

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08062**

Date Received: 11/22/1989

Receipt No: C012980

Received By: DE-KW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAMSON ORCHARDS
Address: 14252 SUNNYSLOPE RD
CALDWELL ID

208-459-7333

83605

2. Date of Priority: NOV 15, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	13		SW	SW		CANYON
		14		NE	SE		CANYON
		23		SE	NE		CANYON
		24		NW	NW		CANYON
				SW	SW		CANYON

5. Description of diverting works:

WELLS WITH INTEGRATED MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.020		792.00
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:

2.050 C.F.S. (and/or) 793.40 A.F.A.

8. Total consumptive use is

616.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	13	SW	SW		IRR	31.0
						Section Acres	31.0
		14	NE	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0
		23	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NW	SE		IRR	16.0
						Section Acres	96.0
		24	NW	NW		IRR	40.0
			SW	SW		IRR	40.0
						Section Acres	80.0
						Total Acres	287.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-02814

14. Remarks:

THESE THREE WELLS ARE ALSO USED FOR CLAIM A63-02962 FOR PLACE OF USE OWNED BY JOHN A. WILLIAMSON.

CLAIM AMENDED PER TRANSFER NO. 4069 APPROVED 6/15/1993.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4069 IN FILE.

RT. HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.

THE DIRECTOR RETAINS JURISDICTION OF THIS APPROVAL TO REQUIRE THE RIGHT HOLDER TO PERMANENTLY INSTALL AND MAINTAIN MEASURING EQUIPMENT ON EACH POINT OF DIVERSION UPON A DETERMINATION OF NEED BY THE DIRECTOR.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 176 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Regin Hyd.

TRANSFER OF WATER RIGHT

TRANSFER NO. 4069
WATER RIGHT NO(S). 63-02814/63-02962/63-03281
63-08062/63-08900

This is to certify that: **WILLIAMSON ORCHARDS**
14252 SUNNYSLOPE RD
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02814 : IRRIGATION Priority: 06/06/1950	03/15 to 11/15	1.50 CFS	495.0 AF
Right No. 63-02962 : IRRIGATION Priority: 10/06/1953	03/15 to 11/15	1.42 CFS	319.5 AF
Right No. 63-03281 : IRRIGATION Priority: 03/26/1962	03/15 to 11/15	0.76 CFS	180.0 AF
Right No. 63-08062 : IRRIGATION STOCKWATER Priority: 11/15/1974	03/15 to 11/15 01/01 to 12/31	2.02 CFS 0.03 CFS	792.0 AF 1.4 AF
Right No. 63-08900 : COMMERCIAL Priority: 05/20/1977	03/01 to 05/20	1.60 CFS	42.3 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

✓ SWSW , Sec. 13, Township 03N, Range 04W
NESE , Sec. 14, Township 03N, Range 04W
✓ SENE , Sec. 23, Township 03N, Range 04W
✓ NWNW , Sec. 24, Township 03N, Range 04W
SWSW , Sec. 24, Township 03N, Range 04W
CANYON County

TRANSFER NO. 4069
 WATER RIGHT NO(S). 63-02814/63-02962/63-03281
 63-08062/63-08900

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	13	SWSW 31			31
		14	NESE 40	SESE 40 ✓		80
		23	NENE 40 ✓	SENE 40 ✓	NWSE 16	96
		24	NWNW 40 ✓	SWSW 40		80
Total number of acres irrigated:						287

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
03N	04W	13	SWSW		
		14	NESE	SESE	
		23	NENE	SENE	NESW
			NWSE		
		24	NWNW		

CONDITIONS/REMARKS:

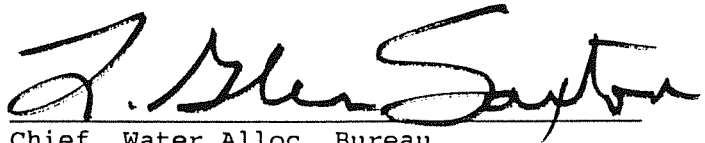
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The Director retains jurisdiction of this approval to require the right holder to permanently install and maintain measuring equipment on each point of diversion upon a determination of need by the Director.
5. Right No. 63-02814 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
6. Right No. 63-03281 is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
7. Right No. 63-02962 is limited to the irrigation of 71 acres in the place of use described above in a single irrigation season.
8. Right No. 63-08062 is limited to the irrigation of 176 acres in the place of use described above in a single irrigation season.
9. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for the lands described above.

TRANSFER NO. 4069
WATER RIGHT NO(S). 63-02814/63-02962/63-03281
63-08062/63-08900

CONDITIONS/REMARKS:

- ✓10. Commercial use under Right No. 63-08900 is for sprinkling of trees for frost protection.
- ✓11. Stockwater use under Right No. 63-08062 is for 100 range cattle.

Dated this 15th day of June, 1993.

for 
Chief, Water Alloc. Bureau

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

MM - 1 1992

Transfer No. 4029

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

RETURNED 9/4/92
WITH REVISIONS AS
NOTED BY ---
APPLICANT'S INITIALS

APPROVED

PART 1

Name of applicant Williamson Orchards Phone 459-7333
Post Office address 14252 Sunnyslope Rd Caldwell ID 83605

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use

☐ Change nature of use☐ Change period of use☐ Other

2. Describe the reason for the proposed changes Add diversion points under integrated system to all water rights used in system. Proposed point of P diversion also proposed under ap 63-11803 filed 4/29/92 (subject to moratorium) See remarks.

