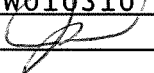


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08078**
Date Received: 3/ 2/1990
Receipt No: W010310
Received By: 

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: BLOSSOM HEIGHTS SUBDIVISION 208-459-7280
Address: 16264 PLUM ROAD
CALDWELL ID 83605

2. Date of Priority: JAN 27, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	10	NW	SW			CANYON

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	10	NW	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 63-7859.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08078
Date Received: 3/02/1990
Receipt No: W010310
Received By: PAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLOSSOM HEIGHTS SUBDIVISION 208-459-7280
Address: 16264 PLUM ROAD
CALDWELL, ID 83605
2. Date of Priority: JAN 27, 1975
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	10	SW	NW	SW		CANYON
5. Description of diverting works:
WELL, PUMP & PIPELINES.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/3 HOMES.
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	04W	10	NW	SW		DOMEST	
11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 63-7859.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Blosson Height Subdiv. Title
Organization, that I have signed the foregoing
document in the space below as Secretary of
Blosson Height Subdiv. Title
Organization and that the statements contained in the
foregoing document are true and correct.

X [Signature]
Signature of Authorized Agent
Secretary Blosson Height Sub.
Title and Organization
3/2/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of March 19 90
[Signature]
Notary Public

Seal

Residing at Basil [Signature]
My Commission Expires 4/10/95
2 Date: 03/02/90

A63-08078

Page

MICROFILMED
AUG 24 1992

R4W

MARSING QUADRANGLE
IDAHO

7.5 MINUTE SERIES (ORTHOPHOTO)

230,000 FEET

GREENLEAF 5 MI
3.3 MI. TO IDAHO 19

47' 30"

516

515

514

50'



MICROFILMED
AUG 24 1992

Stanley Robinson - pres.
15591 Sunny slope Rd. Caldwell.

(Ivan) Shurley Mallon. Sec/Treas.
16264 Plum Rd. Caldwell.

Geo. Tamura
16268 Plum Rd. - Caldwell.

Claire Imbler
20652 Haskins Rd. Caldwell.

Hadden Petersen
Plum Rd. Caldwell.

Trailer under Stanley Robinson
located on Plum Rd. (no address)

09/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8078

NAME AND ADDRESS: BLOSSOM HEIGHTS SUBDIVISION
16264 PLUM RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
3.60 AFY

PRIORITY DATE: 01/27/1975

POINT OF DIVERSION:
T03N R04W S10 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.060 CFS 3.60 AFY
Domestic use is for 7 homes.		

PLACE OF USE: DOMESTIC Within CANYON County
T03N R04W S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Place of use in Blossom Heights Subdivision.

Right No. 63-7859 is also diverted through point of diversion described above.

11-3-06
Per Mrs. Wallace -
she went into
Western & filled new
app. to cover
additional
homes.
KW

05/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8078

NAME AND ADDRESS: BLOSSOM HEIGHTS SUBDIVISION
16264 PLUM RD
CALDWELL ID 83605 ⁷

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
3.600 AFY

PRIORITY DATE: 01/27/1975

POINT OF DIVERSION:

T03N R04W S10 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.060 CFS 3.60 AFY
Domestic use is for 3 homes.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R04W S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Place of use in Blossom Heights Subdivision.

Right No. 63-7859 is also diverted through point of diversion described above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8078

WATER RIGHT NUMBER: 63-8078

Owner Type Name and Address

Current Owner BLOSSOM HEIGHTS SUBDIVISION ✓
 16264 PLUM RD ✓
 CALDWELL, ID 83605 ✓
 (208)459-7280

Original Owner ROBISON FRUIT RANCH INC
 C/O STANLEY ROBISON
 15591 SUNNY SLOPE RD
 CALDWELL, ID 83605
 (208)459-2269

*Claimed
as licensed -*

Priority Date: 01/27/1975 ✓

Basis: License ✓

Status: Active

Source Tributary

GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.060 CFS ✓	3.6 ← <i>per license</i>
<i>3 homes</i>	<u>Total Diversion:</u>	0.060 CFS ✓	3.6

