

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08428**
Date Received: 1/ 8/1990
Receipt No: W007436
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: STANLEY S ROBISON
Address: 15591 SUNNY SLOPE RD
CALDWELL ID

83605

208-459-7022

AND/OR

Name: ORPHENA E ROBISON
Address: 15591 SUNNY SLOPE RD
CALDWELL ID

83605

208-459-7022

2. Date of Priority: FEB 10, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	15	SE	NE	NW		CANYON

5. Description of diverting works:

16" CASING, 675' DEEP, 60 HP PUMP WITH 50 HP BOOSTER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.500		

7. Total Quantity Appropriated is:

2.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	15	NE	NW		IRR	40.0

MICROFILMED
JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	15	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LOW LINE CANAL.

14. Remarks:

15. Basis of Claim: PERMIT

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-8428

Date Received

1-8-90

Receipt Number

W007436

RECEIVED

JAN 08 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

Robison

1. Name of Claimant (s) Stanley S. & Orpha E Phone (208) 459-7022

Mailing Address

15591

Sunny Slope Caldwell, Ida

Zip

836052. Date of Priority (Only one (1) per claim) 2/10/19773. Source of water supply (a) Groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 4W Section 15,SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

16 inch casing, 675 ftdeep, 60 HP motor - Booster pump 50 HP motorSprinkler irrigation

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 2.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 560 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	15					40	40	40	40									160

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Holder irrigation District

or None ()

14. Remarks: Low fine canal.

MICROFILMED

JUL 25 1994

Last Name Robison Ident No. 03-8428

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

JUL 25 1994

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒ _____
Decree _____
If applicable provide IDWR Water Right Number 63-8428
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) Stanley S. Robinson Date 12/14/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14 day of December 19 89

SEAL

Notary Public John K. Foyen

Residing at 15470 Homedale Rd
Caldwell, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
JUL 25 1994

Last Name Robison Ident. Number 63-8428

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8428

NAME AND ADDRESS: CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF
JESUS CHRIST OF LATTER-DAY SAINTS
50 E NORTH TEMPLE ST
12TH FLOOR
SALT LAKE CITY UT 84150-6320

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.180 CFS
490.500 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 02/10/1977

POINT OF DIVERSION:

T03N R04W S15 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.180 CFS 490.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R04W S15	NENW	12.00	T03N R04W S15	SWNW	24.00
T03N R04W S15	SENW	38.00	T03N R04W S15	NESW	35.00

109 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Use of this right is combined with water from Wilder Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8428

NAME AND ADDRESS: CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF
JESUS CHRIST OF LATTER-DAY SAINTS
50 E NORTH TEMPLE ST
12TH FLOOR
SALT LAKE CITY UT 84150-6320

~~STANLEY S ROBISON~~
~~ORPHENA E ROBISON~~
~~15591 SUNNY SLOPE RD~~
~~CALDWELL ID 83605~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.180 CFS
490.500 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 02/10/1977

POINT OF DIVERSION:

T03N R04W S15 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.180 CFS 490.50 AFY

The use of water for irrigation under this right may begin as early as March 1 ~~and may continue to as late as November 15,~~ provided other elements of the right are not exceeded. The use of water before March 15 ~~and after November 15,~~ under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R04W S15	NENW	12.00	T03N R04W S15	SWNW	24.00
T03N R04W S15	SENW	38.00	T03N R04W S15	NESW	35.00

109 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Use of this right is combined with water from Wilder Irrigation District.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)

Water Rights: 63-8428

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐

Address change

XX

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 21, 2009



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 21, 2009, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	XX regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

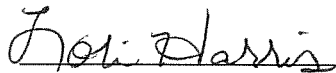
Clive Strong	☐ overnight mail
Off ice of the Attorney General	XX regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	XX regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Corp of the Presiding Bishop	☐ overnight mail
Church of Jesus Christ of Latter Day Saints	XX regular mail
50 E North Temple St 12 th Floor	☐ hand-delivered
Salt Lake City UT 84150-6320	☐ facsimile

Stanley S Robison	☐ overnight mail
Orphena E Robison	XX regular mail
15591 Sunny Slope Rd	☐ hand-delivered
Caldwell ID 83605	☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 21, 2009

CORPORATION OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E NORTH TEMPLE ST 12TH FLOOR
SALT LAKE CITY UT 84150-6320

Re: Water Right No. 63-8428

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the printed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Stanley & Orphena Robison

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JAN 08 2009
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-08428					
63-10600					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Richard Robinson And Stanley S Robinson
15541 Sunny Slope Rd
Caldwell, Idaho 83607

4. New Owner/Claimant(s)

Corporation of the Presiding Bishop of
of the Church of Jesus Christ of

New Mailing Address

Latter-day Saints

City, State and ZIP Code

50 E. North Temple St., 12th Floor
Salt Lake City, UT 84150-6320

New Telephone Number

(801) 240-1000

Email: _____

5. Date you acquired the property

December 31, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

CLOSING OFFICER

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AJDate 1-8-09Receipt Amt. N/AReceived by AJDate 1-20-09

Receipt No. _____

Processed by AJDate 1-20-09

WR _____ Date _____



100 10th Avenue South / Nampa, Idaho
83651 / (208) 466-6100

Doc. # 21-
2008 DEC 31 PM 4 39
RECORDED

WILLIAM H. HURST
CANYON COUNTY RECORDER
BY [Signature]

2008 DEC 31 PM 4 39

RECORDED

2008068192

200803988

WARRANTY DEED

For Value Received S. Richard Robison, a single man, as to Parcels 1, 2, 3A and as to an undivided 51.5% interest in Parcel 3; Stanley S. Robison, an unmarried man, as to an undivided 48.5% interest in Parcel 3 and as to a 30% interest in Parcel 4; and Trust B of the Stanley and Orphena Robison Family Trust U/T/A dated September 2, 1992 as to an undivided 70% of Parcel 4 and all of Parcel 5.

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Latter-day

Corporation of the Presiding Bishop of the Church of Jesus Christ of ~~Latter-day~~ Saints, a Utah

Corporation Sole

, hereinafter referred to as Grantee, whose current address is Tax Statements should be sent to: LDS Church Tax Administration, 22nd Floor, 50 East North Temple Street, Salt Lake City, Utah 84150-3620

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Grantors hereby retain an easement for the following water line described as follows: See Exhibit B Attached hereto and made a part hereof

Dated: December 31, 2008

S. Richard Robison, Parcel 1, 2, 3a and
51.5% interest in Parcel 3

Stanley S. Robison, as to 48.5% interest in
Parcel 3 & as to a 30% interest in Parcel 4

Trust B of the Stanley and Orphena Robison
Family Trust U/T/A, as to an undivided 70%
interest in Parcel 4 and all of Parcel 5

Stanley S. Robison, Trustee

Certified To Be A True And
Correct Copy Of The
Original.

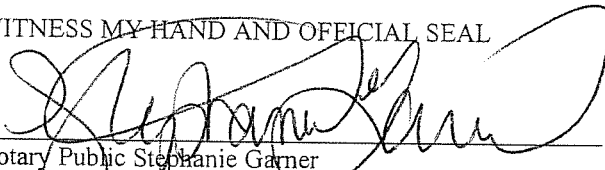
State of Idaho

SS.

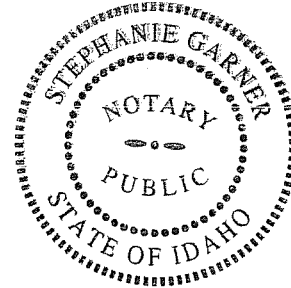
County of Canyon

On this 31st day of December, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared S. Richard Robison known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public Stephanie Garner
Residing at: Nampa, Idaho
Commission Expires: 7-31-12

(SEAL)



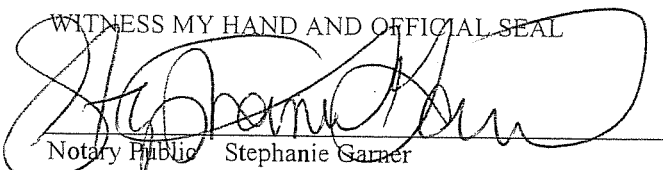
State of Idaho

SS.

