

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07859**  
Date Received: 3/ 2/1990  
Receipt No: W010310  
Received By: [Signature]

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BLOSSOM HEIGHTS SUBDIVISION 208-459-7280  
Address: 16264 PLUM ROAD  
CALDWELL ID 83605

2. Date of Priority: SEP 15, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 04W   | 10      |        | NW     | SW  |     | CANYON |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.080 |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOMES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 04W   | 10      | NW     | SW  |     | DOMEST |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A63-8078

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07859  
Date Received: 3/02/1990  
Receipt No: W010310  
Received By: BAK

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BLOSSOM HEIGHTS SUBDIVISION 208-459-7280  
Address: 16264 PLUM ROAD  
CALDWELL, ID 83605

2. Date of Priority: SEP 15, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 04W   | 10      | SE     | NW     | SW  |     | CANYON |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.080 |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOMES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 04W   | 10      | NW     | SW  |     | DOMEST |       |

11. Place of use in counties: CANYON

A63-07859

Page 1

Date: 03/02/90

MICROFILMED

AUG 24 1992

**MICROFILMED**  
**AUG 24 1992**

R4W

MARSING QUADRANGLE  
IDAHO

7.5 MINUTE SERIES (ORTHOGRAPHIC)

GREENLEAF 5 MI.  
3.3 MI. TO IDAHO 19

230 000 FEET

519

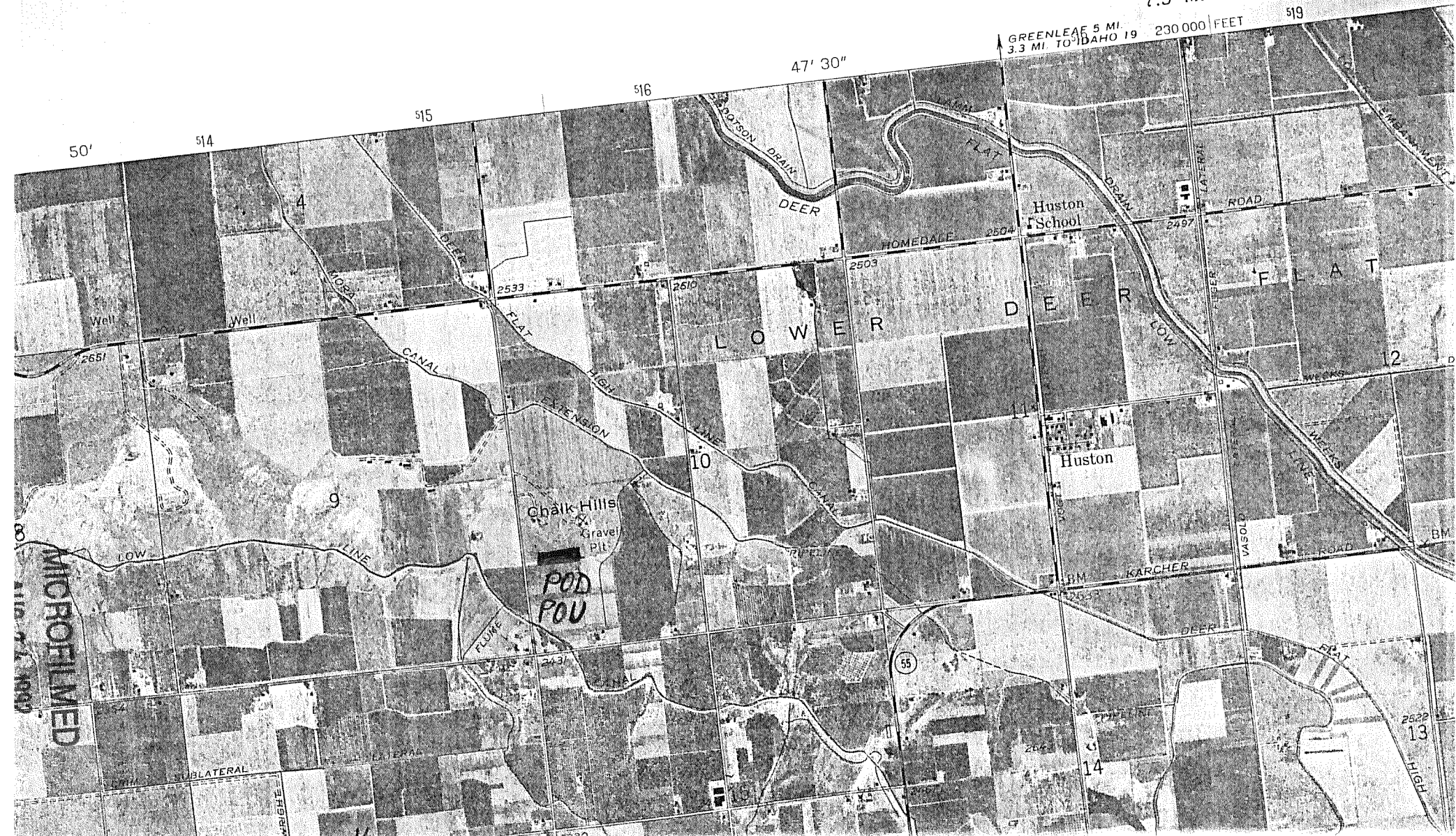
47' 30"

