

10-12

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DEPARTMENT OF
WATER RESOURCES

Josephine P. Beeman #1806
Jane M. Newby # 2848
BEEMAN & ASSOCIATES, P.C.
409 West Jefferson Street
Boise, ID 83702
(208) 331-0950
(208) 331-0954 (Facsimile)
office@beemanlaw.com

Attorneys for William and Imogene Wilkerson

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 2-2318A
	)	(Wilkerson)
	)	
Case No. 39576	)	EXHIBIT A (pages 47-51) to
	)	
	)	AFFIDAVIT OF JOSEPHINE P. BEEMAN IN
	)	SUPPORT OF WILLIAM & IMOGENE
	)	WILKERSON'S REPLY TO [OBJECTORS']
	)	RESPONSE BRIEF IN OPPOSITION TO
	)	WILKERSON'S MOTION TO ALTER OR
	)	AMEND [AUGUST 29, 2011 MEMORANDUM
	)	DECISION AND ORDER ON CHALLENGE]

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 11th day of October 2011, I caused a true and correct copy of the foregoing document to be served on the following:

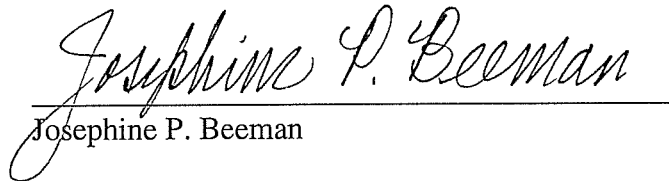
CHARLES J KRITZ JR
DIANE B KRITZ
RAYMOND C BARKER JR

Represented by:
DANA L. HOFSTETTER
608 WEST FRANKLIN STREET
BOISE, ID 83702
Phone: 208-424-7800

CHARLES J KRITZ JR
DIANE B KRITZ
RAYMOND C BARKER JR

Represented by:
DEBRA K. ELLERS
PO BOX 1030
MCCALL, ID 83638
Phone: 208-634-9946

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098



Josephine P. Beeman

EXHIBIT A

Water Right 2-2318B

SRBA Backfile



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7-16-91

LEGAL DESCRIPTION OF PROPERTY: Township 3North Range 5 West
 Section 14, 1/4 of 1/4 of 1/4, Govt. Lot 5 & 6, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

- | | | |
|--------------------------|--|---|
| ☐ | Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) | |
| ☐ | Water Right Number(s)
Assigned by IDWR: | <u>A-02-02318</u> |
| ☐ | Name and Address of Former
Owner/Claimant(s)(Seller): | <u>Douglas D. Larzelier</u> |
| ☐ | New Owner/Claimant
(Purchaser): | <u>James C. Jackson & Peggy J. Jackson</u>
<u>PO Box 245</u> |
| ☐ | New Mailing Address: | <u>Homedale ID 83628</u> |
| ☐ | New Telephone Number: | <u>(208) 337-4444</u> |
| ☐ | Does the change in ownership result in a splitting of the water right owned/claimed? <u>x</u> yes <u> </u> no | |
| | If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
<u>See Attached Map</u> | |
| ☐ | Attach proof of
ownership, describe
proof attached: _____
<u>(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)</u> | |
| ☐ | Signature of New
Owner/Claimant(s) | _____
Date |
| ☐ | Signature of Former
Owner/Claimant(s): | _____
Date |