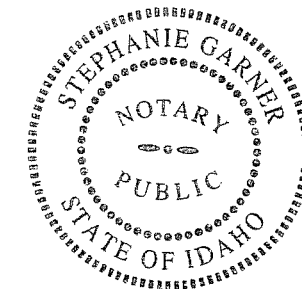
County of Canyon

On this 31st day of December, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Stanley S. Robison known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public Stephanie Garner
Residing at: Nampa, Idaho
Commission Expires: 7-31-12

(SEAL)



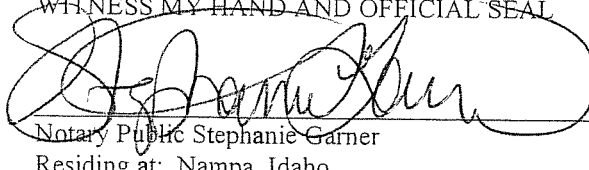
State of Idaho

SS.

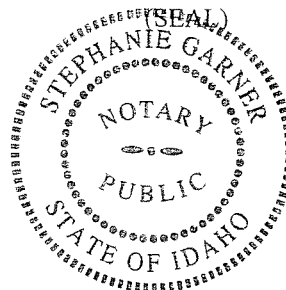
County of Canyon

On this 31st day of December, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Stanley S. Robison, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he/she/they executed the same as such Trustee.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public Stephanie Garner
Residing at: Nampa, Idaho
Commission Expires: 7-31-12

(SEAL)



File No.: 200803988

EXHIBIT A

Parcel 1

The Northwest Quarter of the Northeast Quarter of Section 15, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho,

EXCEPTING THEREFROM a parcel of land situated in the Northwest Quarter of the Northeast Quarter, Section 15, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho; more particularly described as follows:

BEGINNING at the Northeast 1/16 corner, being the Northeast corner of the Southwest Quarter of the Northeast Quarter, of said Section 15, thence

North 0° 09' 09" West 135.00 feet; thence

North 89° 41' 15" West 1311.17 feet; thence

South 0° 03' 30" East 135.00 feet; thence

South 89° 41' 15" East 1311.39 feet; to the point of beginning.

ALSO EXCEPTING THEREFROM a parcel of land situated in the Northwest Quarter of the Northeast Quarter, Section 15, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the East 1/16, between Section 10 and 15 being the Northwest corner of the Northeast Quarter of the Northeast Quarter) thence

North 89° 46' 00" West 110.00 feet; thence

South 0° 09' 09" East 1181.99 feet; thence

South 89° 41' 15" East 110.00 feet; thence

North 0° 09' 09" West 1182.14 feet; to the point of beginning.

Parcel 2

A portion of the North Half of the Northeast Quarter of the Southeast Quarter of Section 15, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho more particularly described as follows:

Commencing at the East quarter corner of said Section 15 and running

South 00° 00' 00" West 400.00 feet along the Easterly boundary of said Section 15 to a point on the Northeasterly right of way line of the Deer Flat Low Line Canal, said point being the True Point of Beginning; thence

North 24° 07' 00" West 145.38 feet along the Northeasterly right of way line of the Deer Flat Low Line Canal to a point; thence

North 89° 20' 10" West 720.59 feet along a line parallel to and 268 feet Southerly from the Northerly boundary of the said Northeast Quarter of the Southeast Quarter of Section 15 to a point; thence

South 00° 00' 00" West 391.07 feet along a line parallel to and 780.00 feet Westerly from the said Easterly boundary of Section 15 to a point on the Southerly boundary of the said North Half of the Northeast Quarter of the Southeast Quarter of Section 15; thence

File No.: 200803988

South 89° 16' 35" East 780.01 feet along said Southerly boundary of the said North Half of the Northeast Quarter of the Southeast Quarter of Section 15 to a point on the Easterly boundary of Section 15; thence

North 00° 00' 00" East 259.88 feet along the said Easterly boundary of Section 15 to the True Point of Beginning.

Excepting therefrom and portion of said land lying within the following described parcel:

A parcel of land for right-of-way purposes being on the Westerly side of proposed State Highway 55, Project No. NH-3250(101), Marsing to Sunny Slope Curve, on file in the office of the Idaho Transportation Department, and being situated in the Northeast Quarter of the Southeast Quarter of Section 15, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the East Quarter corner of Section 15, from which the Northeast corner of said Section bears North 00° 03' 22" East 2638.10 feet (804.093 meters), being 47.99 feet (14.628 meters) left of station 62+65.406 of said proposed Highway 55; thence along the Easterly line of said Northeast Quarter of the Southeast Quarter,

South 00° 03' 29" West 436.58 feet (133.069 meters), to the centerline of the Deer Flat Low Line Canal right of way as described in Instrument No. 8612393, Canyon County Records, being 47.66 feet (14.528 meters) left of station 61+32.337 of said proposed Highway 55; thence

North 44° 56' 31" West 90.53 feet (27.594 meters) to an angle point on said centerline, being 111.73 feet (34.055 meters) left of station 61+51.835 of said proposed Highway; thence continuing along said centerline,

North 21° 31' 44" West 113.74 feet (34.668 meters); thence

South 89° 16' 41" East 32.41 feet (9.880 meters), to a point on the Easterly right-of-way line of Deer Flat Low Line Canal; thence along said Easterly line,

North 21° 31' 44" West 289.57 feet (88.262 meters), to the North line of said Northeast Quarter of the Southeast Quarter, being 227.98 feet (69.489 meters) left of station 62+66.001 of said proposed Highway; thence along said North line,

South 89° 16' 41" East 180.00 feet (54.864 meters) to the POINT OF BEGINNING.

Parcel 3

The South Half of the North Half of the Southeast Quarter of Section 15, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.

Excepting therefrom:

Commencing at the Northeast corner of the said South Half of the Northeast Quarter of the Southeast Quarter, the Real Point of Beginning; thence continuing

South 00° 03' 22" West a distance of 348.00 feet; thence

North 89° 14' 34" West and parallel to the North boundary of said South Half of the Northeast Quarter of the Southeast Quarter, a distance of 300.00 feet; thence

North 00° 03' 22" East and parallel to the East boundary of said South Half of the Northeast Quarter of the Southeast Quarter, a distance of 348.00 feet; thence

South 89° 14' 34" East along the North boundary of said South Half of the Northeast Quarter of the Southeast Quarter, a distance of 300.00 feet to the Real Point of Beginning.

File No.: 200803988

Also excepting therefrom:

Beginning at the Northwest corner of the South Half of the North Half of the Southeast Quarter of Section 15, Township 3 North, Range 4 west of the Boise Meridian, Canyon County, Idaho; thence

South 89° 13' 34" East along the North boundary of said South Half; thence

South 34° 55' 52" West 47.80 feet to a point; thence

South 58° 45' 35" West 209.78 feet to a point on the West boundary of said Southeast Quarter; thence

North 00° 22' 51" East 150.76 feet to the Point of Beginning

Parcel 3A

A portion of the South Half of the North Half of the Southeast Quarter of Section 15, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho more particularly described as follows:

Commencing at the Northeast corner of the said South Half of the Northeast Quarter of the Southeast Quarter, the Real Point of Beginning; thence continuing

South 00° 03' 22" West along the East boundary of said Section 15 a distance of 162.00 feet; thence

North 89° 14' 34" West and parallel to the North boundary of said South Half of the Northeast Quarter of the Southeast Quarter, a distance of 300.00 feet; thence

North 00° 03' 22" East and parallel to the East boundary of said South Half of the Northeast Quarter of the Southeast Quarter, a distance of 162.00 feet to the North boundary of said South Half of the Northeast Quarter of the Southeast Quarter; thence

South 89° 14' 34" East along the North boundary of said South Half of the Northeast Quarter of the Southeast Quarter, a distance of 300.00 feet to the Real Point of Beginning.