516

515

514

50'



MICROFILMED

Stanley Robinson - pres.  
15591 Sunny Slope Rd. Caldwell.

(Ivan) Shirley Mallan. Sec / Treas.  
16264 Plum Rd. Caldwell.

Geo. Tamura  
16268 Plum Rd - Caldwell.

Claire Imbler  
20652 Hastings Rd. Caldwell.

Hallene Petersen  
Plum Rd. Caldwell.

Trailer under Stanley Robinson  
located on Plum Rd. (no address)

11/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7859

NAME AND ADDRESS: BLOSSOM HEIGHTS SUBDIVISION  
16264 PLUM RD  
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS  
2.400 AFY

PRIORITY DATE: 09/15/1973

POINT OF DIVERSION:

T03N R04W S10 NWSW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>        | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|------------------------------|----------------------|-----------------------|
| DOMESTIC                     | 01/01 12/31          | 0.080 CFS<br>2.40 AFY |
| Domestic use is for 2 homes. |                      |                       |

PLACE OF USE: DOMESTIC in CANYON County

T03N R04W S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-8078 is also diverted through point of diversion described above.

Place of use in Blossom Heights Subdivision.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7859 V1

WATER RIGHT NUMBER: 63-7859 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------------------|
| Original Owner    | ROBISON FRUIT RANCH INC<br>C/O STANLEY ROBISON<br>15591 SUNNY SLOPE RD<br>CALDWELL, ID 83605<br>(208)459-2269 |
| Current Owner     | BLOSSOM HEIGHTS SUBDIVISION<br>16264 PLUM RD<br>CALDWELL, ID 83607<br>(208)459-7280                           |

Priority Date: 09/15/1973

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31          | 0.080 CFS             | 2.40 AF              |
|                       | <u>Total Diversion:</u> | 0.080 CFS             | 2.40 AF              |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | NW1/4SW1/4 | Sec. 10, Twp 03N, Rge 04W, B.M. |
| CANYON County |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 04W | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |        |

Conditions of Approval:

1. F05 Right No. 63-8078 is also diverted through point of diversion described above.
2. X01 Domestic use is for 2 homes.
3. Place of use in Blossom Heights Subdivision.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-7859 V1

Comments:

1. kwalker 11/3/2006 NOE

Comment: Claimant requested change in zip code and also requested additional homes be added to recommendation.  
Cannot add homes since that would be an expansion of the license. Updated zip code.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

09/29/2006

RECEIVED

NOV 03 2006

DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006**

Water right number: 63-7859

BLOSSOM HEIGHTS SUBDIVISION  
16264 PLUM RD

CALDWELL ID 836054

Telephone Number: (208)459-7280

RECEIVED

NOV 01 2006

WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

*Change of zip code to 83607 - also Change  
in the amount of home using the well  
water from 3 to 7*

3. Give a brief explanation as to why you disagree with these portions:

*no other Changes need to be made.*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: \_\_\_\_\_ SIGNATURE: *Shirley Wallace*

Please print your name: *Shirley Wallace*

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

*Updated  
zip code -  
DW  
11/3/04*

05/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7859

NAME AND ADDRESS: BLOSSOM HEIGHTS SUBDIVISION  
16264 PLUM RD  
CALDWELL ID 83605 *7*

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS  
2.400 AFY

PRIORITY DATE: 09/15/1973

POINT OF DIVERSION:

T03N R04W S10 NWSW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>        | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|------------------------------|----------------------|-----------------------|
| DOMESTIC                     | 01/01 12/31          | 0.080 CFS<br>2.40 AFY |
| Domestic use is for 2 homes. |                      |                       |

PLACE OF USE: DOMESTIC Within CANYON County

T03N R04W S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-8078 is also diverted through point of diversion described above.

