

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08316
Date Received: 11/ 1/1989
Receipt No: W006595
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: COUNTY OF CANYON
Address: CANYON COUNTY COURTHOUSE
1115 ALBANY
CALDWELL ID

208-454-7304

83605

2. Date of Priority: MAY 28, 1976

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Twin Falls Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	9	NW	NW	NE		CANYON

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.250		15.00

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; FILL, WEED CONTROL, MAINTENANCE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	9	NW	NE		DOMEST	

11. Place of use in counties: CANYON

A63-08316

Page 1

Date: 12/14/92

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ITEM 5. 271'X10" WELL WITH JOHNSON 308 PUMP. SEE WELL
DRILLERS REPORT FROM 09/18/1976. WATER RIGHTS LICENSE 63-8316.
BOTH LEGALS NEED CORRECTED. CORRECTION OF DIVERSION LEGAL ON
NOTICE OF CLAIM TO A WATER RIGHT.

SEE AERIAL MAPS, METERS AND BOUNDS DESCRIPTION WITH PLAT MAP
FOR CORRECTION OF DIVERSION LEGAL.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

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W0006595

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

NOV 01 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Canyon County Phone (208) 454-7304Mailing Address 1115 Albany, Caldwell, ID Zip 836052. Date of Priority (Only one (1) per claim) May 28, 19763. Source of water supply (a) ground water (well)which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 4N Range 3W Section 9,
NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of CanyonAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 10 inches diameter,
depth 271 feet, pump Johnson 308.See Well Drillers Report from September 18, 1976Water Rights License 63-8316Both legals need corrected. Correction of diversion
of Claim to a Water Right.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount .25 or 15

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .25 (cfs) and/or (b) 15 (acre feet)

8. Total consumptive use claimed is 15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fill, weed control, maintenance

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	3W	9		D															

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: See aerial maps, meters and bounds description with plat map for correction of diversion legal.

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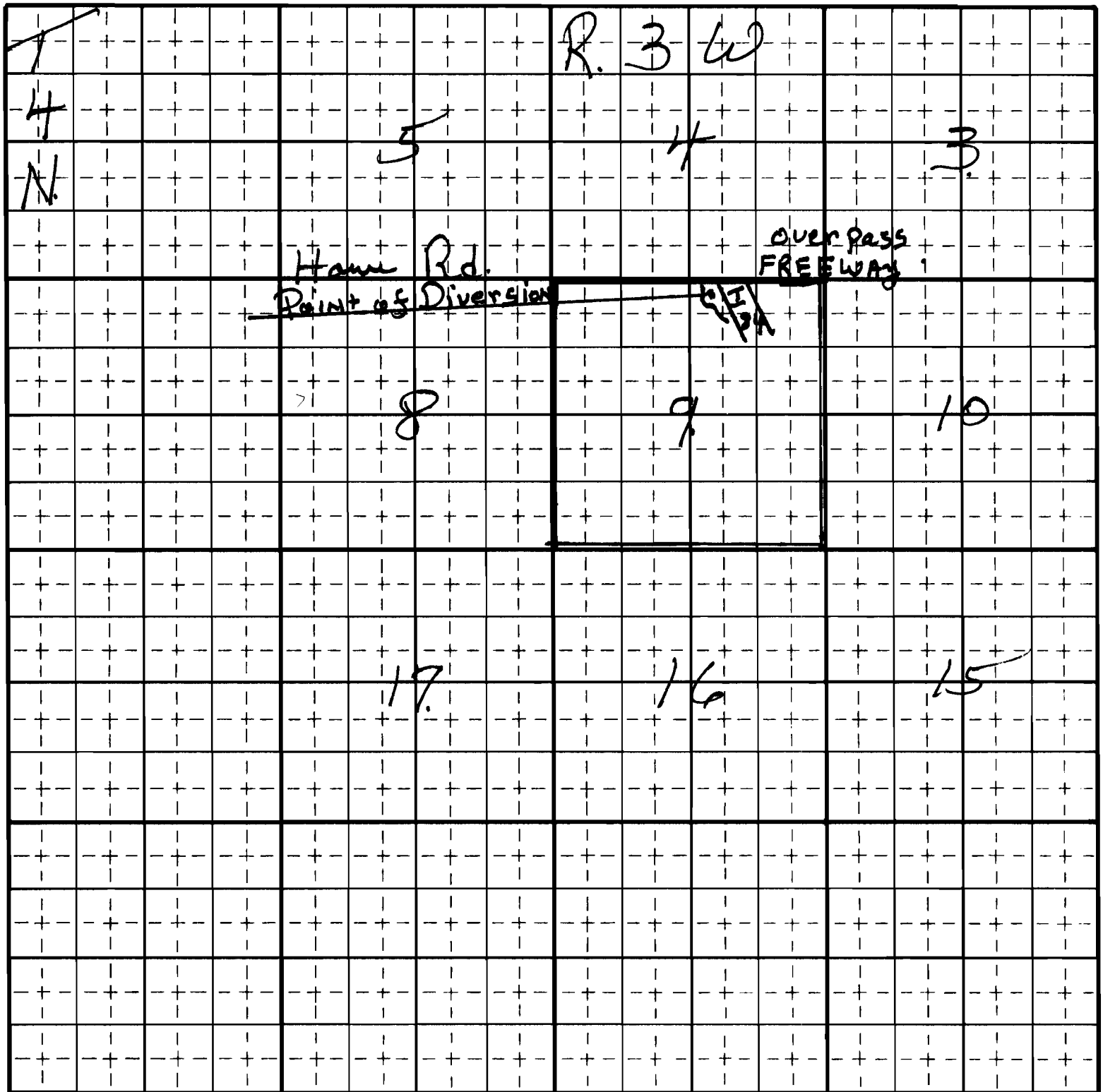
Jul 25 1994

Last Name Canyon County Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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JUL 25 1994

Last Name Canyon County Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 6308316
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 7

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Joyce M Chase Date Oct 5 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am Commissioner
Title
of Canyon County Organization, that I have signed the foregoing
document in the space below as Commissioner of Canyon County
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Joyce M Chase
Title and Organization Board of County Commissioners Date Oct 5 1989

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 5 day of October 19 89

SEAL

Notary Public Jackie Herman

Residing at Caldwell, Idaho

My Commission Expires 9-7-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Charles L. Saari will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Charles L. Saari

Address P.O. Box 668, Caldwell, Idaho, 83606-0668

Date 10-3-89

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III 25 1994

Last Name Canyon County Ident. Number _____

Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Canyon CountyCLAIM IDENT. NO. A63-08012DATE RECEIVED 11-1-89 RECEIPT # W006575 FEE PAID \$ 175⁰⁰ FEE REQ'D \$ 75⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? ☒ *			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? ☒	☐	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☒	☒	☐	
Is the consumptive use correct? N/A ☐	☐	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒	☒	☐	*
If multiple domestic, is single ownership indicated? N/A ☐	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated? ☒	☒	☐	*
11. Is (are) the county(ies) entered? ☒	☒	☐	
12. Is the ownership of p.u. checked? ☒	☒	☐	
13. Are other water rights listed or "none" indicated? ☒	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☒	☐	
15. Is the basis of the claim indicated? ☒	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☒	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found? N/A ☐	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒	☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☐	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? ☒	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary? ☒	☒	☐	*
21. Was this claim filed on time? ☒	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved? ☐	☐	☐	*
22. Is the fee enclosed correct? Exempt ☐	☐	☐	*

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	YES	NO
23. Is this claim being rejected and returned to claimant?	—	<u>✓</u>
24. Can this claim be data entered?	<u>✓</u>	—
25. Was claim modified?	—	<u>✓</u>
If yes, do modifications require notification to claimant?	<u>NA</u>	—

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CS Date 12-7-92
 Claim data entered by: df Date 12-11-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: P.O.D. and P.O.U. is a recent idea
license.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Water Right Number - 63-08316 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CANYON COUNTY

1 - CANYON COUNTY COURTHOUSE
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/28/1976 14 L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 03W 9 NE NE / (27) CANYON

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.250 15.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.250 15.00

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N 03W 9 NE NE 43 DOMESTIC (27) CANYON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.