Location of Point(s) of Diversion

GROUND WATER NW1/4SW1/4 ✓ Sec. 10, ✓ Twp 03N, ✓ Rge 04W, ~~E1M~~

CANYON County ✓

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	04W	10											X						

Conditions of Approval:Remarks:Comments:

X01
F05

*- See field exam
by Mel Shultz -
in office
review -
KW 5/23/06*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8078

WATER RIGHT NUMBER: 63-8078

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBISON FRUIT RANCH INC C/O STANLEY ROBISON 15591 SUNNY SLOPE RD CALDWELL, ID 83605 (208)459-2269

Priority Date: 01/27/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.060 CFS	3.60 AF
	<u>Total Diversion:</u>	0.060 CFS	3.60 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 10, Twp 03N, Rge 04W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	10											X						

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8078

03/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~3194~~	Claim	03N	04W	10	NW	SW		IRRIGATION	7.5/38	S RICHARD ROBISON
~~30542~~	Claim	03N	04W	10	NW	SW		IRRIGATION	7.5/38	S RICHARD ROBISON
~~12453~~	Water Right	03N	04W	10	NW	SW		IRRIGATION	8/37	S RICHARD ROBISON
7859	Claim	03N	04W	10	NW	SW		DOMESTIC		BLOSSOM HEIGHTS SUBDIVISION
8078	Claim	03N	04W	10	NW	SW		DOMESTIC		BLOSSOM HEIGHTS SUBDIVISION
~~7859~~	Water Right	03N	04W	10	NW	SW		DOMESTIC		ROBISON FRUIT RANCH INC
~~8078~~	Water Right	03N	04W	10	NW	SW		DOMESTIC		ROBISON FRUIT RANCH INC
11908	Water Right	03N	04W	10	NW	SW		DOMESTIC		JOHN E LAWSON
15015	Water Right	03N	04W	10	NW	SW		DOMESTIC		LINDA J SCHAFFER
27878	Water Right	03N	04W	10	NW	SW		DOMESTIC		SIDNEY JAY GARBER

OL w/63-7859 same well different houses

Receipt Details for ID W010310

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/2/1990 1:34:34 PM	3/2/1990	Western	\$114.00	Check
Payer		BLOSSOM HEIGHTS SUB.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
190			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$114.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8078		\$56.00	Claim
63	7859		\$58.00	Claim

OK

Print Report

02/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8078

NAME AND ADDRESS: BLOSSOM HEIGHTS SUBDIVISION
16264 PLUM ROAD
CALDWELL, ID 83605

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 01/27/1975

POINT OF DIVERSION: T03N R04W S10 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 3 HOMES	01-01 12-31	0.06 CFS

PLACE OF USE:

DOMESTIC Within CANYON County
T03N R04W S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 63-7859 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-08078

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*			<u>License</u>			<u>M+S</u> <u>11-21-95</u>	
PT. OF DIV.			<u>1,5</u>				
SOURCE			<u>5+license.</u>				DATA ENTRY COMPLET BY _____ DATE _____
PL. OF USE			<u>1,5</u>				FINAL RECOMMENDAT BY _____ DATE _____
DIV. AMOUNT CFS/AF			<u>License</u>				
CONSUMPTIVE USE							
NATURE OF USE			<u>5</u>				
PERIOD OF USE			<u>License</u>				
BASIS OF CLAIM			<u>5</u>				
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NA NO ____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: See Memo to File dated 11-21-95 about field inspection

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-08078	03N	04W	10		NW	SW			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A63-07859 R63-27878

A63-15015
A63-27878

Single dom. claims

WR RECORDS IN SAME 40 ACRE TRACT

63-07859
63-11908

- 1992 lic for Dom. use. from same well
as A63-07859 & 08078.