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
-----------------	----------	-----------------------	------------------	---------------

63-02814	6/6/1950	1.50	Irrigation	3/15	to 11/15
63-02962	10/6/1953	1.42	Irrigation	3/15	to 11/15
63-08062	11/15/1974	2.02	Domestic	3/15	to 12/31
		.03	Irrigation	3/15	to 11/15
			Stockwater	1/1	to 12/31
63-08900	5/20/1977	1.60	Commercial	3/1	to 5/20

2. Total amount of water being transferred 6.57 cubic feet per second and/or 1743.2 acre-feet per annum.

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Existing	Local name for diversion
		SW	SW	13	3N	4W	CANYON	2 pth.	one is domestic only under
		SE	SE	14	3N	4W		Proposed P/D	
		SE	NE	23	3N	4W		Existing P/D	
		NW	NW	24	3N	4W		"	"

5. Lands irrigated or place of use: **NO CHANGE**

[illegible]

PART 1

6. General Information:

- a. Description of diversion system Integrated mainline; Sprinklers for frost control, sprinkler & drip irrigation for orchard.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None
- d. Remarks: No longer applicable PD changed PLW
Well in SESE Sec 14 is proposed also under 63-11803 to increase flow
to some acres and add some new acres. It likely will be held
pending moratorium outcome. However, system w/ remaining 3
irrigation wells is currently integrated and 4th well still desired to help

supply **ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**
currently licensed flows.

63-02814/02962/
08062/08900

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

8th

day of

December

, 19 92

J. Glen Saxton

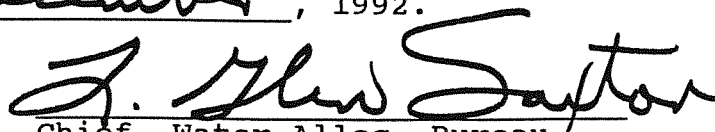
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 63-02814/02962/08062/08900

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right Nos. 63-02814/02962/08062 when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dated this 8th day of December, 1992.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02814 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/6/1950

5. Water is used for the following purpose:

amount 1.5 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or 495.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	23	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	4W	14																25	25
		23	20			30													50
		24					35												35

Total acres 110

9. Describe any other water rights used for the same purpose as described above 63-2962, 8062

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02962 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 10/6/1953

5. Water is used for the following purpose:

- amount 1.42 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	2 pts

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	4W	13											31						31
		14													40				40

Total acres 71

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08062 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 11/15/1974

5. Water is used for the following purpose:

amount 2.02 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .03 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.05 cubic feet per second and/or 886.40 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	24	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																40	40
		23	40			40										16			96
		24					40												40

Total acres 176

9. Describe any other water rights used for the same purpose as described above 63-2814, 2962

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08900 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right. N/A

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/20/1977

5. Water is used for the following purpose:

amount 1.6 for Commercial purposes from 3/1 to 5/20
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or 42.30 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	
		SE	NE	23	3N	4W		
		NW	NW	24	3N	4W		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											C						
		14													C			C	
		23	C			C					C					C			
		24						C											