+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

Audit Fields - 06/03/85

05/01/88 CONVERT

ATTACHMENT 1: CORRECTION OF LEGAL ON
- PRINT OUT FROM WATER RESOURCES BOARD
NEED CONTROL & SHOPS

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JUL 25 1994

Water right number - 63-08316

Adj. flag translation: Standard Water Right Number

----- Water Rights Dates and Flags Area -----

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/13/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

POOR ORIGINAL

MICROFILMED
JUL 25 1994

ASSESSOR'S TAX NUMBER LIST
CANYON COUNTY

YEAR 19 81

Section 9-4-3

NUMBER	DESCRIPTION
TAX 13	A part of the West Half of the Northwest Quarter of the Northeast Quarter of Section 9, Township 4 North, Range 3 West of the Boise Meridian in Canyon County, Idaho, more particularly described to-wit: Commencing at the North quarter corner of Section 9, Township 4 North, Range 3 West of the Boise Meridian; Thence North 89°34'40" East (formerly North 89°54' East), (Highway bearing South 89°43'10" East) 95.00 feet, along the North line of said Section 9 to an intersection with the Centerline of the Notus Canal, the INITIAL POINT of this description; Thence continuing North 89°34'40" East 507.99 feet, to a point in the Westerly right of way line of Interstate 80; Thence South 15°21'28" East 222.62 feet, along the highway right of way (Highway Bearing South 14°39'18" East) to a point in the East line of the said West Half of the Northwest Quarter of the Northeast Quarter; Thence South 0° 04' West 501.30 feet, along the said East line to an intersection with the centerline of the Notus Canal (which is South 0°04' West 716.40 feet from the Northeast corner of the West Half of the Northwest Quarter of the Northeast Quarter of said Section 9); Thence meandering Northwesterly along the centerline of the Notus Canal North 25°05' West 164.89 feet; Thence North 70°13' West 175.05 feet; Thence North 37°05' West 387.35 feet, thence North 26°46' West 217.98 feet, to the INITIAL POINT OF THIS description. EXCEPTING THEREFROM that portion of the North 40 feet deeded to the State of Idaho recorded April 22, 1963 as Document No. 532139.

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POOR ORIGINAL

License of Water Right No. 63-8316 Priority May 28, 1976 Amount 0.25 cfs

Beneficial Use _____ Period of Use _____ Rate of Diversion _____ Annual Volume _____

Domestic from January 1 to December 31 at 0.25 cfs and 15 acre feet

from _____ cfs and _____

from _____ cfs and _____

(both dates inclusive)

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of July, 1979.

Stephen Allred
Director

MICROFILMED
JUL 25 1994

WELL DRILLER'S REPORT

POOR ORIGINAL

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER

Name CANYON COUNTY
Address CALDWELL, IDAHO
Owner's Permit No. _____

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 271 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
250 inches 10 inches + 4 feet 227 feet
250 inches 6 inches 191 feet 230 feet
250 inches 6 inches 240 feet 253 feet
250 inches 6 inches 263 feet 271 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name JOHNSON
Type STAINLESS Model No. 308
Diameter 6 Slot size 30 Set from 230 feet to 240 feet
Diameter 6 Slot size 30 Set from 253 feet to 263 feet
Gravel packed? ☒ Yes ☐ No Size of gravel APPROX 8
Placed from 193 feet to 271 feet
Surface seal depth 23 Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing
☐ Overbore to seal depth

7. WATER LEVEL

Static water level 46 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>14.5</u>	<u>9.8</u>	<u>2 Hours</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material
	From	To	
<u>14</u>	<u>0</u>	<u>2</u>	<u>TOP SOIL</u>
<u>14</u>	<u>2</u>	<u>8</u>	<u>HARD PAN</u>
<u>14</u>	<u>8</u>	<u>25</u>	<u>LAVA ROCK (Solid)</u>
<u>10</u>	<u>25</u>	<u>43</u>	<u>BROWN SANDY CLAY</u>
<u>10</u>	<u>43</u>	<u>61</u>	<u>GRAVEL</u>
<u>10</u>	<u>61</u>	<u>95</u>	<u>SANDY CLAY (yellow)</u>
<u>10</u>	<u>95</u>	<u>110</u>	<u>BROWN SAND</u>
<u>10</u>	<u>110</u>	<u>135</u>	<u>STICKY CLAY</u>
<u>10</u>	<u>135</u>	<u>150</u>	<u>SANDY CLAY (BROWN)</u>
<u>10</u>	<u>150</u>	<u>159</u>	<u>SAND FINE (DIRTY)</u>
<u>10</u>	<u>159</u>	<u>195</u>	<u>BLUE CLAY (STICKY)</u>
<u>10</u>	<u>195</u>	<u>215</u>	<u>SANDY CLAY</u>
<u>10</u>	<u>215</u>	<u>220</u>	<u>YELLOW CLAY</u>
<u>10</u>	<u>220</u>	<u>229</u>	<u>CLAY 18" SAND</u>
<u>10</u>	<u>229</u>	<u>242</u>	<u>SAND FINE CLEAN</u>
<u>10</u>	<u>242</u>	<u>253</u>	<u>CLAY YELLOW STICKY</u>
<u>10</u>	<u>253</u>	<u>265</u>	<u>FINE SAND CLAY CHUNKS</u>
<u>10</u>	<u>265</u>	<u>271</u>	<u>BLUE CLAY</u>

10.

Work started 8/3/76 finished 9/18/76

11. DRILLERS CERTIFICATION

Firm Name WILL DRILLING Firm No. 55
Address CALDWELL, IDAHO Date 9/20/76
Signed by (Firm Official) Kenneth Will
and
(Operator) CLAY MICROFILMED

111 25 1994

I. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County CANYON
NE 1/4 Sec. 4 T. 11 N. R. 3 E. W.

USE ADDITIONAL SHEETS IF NECESSARY

ATTACHMENT 4: WELL DRILLERS REPORT
SHOWING CORRECTION OF LEGAL
WEED CONTROL & SHOPS

34543

9-4-3

HOWE RD

Rest Area

Box 25
Middleton

34620-10

34623

34717-010

34712

347/2

01

69

05/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8316

NAME AND ADDRESS: COUNTY OF CANYON
1115 E ALBANY ST
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.250 CFS
15.000 AFY

Right Nos. 63-8316 and 63-11085 are limited to a total combined diversion rate of 0.29 cfs and to a total combined annual diversion volume of 17.1 AF.

PRIORITY DATE: 05/28/1976

POINT OF DIVERSION:

T04N R03W S9 NWNWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.250 CFS

15.00 AFY

Domestic use is for a vehicle storage site and a vehicle maintenance shop.

PLACE OF USE: DOMESTIC Within CANYON County

T04N R03W S09 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

PARCEL NO: R3461900000.

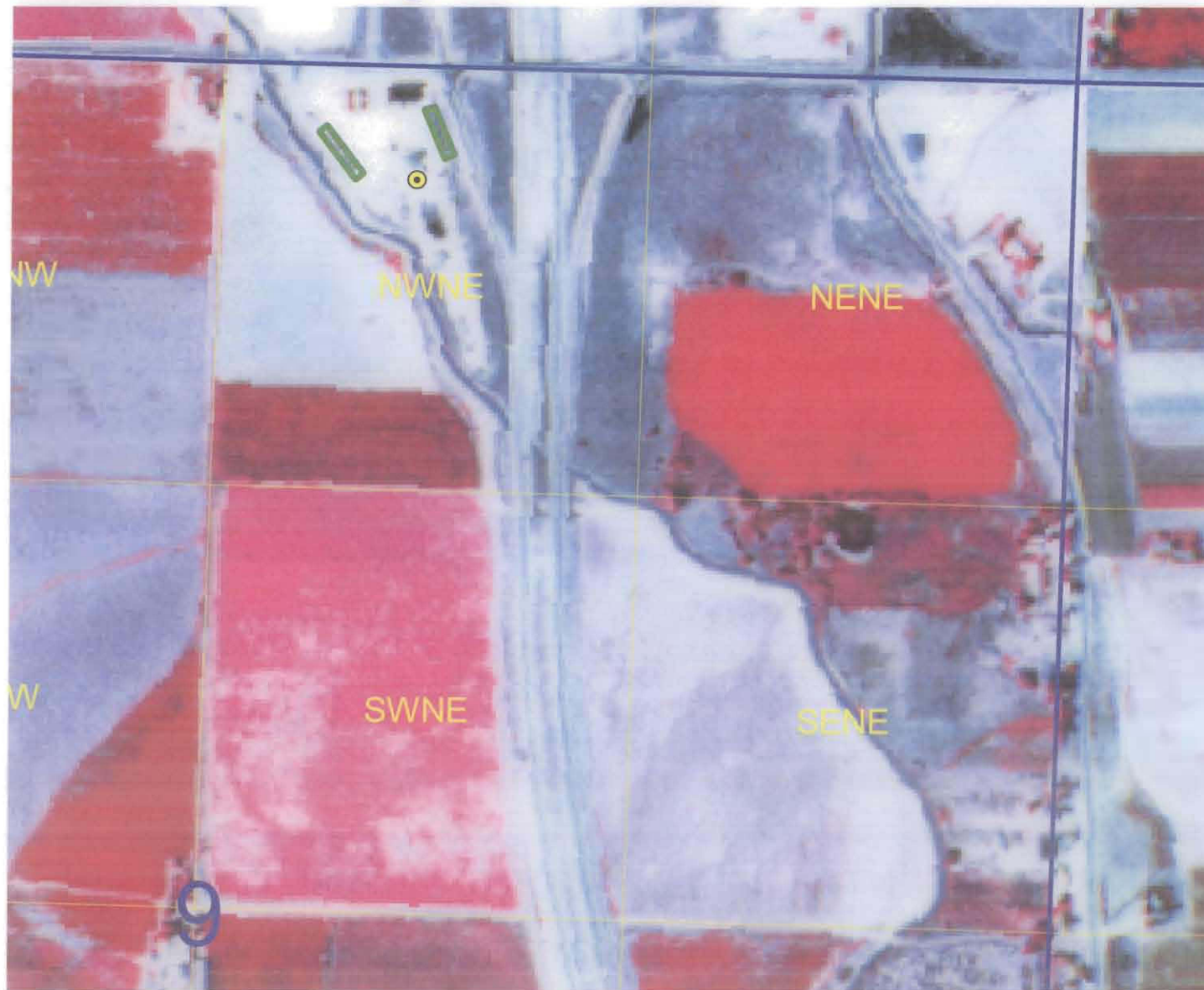
Idaho Department of Water Resources

**T04N, R03W,
SEC 9**

Claim No: 63-8316

Prepared By: Kimberly Brown

Date: May 8, 2006



 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion



1987 NAPP

0 0.1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8316

WATER RIGHT NUMBER: 63-8316 ✓

Owner Type

Current Owner

Name and Address

COUNTY OF CANYON ✓
 1115 E ALBANY ST
 CALDWELL, ID 83605
 (208)454-7338

Current Owner:

Canyon County
 15435 Hwy. 44 (property address)
 Caldwell

Priority Date: 05/28/1976 ✓

Basis: License /

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.250 CFS ✓

Annual Volume

15.00 AF ✓

Total Diversion:

0.250 CFS ✓

15.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

(NW1/4)NW1/4NE1/4

Sec. 9, Twp 04N, Rge 03W, B.M. ✓

~~NE NE (Lic.)~~ → incorrect legalPlace of Use

DOMESTIC ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	03W	9	X	X															

Lic!

ADD CO 3 & CO 5 - POU & POD Accomp. Trans.

Conditions of Approval:

- ITEM 5. 271'X10" WELL WITH JOHNSON 308 PUMP. SEE WELL DRILLERS REPORT FROM 09/18/1976. WATER RIGHTS LICENSE 63-8316. BOTH LEGALS NEED CORRECTED. CORRECTION OF DIVERSION LEGAL ON NOTICE OF CLAIM TO A WATER RIGHT. SEE AERIAL MAPS, METERS AND BOUNDS DESCRIPTION WITH PLAT MAP FOR CORRECTION OF DIVERSION LEGAL.

Remarks:Comments:

ADD X01 - Domestic use is for a vehicle maintenance shop and a vehicle storage site.

ADD - The total combined rate of diversion under this right and 63-11085 shall not exceed 0.29 cfs, nor shall they exceed a total combined diversion volume of 17.14#
 Parcel No: R 3461900000. (4.57-4.7 AC)

(in-office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 75.00
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None in S9
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63- 8316Owner: County of Canyon Phone No. 454-7338Current Address: 1115 E. Albany St., Caldwell

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS 15-55 Hwy. 44 (-property address)
- ☐ How long owned property?

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 5/28/76

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☒ If different, when did POD change? The POD was mistakenly licensed in the NENE, S9 and is actually located in the NWNE, S9.
ADD COR. POD Accomplished Transfer

* The boundary created for the shapefile is based on Photo #6 + Photo #7 attached to the (vehicle maint. shop) (storage shed)

#63 - 11085 Field Report [since nothing in this file indicates where the two buildings are located].

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		N	W	NE	2	4N	5W		

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-11085

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

The total combined rate of diversion under this right and 3-11085 shall not exceed 0.29 cfs, nor a total combined annual volume of 17.1 afa.

WATER USES

- ☒ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change Domestic use is for a vehicle maintenance shop and a vehicle storage site.
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☒ Changes shown below: The PLU was mistakenly licensed in the NE NE, S9 and is actually located in the NW NE, S9.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU - See 63-11025 Field Report photo
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5.8.06 Ch. office review

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8316

WATER RIGHT NUMBER: 63-8316

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COUNTY OF CANYON 1115 E ALBANY ST CALDWELL, ID 83605 (208)454-7338

Priority Date: 05/28/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.250 CFS	15.00 AF
	<u>Total Diversion:</u>	0.250 CFS	15.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 9,	Twp 04N,	Rge 03W, B.M.
CANYON County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	03W	9	X																

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-8316

03/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2322	Claim	04N	03W	9	NW	NE		IRRIGATION	10/6152	UNITED STATES OF AMERICA ACTING THROUGH
2322A	Claim	04N	03W	9	NW	NE		IRRIGATION	10/6152	BLACK CANYON IRRIGATION DIST
2878	Claim	04N	03W	9	NW	NE		IRRIGATION	15/6927	BLACK CANYON IRRIGATION DIST
2322	Water Right	04N	03W	9	NW	NE		IRRIGATION	10/6152	US DEPT OF INTERIOR
11085	Water Right	04N	03W	9	NW	NE		INDUSTRIAL		COUNTY OF CANYON
~~8316~~	~~Claim~~	~~04N~~	~~03W~~	~~9~~	~~NW~~	~~NE~~		~~DOMESTIC~~		~~COUNTY OF CANYON~~
23452	Water Right	04N	03W	9	NW	NE		DOMESTIC		EBEN HOADLEY

- overlap with #63-11085

Overlap review

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11085

WATER RIGHT NUMBER: 63-11085

Owner Type Name and Address
 Current Owner COUNTY OF CANYON
 1115 E ALBANY ST
 CALDWELL, ID 83605
 (208)454-7338

- same 1700 +
 general 100

Priority Date: 11/01/1989

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	3/01 to 12/31	0.250 CFS	2.10 AF
FIRE PROTECTION	1/01 to 12/31	0.250 CFS	
<u>Total Diversion:</u>		0.250 CFS	2.10 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4NE1/4 Sec. 9, Twp 04N, Rge 03W, B.M.
 CANYON County

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	9		X															

FIRE PROTECTION same as INDUSTRIALConditions of Approval:

1. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
2. The total combined rate of diversion under this right and 63-08316 shall not exceed 0.29 cfs. Industrial use is for weed control maintenance.

Remarks:Comments:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11085

Priority: November 1, 1989

Maximum Diversion Rate:

0.25 CFS

Maximum Diversion Volume:

2.1 AF

This is to certify, that COUNTY OF CANYON
1115 ALBANY

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 1, 1989; and has submitted Proof of Beneficial Use on May 31, 1990. An examination indicates that the works have a diversion capacity of .290 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	03/01 to 12/31	0.25 CFS	2.1 AF
FIRE PROTECTION	01/01 to 12/31	0.25 CFS	
	Totals	0.25 CFS	2.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 9, Township 04N, Range 03W
CANYON County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

04N 03W 9

NWNE

PLACE OF USE: FIRE PROTECTION, same as INDUSTRIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. The total combined rate of diversion under this right and 63-08316 shall not exceed 0.29 cfs.

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SEP 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11085

CONDITIONS/REMARKS:

7. Industrial use is for weed control maintenance.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of September, 1992.


Acting for R. Keith Higginson, Director

SEP 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 25 1992

Department of Water Resources

A. GENERAL INFORMATION

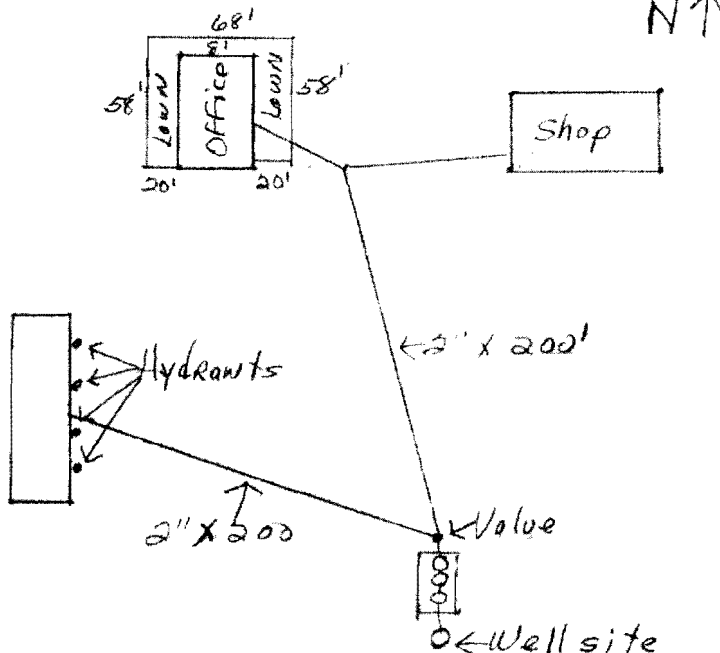
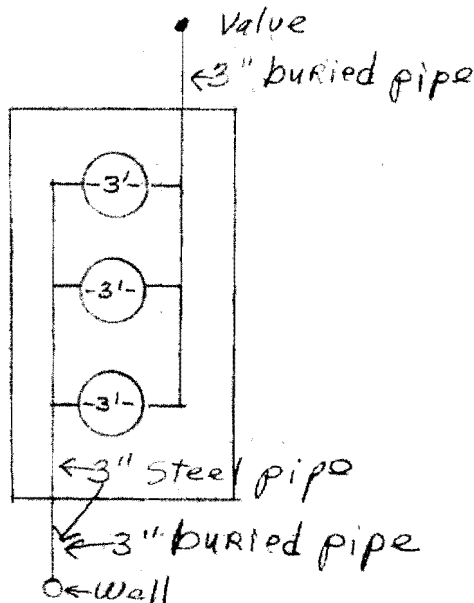
Permit No. 63-11085
Phone No. 454-7304
1. Owner: Canyon County
Current Address: 1115 Albion, Caldwell, Idaho 83605
2. Accompanied by: Al Waggoner EXAM. DATE: 7-5-91
Address: Canyon County Weed Control Phone No. 454-7590
Relationship to Permit Holder: Weed Control Supervisor
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8316
☒ Copies Attached
2. Other water rights with same point of diversion: 63-8316
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECORDED
SEP 11 1992

