

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07939
Date Received: 2/06/1990
Receipt No: 1005755 + 5756
Received By: FL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAVERICK SUBDIVISION WATER ASSN. INC. 208-454-8315
Address: C/O 16625 BUCKAROO CIRCLE
CALDWELL, ID 83605

2. Date of Priority: FEB 22, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	9	SW	SW	NW		CANYON

5. Description of diverting works:
2 WELLS, PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		27.60

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 27.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/23 HOMES AND YARDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	9	SW	NW		DOMEST	

11. Place of use in counties: CANYON

A63-07939

Page 1

Date: 02/06/90

MICROFILMED
100 5755 1002

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIGATION DISTRICT

14. Remarks:
WATER RT. HOLDER SHALL COMPLY WITH THE DRILLING REQUIREMENTS
OF SEC. 42-235, I.C. 2 P/D IN SWNW S9, T3N, R3W.
TRANS. 3358.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am a member of Maverick Subdivision Water Assn., Inc. Title

Organization, that I have signed the foregoing

document in the space below as same as above of Title

same as above and that the statements contained in the Organization

foregoing document are true and correct.

x Patricia Nilsson
Signature of Authorized Agent

member, Maverick Subdivision Water Assn. Inc.
Title and Organization

2-6-90

Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of February 19 90

Seal

Anna Baumhoff
Notary Public

Anna Baumhoff, Notary Public
Residing at Boise, Idaho

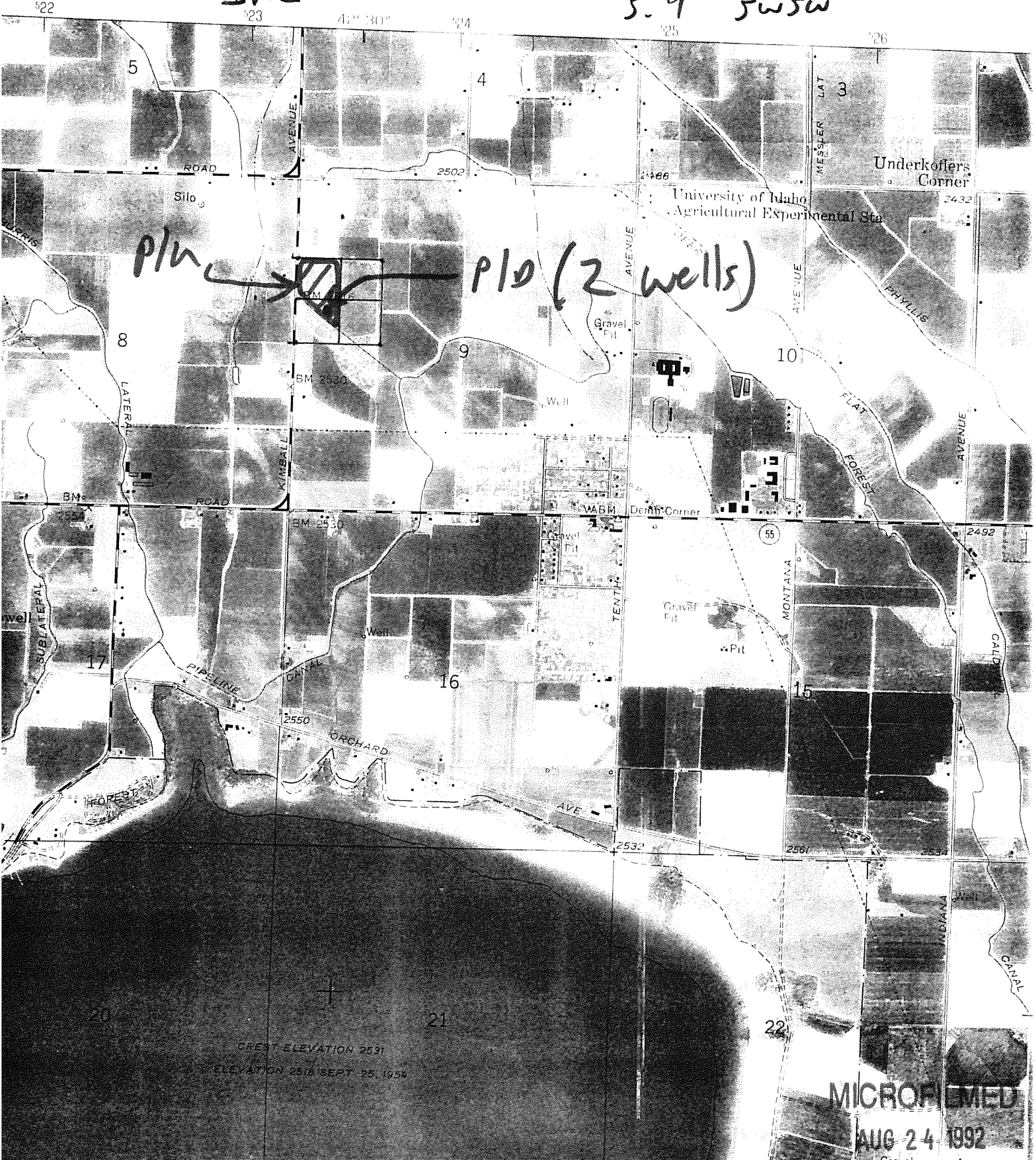
Residing at My Commission Expires December 7, 1994
My Commission Expires _____