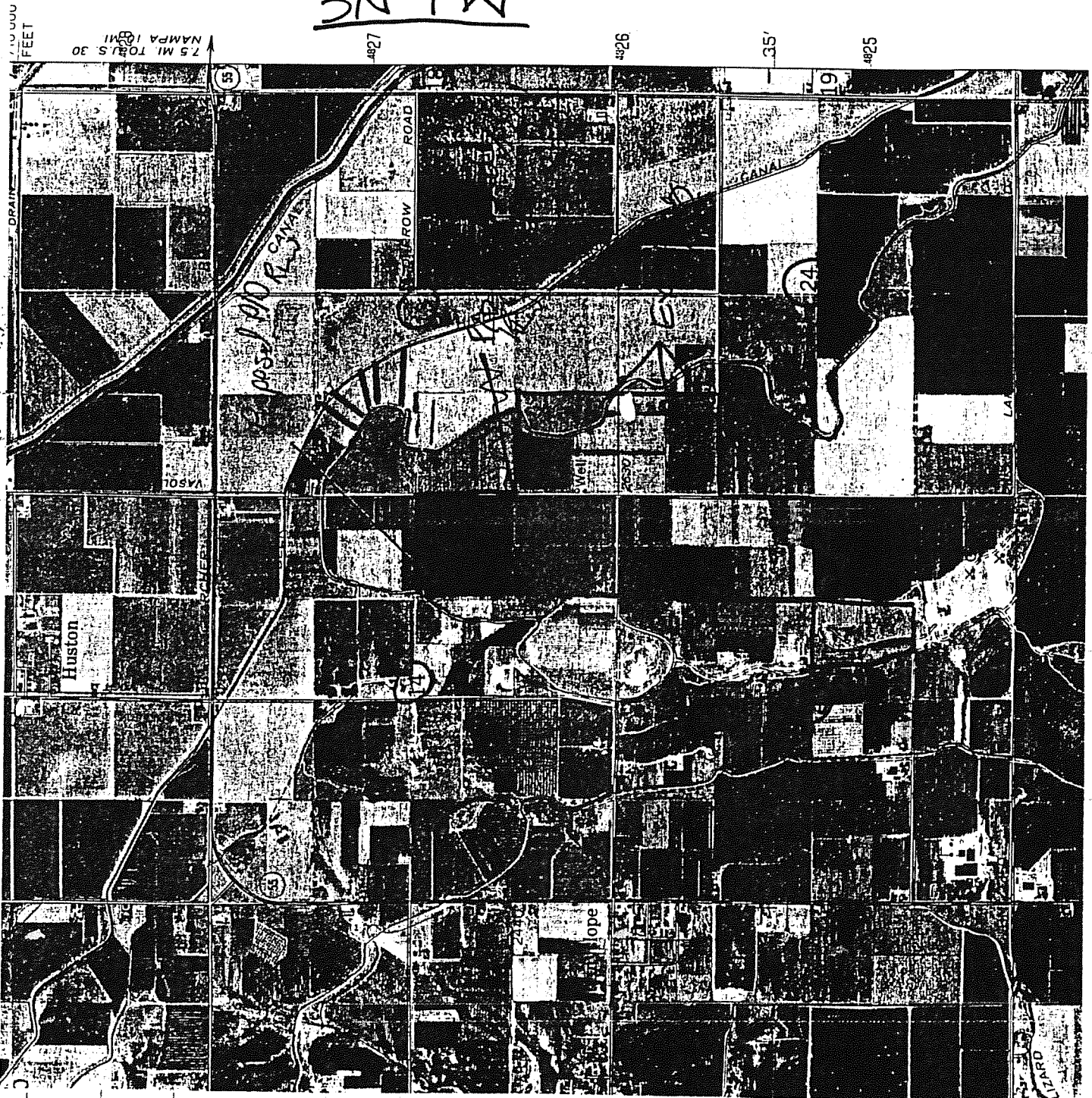
Total acres _____

9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

3N4W



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Under penalty of perjury, I declare that any willful misrepresentations made in this application may result in voiding its approval.



Logan Williamson for Williamson Orchards Inc
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of May, 19 92.

Sharon Prost
(Notary Public)

My commission expires April 3, 1998

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 0 attachments

Received by SL Date 6/1/92 5/24/92 Protest filed by _____

Prelim. check by SL Fee \$50.00 #W014811

Received by JTD Date 6-1-92

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 10/07 & 10/14/1992 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Dnt

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08062
Date Received: 11/22/89
Receipt No: C012980
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAMSON ORCHARDS INC. 208-459-7333
Address: 14252 SUNNYSLOPE RD.
CALDWELL, ID 83605

2. Date of Priority: NOV 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	13	SE	SW	SW		CANYON
		23	SE	SE	NE		CANYON
		24	NE	NW	NW		CANYON

5. Description of diverting works:
3 INTERCONNECTED WELLS WITH PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.020		885.00
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:
2.050 C.F.S. (and/or) 886.40 A.F.A.

8. Total consumptive use is 616.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	14	SE	SE		IRR	40.0
						Section Acres	40.0
		23	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NW	SE		IRR	16.0
						Section Acres	96.0
		24	NW	NW		IRR	40.0
						Section Acres	40.0
						Total Acres	176.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-02814

14. Remarks:
THESE THREE WELLS ARE ALSO USED FOR CLAIM A63-02962 FOR PLACE OF
USE OWNED BY JOHN A. WILLIAMSON.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Williamson Orchard Inc, that I have signed the foregoing
Organization
document in the space below as President of
Title
Williamson Orchard Inc and that the statements contained in the
Organization
foregoing document are true and correct.
John A. Williamson
Signature of Authorized Agent
President Williamson Orchard Inc
Title and Organization
11-22-89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of NOVEMBER 19 89

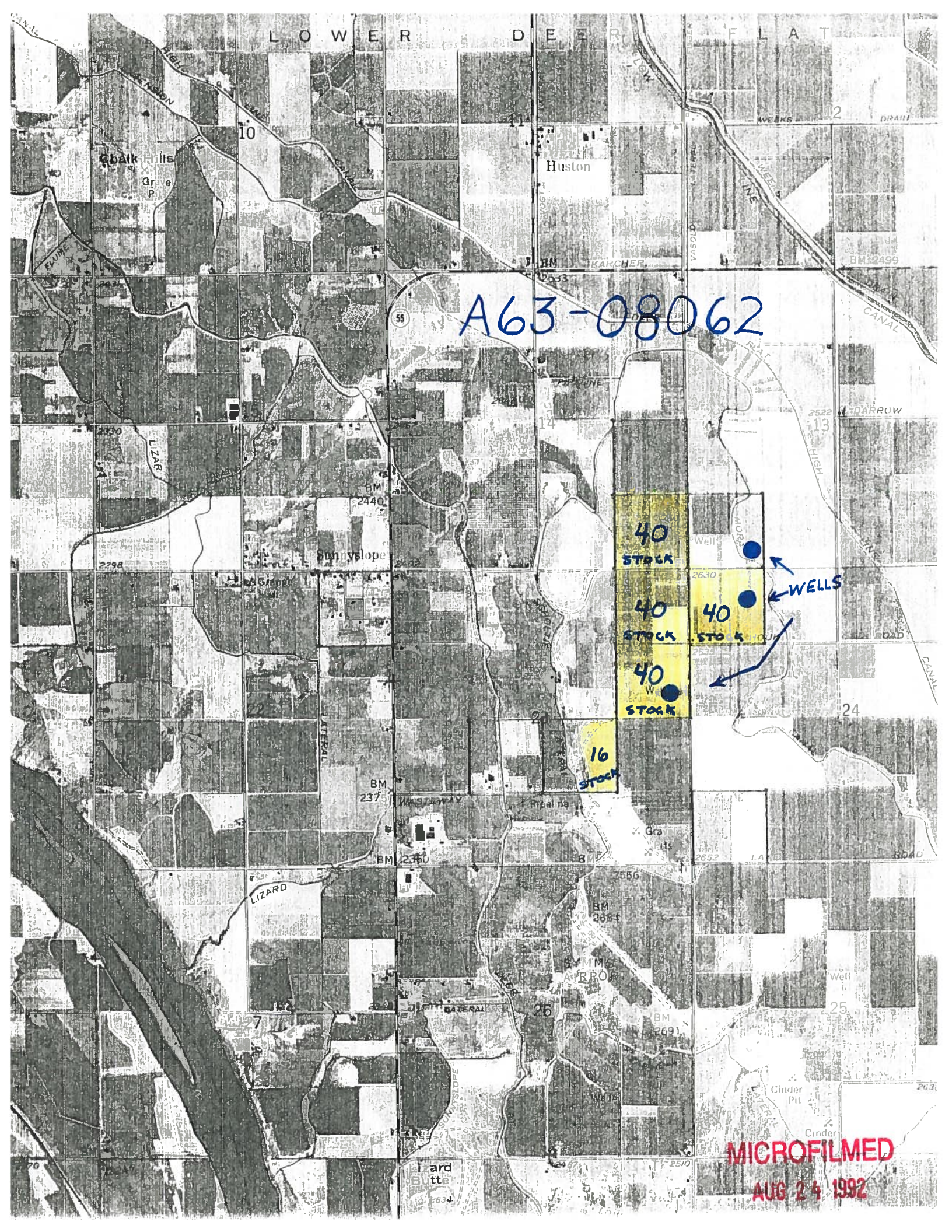
Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