Place of use in Blossom Heights Subdivision.

*10-26-06  
2 more homes  
added to this well -  
sending app. for  
permit so they  
can fill for  
additional uses.  
Kew*

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7859

WATER RIGHT NUMBER: 63-7859

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | BLOSSOM HEIGHTS SUBDIVISION ✓<br>16264 PLUM RD ✓<br>CALDWELL, ID 83605 ✓<br>(208)459-7280 ✓                                                                          |
| Original Owner    | <del>ROBISON FRUIT RANCH INC</del><br><del>C/O STANLEY ROBISON</del><br><del>15591 SUNNY SLOPE RD</del><br><del>CALDWELL, ID 83605</del><br><del>(208)459-2269</del> |

Priority Date: 09/15/1973 ✓  
 Basis: License ✓  
 Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| GROUND WATER ✓ | ✓                |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC ✓            | 1/01 to 12/31 ✓         | 0.080 CFS ✓           | 204 ← per license    |
|                       | <u>Total Diversion:</u> | 0.080 CFS ✓           | 2.4                  |

Location of Point(s) of Diversion

GROUND WATER

NW1/4SW1/4 ✓

Sec. 10 ✓ Twp 03N, Rge 04W, B.M. ✓

CANYON County. ✓

Place of Use

DOMESTIC ✓

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 04W | 10  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |

Conditions of Approval:Remarks:Comments:

D/2 homes

Claimed as licensed-  
 see field exam by  
 Mel Shulte - in  
 office  
 63-8078 verification  
 Kay Walker  
 5/23/06

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7859

WATER RIGHT NUMBER: 63-7859

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------------------|
| Current Owner     | ROBISON FRUIT RANCH INC<br>C/O STANLEY ROBISON<br>15591 SUNNY SLOPE RD<br>CALDWELL, ID 83605<br>(208)459-2269 |

Priority Date: 09/15/1973

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 1/01 to 12/31           | 0.080 CFS             | 2.40 AF              |
|                       | <u>Total Diversion:</u> | 0.080 CFS             | 2.40 AF              |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | NW1/4SW1/4 | Sec. 10, Twp 03N, Rge 04W, B.M. |
| CANYON County |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 04W | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |        |

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-7859

03/28/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use      | Acres/Total | Name                        |
|---------|-------------|-----|-----|-----|----|----|-----|---------------------|-------------|-----------------------------|
| 3194    | Claim       | 03N | 04W | 10  | NW | SW |     | IRRIGATION          | 7.5/38      | S RICHARD ROBISON           |
| 30542   | Claim       | 03N | 04W | 10  | NW | SW |     | IRRIGATION          | 7.5/38      | S RICHARD ROBISON           |
| 12453   | Water Right | 03N | 04W | 10  | NW | SW |     | IRRIGATION          | 8/37        | S RICHARD ROBISON           |
| 7859    | Claim       | 03N | 04W | 10  | NW | SW |     | DOMESTIC - 2 homes  |             | BLOSSOM HEIGHTS SUBDIVISION |
| 8078    | Claim       | 03N | 04W | 10  | NW | SW |     | DOMESTIC - 3 homes  |             | BLOSSOM HEIGHTS SUBDIVISION |
| 7859    | Water Right | 03N | 04W | 10  | NW | SW |     | <del>DOMESTIC</del> |             | ROBISON FRUIT RANCH INC     |
| 8078    | Water Right | 03N | 04W | 10  | NW | SW |     | <del>DOMESTIC</del> |             | ROBISON FRUIT RANCH INC     |
| 11908   | Water Right | 03N | 04W | 10  | NW | SW |     | DOMESTIC            |             | JOHN E LAWSON               |
| 15015   | Water Right | 03N | 04W | 10  | NW | SW |     | DOMESTIC            |             | LINDA J SCHAFER             |
| 27878   | Water Right | 03N | 04W | 10  | NW | SW |     | DOMESTIC            |             | SIDNEY JAY GARBER           |

see  
memo  
of 11/21/95  
by Mel  
Shulte.