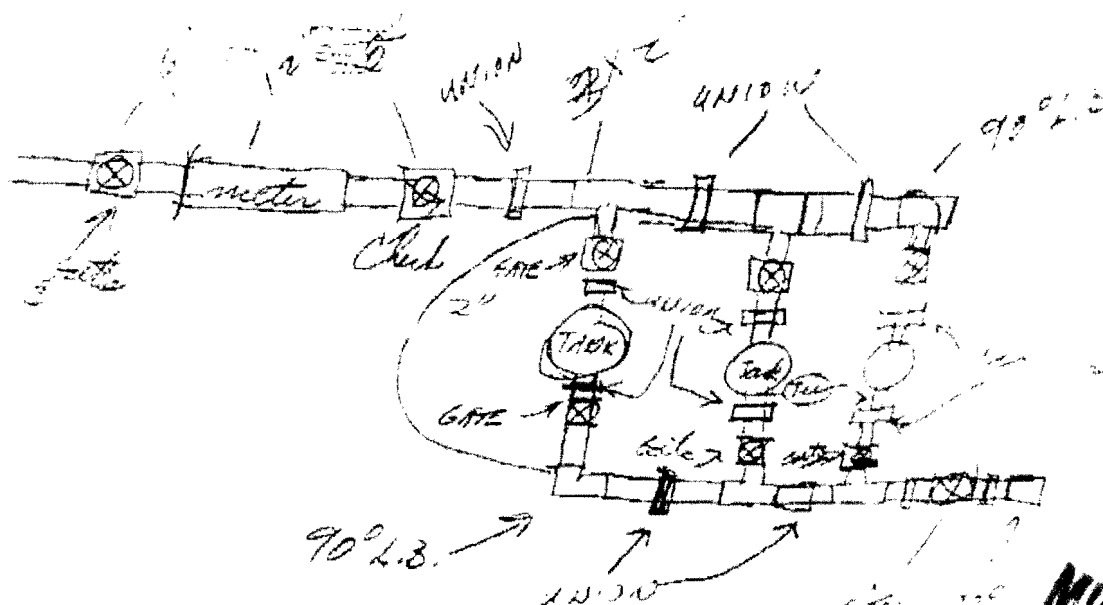
Need to request for future
 storage 3 525 GRT Tanks will
 be used -

Use structural pressure / Load Control
 or equivalent

Depth Cut - $120 \times 53.3 = \underline{64.5}$
 from top of tank (45/50 gph)

Layout?

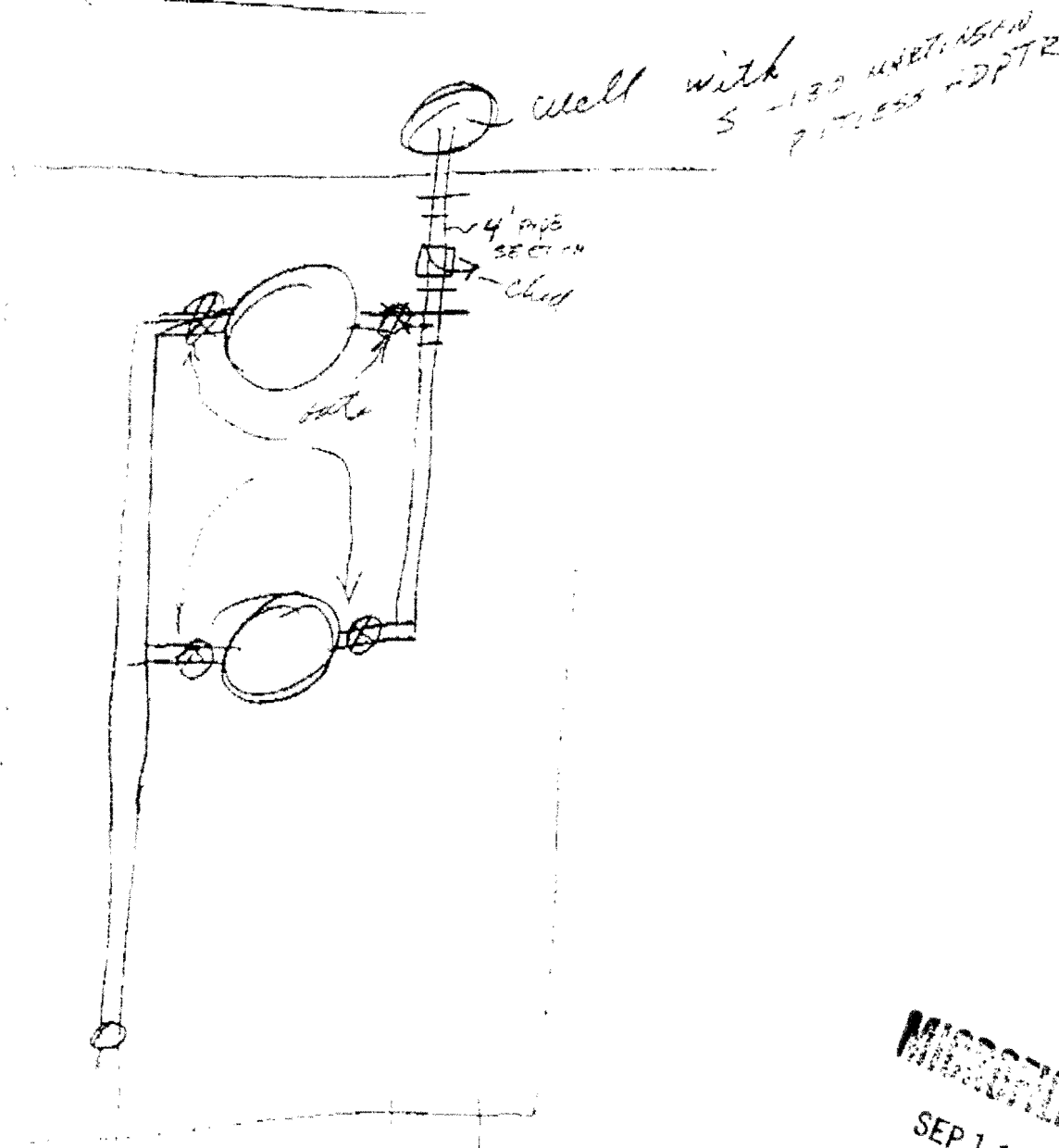
Water Portion



Minority
 SEP 1 1991

Compressor: H 290-T2 1/2 HP 3 phase
30-85 psi range @ $\approx$ 2 cfm

Layout: —



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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well with a 10" diameter casing and a 10 Hp submersible pump discharges water through a 3" discharge pipe into 3 storage tanks located in a shed about 20' North of the well. The tanks dimensions are 10.5' tall and 3' in diameter. From the tanks water flows through a 3" pipe to a buried valve. The valve can transfer water to a 2" x 200' buried pipe to 4 hydrants used to fill weed control spray trucks. At the valve another 2" x 200' buried pipe delivers water Northwest to service an office building and maintenance

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	10	Unknown	Jacuzzi	3" 56B-1056B10

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		N	W	NE	9	4N	3W	Canyon	Aerial photo quad map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	9		F															

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{10 \times 8.8 \times 7}{144 + (2.5 \times 30)} = .29 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