SOURCE: GROUNDWATER

TRIB:

NOTES:

There are 8 domestic uses in the NWSW - 6 from
same well & 2 from ind. wells.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
03N	04W	10		NW	SW			CANYON		
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Mel Schulte

DATE:

11-21-95

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (✓), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A63-08078

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03N	04W	10	NW	SW		BLOSSOM HEIGHTS SUBDIVISION	A63-08078 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A63-08078

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-08078	DOMESTIC - 3 domestic	BLOSSOM HEIGHTS SUBDIVISION	FROM 01-01 TO 12-31	0.060 CFS	
A63-07859	DOMESTIC - 2 "	BLOSSOM HEIGHTS SUBDIVISION	FROM 01-01 TO 12-31	0.080 CFS	
A63-15015	DOMESTIC } domestic	SCHAFER, LINDA J	FROM 01-01 TO 12-31	0.040 CFS	
A63-27878	DOMESTIC } domestic	GARBER, SID J	FROM 01-01 TO 12-31	0.040 CFS	
R63-27878	DOMESTIC } domestic	GARBER, SID J	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: LIC. 63-7859. - 2 domestic.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. X54; () TOPOGRAPHIC QUAD, IDWR NO. _____;

☒ NAPP, IDWR NO. X54 NE; () ASCS PHOTO; () OTHER _____

NOTES: There is a total of 8 domestic uses in the subdivision,
6 are covered by licenses and two by SRBA claims

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A(☒)

REVIEWED BY: Mel Schulte

DATE: 11-21-95

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-08078 DOMESTIC	FROM 01-01 TO 12-31	0.060 CFS	
TOTAL DIVERSION RATE/VOLUME		0.060 CFS	

NOTES: *Recommend as Claimed*

A drive by inspection 8-14-95 confirmed uses still exist

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

=====

AUTHENTICATION:

SIGNATURE: Mel Sedulte DATE: 11-21-95

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>X54 1979</u> IDWR ID NO. <u>X54</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>X54NE</u>	Y(☐) N(☒)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>12-24-80</u>	<u>1</u>	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>Memo to File</u>	DATE <u>11-21-95</u>	<u>1</u>	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:49:11
08/14/95

PAGE: 7
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A63-08078

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-					MTS 11-21-95		
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	-							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:52:24
08/14/95
16

PAGE: 8
PROFILE REPORT

CLAIM NUMBER: A63-08078

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLOSSOM HEIGHTS SUBDIVISION	01/27/1975	DOMESTIC	01-01 12-31	0.06 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T03N R04W S10 NWSW CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	04W	10	:									D								:		

POU County: CANYON

Non-Irrigation Uses: D/3 HOMES.

Other Rights: LIC. 63-7859.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

No changes

MEMORANDUM TO FILE

To: A63-07859 & A63-08078

From: Mel Schulte
Sr. Water Rights Agent
Western Region Office

MTS

Date: November 21, 1995

Re: Field Inspection 8/14/1995

On August 14, 1995 I conducted a drive-by field inspection of the Blossom Heights Subdivision in Canyon County. The purpose of my inspection was to confirm the domestic uses for rights 63-07859 and 63-08078 still existed and attempt to determine if there were any obvious expansions.