Parcel 4

The West Half of the Northwest Quarter of Section 15, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.

Excepting therefrom:

This parcel consists of a portion of the Southwest Quarter of the Northwest Quarter of Section 15, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Southwest corner of said Southwest Quarter of the Northwest Quarter, a found 5/8 inch diameter rebar; thence

North 0° 10' 39" West along the West boundary of said Southwest Quarter of the Northwest Quarter a distance of 814.74 feet to a ginspike set with an aluminum washer stamped L.S. 3627 witnessed by a 5/8 x 30 inch rebar set with a plastic cap stamped L.S. 3627 bearing North 89° 41' 54" East a distance of 25.00 feet; thence

North 89° 41' 54" East parallel with the South boundary of said Southwest Quarter of the Northwest Quarter a distance of 540.00 feet to a 5/8 x 30 inch rebar set with plastic cap stamped L.S. 3627; thence

File No.: 200803988

South $0^{\circ} 10' 39''$ East parallel with the West boundary of said Southwest Quarter of the Northwest Quarter a distance of 814.74 feet to a point on the South boundary of said Southwest Quarter of the Northwest Quarter, a ginspike set with aluminum washer stamped L.S. 3627 witnessed by a $5/8 \times 30$ inch rebar set with a plastic cap stamped L.S. 3627 bearing North $0^{\circ} 10' 39''$ West a distance of 25.00 feet; thence

South $89^{\circ} 41' 54''$ West along said South boundary a distance of 540.00 feet to the POINT OF BEGINNING.

Parcel 5

The East Half of the Northwest Quarter of Section 15, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.

Exhibit B

DESCRIPTION
CENTERLINE OF WATER LINE
Revised October 15, 2008

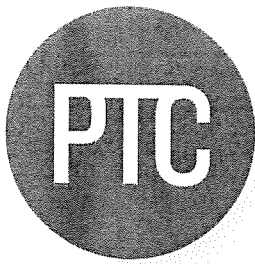
A strip of land in the Northwest $\frac{1}{4}$ of Section 15, Township 3 North, Range 4 West of the Boise Meridian, the centerline of said strip being more particularly described as follows:

Beginning at the Northwest corner of said Section 15 and run thence S50°20'12"E 1065.11 feet to a point on the South side of the "Deer Flat Low Line Canal" and the **True Point of**

Beginning:

Thence S 27°24'04"W 13.34 feet; thence N60°10'32"W 100.03 feet; thence S85°03'05"W 102.44 feet; thence S00°22'41"W 670.56 feet; thence N87°51'04"W 137.24 feet; thence S00°28'30"W 476.40 feet to a point on the North line of that certain 10 acre parcel surveyed by Briggs Engineering, Inc, in June, 2008 for the Orin Group of Tallmadge, Ohio, and there terminating.

Bearings herein used are based on the North line of the Northwest $\frac{1}{4}$ of said Section 15 bearing N89°54'41"W.



Pioneer Title Co.

GOING BEYOND

100 10th Avenue South / Nampa, Idaho 83651 / (208) 466-6100

RECEIVED

JAN 08 2009

WATER RESOURCES
WESTERN REGION

January 7, 2009

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Escrow No.: 200803988
Seller: S. Richard Robison, Stanley S. Robison and The Stanley and Orphena Robison Family Trust
Buyer: Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation Sole

Enclosed is our check #2-15330 in the amount of \$50.00 representing payment for: Water Right Transfer fee for 2 wells.

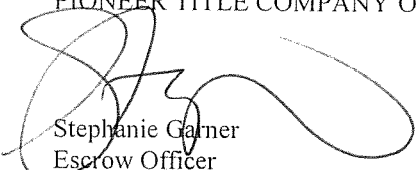
Enclosed you will also find the Signed Notice of Change and a copy of the recorded Warranty Deed with attached legal description.

If you have any questions, or require any additional information, please do not hesitate to contact me.

Thank you.

Sincerely,

PIONEER TITLE COMPANY OF CANYON COUNTY


Stephanie Garner
Escrow Officer

Enclosures

MEMORANDUM

TO: Debbie Allen
FROM: Jean Hersley
DATE: January 8, 2009
RE: Refund

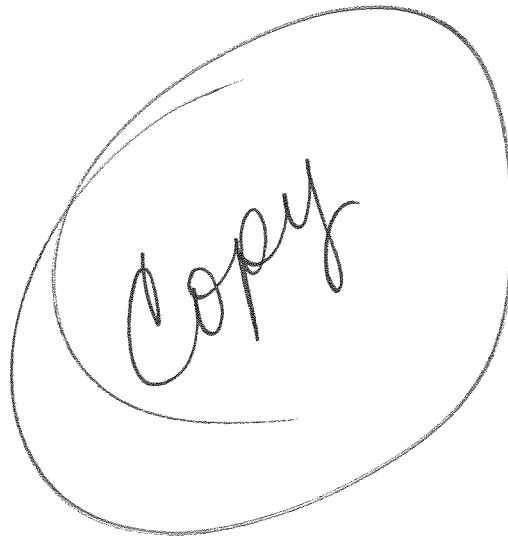
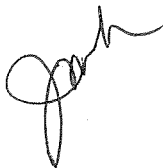
Pioneer Title sent in an Ownership change for the LDS Church and paid for two Water Rights to be changed. WR# 63-8428 is still in the adjudication process and does not require a fee. Please issue a refund of \$25 to:

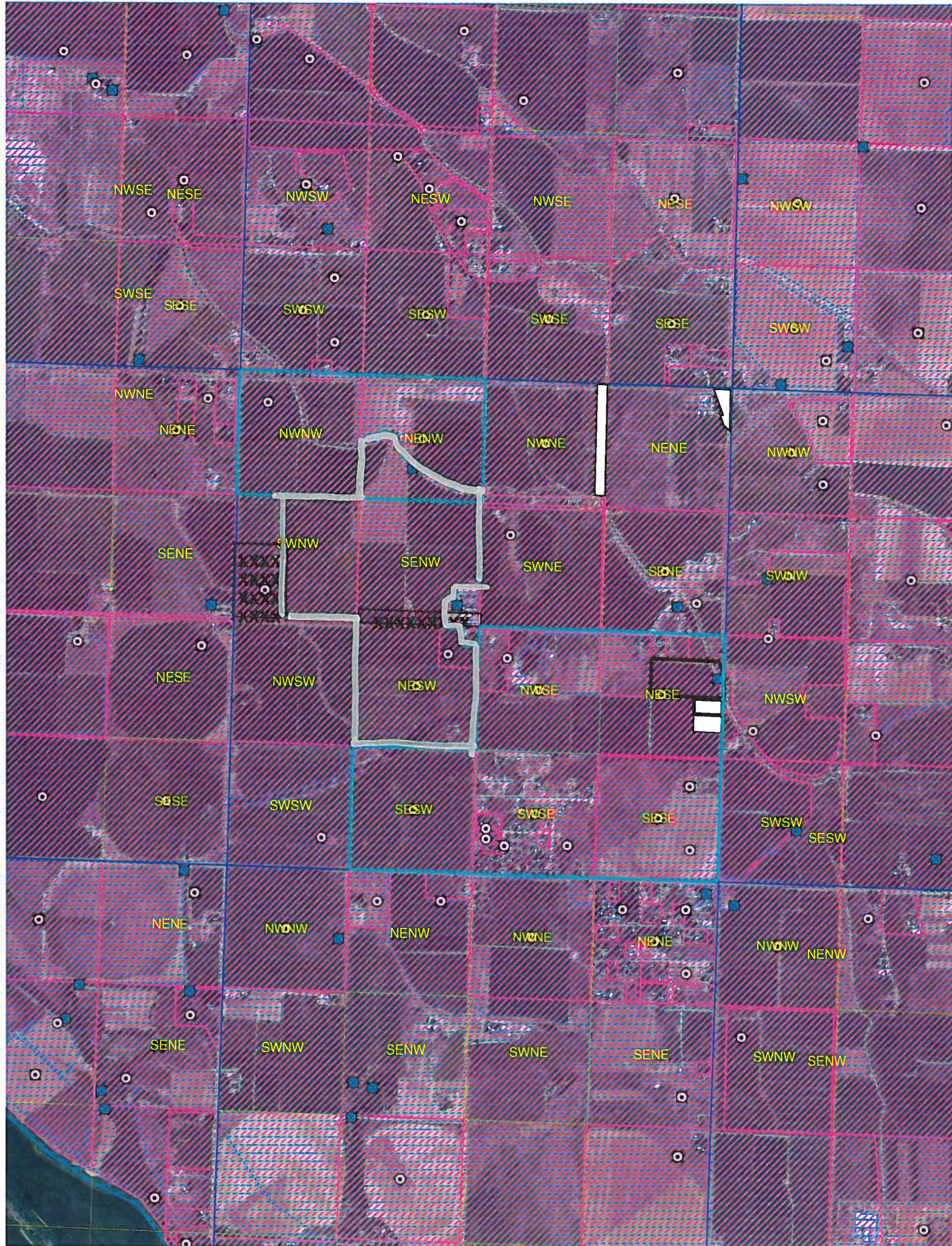
NAME: Pioneer Title, Trust Account
ADDRESS: 100 10th Ave S
Nampa, ID 83651