See attached

$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} =$ _____

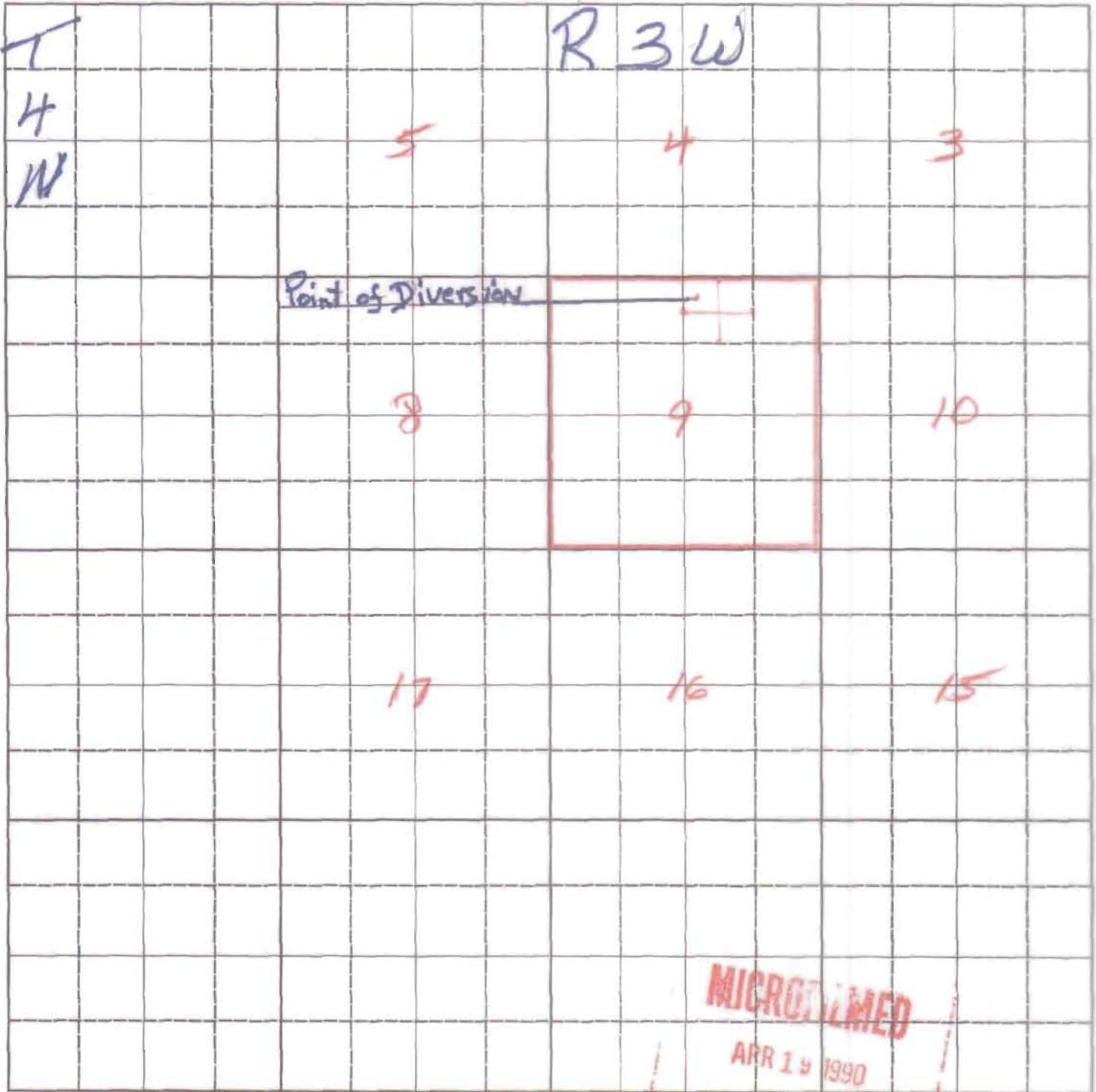
2. Volume Calculations for Other Uses:

See attached

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph M. Chase Commissioner
(Applicant)

PHOTO ID. X5

P/U

8. Labor Camp

Water

RIVER

SEP 1 1 19

63-11085



#1
Valve that
diverts water to
hydrants to fill
spray tanks.



#2
PID

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SEP 11 1992

63-11085



#3

Building that
contains storage
tanks.



#4

Storage tanks

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SEP 11 1982

63-11085



#5

Pipe coming
through concrete
floor is from
the well and
goes to the storage
tanks.



#6.

Canyon County
Highway District
vehicle maintenance
building (shop)

SEP 11 1992

63-11085



#7.

Storage shed for
spray trucks.
belonging to county
weed control
district.



#8.

Hydrants and
hoses used to
fill spray
truck tanks

SEP 11 1982

63-11085



#9.

Rwy District
and Weed Control
office on left
and shop on right.

1982
SEP 1 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Canyon County Phone (208) 454-7504
Post office address 1115 Albany, Caldwell, Idaho, 83605

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 4N Range 3W B.M. Canyon County; additional
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount .25 for Fire purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .25 for Industrial
Weed Control purposes from 3-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .25 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Ground Water Diversion
Pump Johnson 308

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 10 inches; proposed depth of well is 271 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to its proposed beneficial use is
Allow 1 yr. *
well is in place years (minimum 1 year).

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APR 19 1990

2 km 4/2/90

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Work shops, machine cleaning, weed shops. Weed control is used on a regular basis from March 1 to December 31 yearly.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	9		F															
				I															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. A domestic water right is in place since May 28, 1976.

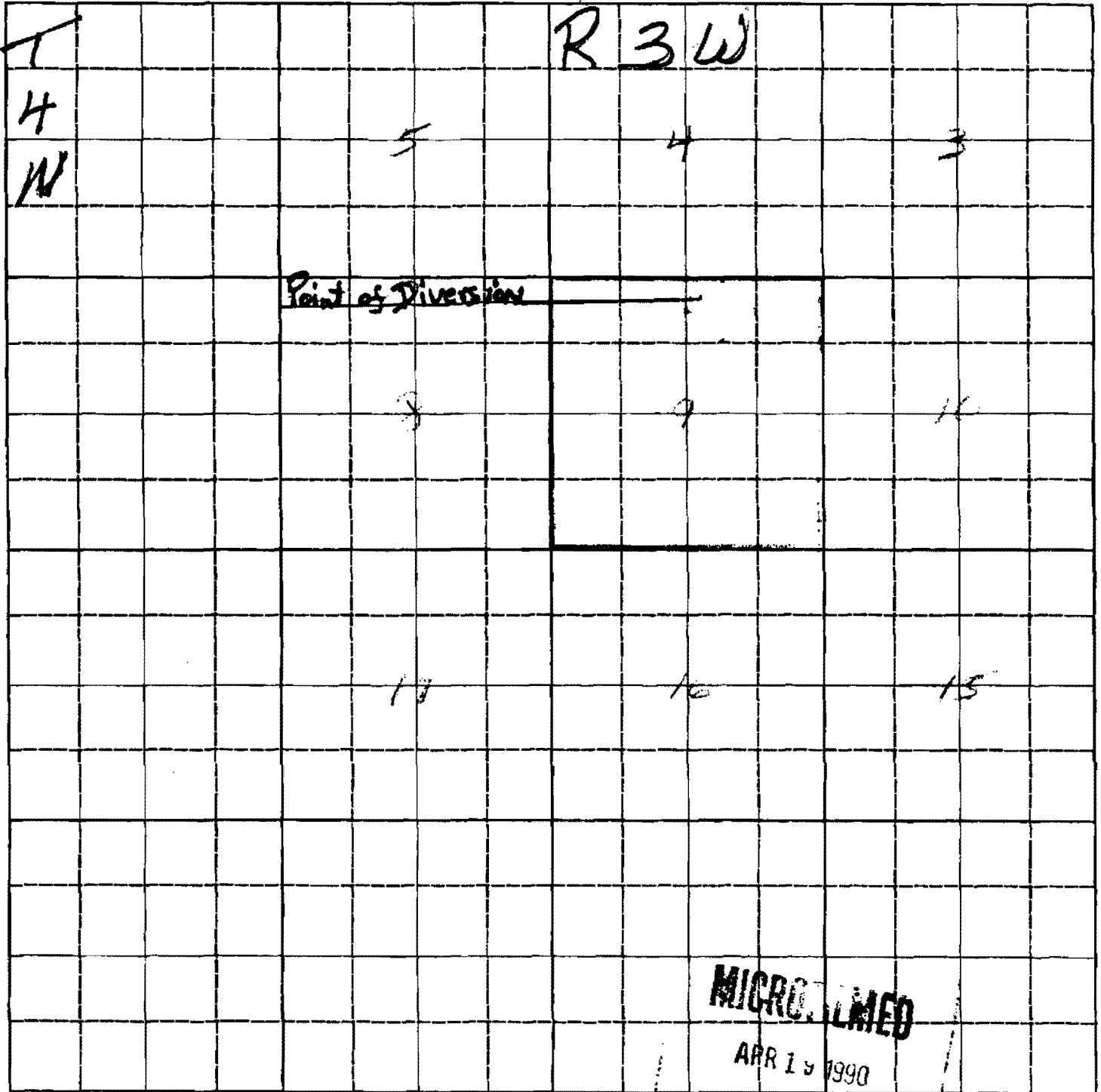
- Who owns the property at the point of diversion? Canyon County
- Who owns the land to be irrigated or place of use? N/A
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: See Well Drillers Report (Attachment 1).