WATER RESOURCES

R

Maverick Subd.
Water Assn.
IWC

T3N R3W
5.9 5WSW



09/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7939

NAME AND ADDRESS: MAVERICK SUBDIVISION WATER ASSN INC
16625 BUCKAROO CIR
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
27.600 AFY

PRIORITY DATE: 02/22/1974

POINT OF DIVERSION:

T03N R03W S9 SWNW Within CANYON County

T03N R03W S9 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.200 CFS 27.60 AFY
Domestic use is for 23 homes.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R03W S09 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7939

WATER RIGHT NUMBER: 63-7939

Owner Type Name and Address
 Original Owner ~~ROD TRUMBULL~~
 ~~CALDWELL, ID 83605~~
 Current Owner MAVERICK SUBDIVISION WATER ASSN INC ✓
 16625 BUCKAROO CIR ✓
 CALDWELL, ID 83605 ✓
 (208)454-8315 ✓
 Original Owner ~~GARY LASHER~~
 ~~CALDWELL, ID 83605~~
 Priority Date: 02/22/1974 ✓
 Basis: License ✓
 Status: Active

Source Tributary
 GROUND WATER ✓

Beneficial Use From To Diversion Rate Annual Volume
 DOMESTIC ✓ 1/01 to 12/31 ✓ 0.200 CFS ✓ 27.60 AF ✓
 Total Diversion: 0.200 CFS ✓ 27.60 AF ✓

Location of Point(s) of Diversion

GROUND WATER
 CANYON County

~~SW 1/4 SW 1/4 NW 1/4~~ ✓
~~SW 1/4 NW 1/4~~

Sec. 9, ✓ Twp 03N, ✓ Rge 03W, B.M. ✓
 9 3N 3W

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	9	✓	✓	✓	✓	✓

Conditions of Approval:

1. WATER RT. HOLDER SHALL COMPLY WITH THE DRILLING REQUIREMENTS OF SEC. 42-235, I.C.
~~2 P/D IN SWNW S9, T3N, R3W.~~
~~TRANS. 3358.~~
2. 016 See remarks for additional conditions of approval.

Remarks:

claimed as licensed -
 in office
 verification by
 kw 9/5/06

W59 (wildcat)
 R65
 X01 (23)

(23
 homes)

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-7939

03/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7939	Claim	03N	03W	9	SW	NW		DOMESTIC		MAVERICK SUBDIVISION WATER ASS INC
4280	Water Right	03N	03W	9	SW	NW		DOMESTIC		MAYO D WILCOX
7939	Water Right	03N	03W	9	SW	NW		DOMESTIC		MAVERICK SUBDIVISION WATER ASS INC
21892	Water Right	03N	03W	9	SW	NW		DOMESTIC		DELLA H CHRISTENSEN TRUST
26377	Water Right	03N	03W	9	SW	NW		DOMESTIC		WANDA STEVENSON
27132	Water Right	03N	03W	9	SW	NW		DOMESTIC		MICHAEL L HAMANN