RECEIPT #: W037120

Thank you.

Jean





09/29/2006

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8428

STANLEY S ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605
Telephone Number: (208)459-7022

ORPHENA E ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605
Telephone Number: (208)459-7022

RECEIVED

NOV 03 2006

DEPARTMENT OF WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-31-06 SIGNATURE: Stanley Robison
Please print your name: Stanley S Robison

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

✓kw

05/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8428

NAME AND ADDRESS: STANLEY S ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605

ORPHENA E ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.180 CFS
490.500 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 02/10/1977

POINT OF DIVERSION:

T03N R04W S15 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.180 CFS 490.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R04W S15	NENW	12.00	T03N R04W S15	SWNW	24.00
T03N R04W S15	SENE	38.00	T03N R04W S15	NESW	35.00

109 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Use of this right is combined with water from Wilder Irrigation District.



Idaho Department of Water Resources

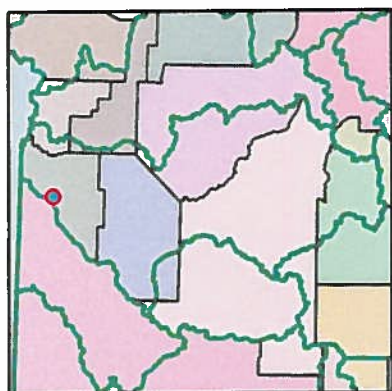
SRBA Recommendation:

63-8428

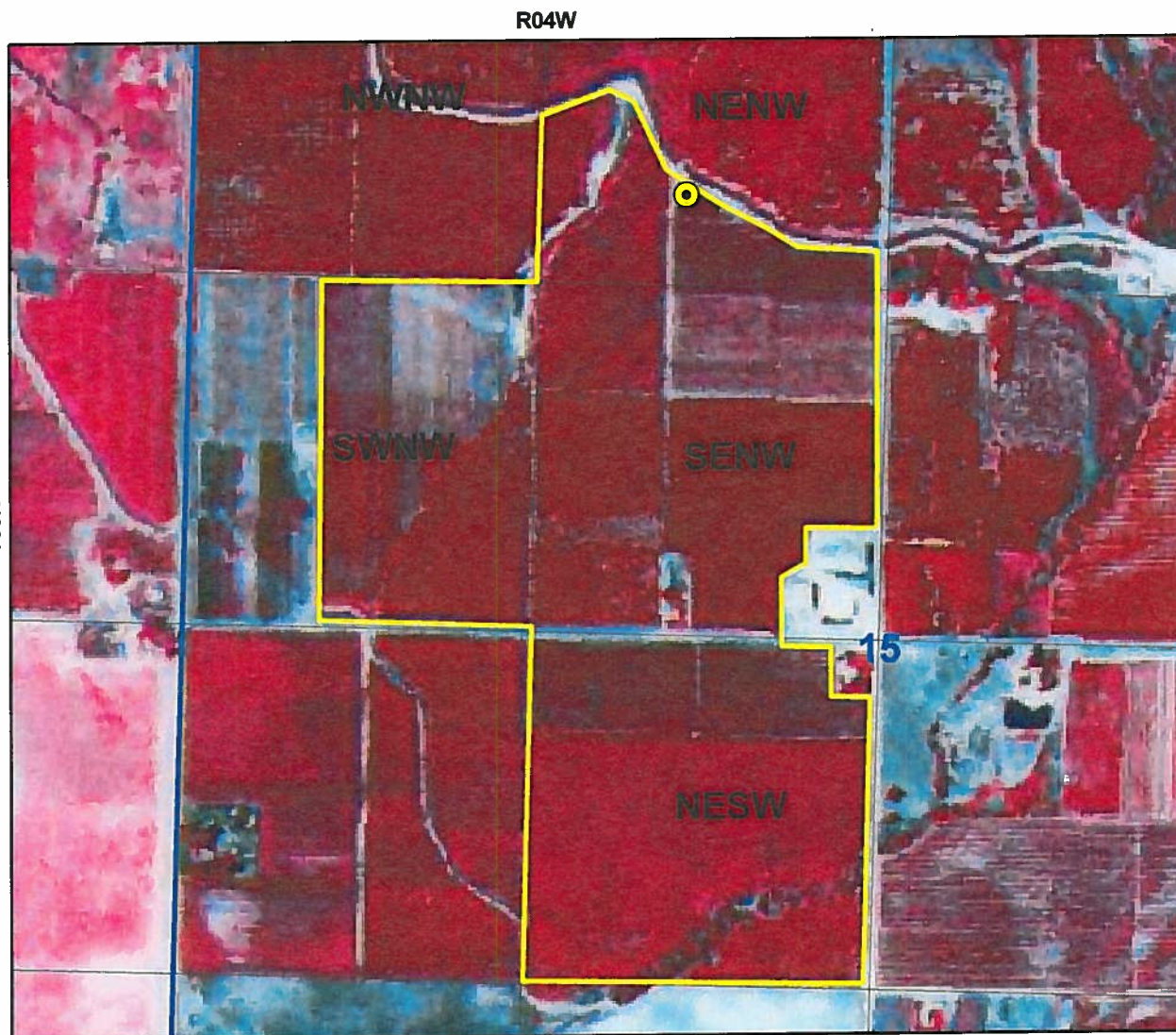
Acres = 109

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Tuesday, May 23, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8428

WATER RIGHT NUMBER: 63-8428

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ORPHENA E ROBISON ✓ 15591 SUNNY SLOPE RD ✓ CALDWELL, ID 83605 ✓ (208)459-7022 ✓
Current Owner	STANLEY S ROBISON ✓ 15591 SUNNY SLOPE ✓ CALDWELL, ID 83605 ✓ (208)459-7022 ✓
Original Owner	ROBISON FRUIT RANCH INC ✓ C/O STANLEY ROBISON ✓ 15591 SUNNY SLOPE RD ✓ CALDWELL, ID 83605 ✓ (208)459-2269 ✓

Priority Date: 02/10/1977 ✓

Basis: ~~Permit~~ License

Status: Active

Source

GROUND WATER ✓

Beneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

~~2.500 CFS~~ 2.18

Annual Volume

490.5

Total Diversion:

2.500 CFS

2.18 490.5

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

~~SE 1/4 NE 1/4 NW 1/4~~ ✓

Sec. 15, Twp 03N, Rge 04W, B.M. ✓

No pld OL

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	15					40.0	40.0	40.0	40.0									160.0
							12	24	38	35									109

Total Acres: ~~160~~ 109

Conditions of Approval:

Remarks:

W59-Wilder?