# Receipt Details for ID W010310

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received       | Date Deposited | Region               | Total Amount | Payment Type |
|---------------------|----------------|----------------------|--------------|--------------|
| 3/2/1990 1:34:34 PM | 3/2/1990       | Western              | \$114.00     | Check        |
| <b>Payer</b>        |                | BLOSSOM HEIGHTS SUB. |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 190                  |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE

## Fee Detail:

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$114.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 8078            |              | \$56.00 | Claim |
| 63           | 7859            |              | \$58.00 | Claim |

*OK*

Print Report

02/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7859

NAME AND ADDRESS: BLOSSOM HEIGHTS SUBDIVISION  
16264 PLUM ROAD  
CALDWELL, ID 83605

SOURCE: GROUND WATER

QUANTITY: 0.08 CFS

PRIORITY DATE: 09/15/1973

POINT OF DIVERSION: T03N R04W S10 NWSW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC 2 HOMES      | 01-01 12-31          | 0.08 CFS        |

PLACE OF USE:

DOMESTIC Within CANYON County  
T03N R04W S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 63-8078 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

MEMORANDUM TO FILE

To: A63-07859 & A63-08078

From: Mel Schulte  
Sr. Water Rights Agent  
Western Region Office

*MTS*

Date: November 21, 1995

Re: Field Inspection 8/14/1995

On August 14, 1995 I conducted a drive-by field inspection of the Blossom Heights Subdivision in Canyon County. The purpose of my inspection was to confirm the domestic uses for rights 63-07859 and 63-08078 still existed and attempt to determine if there were any obvious expansions.

There were eight domestic uses in the QQ section (NWSW, S10) where the subdivision is located. Five of the uses are licensed in the two rights subject to the above referenced claims. An in office review indicates that one other use was licensed under 63-11908 in 1992. The other two uses are claimed under A63-15015 & A63-27878. It appears license 63-11908 is from the same P/D as A63-07859 & A63-08078 but A63-15015 and A63-27878 have separate wells.

MTS

## ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-07859

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|------------|
| PRIORITY*             |                                                       |                                                         | <u>License</u>                              |                        |                                    | <u>MTS</u><br><u>11-21-95</u>    |            |
| PT. OF DIV.           |                                                       |                                                         | <u>1,5</u>                                  |                        |                                    |                                  |            |
| SOURCE                |                                                       |                                                         | <u>License, 5</u>                           |                        |                                    |                                  |            |
| PL. OF USE            |                                                       |                                                         | <u>1,5</u>                                  |                        |                                    |                                  |            |
| DIV. AMOUNT<br>CFS/AF |                                                       |                                                         | <u>License</u>                              |                        |                                    |                                  |            |
| CONSUMPTIVE<br>USE    |                                                       |                                                         |                                             |                        |                                    |                                  |            |
| NATURE OF<br>USE      |                                                       |                                                         | <u>5</u>                                    |                        |                                    |                                  |            |
| PERIOD OF<br>USE      |                                                       |                                                         | <u>License</u>                              |                        |                                    |                                  |            |
| BASIS OF<br>CLAIM     |                                                       |                                                         | <u>5,</u>                                   |                        |                                    |                                  |            |
| REMARKS               |                                                       |                                                         |                                             |                        |                                    |                                  |            |

DATA ENTRY COMPLETE  
BY \_\_\_\_\_ DATE \_\_\_\_\_FINAL RECOMMENDATION  
BY \_\_\_\_\_ DATE \_\_\_\_\_\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES NA NO \_\_\_\_.\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.COMMENTS: See Memo to File dated 11-21-95 about field inspection.

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE COMMENTS) = 6

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A63-07859 | 03N  | 04W  | 10   |     | NW  | SW  |     |             | CANYON |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX  
A63-08078 R63-27878  
A63-15015 }  
A63-27878 }

*Domestic claims*

63-08078  
63-11908

*Domestic license*

SOURCE: GROUNDWATER

TRIB:

NOTES:

*See Memo to file dated 11-21-95*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|---------------|
| 03N  | 04W  | 10   |     | NW  | SW  |     |             | CANYON |                |               |
| —    | —    | —    | —   | —   | —   | —   | —           | —      | —              | —             |
| —    | —    | —    | —   | —   | —   | —   | —           | —      | —              | —             |
| —    | —    | —    | —   | —   | —   | —   | —           | —      | —              | —             |
| —    | —    | —    | —   | —   | —   | —   | —           | —      | —              | —             |
| —    | —    | —    | —   | —   | —   | —   | —           | —      | —              | —             |
| —    | —    | —    | —   | —   | —   | —   | —           | —      | —              | —             |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

*M. Schulte*

DATE:

*11-21-95*

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE (✓), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A63-07859

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------|---------------|---------------|-----------------|----------------|------------------|
| 03N | 04W | 10  | NW  | SW  |     | BLOSSOM HEIGHTS SUBDIVISION | A63-07859 /   | - /           |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A63-07859

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME                        | MONTH/DAY           | RATE      | VOLUME |
|-----------|----------|-----------------------------|---------------------|-----------|--------|
| A63-07859 | DOMESTIC | BLOSSOM HEIGHTS SUBDIVISION | FROM 01-01 TO 12-31 | 0.080 CFS |        |
| A63-08078 | DOMESTIC | BLOSSOM HEIGHTS SUBDIVISION | FROM 01-01 TO 12-31 | 0.060 CFS |        |
| A63-15015 | DOMESTIC | SCHAFER, LINDA J            | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-27878 | DOMESTIC | GARBER, SID J               | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| R63-27878 | DOMESTIC | GARBER, SID J               | FROM 01-01 TO 12-31 | 0.040 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(☒) N(☒)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A63-8078 - serves 3 more domestic uses in same subdivision

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: (☒) ORTHOPHOTOQUAD, IDWR NO. X54; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

(☒) NAPP, IDWR NO. X54 NE; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES:

See Memo to file dated 11-21-95

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_ N/A (☒)

REVIEWED BY:

Mel Schulte

DATE:

11-21-95

A. AJ CLAIMED USES:

| PURPOSE OF USE     | PERIOD OF USE (MONTH/DAY)   | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|--------------------|-----------------------------|------------------------|------------------------|
| A63-07859 DOMESTIC | FROM 01-01 TO 12-31         | 0.080 CFS              |                        |
|                    | TOTAL DIVERSION RATE/VOLUME | 0.080 CFS              |                        |

NOTES:

*No change*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED                  | NEEDS<br>REVIEW |
|------------------------------|-----------------------------------------|-----------------|
| OWNERSHIP _____              | ( <input checked="" type="checkbox"/> ) | ( )             |
| FORFEIT/ABANDON _____        | ( )                                     | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                                     | ( )             |

=====

AUTHENTICATION:

SIGNATURE: Mel Schulte DATE: 11-21-95

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                                                 |
|------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> ORTHOPHOTOQUAD         | DATE OF PHOTO <u>1987 1979</u> IDWR ID NO. <u>X54</u>  | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input checked="" type="checkbox"/> NAPP                   | DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>X54 NE</u>    | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |
| <input type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                   | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED _____                                      | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP _____                                      | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                       | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|---------------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM      | DATE OF FIELD EXAM <u>12-26-74</u>          | <u>3</u>     |       |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE       | DATE LICENSE SIGNED <u>1-9-75</u>           | <u>1</u>     |       |
| <input type="checkbox"/> IDWR APPROVED TRANSFER               | DATE TRANSFER APPROVED _____                |              |       |
| <input type="checkbox"/> SYSTEM DESCRIPTION                   | DATE DRAWN _____                            |              |       |
| <input type="checkbox"/> PHOTOGRAPHS                          | DATE(S) PHOTOS TAKEN _____                  |              |       |
| <input type="checkbox"/> SPLIT RIGHT REVIEW                   | DATE REVIEW COMPLETED _____                 |              |       |
| <input type="checkbox"/> HUBBLE ANALYSIS                      | DATE ANALYSIS COMPLETED _____               |              |       |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS             | DATE ANALYSIS COMPLETED _____               |              |       |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS        | DATE SYSTEM MEASURED _____                  |              |       |
| <input checked="" type="checkbox"/> OTHER <u>Memo to File</u> | DATE <u>11-21-95</u>                        |              |       |
| <input type="checkbox"/> OTHER _____                          | DATE _____                                  |              |       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:49:11  
08/14/95