Receipt Details for ID M005755

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/6/1990 12:04:21 PM	2/6/1990	Mobile	\$25.00	Check
Payer	MAVERICK SUBD. WATER ASSN			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
389			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7939		\$70.00	Claim

OK when combined w/ M005754

Print Report

Receipt Details for ID M005756

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/6/1990 12:06:01 PM	2/6/1990	Mobile	\$45.00	Check
Payer	WADE, PATRICIA			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4064			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$45.00	ADJUDICATION CLAIM	410162	9337	00000000	00000000	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7939		\$70.00	Claim

Print Report

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. #3858

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant MAVERICK Subdivision Water Assoc Phone 459-6296Post Office address PO Box 443 Caldwell, ID. 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other NO CHANGE
2. Describe the reason for the proposed changes Additional well will be used as backup system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-7939 Priority 2/22/74 Amount (cfs/ac-ft) 20 cfs Nature of Use Domestic Period of Use 1/1 to 12/31
2. Total amount of water being transferred 20 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW		9	3N	3W	CANYON	MAVERICK Subdivision Water Assoc.
	(2 POINTS)							

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	9								X (23 HOMES)									
										(2 POINTS)									

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system Wells with pumps & pipelines
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

THE PURPOSE OF THE SECOND WELL IS TO PROVIDE A BACKUP SYSTEM TO THE EXISTING SYSTEM. AS IT STANDS OUR WATER SYSTEM IS NOT UP TO STANDARDS FOR SOME DIFFERENT LAND AGENCIES.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7939

And said application is hereby APPROVED, subject to the following limitations and conditions:

Water right holder shall comply with the drilling requirements of Section 42-235, Idaho Code.

RECEIVED

MAR 10 1988

Witness my hand this 2nd

day of

November

, 19 87

H. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to MAVERICK SUBDIVISION WATER ASSOC. INC.
in case of _____ vs. _____
dated 10/7/74 in Caldwell 20 county of Canyon
- b. License No. 63-7939 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2/22/1974

5. Water is used for the following purpose:

amount 0.20 CFS for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or 27.6 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW		9	3N	3W	CANYON	MAVERICK SUBDIVISION

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	9																	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT N/A (omit if there is no change)