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APR 19 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph M. Chase Commissioner
(Applicant)

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER

Name CANYON COUNTY
Address CALDWELL, IDAHO
Owner's Permit No. _____

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 271 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
250 inches 10 inches 4 feet 227 feet
250 inches 6 inches 191 feet 230 feet
250 inches 6 inches 240 feet 253 feet
250 inches 6 inches 263 feet 271 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

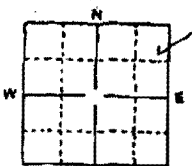
Well screen installed? ☒ Yes ☐ No
Manufacturer's name JOHNSON
Type STAINLESS Model No. 308
Diameter 4 Slot size 30 Set from 230 feet to 240 feet
5 Diameter 6 Slot size 30 Set from 253 feet to 263 feet

Gravel packed? ☒ Yes ☐ No Size of gravel APPROX 1/4"
Placed from 193 feet to 271 feet

Surface seal depth 23 Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☒ Temporary surface casing
☐ Overbore to seal depth

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

County CANYON
NW NE SE SW Sec. 9 T. 4 N. 3 R. 3

USE ADDITIONAL SHEETS IF NECESSARY FORWA

7. WATER LEVEL

Static water level 46 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other
Discharge G.P.M. Draw Down Hours Pumped
14.5 98 2 Hours

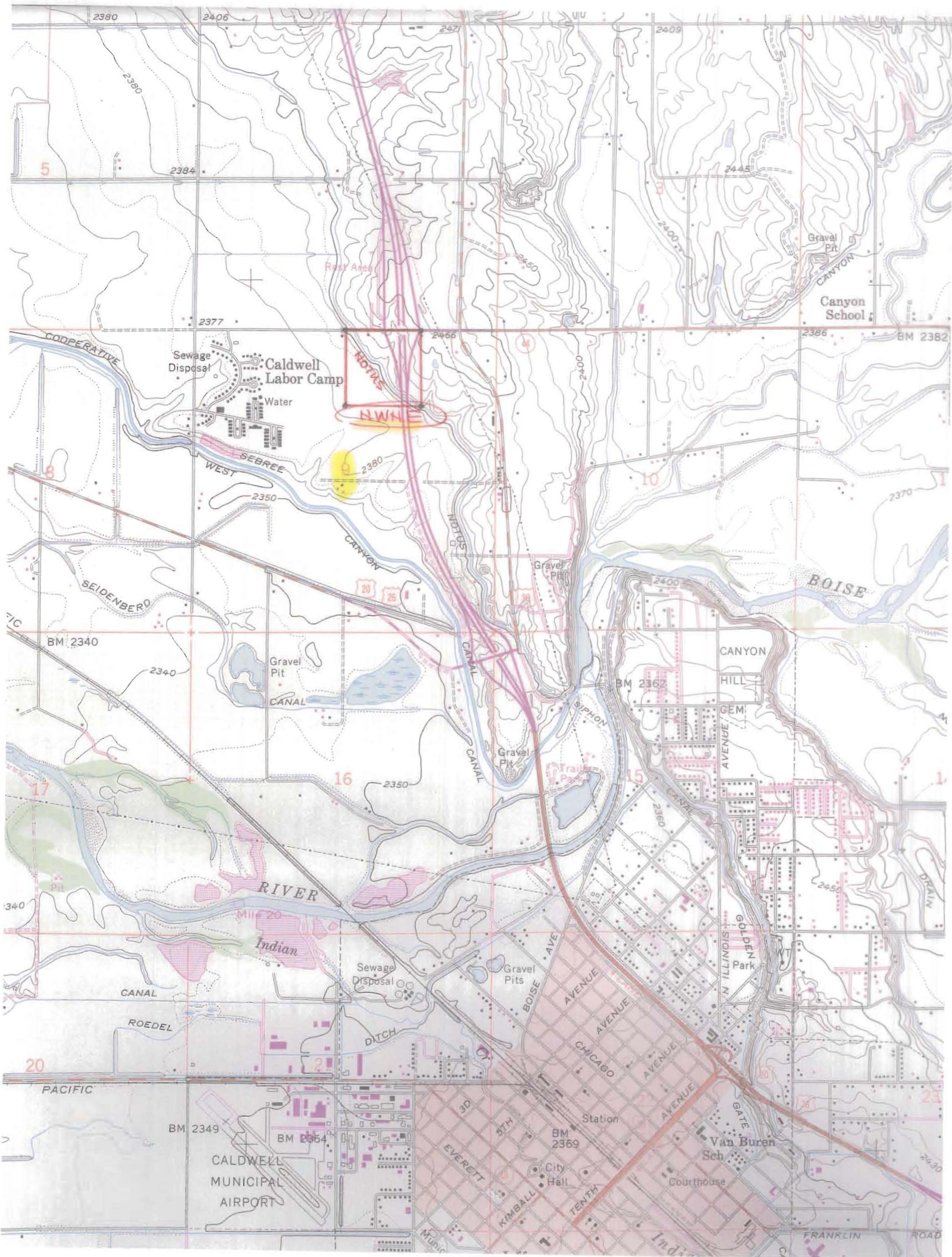
9. LITHOLOGIC LOG

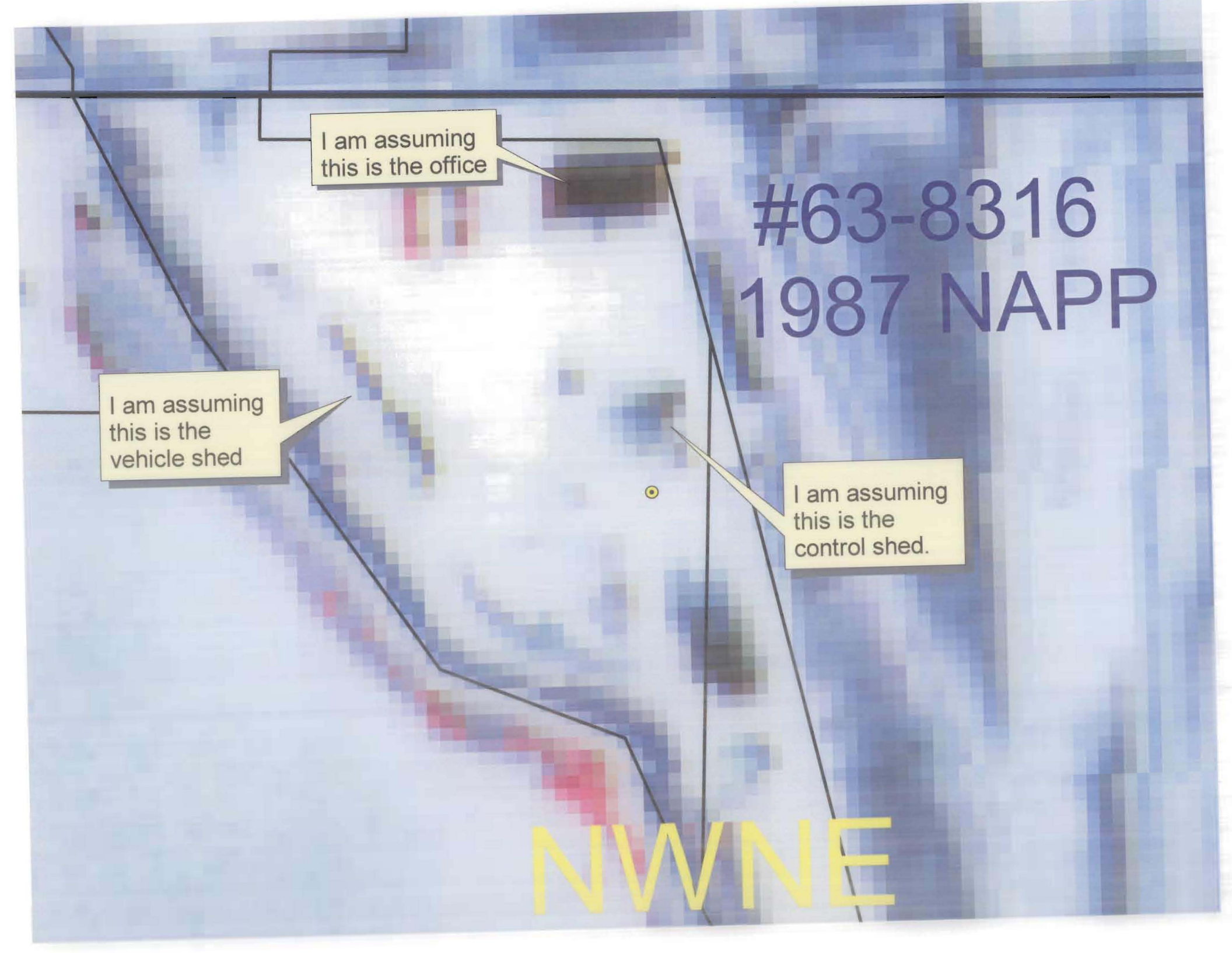
Hole Diam.	Depth		Material
	From	To	
14	0	3	TOP SOIL
14	3	8	HARD PAN
14	8	25	LATA ROCK (solid)
10	25	43	BROWN SANDY CLAY
10	43	61	GRAVEL
10	61	95	SANDY CLAY (YELLOW)
10	95	110	BROWN SAND
10	110	135	STICKY CLAY
10	135	150	SANDY CLAY (BROWN)
10	150	159	SAND FINE (DIRTY)
10	159	195	BLUE CLAY (STICKY)
10	195	215	SANDY CLAY
10	215	220	YELLOW CLAY
10	220	229	CLAY 180 SAND
10	229	242	SAND FINE CLEAN
10	242	253	CLAY YELLOW STICKY
10	253	265	FINE SAND CLAY CHUCKS
10	265	271	BLUE CLAY

10. Work started 8/3/76 finished 9/18/76

11. DRILLERS CERTIFICATION

Firm Name WILL DRILLING Firm No. 55
Address CALDWELL, IDAHO Date 9/20
Signed by (Firm Official) Kenneth Hill
and
(Operator) Claude DuFoe



An aerial photograph of a landscape, possibly a farm or industrial site, with several callout boxes and labels. The image is heavily pixelated. A black line runs horizontally across the top. A diagonal line runs from the top left towards the bottom right. A small yellow dot is located in the center-right area. The text "#63-8316" and "1987 NAPP" is in the upper right. The text "NWNE" is in large yellow letters at the bottom. Three callout boxes contain the text "I am assuming this is the office", "I am assuming this is the vehicle shed", and "I am assuming this is the control shed.".