PAGE: 7  
QUICKLOOK INFORMATION

7  
CLAIM NUMBER: A63-07859

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | -                          |                                                 |                            |                        |                                    | MTS<br>11-21-95                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:50:47  
08/14/95  
8

PAGE: 8  
PROFILE REPORT

CLAIM NUMBER: A63-07859

| OWNER<br>CODE    | NAME & ADDRESS              | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | BLOSSOM HEIGHTS SUBDIVISION | 09/15/1973       | DOMESTIC  | 01-01 12-31           | 0.08 CFS          |                     |
| TOTAL DIVERSION: |                             |                  |           |                       | 0.08 CFS          |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: LICENSE  
Point(s) of Diversion: T03N R04W S10      NWSW      CANYON County

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 03N | 04W | 10  | : |     |     |     |     |     |     |     |     |     |     | D   |     |     |     |     |     | : |

POU County: CANYON

Non-Irrigation Uses: D/2 HOMES.

Other Rights: A63-8078

|        |                        |                        |
|--------|------------------------|------------------------|
| Dates: | Exam Made Date:        | Verified Date:         |
| Misc:  | Water District Number: | Field Inspection Flag: |
|        |                        | Presumption Flag:      |

*No changes*

A63-08078 & 07859.  
3N, 4W, S10, NWSW

X54

M

7.5 MIN

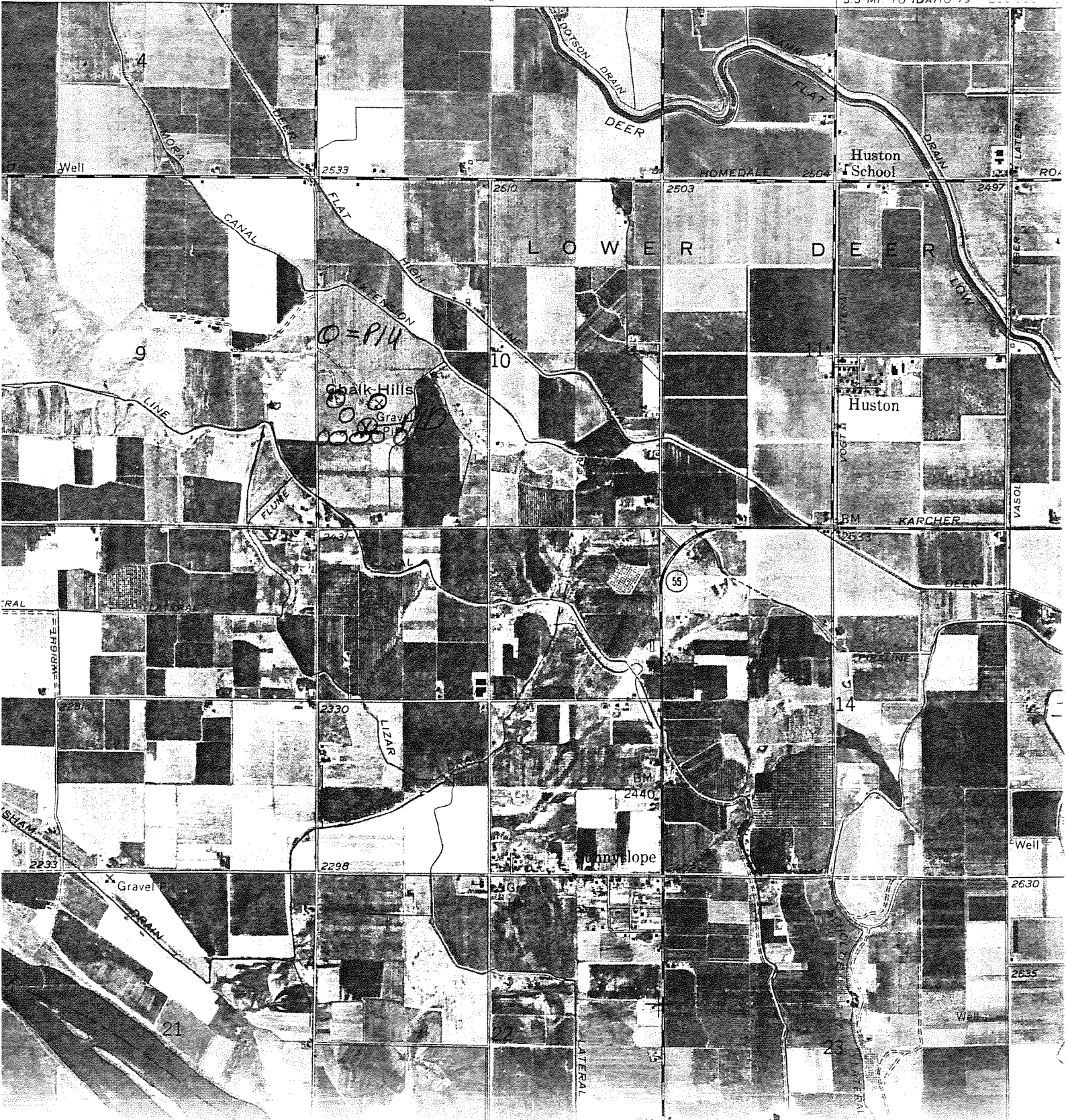
14

15

16

47' 30"

GREENLEAF 5 MI  
3.3 MI TO DAHO 19 230 000 55



A63-07859

Photos taken 8-14-95



#1

Well house at  
POD



#2

Domestic uses  
on hill looking  
from county road.

the copy of both claims sent to claimants representative on 2/26/92.

INTER-DEPARTMENT MEMO — 1

FROM Jan Thurt

DATE 2/26/92

TO Claim files for A63-07859 & A63-08078

MICROFILMED

AUG 24 1992

SUBJECT Point of diversion amendment

While researching these two rights I noticed the pt. of div. - 10 acre tract was different on each one & knowing there is only 1 well (from talking to member of Assoc.) I pulled a map to try & see the correct 10-acre tract & also looked at the exam for 63-07859, however, it was impossible to tell from the orthophotograd, field notes or maps on the claims) so I amended both back to just the 40-acre tract. A new app. is being filed for 2 new homes & only the 40-acre tract will be

SIGNATURE

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7859 Priority Sept. 15, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that ROBISON FRUIT RANCH  
of Caldwell, Idaho has complied with the terms and conditions of Permit  
No. 63-7859 issued pursuant to Application for Permit dated September 4, 1973  
and has submitted proof to the Department of Water Resources on November 12, 1974 (late proof)  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.08 cfs of water from a ground water source  