A63-08062

40
STOCK

40
STOCK

40
STOCK

16
STOCK

WELLS

MICROFILMED
AUG 24 1992

09/29/2006

RECEIVED

NOV 03 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8062

WILLIAMSON ORCHARDS
19692 WILLIAMSON LN
CALDWELL ID 83607
Telephone Number: (208)459-7333

RECEIVED

NOV 07 2006

DEPARTMENT OF
WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Oct 31 SIGNATURE: [Signature]

Please print your name: Roger L Williams

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

VKW

04/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8062

NAME AND ADDRESS: WILLIAMSON ORCHARDS
19692 WILLIAMSON LN
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.050 CFS
793.400 AFY

Rights 63-2814, 63-2962, 63-3281 and 63-8062 when combined shall not exceed a total annual maximum diversion volume of 1291.5 af at the field headgate, and the irrigation of 287 acres.

PRIORITY DATE: 11/15/1974

POINT OF DIVERSION:

T03N R04W S13 SWSW Within CANYON County

T03N R04W S14 NESE Within CANYON County

T03N R04W S23 SENE Within CANYON County

T03N R04W S24 NWNW Within CANYON County

T03N R04W S24 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.020 CFS 792.00 AFY
STOCKWATER	01/01 12/31	0.030 CFS 1.40 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R04W S13	SWSW	31.00	T03N R04W S14	NESE	40.00
T03N R04W S14	SESE	40.00	T03N R04W S23	NENE	40.00
T03N R04W S23	SENE	40.00	T03N R04W S23	NWSE	16.00
T03N R04W S24	NWNW	40.00	T03N R04W S24	SWSW	40.00

STOCKWATER same as IRRIGATION

287 ACRES TOTAL

This right is limited to the irrigation of 176 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-10013B is also diverted through wells located in SWSW, S13; NESE, S14; SENE, S23 and NWNW, S24; T03N, R04W.

The Director retains jurisdiction to require the right holder to permanently install and maintain measuring equipment on each point of diversion upon a determination of need by the Director.

Stockwater use is for 100 range cattle.

Rights 63-2814, 63-2962, 63-3281, and 63-8900 are also diverted through the points of diversion described above.



Idaho Department of Water Resources

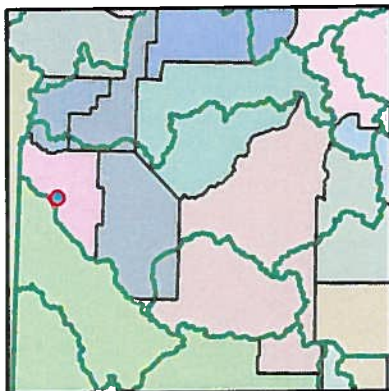
SRBA Recommendation:

63-8062

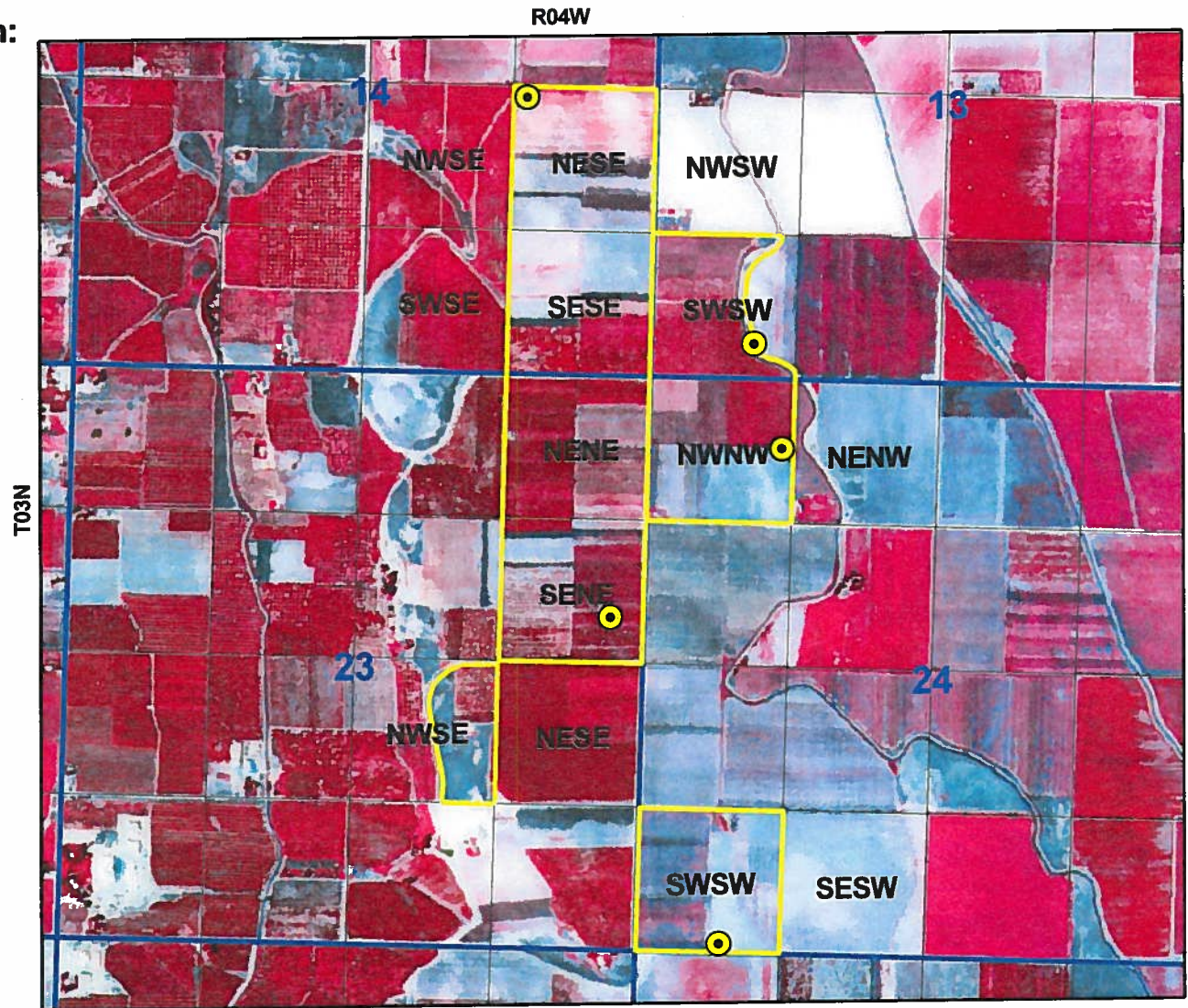
Acres = 176/287

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Tuesday, April 25, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8062

WATER RIGHT NUMBER: 63-8062

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WILLIAMSON ORCHARDS INC 14252 SUNNYSLOPE RD CALDWELL, ID 83605 (208)459-7333
Current Owner	WILLIAMSON ORCHARDS 14252 SUNNYSLOPE RD CALDWELL, ID 83605 (208)459-7333
Original Owner	WILLIAMSON ORCHARD INC C/O JOHN C & ROGER WILLIAMSON RT 4 BOX 766 CALDWELL, ID 83605 (208)459-7333

Priority Date: 11/15/1974 ✓
 Basis: License ✓
 Status: Active ✓

Source Tributary
 GROUND WATER ✓

Beneficial Use
 IRRIGATION ✓
 STOCKWATER ✓

3/1 ← per license

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
3/15	11/15 ✓	2.020 CFS ✓	792.00 AF ✓
1/01	12/31 ✓	0.030 CFS ✓	1.40 AF ✓
<u>Total Diversion:</u>		2.050 CFS ✓	793.40 AF ✓

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 14, Twp 03N, Rge 04W, B.M.
CANYON County		
GROUND WATER	SW1/4SW1/4	Sec. 13, Twp 03N, Rge 04W, B.M.
CANYON County		
GROUND WATER	SE1/4NE1/4	Sec. 23, Twp 03N, Rge 04W, B.M.
CANYON County		
GROUND WATER	NW1/4NW1/4	Sec. 24, Twp 03N, Rge 04W, B.M.
CANYON County		
GROUND WATER	SW1/4SW1/4	Sec. 24, Twp 03N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals					
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals

see pld & p/u
 OK in fill
 103-2814

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8062

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 04W	13											31.0						31.0
03N 04W	14													40.0			40.0	80.0
03N 04W	23	40.0			40.0										16.0			96.0
03N 04W	24					40.0						40.0						80.0

Total Acres: 287 ✓

STOCKWATER same as IRRIGATIONConditions of Approval:

1. THESE THREE WELLS ARE ALSO USED FOR CLAIM A63-02962 FOR PLACE OF USE OWNED BY JOHN A. WILLIAMSON.
CLAIM AMENDED PER TRANSFER NO. 4069 APPROVED 6/15/1993.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4069 IN FILE.
RT. HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
→ THE DIRECTOR RETAINS JURISDICTION OF THIS APPROVAL TO REQUIRE THE RIGHT HOLDER TO PERMANENTLY INSTALL AND MAINTAIN MEASURING EQUIPMENT ON EACH POINT OF DIVERSION UPON A DETERMINATION OF NEED BY THE DIRECTOR.
→ THIS RIGHT IS LIMITED TO THE IRRIGATION OF 176 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. ~~R32~~ This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. ~~T09~~ Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. ~~T08~~ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Remarks:Comments:Water Supply Bank:NOT
USED
on GW

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8062 Priority November 15, 1974 Amount 2.05 cfs

THIS IS TO CERTIFY, that JOHN A. WILLIAMSON
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8062 issued pursuant to Application for Permit dated November 15, 1974,
and has submitted proof to the Department of Water Resources on August 2, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.00 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>November 15</u>	at <u>2.02</u> cfs and	<u>885 acre feet</u>
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>1.03</u> cfs and	<u>1.4 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 2.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
886.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 3N.,
Rge. 4W, B.M. in the County of _____ Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	4W	14																40	40
		23	40			40										16			96
		24						40											40

Total number of acres irrigated 176

This right when combined with Right No. 63-2814 shall provide no more than 4.5
afa/acre for the lands identified above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
February, 19 81.