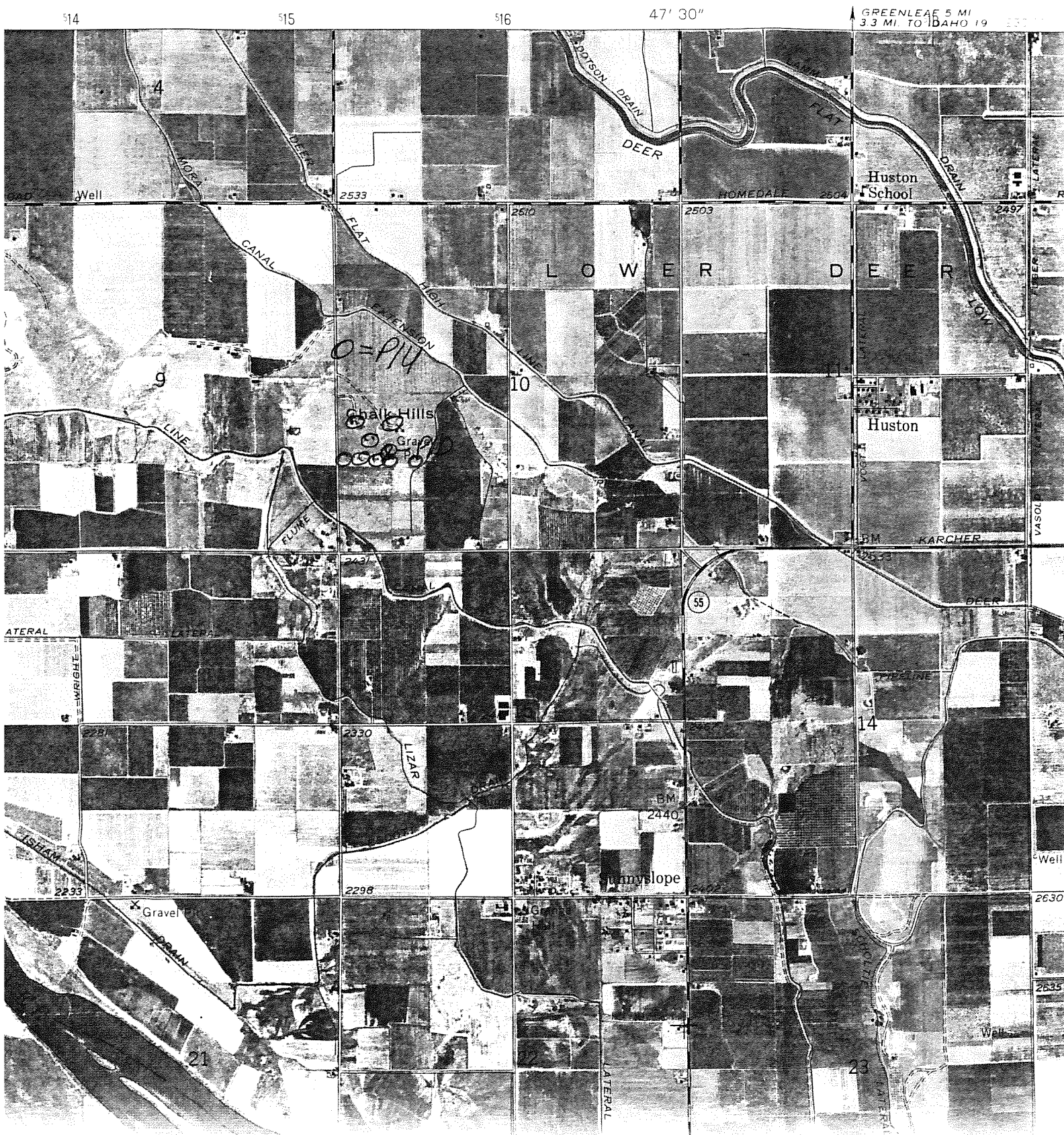
There were eight domestic uses in the QQ section (NWSW, S10) where the subdivision is located. Five of the uses are licensed in the two rights subject to the above referenced claims. An in office review indicates that one other use was licensed under 63-11908 in 1992. The other two uses are claimed under A63-15015 & A63-27878. It appears license 63-11908 is from the same P/D as A63-07859 & A63-08078 but A63-15015 and A63-27878 have separate wells.

MTS

A63-07859. 4 08078
3N, 4W, 510, NWSW

x54

7.5 M17



A63-08078

Photos taken 8-14-95



#1
Well house at
site of POD



#2
Place of use on
hill looking
from county road.