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

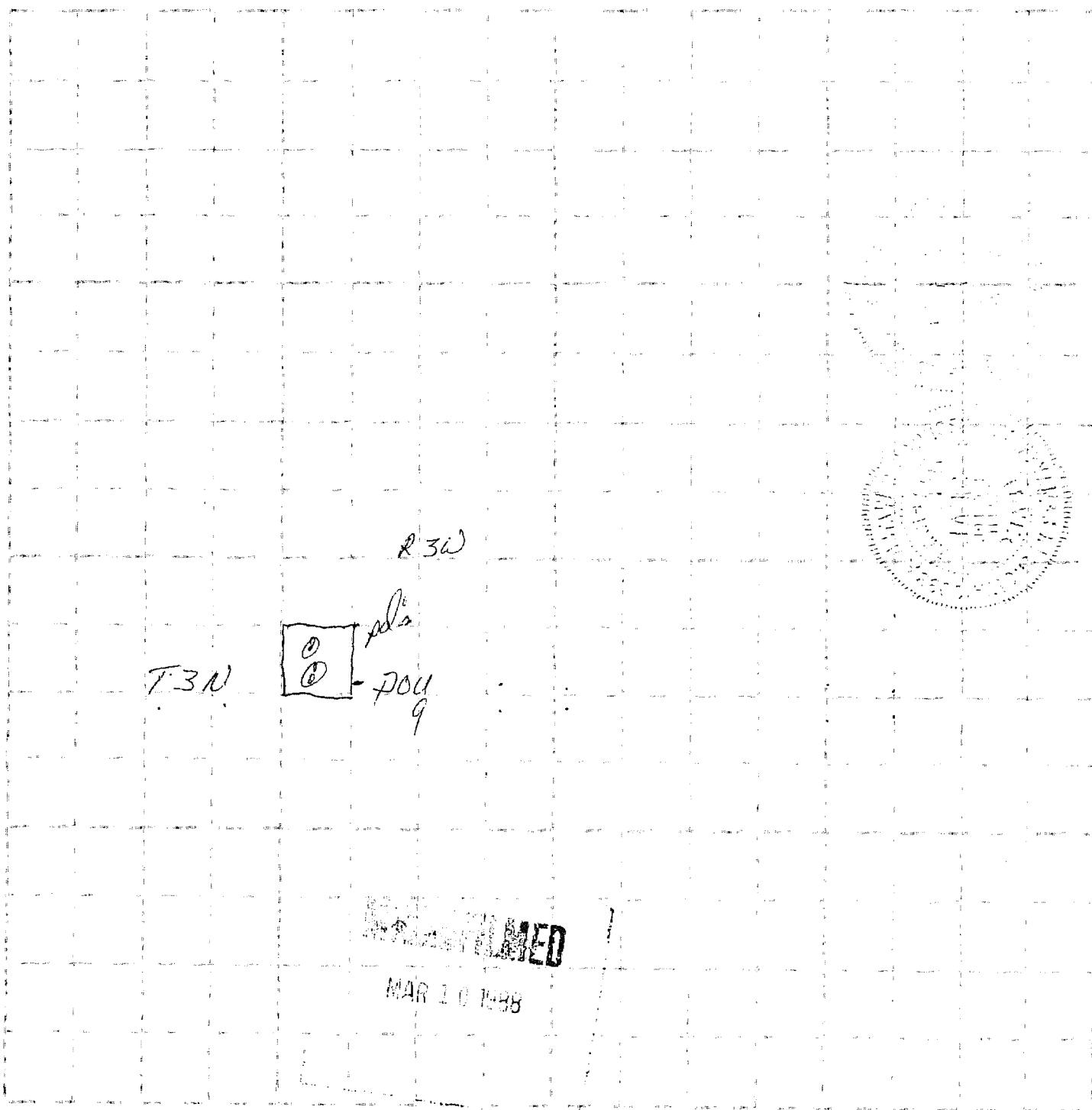
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>No change</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Mike Wallace Pres. No. 3: W.A.F.
(Signature of Applicant)

Subscribed and sworn to before me this 12TH day of March, 1987.

Gordon P. Sanderson
(Notary Public)

My commission expires Dec. 6, 1991

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by JP Date 3/26/87 Protest filed by _____

Prelim. check by JP Fee 30142799 NOTE: 10 TO BE REFUNDABLE 12 FEE 15.00 FOR 120 CFS.

Receipted by JP Date 3/26/87

Published in PRESS TRIBUNE Copies of protest forwarded by _____

Pub. dates 5/6 + 5/13/87 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DRT Jim B.S.

Copy of transfer sent to lien holder _____

RECEIVED

MAR 10 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7939 Priority Feb. 22, 1974 Amount 0.20 cfs

THIS IS TO CERTIFY, that Maverick Subdivision Water Association, Inc.
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7939 issued pursuant to Application for Permit dated February 22, 1974
and has submitted proof to the Department of Water Resources on March 25, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.20</u> cfs and	<u>27.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
27.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 9,
Twp. 3 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 W	9							X	(23 homes)									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
May, 19 75.

Director

FIELD REPORT

TOTAL ACREAGE

DATE OF EXAM 5-1-75

ACREAGE

Found _____
Recommended NA.

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .2 c.f.s. V = _____ AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .2 cfs Method of measurement 1" Badger

Total Q recommended .2 cfs Meter No. M0555128 Type Badger Condition New

Total V recommended 27.6 A.F./ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = 90 \text{ gpm} = .2 \text{ cfs.}$

$V = 1.2 \text{ A.F.} \times 23 \text{ homes} = 27.6 \text{ A.F.}$

SYSTEM DESCRIPTION:

8" x 111' well w/ 5HP Jacuzzi Sub Pump (Mod# 2821032201) w/ two 300 gal
Storage Tanks, pressure system, 2"-3" mainlines.
pressure = 20-40 psi.