I am assuming
this is the office

#63-8316
1987 NAPP

I am assuming
this is the
vehicle shed

I am assuming
this is the
control shed.

NWNE

Receipt Details for ID W006595

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
11/1/1989 1:34:49 PM	11/1/1989	Western	\$150.00	Check
Payer	CANYON COUNTY AUDITOR'S			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
255309			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$150.00	ADJUDICATION CLAIM FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
\$23.00	CANYON COUNTY AUDITOR'S OFFICE	10/3/1994	

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8316		\$75.00	Claim
63	8955		\$75.00	Claim

Print Report

63-08316, 63-08955

REFUND REQUEST

SUBMITTED TO AUDITOR

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: Carter Fritschle Date: 9-29-94
 SUBJ: Receipt No. W006595 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Canyon County Auditor's Office RECEIVED
 Address c/o Charles L. Saari
Po Box 668 OCT 24 1994
Caldwell ID 83606-0668 WATER RESOURCES
 WESTERN REGION

Claimant(s) if NOT Payor Canyon County
 Refund Amount \$ 23.00 Claim Location (Region)/Claimant
 Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)
 Late Fees Paid? Y/N (NA) Late Fee Receipt # _____
 S.O. Verified Ext. by _____ on _____ D.B. Query by _____
 Refund Generated By (X) Agent () Claimant
 Refund Category:
 insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A63-08955</u>	<u>Domestic & Fire Prot.</u>	\$ <u>75</u>	<u>52</u> ✓	<u>W006595</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		\$ <u>75.00</u>	\$ <u>52</u> ✓	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached (Y)/N

Mr. Saari contacted Carter by phone.

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval Wurstel!
 Don Shaff Approval 9-30-94 Hold _____ To Fiscal 9-30-94
 Data Base Modified? Y/N (NA) A &/or R Records By _____ on _____
 Logged 9-29-94

05/19/94

MICROFILMED
 OCT 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 30, 1994

CHARLES SAARI
CHIEF CIVIL DEPUTY
CANYON COUNTY
PO BOX 668
CALDWELL ID 83606-0668

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Notice of Claim #A63-08955

Dear Mr. Saari:

An overpayment of filing fees paid by the Canyon County Auditor's office for Canyon County's Notice of Claim A63-08955 has been brought to our attention. The refund process has been initiated with the State Auditor's Office, and you should receive their check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED
OCT 07 1996

07/15/94

COMMUNICATION DOCUMENTATION

Claim Nos. A63-08316 and A63-08955

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Carter Fritschle

Date: July 19, 1994

Contact Person(s): Phil Sloan, Canyon County (208) 454-7304

Nature of Contact and Substance of Communication: Mr. Sloan called to find out if the filings were complete for the claims referenced above. I checked the data base and found the claims on the Host Master. I told him that these were licensed rights, and the filings appeared complete. He also had some general questions on the abstracted federal non-consumptive rights. He thought that Canyon County was part of Basin 57. I told him that Basin 63 included the Boise River drainage, plus the portion of Canyon County that drains directly into the Snake River.

RECEIVED
AUG 02 1994
WATER RESOURCES
DIVISION

MICROFILMED
JUL 07 1996

Water Right Number - 63-08316

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COUNTY OF CANYON

1 - CANYON COUNTY COURTHOUSE

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/28/1976 14 WESTERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
04N 03W 9 NE NE (27) CANYON+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.250 15.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.250 15.00+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 03W 9 NE NE 43 DOMESTIC (27) CANYON

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000MICROFILMED
JUL 25 1994

Prefix Translation: WATER RIGHT

[illegible]

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	06/03/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	09/13/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	00/00/0000	Presumption Flag	-				

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194

CLAIMANT'S NAME: Canyon County DATE: 12-10-92

COUNTY: Canyon

EMPLOYEE: Carter Fritschle

RE: Telephone conversation with Chuck Saari (454-7391).

Mr. Saari stated that he does not need to receive a copy of the Docket Sheet since Ned Kerr receives one. Therefore, Canyon County overpaid claim A63-08955 or receipt W006595 by \$23⁰⁰.

Amount Paid 75⁰⁰

Correct Fee 52⁰⁰

Overpayment 23⁰⁰

Canyon County also filed a beneficial use claim which should have a total filing fee of \$75⁰⁰ (receipt no. W009458). However, only \$50⁰⁰ was paid.

Amount paid 50⁰⁰

Correct Fee 75⁰⁰

Underpayment 25⁰⁰

Therefore, an additional payment of \$2⁰⁰ is required for the claim based on beneficial use.

2 beneficial use claims were submitted in place of the one claim (receipt # W009458). Each of the "new" claims is for 13,000 gpd or less. Therefore, no additional filing fee is required and the overpayment of \$23⁰⁰ should be refunded.

MICROFILMED

JUL 15 1994

CF 1-21-93

RICHARD L. HARRIS

PROSECUTING ATTORNEY
CANYON COUNTY
STATE OF IDAHO

CHIEF CIVIL DEPUTY:
Charles L. Saari

CHIEF CRIMINAL DEPUTY:
Timothy W. Spencer

DEPUTIES:
Bradford D. Goodsell
Peggy McMahon
Craig G. Bledsoe
Gerald L. Wolff
Gary W. Barr
Kenneth F. Stringfield

Canyon County Courthouse
P.O. Box 668
Caldwell, Idaho 83606-0668
(208) 454-7391
Fax (208) 454-7474

Child Support Division
(208) 454-7394

October 31, 1989



Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Department of Water Resources
Boise, ID 83705

RE: Water Right Applications and Application for Permit

Gentlemen:

Enclosed please find the following documents we are filing on behalf of Canyon County with you this date along with the required filing fees:

1. Application for Permit (\$75 fee);
2. Notice of Claim to a Water Right (\$75 fee);
3. Notice of Claim to a Water Right (\$75 fee);

Please file stamp and return the yellow copies of the Notices of Claim indicating the fact that you received these documents. We are enclosing a self-addressed, stamped envelope for this purpose.

If you have any questions concerning this matter, please feel free to contact me at your convenience.

Sincerely,

Charles L. Saari
Deputy Prosecuting Attorney

CLS:rm
Enclosures

MICROFILMED

1994

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CANYON COUNTY, IDAHO

Total number of acres irrigated _____


Director

Identification No. _____

Application No. 63-8316

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Canyon County, Idaho Phone: 454 0552
post office address Canyon County Courthouse, Caldwell, Idaho 83605
2. Source of water supply Ground Water Well which is a tributary of N/A
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 4N
Range 3W B.M. Canyon County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into N/A at a point in N/A
of N/A $\frac{1}{4}$ of Section N/A Township N/A Range N/A B.M. N/A
4. Water will be used for the following purposes:
Amount 0.25 CFS Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.25 cubic feet per second and/or
b. acre feet per annum.
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. 10 inch diameter well with submersible pump
- b. Height of storage dam N/A feet, active reservoir capacity acre feet; total reservoir capacity acre feet, materials used in storage dam:
Period of year during which storage will occur to inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 15,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 4N
Range 3W B.M.
(2) Amount of power to be generated: N/A hp under feet of head
(3) List number of each kind of livestock to be watered N/A
- (4) Name of municipality to be served N/A, or number of families to be supplied with domestic water
- (5) If water is to be used for other purposes describe: Water will provide domestic water for Canyon County Vehicle Maintenance Shop and Vehicle Storage Site.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated 0

c. Describe any other water rights used for the same purposes as described above.