Director

RECEIVED

1. Name of permit holder John A. Williamson
Post office address Rt. 1, Caldwell, Md Phone _____
Person to contact _____ Phone 457-7335

3. Water will be used for the following purposes:

Other uses: _____

Max Rate of Diversion 2.23 cubic feet per second and annual volume _____ AF/Annum.

Township 3N N/S, Range 2W E/W, B.M., Section 24, Subdivision NW 1/4 NW 1/4 Canyon
 Permit also shows ALREADY LICENSED County
 Township 3N N/S, Range 2W E/W, B.M., Section 25, Subdivision SF 1/4 NE 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions:

Description of diverting works: 110" x 135' 125 Hp pump, 8" discharge
6" main & sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 177

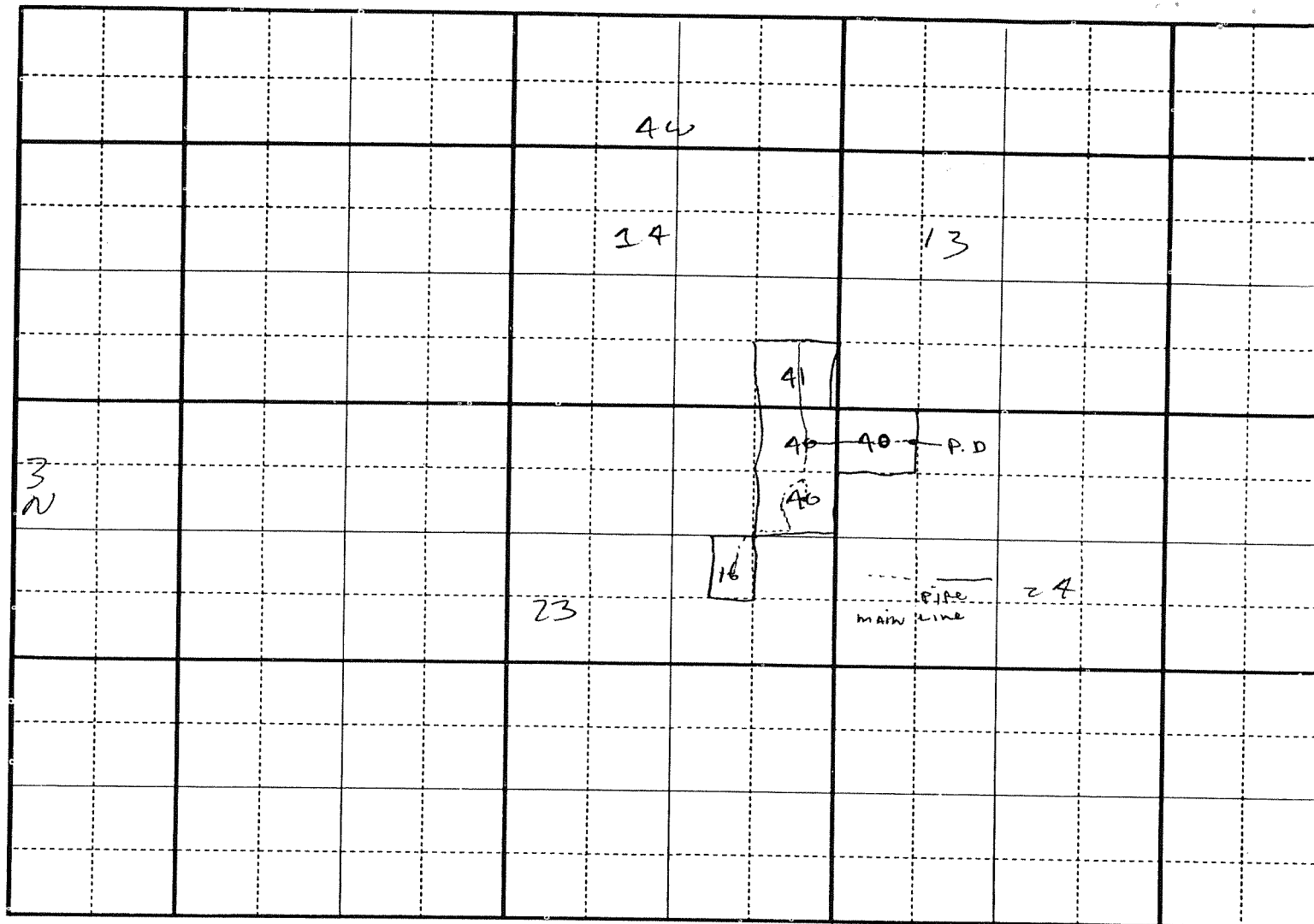
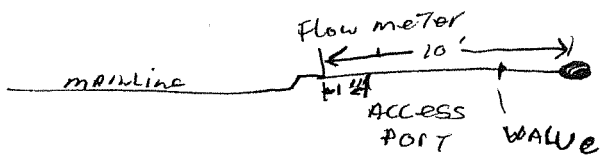