changes per
license issued
1/12/1993- in office
verification-
KW
5/23/06

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8428

WATER RIGHT NUMBER: 63-8428

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBISON FRUIT RANCH INC C/O STANLEY ROBISON 15591 SUNNY SLOPE RD CALDWELL, ID 83605 (208)459-2269

Priority Date: 02/10/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	2.180 CFS	490.50 AF
	<u>Total Diversion:</u>	2.180 CFS	490.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 15, Twp 03N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	15					12.0		24.0	38.0	35.0								109.0

Total Acres: 109

Conditions of Approval:

1. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8428

03/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8428	Claim	03N	04W	15	NE	NW		IRRIGATION	40/160	ORPHENA E ROBISON
8428	Water Right	03N	04W	15	NE	NW		IRRIGATION	12/109	ROBISON FRUIT RANCH INC
10600	Water Right	03N	04W	15	NE	NW		IRRIGATION	10/140	ROBISON FRUIT RANCH INC
8428	Claim	03N	04W	15	NW	NW		IRRIGATION	40/160	ORPHENA E ROBISON
10600	Water Right	03N	04W	15	NW	NW		IRRIGATION	40/140	ROBISON FRUIT RANCH INC
8428	Claim	03N	04W	15	SW	NW		IRRIGATION	40/160	ORPHENA E ROBISON
8428	Water Right	03N	04W	15	SW	NW		IRRIGATION	24/109	ROBISON FRUIT RANCH INC
4234	Water Right	03N	04W	15	SW	NW		DOMESTIC		ORPHENA E ROBISON
8428	Claim	03N	04W	15	SE	NW		IRRIGATION	40/160	ORPHENA E ROBISON
8428	Water Right	03N	04W	15	SE	NW		IRRIGATION	38/109	ROBISON FRUIT RANCH INC
28580	Claim	03N	04W	15	SE	NW		COMMERCIAL		ORPHENA E ROBISON
28580	Claim	03N	04W	15	SE	NW		DOMESTIC		ORPHENA E ROBISON

NESW = 63-2388 - US Dept. of Interior
Bureau of Rec.

R65 & "special"
condition as
shown on license

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08428

Priority: February 10, 1977

Maximum Diversion Rate: 2.18 CFS
Maximum Diversion Volume: 490.5 AF

This is to certify, that ROBISON FRUIT RANCH INC
RT 10 BOX 354

CALDWELL ID 83605 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 10, 1977; and has submitted Proof of Beneficial Use on February 8, 1982. An examination indicates that the works have a diversion capacity of 2.180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.18 CFS	490.5 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 15, Township 03N, Range 04W
CANYON County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>				
<u>TWN RGE SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 04W 15	NENW 12 NESW 35		SWNW 24	SENW 38	109
Total number of acres irrigated:					109

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

[Handwritten signature]

FEB 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08428

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of JANUARY, 1993.

Acting for R. Keith Higginson, Director



FEB 01 1993

MEMORANDUM

TO: FILE 63-08428

FROM: PAM SKAGGS *JS*

RE: RATE OF DIVERSION

DATE: 22-DEC-1992

I was contacted by a representative of Robison Fruit Ranch regarding the licensing amendment he had received for this right. His concern was about the rate of diversion recommended by the examiner.

When the examination was made, they were having trouble with the well and were pumping a lot of sand. The annubar measurement was unacceptable according to the field examiners remarks because of poor position and a second pump to pressurize the system.

Since the examination, the bowls have been replaced and the well is pumping at a higher rate of diversion. Since the full annual volume is available at the lesser rate and there is evidence of a higher rate available, allow the full inch per acre rate.

$$109 \times 0.02 = 2.18 \text{ cfs}$$

$$60 \times 8.8 \times .7 / 100' + (2.31 \times 30) = 2.183 \text{ cfs}$$

RECEIVED

JAN 4 1993

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08428

APPROVED

Date of Priority: February 10, 1977

Maximum Diversion Rate:

2.18 CFS

Maximum Diversion Volume:

490.5 AF

Comes now

ROBISON FRUIT RANCH INC

RT 10 BOX 354

CALDWELL ID 83605

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-08428, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.18 CFS	490.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 15, Township 03N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	15	NENW 12	SWNW 24	SESW 38	109
			NESW 35			

Total number of acres irrigated: 109

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Caldwell, Idaho, this 31st day of December, 1992.

Stanley Robison
(Signature)

FEB 01 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08428

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Received by JY # C026422 Date 1-4-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-08428 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 12TH day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 30 1992

Department of Water Resources

A. GENERAL INFORMATION

- Permit No. 43-8428
1. Owner: ROBISON FRUIT PARCH, INC. Phone No. 459-2264
Current Address: 1710 BOX 254 RAINWELL, IDA 83445
2. Accompanied by: Harold Fairman EXAM. DATE: 7/30/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to SDO

B. OVERLAP REVIEW

1. Other water rights with same place of use: for line canal - same project

☐ Copies Attached
2. Other water rights with same point of diversion: none 43-4234

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached

measured specific nozzles for total capacity of the system.

Scale: 1" = 0

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

See explanation of measurement report
to clarify measurement.
225-15" nozzle.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
W0112	GE	66	6K6254-1M	Wal. Lige	46112
Diversion	GE	50	5K3765N2550	Correll	18262

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SW	15	34	42	CANYON	aerial photo

6. Place(s) of Use:

Place(s) of Use:			Indicate Method of Determination																Totals
			NEW				NW¼				SW¼				SE¼				
Twp.	Rge.	Sec.	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
																			109
3N	4W	15					12		24	38	35								
							</												

Do not use this space

63-08428

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube						

2. Measurements:

See explanation of measurement report
 $666.4 \text{ GPM} \times 1.482225 = 1.49555$
 $1.486 = 1.49555$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Pressure gauge - See attached

2. Alternate Method for Checking Purposes:

anemometer

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 3.6 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (8)

Panel Input HP: (8) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{ia} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10.9 \times 4.5 = 490.5$

$V_{sa} = (\text{Diversions Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.487 \times 45 \times 1.9835 = 274.2$

$V = \text{Smaller of } V_{ia} \text{ and } V_{sa} = 274.2$

2. Volume Calculations for Other Uses:

none

63-08428

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Low line canal - house project

I. RECOMMENDATIONS

1. Recommended Amounts

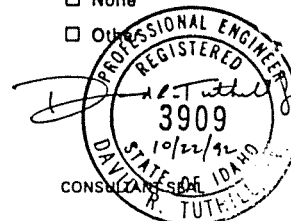
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Permitted</i>	<i>4/1</i>	<i>10/15</i>	<i>1.49</i>	<i>490.5</i>
Totals:			<i>1.49</i>	<i>490.5</i>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