REMARKS:

Domestic use for a 23 home subdivision w/ each lot less than
1/2 acre. Well water supplements surface irrigation rights.

Note: license should be mailed to Dale Buzzell, Rt. 4, Caldwell, who
is president of Maverick Sub. Water Assn., Inc.

Examiner's Signature M. Claude Brown Date 5-1-75

Checked by _____ Date _____

Approved by _____ Date _____

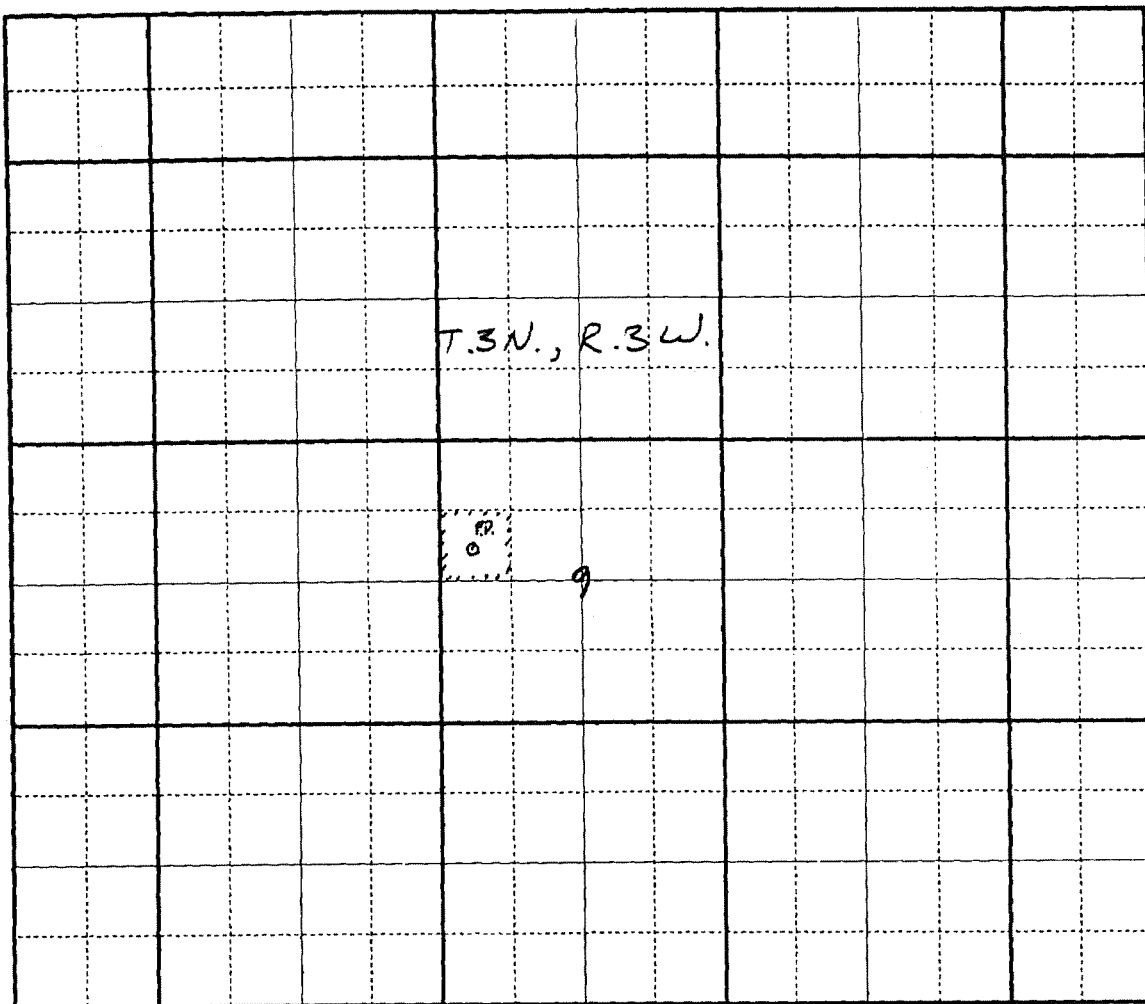


Diagram of System

MAR 25 1975

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Rod Trumbull and

I, Gary Lasher, hereby assign to MAVERICK SUBDIVISION WATER ASSOCIATION,
Attn: President INC..
of Route 4, Caldwell, Idaho 83605
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63 7939
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

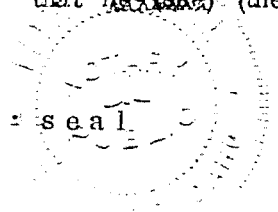
Made this 4th day of March, 19 75.