tributary to \_\_\_\_\_ and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                        | Rate of Diversion      | Annual Volume        |
|----------------|--------------------------------------|------------------------|----------------------|
| Domestic       | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.08</u> cfs and | <u>2.4</u> acre feet |
|                | from _____ to _____                  | at _____ cfs and       |                      |
|                | from _____ to _____                  | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 10,  
Twp. 3 N, Rge. 4 W, B. M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3 N  | 4 W   | 10   |                  |                  |                  |                  |                  |                  |                  |                  | X                | (2 families)     |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of  
January, 19 75.

Director

**DEPARTMENT OF WATER ADMINISTRATION**  
**FIELD REPORT**

63-07859

1. Name of permit holder Robison Fruit Ranch  
Post office address Route #6, Caldwell, ID Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_
2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_
3. Water will be used for the following purposes:  
Amount 0.08 c.f.s. for domestic 2/4 acre  
\_\_\_\_\_ AF/Annum (nature of use)  
Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)  
Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)  
Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)  
Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)  
Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)
- Examination for b/u \_\_\_\_\_  
Permit No. 63-7859

Permit No. 63-7859  
Examination for b/u

4. Total amount to be appropriated: \_\_\_\_\_  
 Max Rate of Diversion 0.08 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:
- Township 3N N/S, Range 4W E/W, B.M., Section 10, Subdivision NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Canyon  
County \_\_\_\_\_  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County \_\_\_\_\_  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County \_\_\_\_\_
- Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Well w/pump 21 / 10 10

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 12-26-79

ACREAGE

Found

Recommended NA

Irrigation Requirement NA

Ac Ft/Ac

USE

Irrigation Q = .08 c.f.s.

V =

AF/Ann. from

to

Domestic Q = .08 c.f.s.

V = 3.6

AF/Ann. from Jan 1

to

Live stock Q = c.f.s.

V =

AF/Ann. from

to Dec 31

Is water co-mingled? yes ☒ no

Name source:

Twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes ☒ no

Name source exchanged with:

Twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:

Twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:

Twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .08 cfs Method of measurement est.

Total Q recommended .08 cfs Meter No.  Type  Condition

Total V recommended 3.6 A.F./Ann.