Diagram of System



DATE OF EXAM 31 July 1980

ACREAGE
Found 177 ✓
Recommended 177 ✓

Irrigation Requirement 5 Ac Ft/Ac

USE

Irrigation Q = 2.20 c.f.s. V = 880 AF/Ann. from 3-1 to 11-25
Domestic Q = 0.3 c.f.s. V = 1.4 AF/Ann. from 1-1 to 12-31
Livestock Q = 0.3 c.f.s. V = 1.4 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.00 CFS Method of measurement ANNULAR

Total Q recommended 2.23 Meter No. 14 65813 Type 80" Condition Good
PRR # 191143

Total V recommended 885 AF/A

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

2.02 cfs, when combined with 63-2814, provides .70 to bring the lands in 63-2814 to 1" per acre, and provides 1.32 cfs to bring the 66 acres not shown in 63-2814 to 1" per acre. DRT 1-29-81

MEASUREMENT CALCULATION:

8" pipe 30" H₂O ANNULAR = 3.00 CFS Allow 2.2 AF/A per permit

$V = 177 \text{ ac} \times 5 = 885.0$ $176 \times 5 = 880 \text{ AF/A}$
 $V = 2.2 \text{ cfs} \times 260 \text{ days} \times 1.9835 = 1134.6$

SYSTEM DESCRIPTION: US motor 125 Hp # C2954 - into sprinkler system

which has one other pump which is ALREADY LICENSED. Runs into 8" main which runs hard and wheel lines

REMARKS:

Recommend beneficial use for both livestock and irrigation. Uses water for frost protection also

Examiner's Signature W. E. Morris

Date 2 Aug 1980

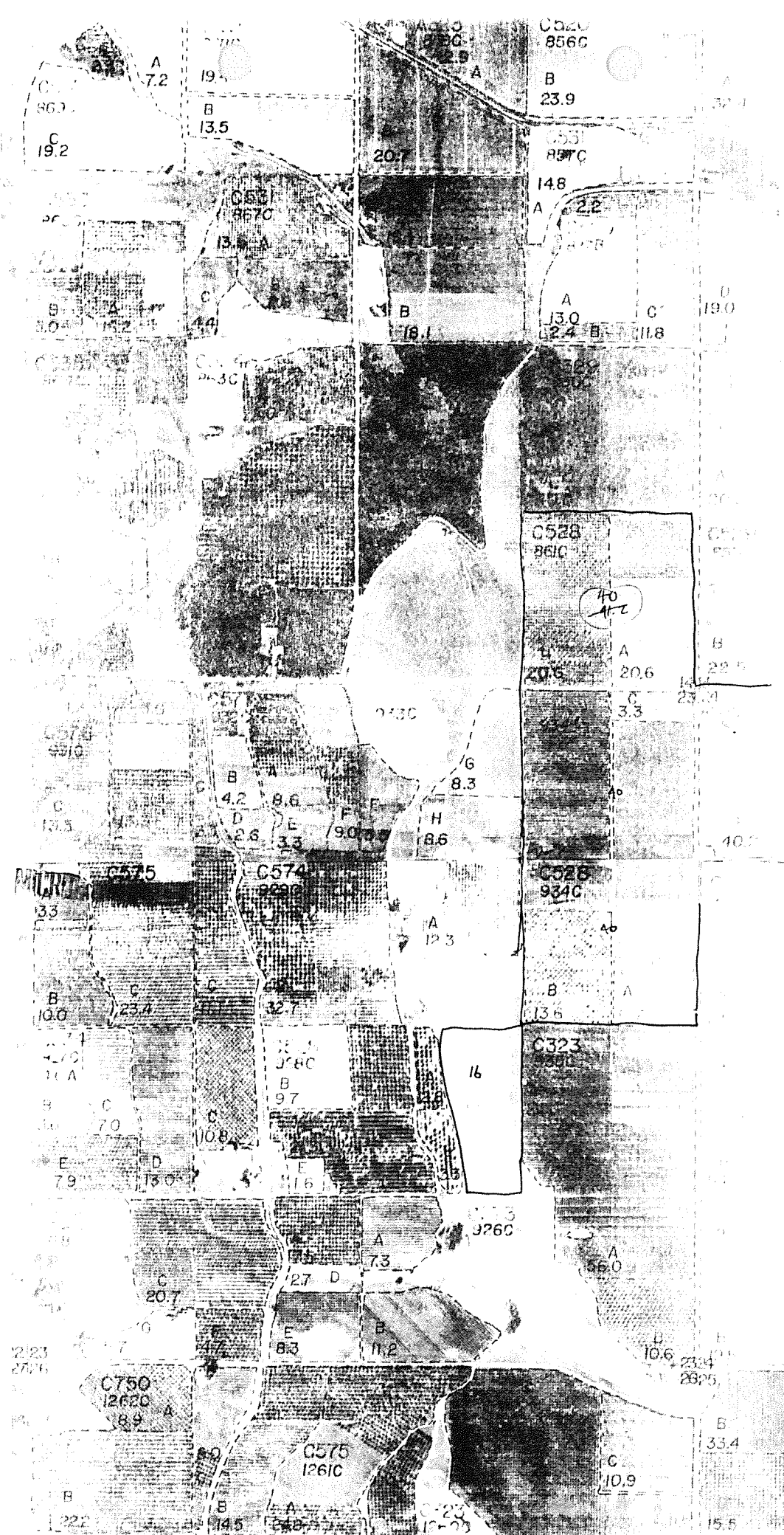
Checked by DBS

Date 8/27/80 ✓

Approved by Robyn

Date 11/25/80





Identification No. _____

Application No. 63-8062

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant John A. Williamson Phone: _____
post office address Rt. 6, Caldwell, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 3 N
Range 4 W B.M. Canyon County; additional points of diversion if any: _____
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 3 N, R. 4 W
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.2 for Irrigation purpose from March 1 to Nov. 15 (both dates inclusive)
Amount .03 for Stock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
(cfs or acre-feet per annum)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.23 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump, sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 3 N
Range 4 W B.M. SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 3 N, R. 4 W
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Approx. 100 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	4 W	14																40	40
		23	40			40										20			100
		24					40												40