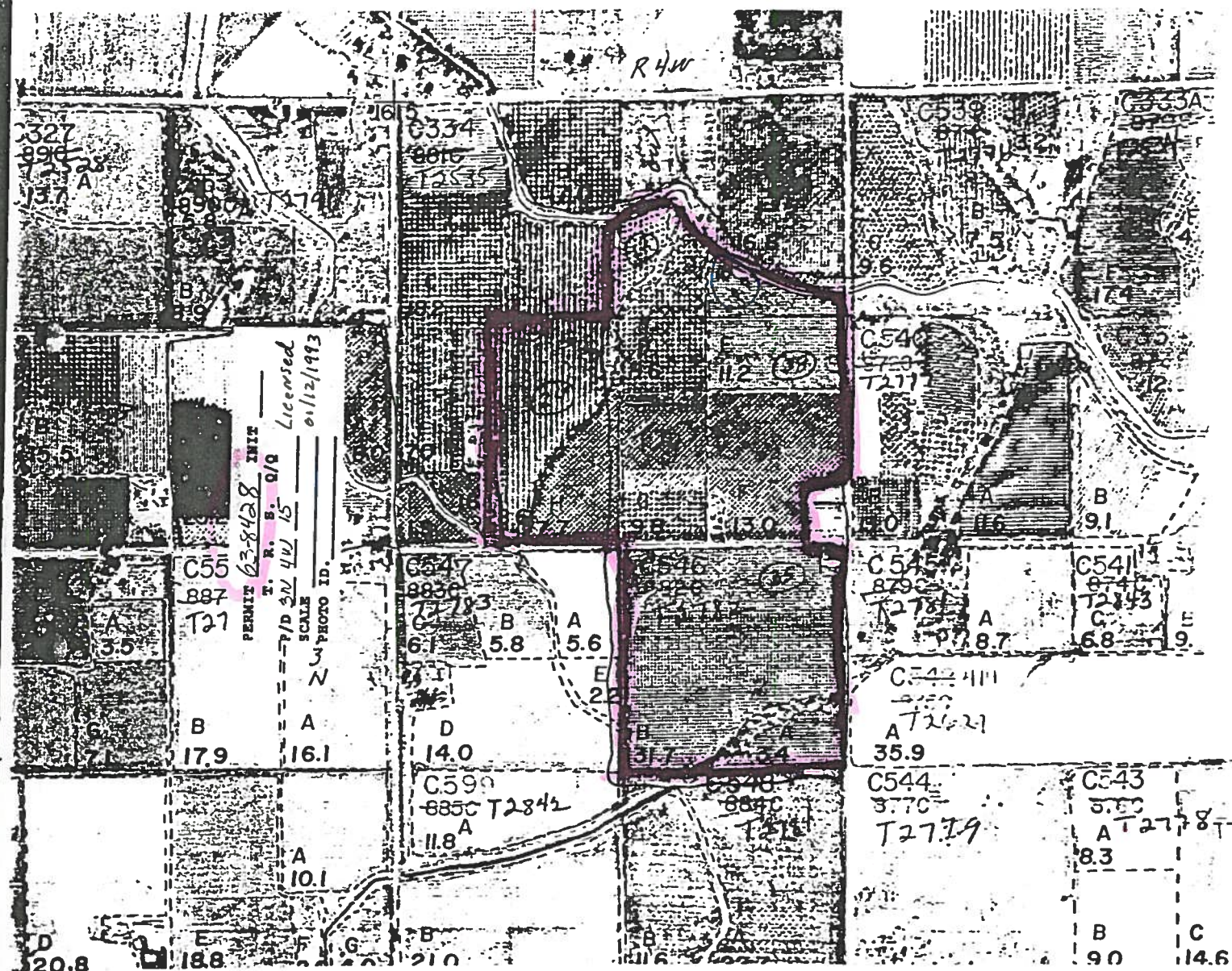
J. AUTHENTICATION

Field Examiner's Name John K. Noyes
 Signature [Signature]
 Certification Date 4/21/92
 Field Report Preparation Date 10-23-87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

63-08428



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:35:05
01/12/96

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-08428

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		In-office TTT 01/10/1996	N		TTT 01/10/1996	TTT 01/10/1996	
POINT OF DIV				Y (NO 10 acre)				
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			Y				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			Y				
REMARKS								

BARCODE UPDATED
WHOM/DATE

TTT 01/10/1996

Robison Fruit Ranch Inc. 63-8428

Explanation of measurement: Date of Exam 7/30/85
An annular measurement was made, but not accepted by the applicant. Too many bends & etc in the line plus a separate pump is used for pressurizing the sprinkler system. Reading of 1.6 cfs

alternate method:

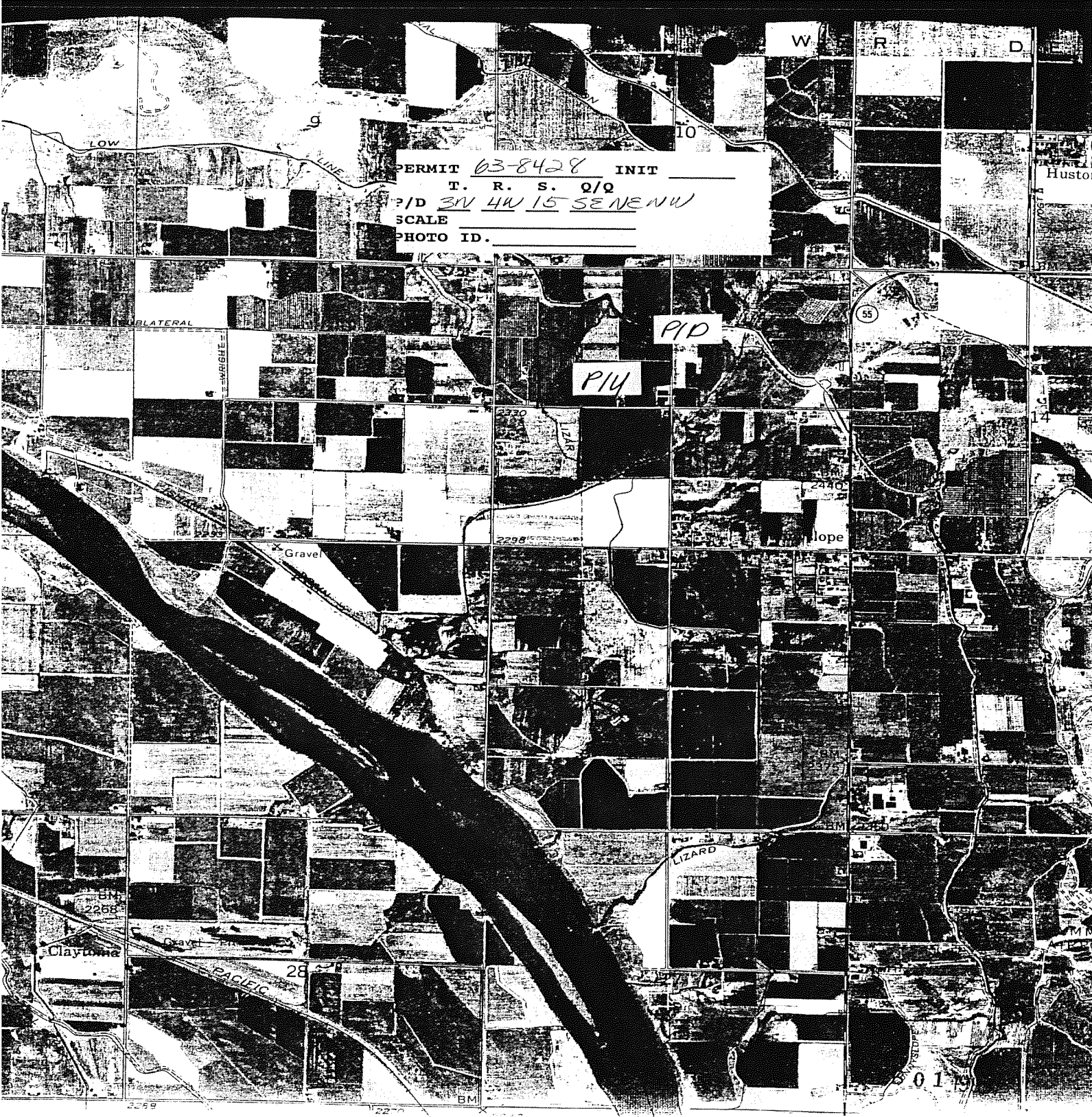
Measured PSI on sprinkler heads:

No.	Sprinkler size	PSI	amount	total
48	1/8"	32	48 X 2.58 GPM	123.84 GPM
23	1/8	50	23 X 3.2	73.60
11	1/8	58	11 X 3.44	37.84
11	1/8	52	11 X 3.26	35.86
8	1/8	50	8 X 3.2	25.60
24	1/8	40	24 X 2.86	68.64
25	1/8	40	25 X 2.86	71.50
24	1/8	44	24 X 3.03	72.72
7	1/8	52	7 X 3.26	22.82
22	1/8	44	22 X 3.03	66.66
22	1/8	46	22 X 3.06	67.32
225				
			Grand total	666.4 GPM
I recommend <u>1.48 cfs</u>				<u>1.48 cfs</u>

John H. Moyer.