INTER-DEPARTMENT MEMO — 1

FROM

Jan Thune

DATE

2/26/92

TO

Claim files for A63-07859 & A63-08078

SUBJECT

Point of diversion amendment

While researching these two rights I noticed the pt. of div. - 10 acre tract was different on each one & knowing there is only 1 well (from talking to member of Assoc.) I pulled a map to try & see the correct 10-acre tract & also looked at the exam for 63-07859, however, it was impossible to tell from the orthophotograph, field exam or maps on the claims) so I amended both back to just the 40-acre tract. A new app. is being filed for 2 new homes & only the 40-acre tract will be listed. JS

MICROFILMED

AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8078 Priority January 27, 1975 Amount .06 cfs

THIS IS TO CERTIFY, that ROBISON FRUIT RANCH
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8078 issued pursuant to Application for Permit dated January 27, 1975,
and has submitted proof to the Department of Water Resources on January 7, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(3 units)</u>	from <u>January 1</u> to <u>December 31</u> at <u>.06</u> cfs and <u>3.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, Twp. 3N,
Rge. 4W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	4W	10									X								

Total number of acres irrigated _____

Place of use in Blossum Heights Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
December, 19 80.


Director

Robison Fruit Ranch

State of Idaho *P/D*
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D NWSW S. 10

T. 3u R. 4u

63-8078

Permit No. _____

459-7983

Stanley
45 92269

CONTACT WITH PERMIT HOLDER

DATE	INITIALS
------	----------

REMARKS

- ☒ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

EXAMINATION

Date 15 Aug 1980 Accompanied by _____ Total Q measured .17 CFS ✓

If source is surface water, estimate total flow of source _____

Methods of measurement Estimate Meets Permit requirements? yes

Measurement calculations: $7.54p + .8 \times 8.8 / 250 + (.20 / .93) = .17 \text{ CF}$
 only 3 wires $\times .02 = .06$
 $1.2 \times 3 = 3.6 \text{ AFA}$

$$1.2 \times 8 = 9.6 \text{ AFA} \checkmark$$
[illegible]

System Description submersible pump, well 357' deep, 8 house subdivision.
3 houses at present

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = _____ AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Domestic

26.06

9.6 3.6

1/2

12/32

Total

Remarks 8" 357' deep pump AT 250'