Total number of acres to be irrigated 180

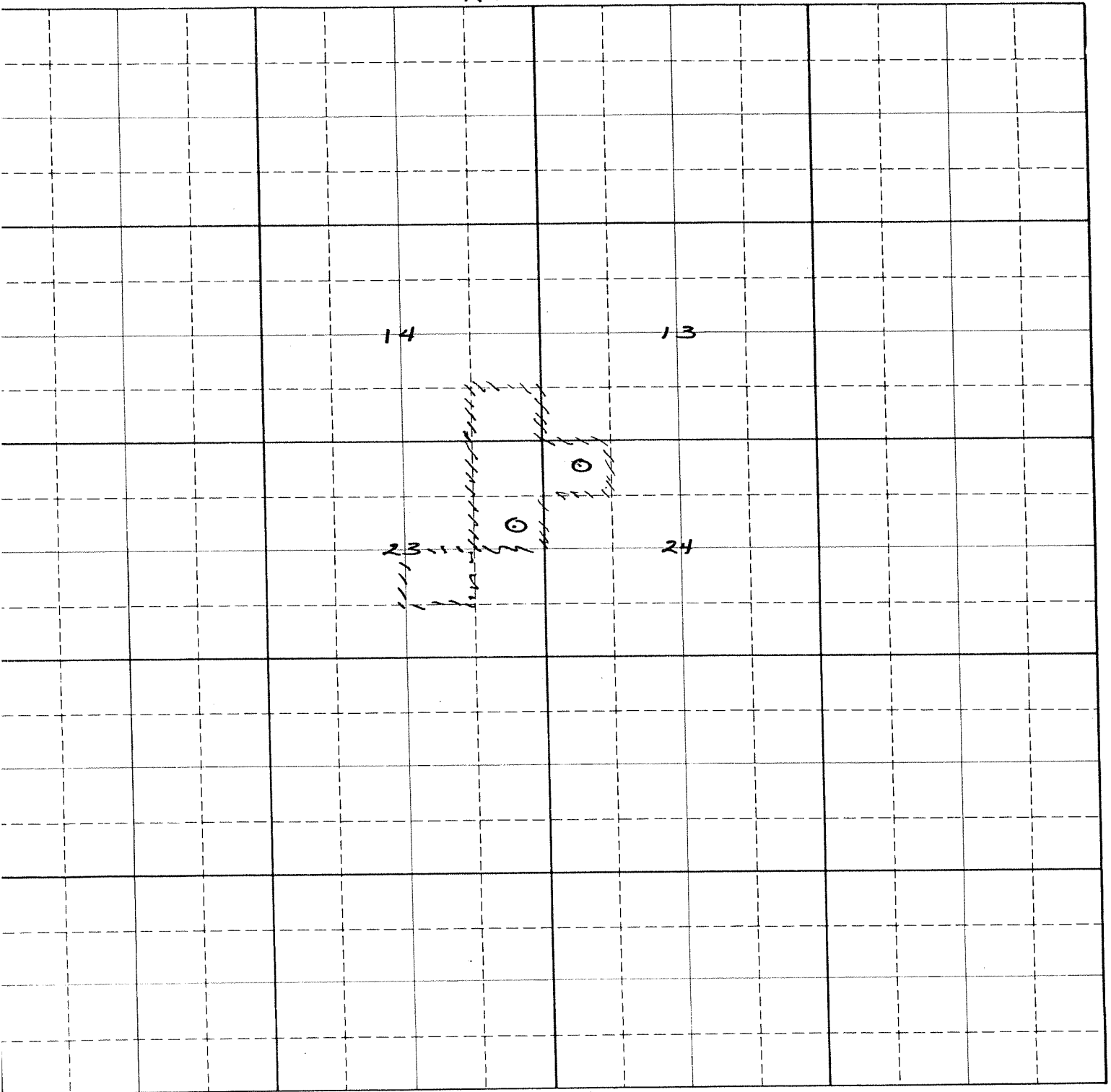
c. Describe any other water rights used for the same purposes as described above. Groundwater right for 1.4 cfs (70 inches) 63-2814 license

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The extended irrigation season is to allow irrigation of an orchard to prevent frost damage during the early part of the season

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R4W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John a Williamson
(Applicant)

Proposed Priority 11-15-1974

Received by GER Date 11/15/74 Time 3:00 pm
Preliminary check by GER Fee \$ 45.00
Receipted by PLU Date 11-15-1974 rec. no. 15327
Publication prepared by CA Date 11-21-74
Published in Newspaper
Publication dates Nov 28 & Dec 5
Publication approved CA Date 12-16-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W. B. F.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8062, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of January 19 75.

R. Keith Higin
Director

Receipt Details for ID C012980

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
11/22/1989 3:35:42 PM	11/22/1989	State	\$705.00	Check
Payer	WILLIAMSON ORCHARDS, INC.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1111			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$705.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8062		\$50.00	Claim
63	2814		\$226.00	Claim
63	19646		\$54.00	Claim
63	19645		\$25.00	Claim
63	19644		\$25.00	Claim
63	19643		\$25.00	Claim
63	8900		\$210.00	Claim
63	3281		\$90.00	Claim

→ 176 ac.