MINNESOTA

9 1 1993



PERMIT 03-8428 INIT
T. R. S. Q/Q
P/D 3N 4W 15 SE NE NW
SCALE
PHOTO ID.

P/D
P/4

55

Slope

LIZARD

CLAYTONIA

PACIFIC

01 19

Identification No. _____

Application No. 63-8428

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant ROBISON FRUIT RANCH, INC. Phone: 459-2269
post office address Route 6, Caldwell, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 3N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.5 for Irrigation purpose from Apr 1 to Oct 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 2.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipe, and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 15,000
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

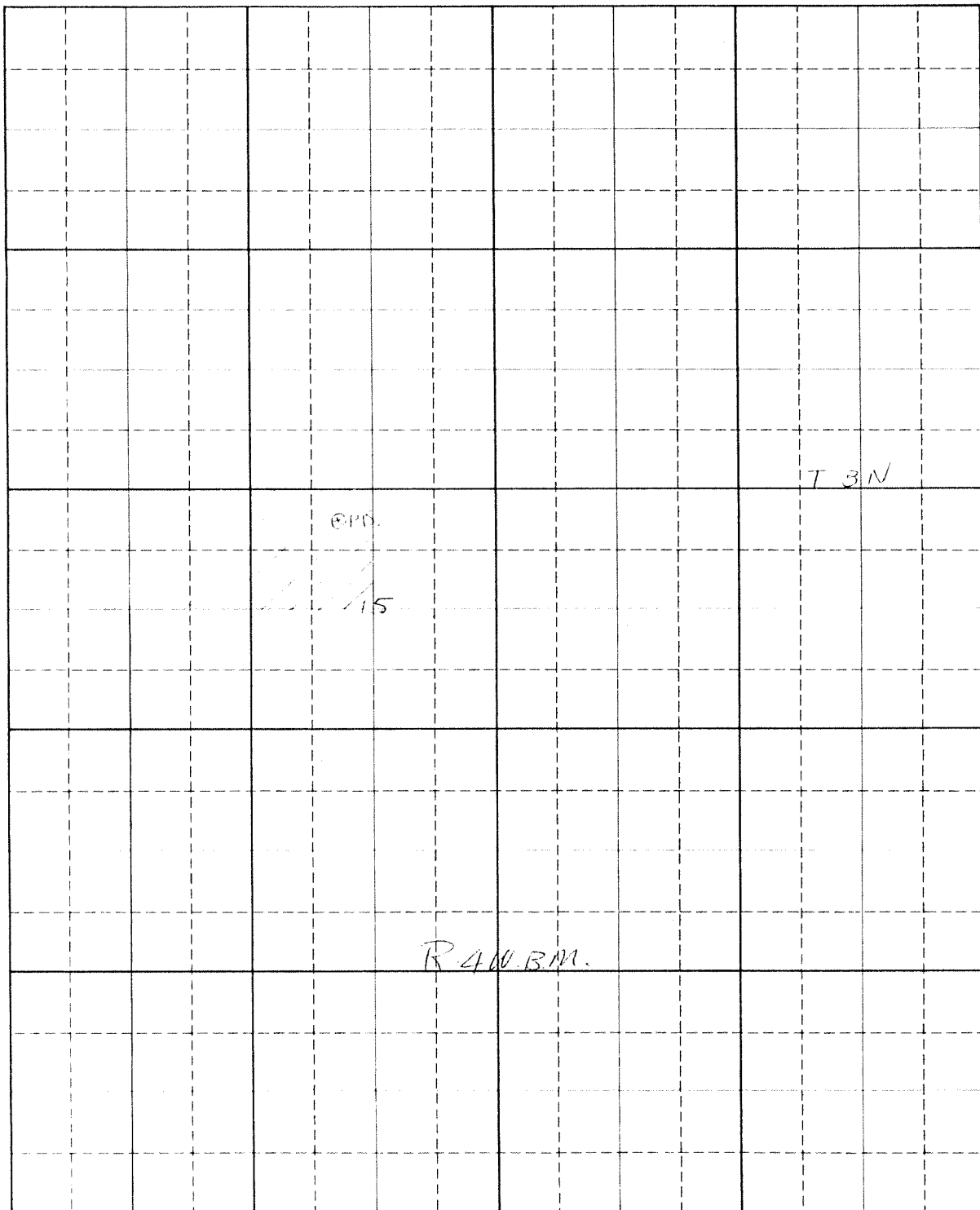
2075

[illegible]

c. Describe any other water rights used for the same purposes as described above. Low Line Canal

- ## 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

by Robison Trout Ranch Inc.
(Applicant) Stacy Robison Pres.

Project Filed 2/10/77

Received by _____ Date _____ 77 Time _____

Preliminary check by _____ Fee \$ _____

Received by _____ Date _____ 77 # _____

Publication prepared by _____ Date _____ 77

Published in _____

Publication dates _____

Publication approved _____ Date _____ 77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

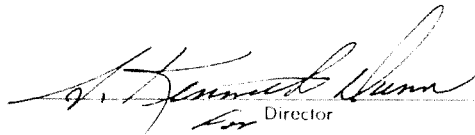
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8428, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of March, 19 77.



Director

Receipt Details for ID W007436

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/8/1990 2:02:19 PM	1/8/1990	Western	\$831.00	Check
Payer		ROBISON FRUIT RANCH, INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
20321			
Card Expiration Date	Credit Card Transaction #		

Comment APPLICATION FOR PERMIT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$801.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490
\$30.00	APPLICATION FOR PERMIT	620199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4234		\$25.00	Claim
63	28237		\$25.00	Claim
63	28238		\$25.00	Claim
63	28239		\$25.00	Claim
63	28577		\$25.00	Claim
63	28578		\$25.00	Claim
63	28579		\$25.00	Claim
63	28580		\$25.00	Claim

65	19669		\$56.00	Claim
63	10426		\$160.00	Claim
63	8428		\$210.00	Claim
63	8068	B	\$125.00	Claim
63	3138	B	\$50.00	Claim

OK[Print Report](#)

AJ0749NP
No. R63-08428

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/16/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANLEY S ROBISON	02/10/1977	IRRIGATION	03-15 11-15	2.18 CFS	490.50 AFA
C	ORPHENA E ROBISON					
	15591 SUNNY SLOPE RD			TOTAL DIVERSION:	2.18 CFS	490.50 AFA
	CALDWELL ID 83605			CONSUMPTIVE USE:		381.50 AFA
	(208) 459-7022					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03N R04W S15

NENW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	04W	15	:							12		24		38		35				:	109.0
																				TOTAL ACRES	109.0

POU County: CANYON

Other Rights: LOW LINE CANAL.

Dates: Exam Made Date: 01/16/1996 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/16/1996 User-ID: MMINICUC Subject: OVERLAPS
IT APPEARS THAT 63-10600 OVERLAPS IN THE NENW. SINCE THIS CLAIM
IS SR TO 63-10600, THE FULL AMT OF THIS LICENSE IS RECOMMENDED.

Date: 01/16/1996 User-ID: MMINICUC Subject: ACRES & CFS
THE AMTS RECOMMENDED ARE AS LICENSED.

Audit: 01/16/96 MMINICUC

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-08428

R ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR <u>IN-OFFICE</u> VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	T77	License	N		T77	
T. OF DIV.		01/16/1996		Y		01/16/1996	
SOURCE				N			
L. OF USE				Y			
IV. AMOUNT CFS/AF				Y			
CONSUMPTIVE USE				Y			
NATURE OF USE				N			
PERIOD OF USE				N			
BASIS OF CLAIM				Y			
REMARKS							

DATA ENTRY COMPLETED
BY T77 DATE 01/16/1996

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claimed as permitted. License issued 01/12/1993

01/16/1996: 63-10600 looks a mess but no SRBA claim reg'd. Other overlaps w/surface H₂O -
see license conditions for possible inclusion into SRBA recommendation. T77

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:37:13
01/12/96
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A63-08428

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANLEY S ROBISON	02/10/1977	IRRIGATION	03-15 11-15	2.18 2.50 CFS	490.5
C	ORPHENA E ROBISON					
TOTAL DIVERSION:					2.18 2.50 CFS	
CONSUMPTIVE USE:						381.5 560.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T03N R04W S15

SEENW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	04W	15	:																	:	
			:	40		40		40		40				35						:	160.0
			:	12		0		24		38										:	160.0
																				TOTAL ACRES	109

POU County: CANYON

Other Rights: LOW LINE CANAL.