NONE

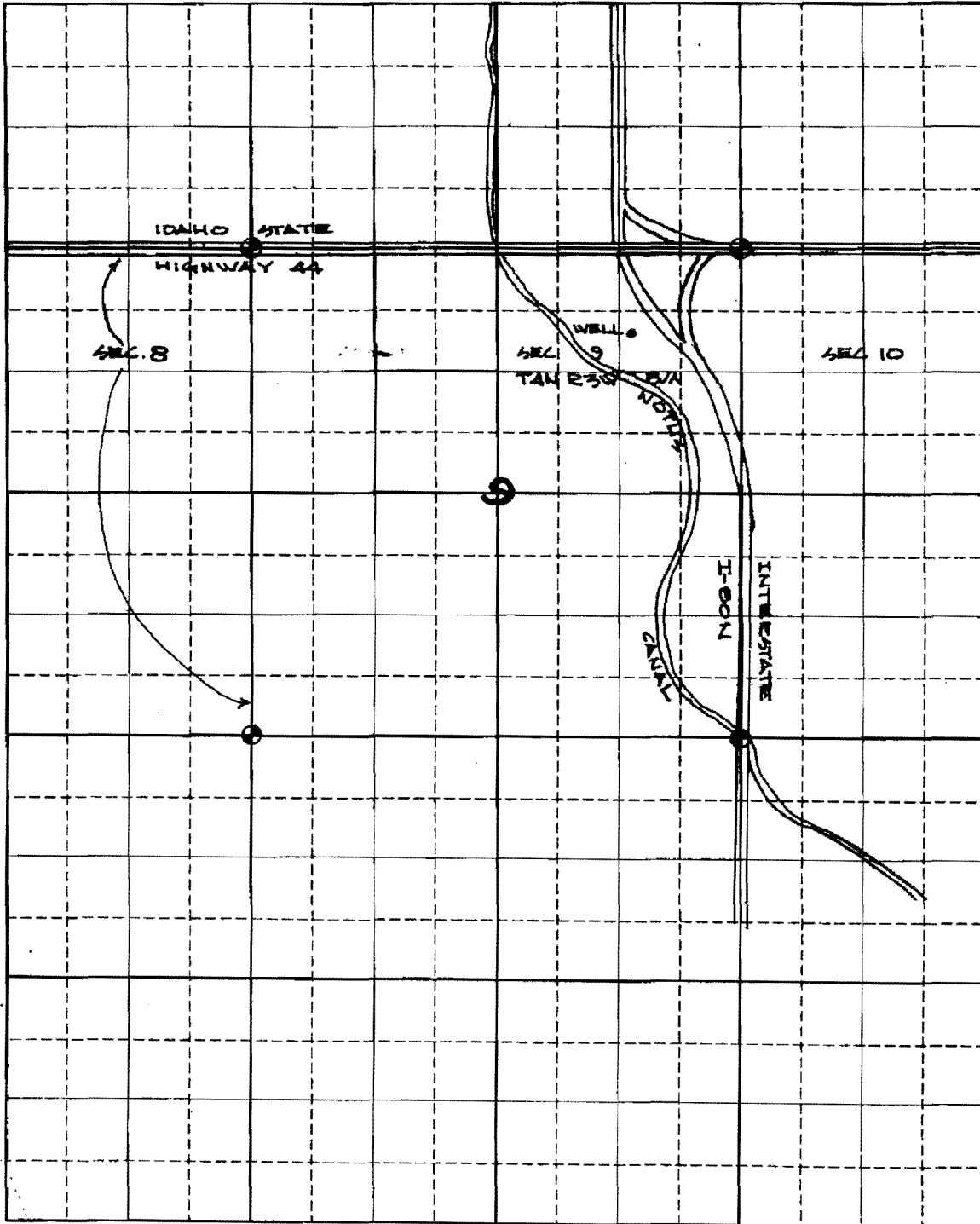
9. a. Who owns the property at the point of diversion Canyon County, Idaho

b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Canyon County, Idaho

(Applicant)

Ira Craven
Ira Craven Chairman

Proposed Priority 5-28-76

Received by DEB Date 5-28-76 Time 10:45

Preliminary check by RWH Fee \$25.00

Received by RBB Date 6-1-76 # 50116

Publication prepared by RBB Date 6-3-76

Published in Times Tribune

Publication dates June 10 & 17

Publication approved RBB Date 6-21-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THH DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8316, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1977.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of July, 19 76.

R. Karl Hjort
Director

1. Name of permit holder Canyon County, Idaho
 Past office address Canyon Co. Courthouse, Caldwell, ID 83605 Phone 454-0552
 Person to contact Earl Giles, County Commissioner Phone _____

3. Water will be used for the following purposes:

Other uses: _____

Permit No. 63-8316
Examination for b/u

- Max Rate of Diversion 0.25 cubic feet per second and annual volume _____ AF/Annum.

- Township 4N N/S, Range 3W E/W, B.M., Section 9, Subdivision NE $\frac{1}{4}$ - NE $\frac{1}{4}$, Canyon
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$,
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$,
County _____

Other Points of Diversions: _____

Description of diverting works: water diverted from 10" dia. well, 271' deep, 10 hp sub. pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

MICROFILM

DATE OF EXAM 8/15/77

ACREAGE

Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AFIAnn. from to
Domestic Q= 2.5 c.f.s. V= AFIAnn. from 1/1 to 12/31
Livestock Q= c.f.s. V= AFIAnn. from to

Is water co-mingled? yes no X

Name source:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured 2.5 cfs Method of measurement Estimate

Total Q recommended 2.5 Meter No. Type Condition

Total V recommended

Recommended Amendments:

P.D.

Place of Use

Other

None None

MEASUREMENT CALCULATION:

Estimate based on well and pump size

Ac Ft - $1.98 \times 2.5 \text{ cfs} \times 365 \text{ days} = 18 \text{ ac ft}$

SYSTEM DESCRIPTION:

10 inch well 271 ft deep with a 10 hp submersible pump. will be used for the equipment storage yard for domestic and equipment cleanup.

REMARKS:

Examiner's Signature J. L. Jura Date 8/31/77

Checked by JLS Date 9-1-77

Approved by Date

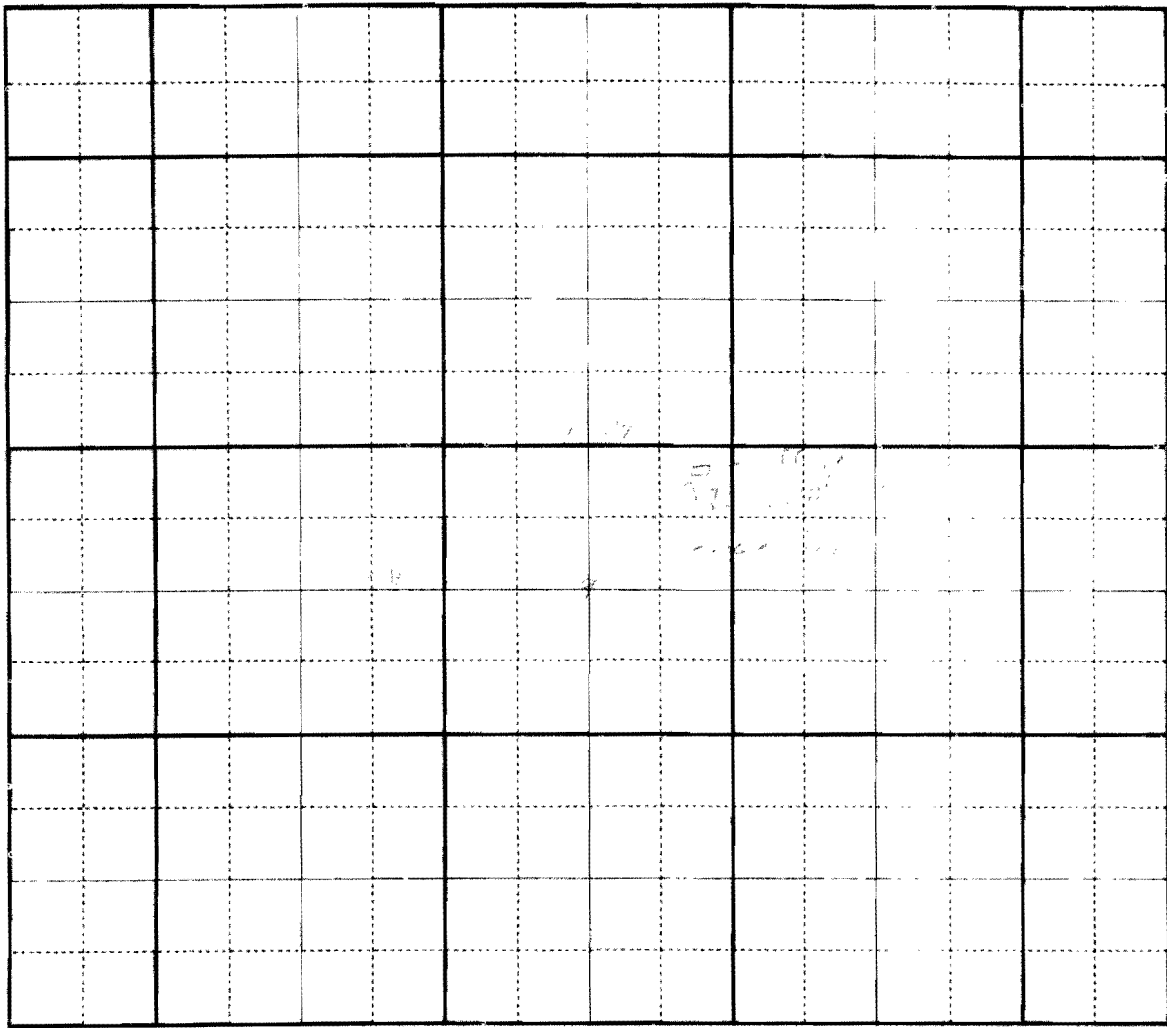


Diagram of System