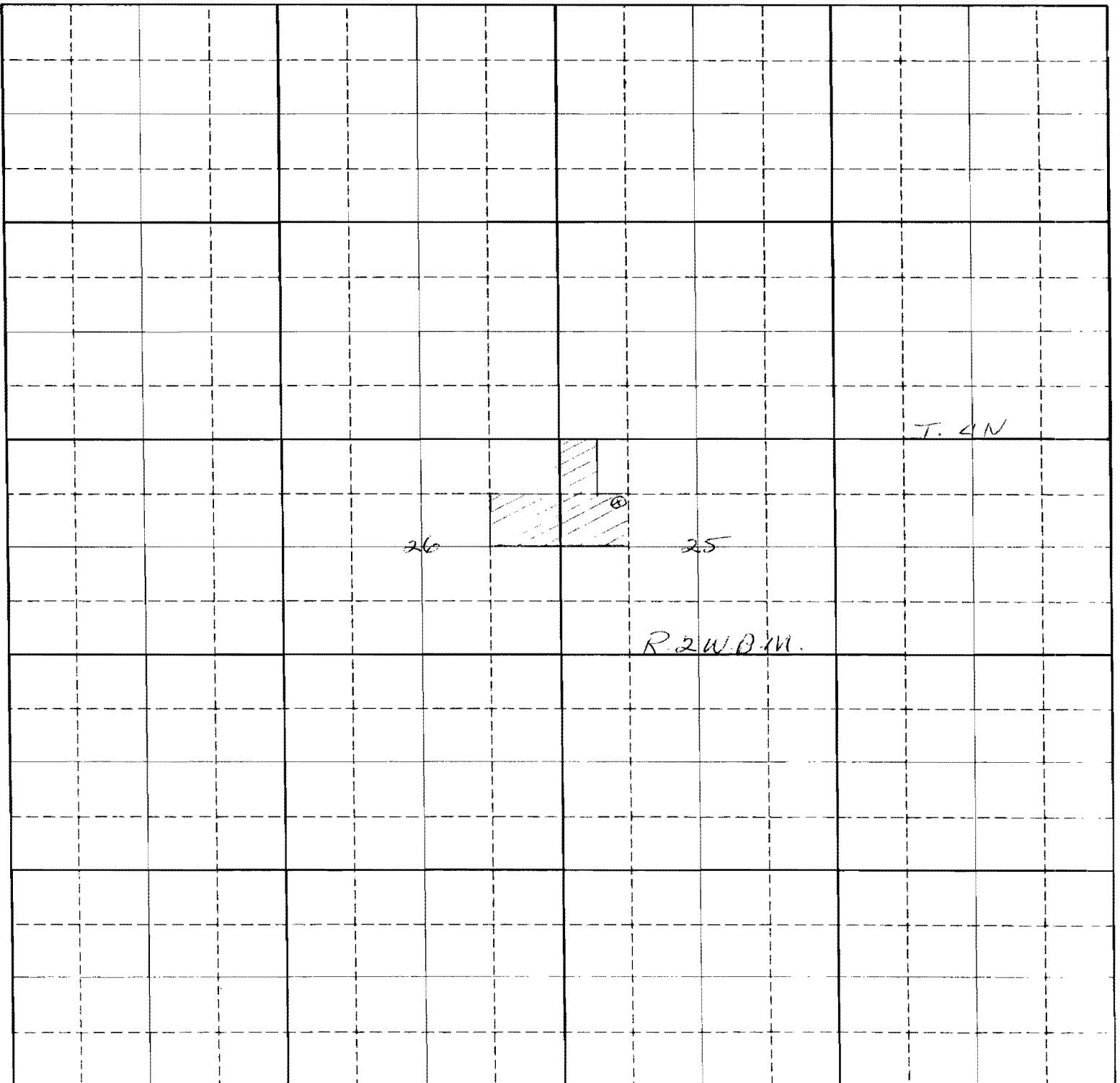
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This water will be supplemental to Irrigation District water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David J. Smith
(Applicant)

Proposed Priority 2/11/77

Received by ef Date 2-11-77 Time 1:25

Preliminary check by DN Fee \$ 50.00

Received by ef Date 2-11-77 # 1000

Publication prepared by ef Date 2-17-77

Published in Idaho Free Press

Publication dates Feb 21 - Mar 5

Publication approved Wm Date 2-18-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8440, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of March, 19 77.


Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

see upper. room for directions

1. Name of permit holder Donald J. Sandretto
 Post office address Rt. 2, Box 2149, Nampa, Id Phone 459-9009
 Person to contact Don J. Sandretto Phone 466-5800
2. Source of water supply: Groundwater ☒ Surface water ☐
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:
- Amount 2.0 c.f.s. for irrigation
 _____ AF/Annum (nature of use)
- Period of Use: from 3-1 to 10-31
 (mo.-day) inclusive (mo.-day)
- Amount 0.03 c.f.s. for stockwater
 _____ AF/Annum (nature of use)
- Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
- Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
- Other uses: _____

Permit No. 63-8440
 Examination for 6/4 8/31/79 @ 1:00

4. Total amount to be appropriated:
 Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.
5. Location of Point(s) of Diversion:
 Township 4N N/S, Range 2W E/W, B.M., Section 25, Subdivision SW 1/4 NW 1/4, Canyon
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____
- Other Points of Diversions: _____

Description of diverting works: 16" X 210', 20 HP, pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>2W</u>	<u>25</u>						<u>20</u>	<u>40</u>										<u>60</u>
		<u>26</u>				<u>40</u>													<u>40</u>

TOTAL ACREAGE 100

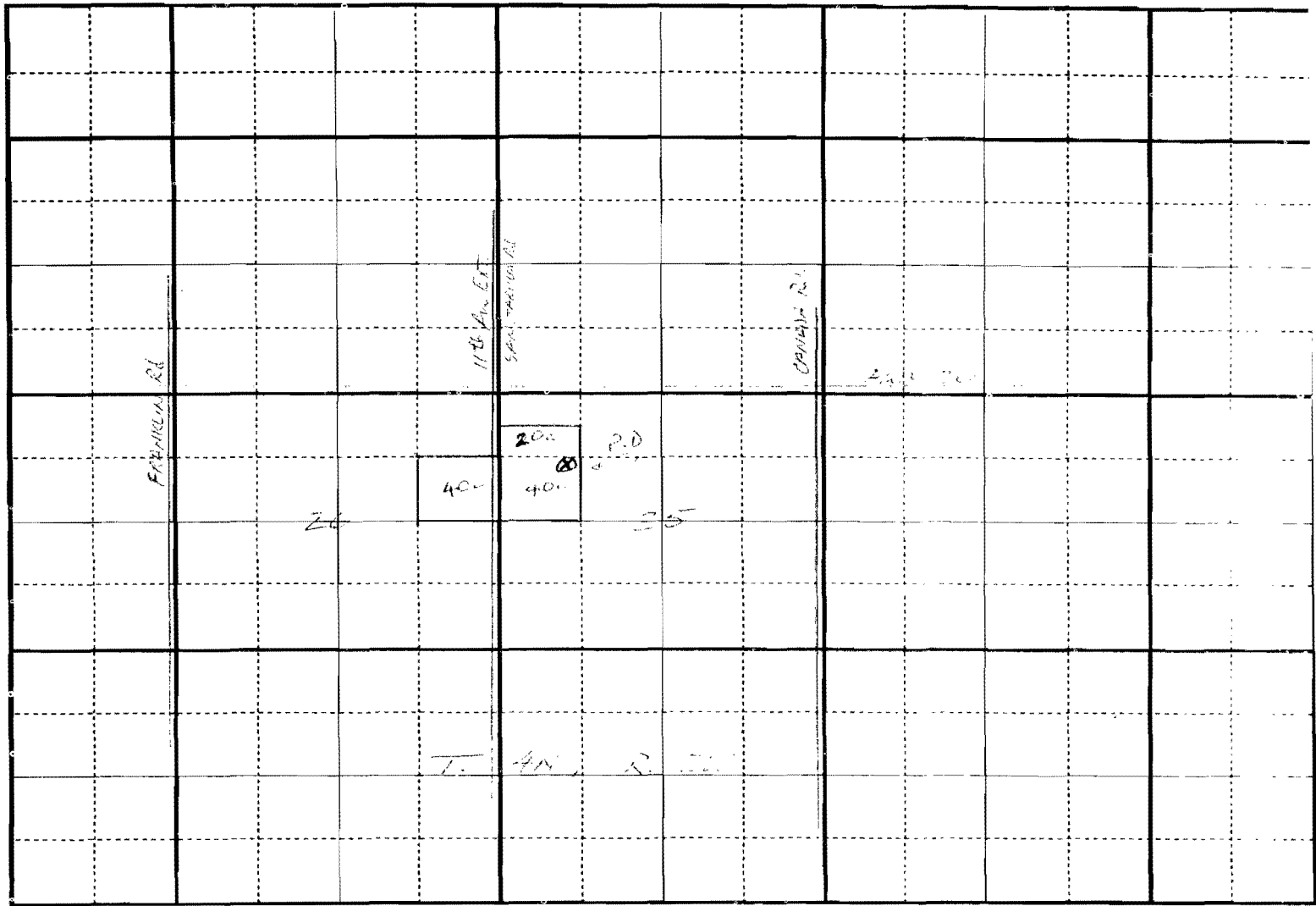


Diagram of System

Approved by [Signature] Date 6/6/81