Gary Lasher
Permit Holder

Rod Trumbull
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 5th day of March, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he (she)~~ (they) executed the same.



Rod Trumbull
Notary Public residing at Caldwell, Idaho

My commission expires:
May 15, 1978

BOTH

, a corporation

organized and existing under the laws of the State of Idaho, with its principal office at
Caldwell of County of Canyon, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

MAVERICK SUBDIVISION WATER ASSOCIATION, INC.,

of P. O. BOX 967, Caldwell, Idaho

grantee
for the sum of

TEN AND NO/100-----

DOLLARS,
County,

the following described tract(s) of land in Canyon
State of Idaho:

part of Lot 7, Block 1, MAVERICK SUBDIVISION, according to the Plat
of said Subdivision filed in Book 12 of Plats at page 35, in the office
of the County Recorder, Canyon County, Idaho; more particularly described
as follows:

BEGINNING at the Northwest corner of said Lot 7; thence South
89°10'00" East 20.00 ft.; thence South 0°50'00" West 20.00 ft.;
thence North 89°10'00" West 38.68 ft.; thence North 43°52'20" East
27.36 ft. to the POINT OF BEGINNING.

Together with the well, pump, casing and other water works located
on said premises.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this 7 day of October, A. D. 19 74

CONSTRUCTION CO., INC.

LASHER CONSTRUCTION CO., INC.

By

President

Attest:

PRESIDENT

SECRETARY

State of Idaho
County of Canyon

ss.

On the 7th day of October

personally appeared before me LEONARD L. TRUMBULL, GARY D. LASHER, MYRNA L. TRUMBULL
who being by me duly sworn did say, each for himself, that he, and LEONARD L. TRUMBULL &
GARY D. LASHER is the president, and he, the said MYRNA L. TRUMBULL & SHARON I. LASHER is the secretary
of LASHER CONSTRUCTION CO. & T & T CONSTRUCTION CO corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said LEONARD L. TRUMBULL & GARY D. LASHER and MYRNA L. TRUMBULL &
SHARON I. LASHER each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.

MICROFILMED

MAR 10 1988

My residence is Caldwell, Idaho
My commission expires 5-5-76

MAIL DEED TO:

MAIL TAX NOTICE TO:

Identification No. _____

Application No. 63-7939

1/3
FEB
20
JAN 20 1975
CLERK

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

ASSIGNED TO: MAVERICK SUBDIVISION WATER
3/25/75 ASSOCIATION, INC.

1. Name of applicant Rod Trumbull and Gary Lasher 459-8565 Route #4
post office address 3521 Arthur - Caldwell, Idaho 83605 Caldwell, Id
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 3 N
Range 3 W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Drain Field at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 9 Township 3 N Range 3 W B.M. Canyon County
4. Water will be used for the following purposes:
Amount 0.2 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump and motor
(65 - 100 GPM) - pressure tank (750 Gal.), meter and appurtenances
housed in a separate building.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 0.3 years.
b. Estimated construction cost is \$ 7000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 3 N
Range 3 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 23
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Rod Trumbull and Gary Lasher

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 3 N, R 3 W, B.M.

Place of use

Point of Diversion

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Soren Lasker
(Applicant)
For Humboldt

63 7939

Proposed Priority 2-22-1974

63 7939

Received by Y Date 2-22-74 Time 8:00 A
Preliminary check by EB Fee \$ 10.00
Receipted by Y Date 2-22-74 Rec'd # 13731
Publication prepared by Y Date 3-4-74
Published in News-Pulse
Publication dates 2-28-3-7-74
Publication approved Y Date 3-15-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W JDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7939, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of March 19 74.

R. Keith
Director