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OCT 12 2011

DEPARTMENT OF WATER RESOURCES

Form No.42-1409-1 (Internet 12/08)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE COEUR D' ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576
Ident. Number 94-8481
Date Received:
Receipt No: C094093
Received By:

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) IRA & EMILEE KULIN Phone (208) 682-9086

Mailing Address P.O. Box 186, Kingston ID ZIP 83839
Street or Box City State

2. Date of Priority (Only one (1) per claim) ?
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other ( ) (a)

which is tributary to (b) NOT NEEDED

4. a. Location of Point of Diversion is: Township 48N, Range 01E, Section 12,

NE 1/4 of SW 1/4 Govt. Lot ____, BM., County of Shoshone

Parcel (PIN) no. RP 48N01E127710A - TRACT 1

Additional points of diversion if any: NONE

If available, GPS Coordinates

b. If instream flow, beginning point of claimed instream flow is:

Township ____, Range ____, Section ____, ____, 1/4 of ____, 1/4

Govt. Lot ____, BM., County of ____

ending point is: Township ____, Range ____, Section ____, ____, 1/4 of ____, 1/4

Govt. Lot ____, BM., County of ____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines. Headgates ,Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL 6" CASING - 400' deep.

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For DOMESTIC purposes from _____ to _____ amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) ONE HOUSEHOLD

9. Description of place of use:
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Parcel (PIN) no(s). 48N01E127710 A TRACT 1 Total number of acres irrigated 1

10. In which county (ies) are lands listed above as place of use located? SHOSHONE

11. Do you own the property listed above as place of use? Yes (X) No ( )
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

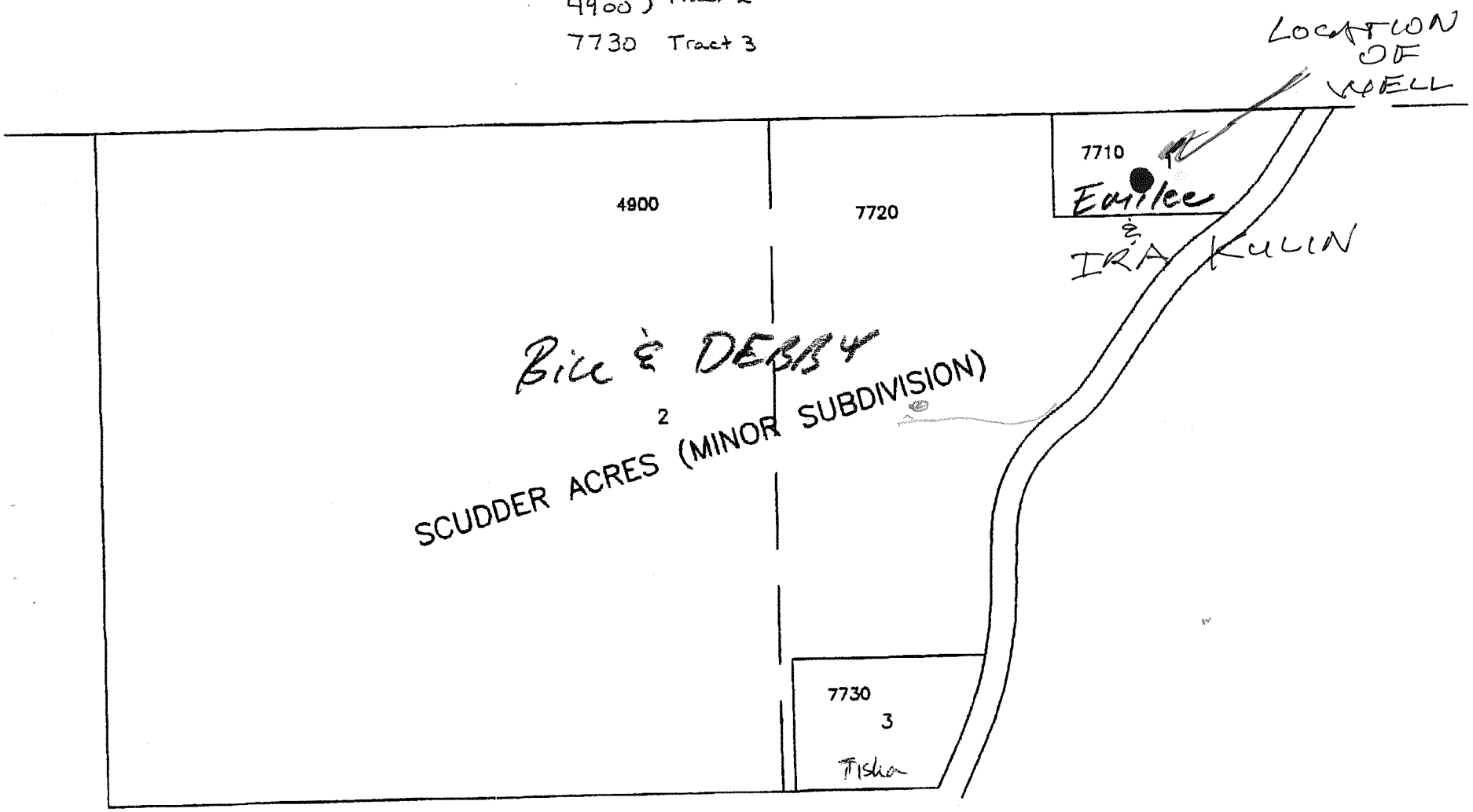
13. Remarks: _____

ONE ATTACHMENT SHOWING LOCATION OF POINT OF DIVERSION

Last Name KULIN Identification No. _____

Parcel #'s

V48N01E-12-7710 Tract 1

7720
4900 } Tract 2

7730 Tract 3