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ **By:** _____

Final Review and Data-Entry

Date: _____ By: _____

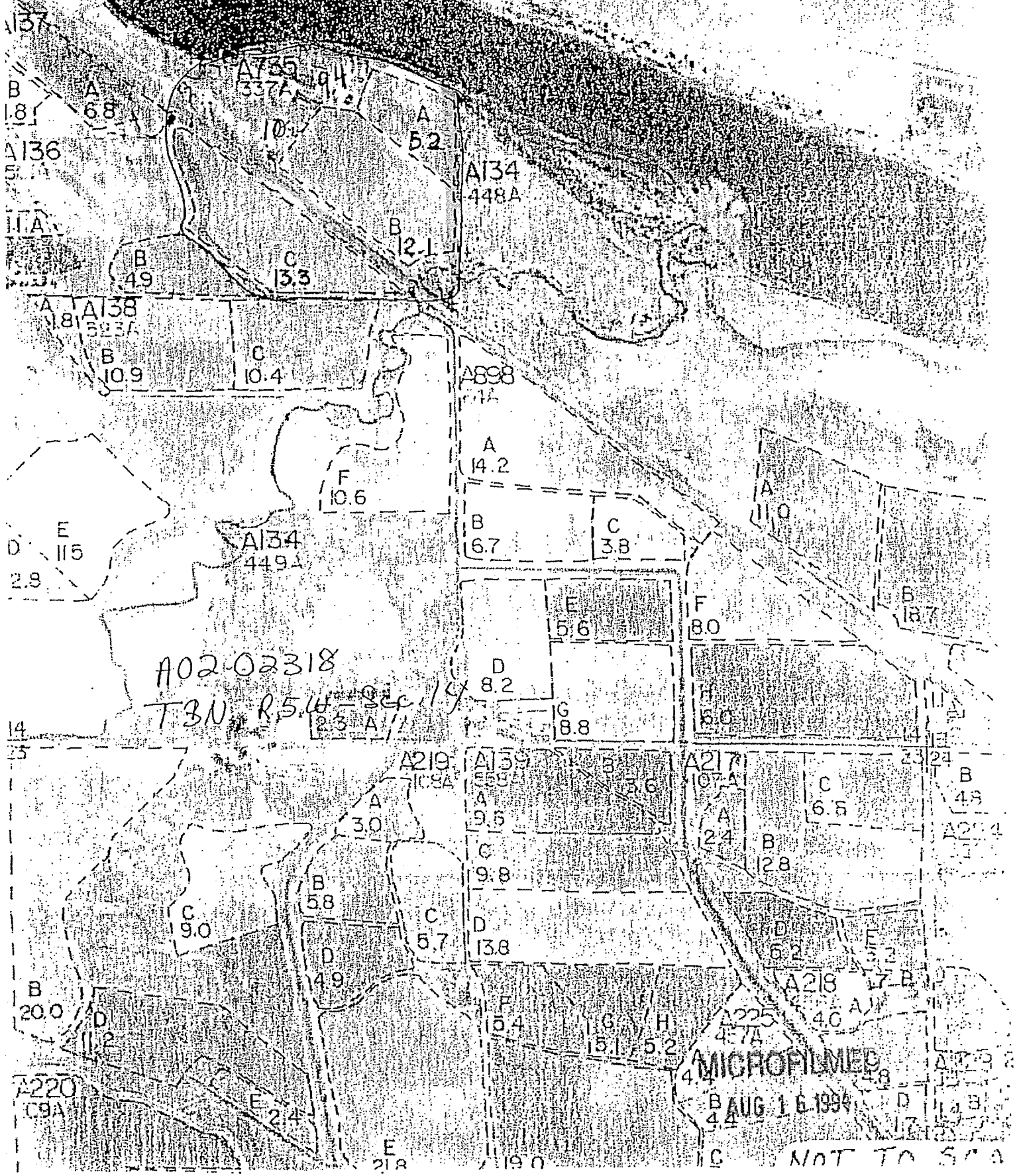
Claim Numbers of Split, if any:

MICROFILMED

AUG 16 1994

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

POOR ORIGINAL



A02-02318
T3N, R5W, Sec 14

MICROFILMED

AUG 16 1994

NOT TO SCALE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02318
Date Received: 10/07/1988
Receipt No: W001069
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS D. LARZELIER 208-337-4700
Address: PO BOX 323
HOMEDALE, ID 83628
OR
Name: MARY JO LARZELIAR 208-337-4700
Address: PO BOX 323
HOMEDALE, ID 83628
OR
Name: PEGGY J. JACKSON 208-337-4444
Address: PO BOX 245
HOMEDALE, ID 83628
2. Date of Priority: JUN 05, 1964
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N | 05W | 14 | NW | NW | | | OWYHEE |
5. Description of diverting works:
2 PUMPS ON PLATFORM W/PIPELINE TO POU. LARGE PUMP PUTS WATER---
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.000 | | 250.00 |
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 250.00 A.F.A.
8. Total consumptive use is 175.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A02-02318

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Date: 01/19/90

MICROFILMED

AUG 16 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	14	NW	NW		IRR	3.0
			SW	NW		IRR	38.0
			SE	NW		IRR	9.0
Section Acres							50.0
Total Acres							50.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

---TO DITCH FOR IRRIGATION AND A SMALL PUMP SUPPLIES WATER TO SPRINKLER SYSTEM. WATER RUNS BACK TO JUMP CREEK AND EVENTUALLY BACK TO SNAKE RIVER.

MEMO TO FILE

PEGGY JACKSON CAME TO WESTERN REGION THIS DATE (1/19/90) TO CHECK IF THIS CLAIM HAD BEEN NOTARIZED. THERE WAS NOT A COPY OF THIS CLAIM IN THE FILE! ADJUDICATION BASE DID INDICATE; HOWEVER, THAT THIS CLAIM HAD BEEN FILED AND THE FEE PAID. COPY OF RECEIPT ENCLOSED. THIS CLAIM WAS ORIGINALLY FILED UNDER THE NAME OF DOUGLAS & MARY JO LARZELIAR. PEGGY JACKSON FILED FOR THEM AND I BELIEVE THAT THIS CLAIM HAD TO BE TAKEN BACK TO THEM FOR THEIR SIGNATURE AND NOTARY. SOMETHING HAPPENED TO THE CLAIM BETWEEN THEN AND NOW.

15. Basis of Claim: LICENSE
Water Right Number: 31931

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Don J. Jackson* Date: 1-19-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of Jan. 19 90

Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994