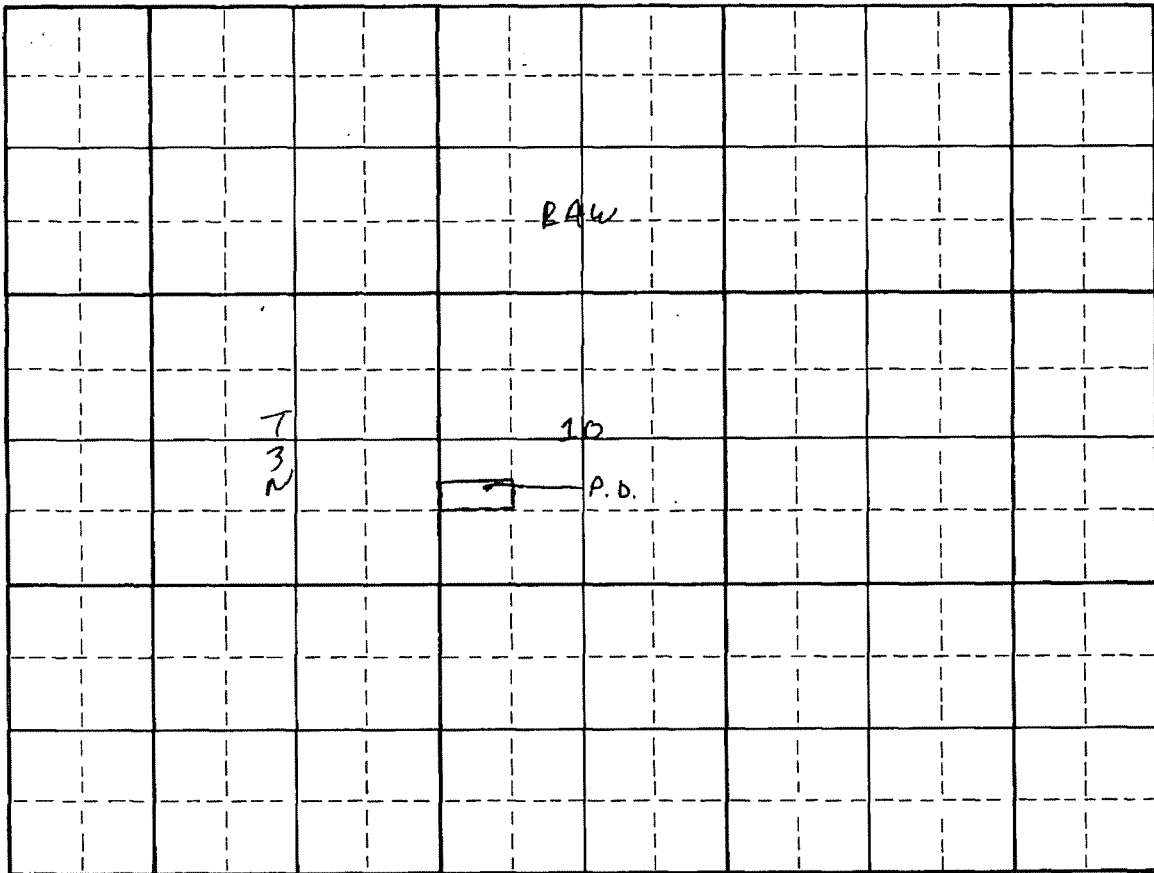
③ lots in Blossom Heights Subdivision

Recommend beneficial use for domestic purposes

12/17/80 3 of eight lines to houses are
laid. As per tele/con with
Stanley Robinson - 459-2269 RA

HERO FILME

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SW S 10 3N 4W

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	4W	10										X							

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Cal E. Morris

Date

15 Aug 1980

Checked by

DBS

Date

8/26/80

Approved by

Robyn

Date

9/25/80

Identification No. 8078
Application No. 63-4558

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robison Fruit Ranch Phone: 459-2269
post office address Route #6, Caldwell, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 3N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.16 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline to the place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 285 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 3N
Range 4W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 8.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. License No. 63-7859
is for the same well for two other families

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 4 W.

T
3
N.

10

 Point of Diversion

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Phisix Fruit Ranch
(Applicant)
Earl T. Phisix

Proposed Priority 1-27-1975

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that ROBINSON FRUIT RANCH, Caldwell, ID, R1. 6, has on 1-27-75 submitted Application No. 63-8078 for a permit to appropriate 0.16 cubic feet per second of water from Groundwater by means of well, pump & pipeline within the NW1/4SW1/4, Sec. 10, T. 3 N., R. 4 W., B.M. canyon County to be used from Jan. 1 to Dec. 31 for Domestic, within the NW1/4SW1/4, Sec. 10, T. 3 N., R. 4 W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 24, 1975.

R. KEITH HIGGINSON
Director
February 6, 13, 1975

Received by JA Date 1/27/75 Time 8:00A
Preliminary check by JSB Fee \$ 10.00
Received by JA Date 1-27-75 # 15400
Publication prepared by JA Date _____
Published in The Idaho Tribune
Publication dates Feb 6 & 13
Publication approved JA Date 2-18-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by JA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

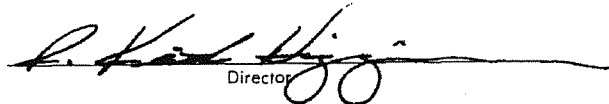
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8078, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of March 19 75.


Director