Dates: Exam Made Date: 01/16/1996 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:35:05
01/12/96

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-08428

LAST: ROBISON
ADDRESS: 15591 SUNNY SLOPE RD
CITY: CALDWELL
PHONE NUMBER: 208-459-7022

FIRST: STANLEY S
STATE: ID ZIP: 83605

OWNER CODE: C

LAST: ROBISON
ADDRESS: 15591 SUNNY SLOPE RD
CITY: CALDWELL
PHONE NUMBER: 208-459-7022

FIRST: ORPHENA E
STATE: ID ZIP: 83605

OWNER CODE: C

LAST: ROBISON FRUIT RANCH INC
ADDRESS: RT 10 BOX 354
CITY: CALDWELL
PHONE NUMBER: 208-459-2269

FIRST:
STATE: ID ZIP: 83605

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE

CN

FIELD
EXAMINER

TAM

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

N/A - IN-office exam 01/16/1996

A. AJ CLAIM: # A63-08428 PRIORITY DATE: 02-10-1977 STAGE: P

B. WR RECORD: # 63-08428 PRIORITY DATE: 02-10-1977 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☒) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☒) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☒) N(☐)

LICENSE ISSUED

N/A(☐) Y(☒) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: 01/12/1996: Claim is based on a permit which was subsequently licensed. PP

=====

RECOMMENDED PRIORITY DATE:

02 - 10 - 1977

REVIEWED BY TJH

DATE 01/12/1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-08428	03N 04W	15	SE	NE	NW			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-08428	03N 04W	15		NE	NW			CANYON		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y(X) N() To 40-acre tract

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N(X)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(X) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(X)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 07/30/1985)

Y(X) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y() N(X)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 01/16/1996: Unable to verify location to 10-acre tract. According to licensing exam, well is located on or near the line btwn SE1/4 & SW1/4 NW 21.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY CANYON	DIVERSION NAME	DIVERSION NBR
03N	04W	15	~~SE~~	NE	NW					
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: T. Meneucce

DATE: 01/16/1996

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (X), OR SEE ATTACHMENT (___)

ATTACHED

A. ROOT WATER RIGHT NUMBERS: A63-08428

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03N	04W	15	NE	NW		ROBISON, STANLEY S	A63-08428 / 40.0	63-08428 / 12.0	39.0		12
			NE	NW		ROBISON FRUIT RANCH INC		~~63-10600 / 10.0~~			
03N	04W	15	NW	NW		ROBISON, STANLEY S	A63-08428 / 40.0	- /	37.0		~~37.0~~
			NW	NW		ROBISON FRUIT RANCH INC		63-10600 / 40.0			
03N	04W	15	SW	NW		ROBISON, STANLEY S	A63-08428 / 40.0	63-08428 / 24.0	30.0		24
			SW	NW		ROBISON, STANLEY S	A63-04234 /	63-04234 /			
			SW	NW		ROBISON, STANLEY S	R63-04234 /	- /			
03N	04W	15	SE	NW		ROBISON, STANLEY S	A63-08428 / 40.0	63-08428 / 38.0	40.0		38
			SE	NW		ROBISON, STANLEY S	A63-28580 /	- /			

ADDITIONAL POU FOUND
03N 04W 15 NESW

35

TOTAL ACRES A63-08428 160.00 74.00 146.00 109

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

* IF YES, ARE THESE TRACTS LISTED ABOVE (☒), OR ARE THEY LISTED ON AN ATTACHED SHEET (☐)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-04234	DOMESTIC	ROBISON, STANLEY S	FROM 01-01 TO 12-31	0.040 CFS	
R63-04234	DOMESTIC	ROBISON, STANLEY S	FROM 01-01 TO 12-31	0.040 CFS	
A63-28580	COMMERCIAL	ROBISON, STANLEY S	FROM 01-01 TO 12-31	0.060 CFS	
A63-28580	STOCKWATER	ROBISON, STANLEY S	FROM 01-01 TO 12-31	0.020 CFS	

No overlap
no irrigation

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(X) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: LOW LINE CANAL.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(X)

Claimed as permitted

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(X) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(X)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(X)

NOTES: 01/16/1996: The overlap with 63-10600 was not caught because the permits did not overlap. The ensuing overlap was not caught at the time of licensing. The map from the licensing exam for 63-10600 seems to show acres in different locations than were licensed. Since 63-10600 does not require an SRBA claim, it is beyond our scope to adjust or correct that license. The only overlapping acres (as licensed) ~~are~~ are in the NENW of S.15. Field exam 63-08428 found 12 acres in 1985 and 63-10600 found 10 acres in 1990. Since 63-08428 is the senior right, issued at 1"/acre, it is assumed that all of this water is used. The junior right supplies a very limited amount of water (.0066 cfs/acre) and, if an SRBA claim were required, would be reduced on the overlapping acres. Both GW licenses are supplemental to surface water rights. n7

REVIEWED BY: T. J. Gonsky DATE: 01/16/1996

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-08428 IRRIGATION	FROM 03-15 TO 11-15	2.500 CFS	
TOTAL DIVERSION RATE/VOLUME		2.500 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-08428 IRRIGATION	FROM 03-15 TO 11-15	2.180 CFS	490.50 AF/A
TOTAL DIVERSION RATE/VOLUME		2.180 CFS	490.50 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: 01/16/1996: The diversion rate is claimed as permitted. The permit has since been licensed and the rate of diversion was reduced in the process. TTM

AJ CLAIM TOTAL DIVERSION RATE: 2.500 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.180 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT
MEASUREMENT METHOD See licensing exam (p.s.i., theoretical), SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 109 x 0.02 CFS/ACRE = 2.18 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 109 x DIVERSION VOL. AF/A FOR AREA 4.5 =
TOTAL DIVERSION VOLUME 490.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 560.0 AF/A
ACRES 109 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =
TOTAL CONSUMPTIVE USE 381.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: 01/16/1996; See field exam & IDWR memo dated 12/22/1992 for measurements/
logic on amt licensed. 77

WR RECORD CONDITIONS/REMARKS:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	11-15	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
			2.500				560.0	
<u>122</u>	<u>03-15</u>	<u>11-15</u>		<u>2.18</u>		<u>490.5</u>		<u>381.5</u>
TOTAL FOR THIS RIGHT			2.500	<u>2.18</u>		<u>490.5</u>	560.0	<u>381.5</u>

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (N/A)

REVIEWED BY: TJ Mancucci DATE: 04/16/1996

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-08428

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 2.180 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A63-08428	2.500	-		63-08428	2.180
TOTAL CFS		2.500				2.180

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (X) OR SEE ATTACHMENT ()?

DATABASE

(N)

FIELD
EXAMINER
Y() N()

NOTES:

01/16/1996: This right has not been split. The claim is based on the permit. The diversion rate was reduced in licensing, but there has been no split of the right. m

AUTHENTICATION:

SIGNATURE: Maria Tonicucci DATE: 01/16/1996
NAME OF FIELD EXAMINER: MARIA TONICUCCI TITLE: SR WATER AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAPP	DATE OF PHOTO <u>07/14/1987</u> IDWR ID NO. <u>X54 NW</u>	Y() N(X)
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>07/30/1985</u>	<u>6</u>	<u>Including flow meas. notes</u>
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>01/12/1993</u>	<u>2</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
(X) FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>12/22/1992</u>	<u>1</u>	<u>S.O.'s theoretical calculation</u>
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		