Recommended Amendments:

P.D.

Place of Use

Other

None ☒

MEASUREMENT CALCULATION:

Standard V for 3 unit domestic

SYSTEM DESCRIPTION:

365' well w/ 6" casing, 25 HP Submersible pump w/ domestic pressure system.

REMARKS:

Domestic use for 3 homes including lawn & garden irrigation less than 1/2 acre each.

Examiner's Signature McClayne Brown Date 12-26-79

Checked by  Date

Approved by  Date

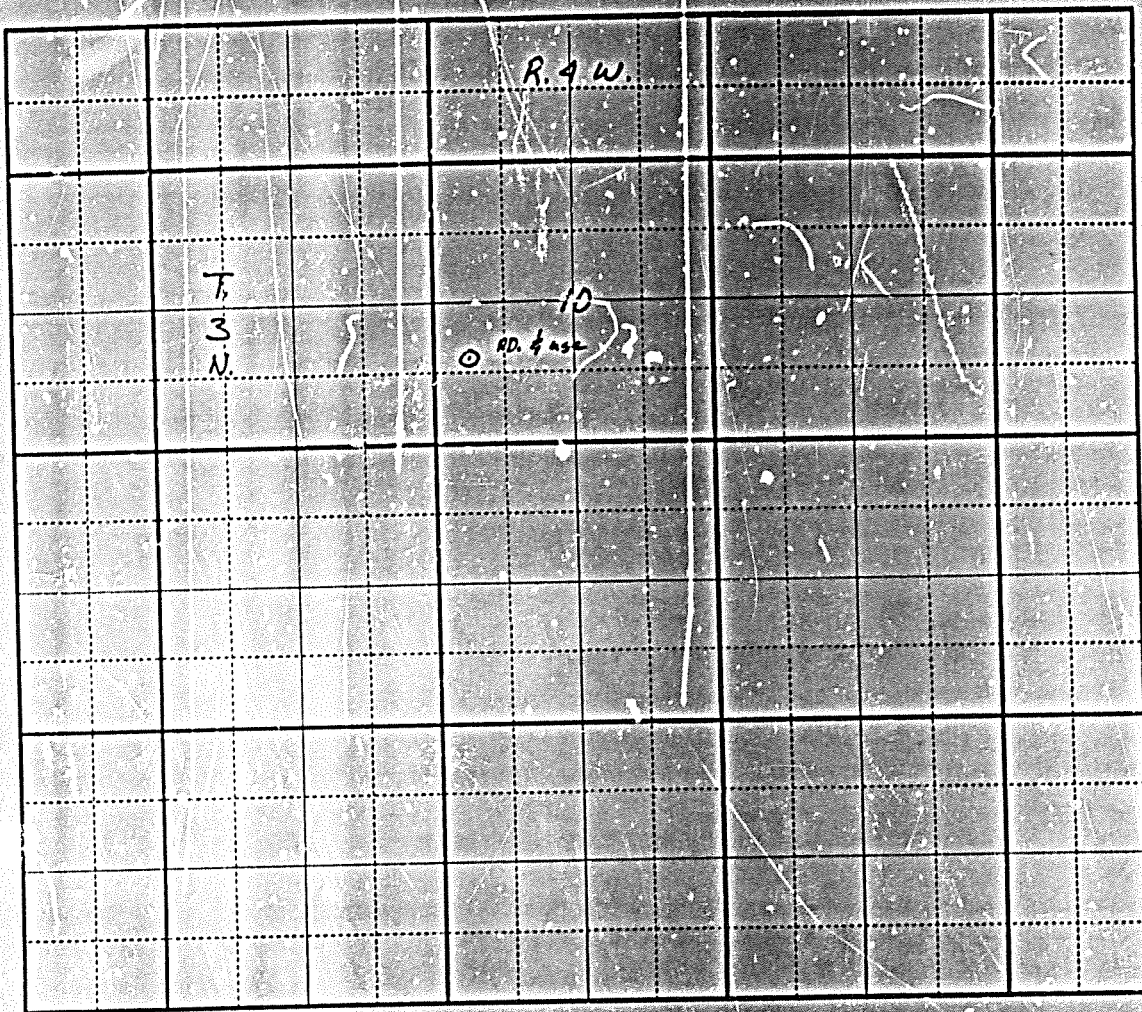


Diagram of System