

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07803
Date Received: 02/06/1990
Receipt No: 1005748
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTH RIDGE ESTATES WATER ASSOC., INC. 208-585-2903
Address: P.O. BOX 481
MIDDLETON, ID 83644

2. Date of Priority: JUN 05, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	5	SW	NE	NW		CANYON

5. Description of diverting works:
WELLS(2), PUMPS, TANKS, & PIPELINE TO 30 HOMES OR HOMESITES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.800		36.00

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) 36.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/30 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	5	NE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
P/U IS NORTHRIDGE EST. SUBD, NENW, SEC.05,T04N,R02W,CANYON CO.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of
Title

No. Ridge Estates Water Assn. Inc., that I have signed the foregoing
Organization

document in the space below as President of
Title

No. Ridge Estates Water Assn. Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

Lynn Lachelt
Signature of Authorized Agent

Pres. No. Ridge Estates Water Assn. Inc.
Title and Organization

2-6-1990
Date

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of FEBRUARY 19 90

Donna L. Searby
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 11/08/1994



T4NR2W3E2

MICROFILMED
AUG 21 1982

P.O. Pond P.O.

03/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7803

NAME AND ADDRESS: NORTH RIDGE ESTATES WATER ASSN INC
PO BOX 481
MIDDLETON ID 83644

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.800 CFS
36.000 AFY

Right Nos. 63-7803 and 63-9885 are limited to a total combined diversion rate of 0.8 cfs.

PRIORITY DATE: 06/05/1973

POINT OF DIVERSION:

T04N R02W S5 SWNENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.800 CFS
36.00 AFY

Domestic use is for 30 homes.

PLACE OF USE: DOMESTIC Within CANYON County

T04N R02W S05 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as North Ridge Estates Subdivision.

Idaho Department of Water Resources

**T04N, R02W,
S5**

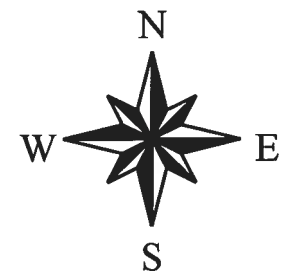
Claim No: 63-7803

Prepared By: Kimberly Brown

Date: March 13, 2006



-  **Place of Use**
-  **Section Lines**
-  **1/4 1/4**
-  **Point of Diversion**



1987 NAPP

0

0.3 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7803

WATER RIGHT NUMBER: 63-7803 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NORTH RIDGE ESTATES WATER ASSN INC ✓ PO BOX 481 MIDDLETON, ID 83644 (208)585-2903
Original Owner	JOHN L TURNER ✓ PO BOX 55 GREENLEAF, ID 83626 (208)454-8776
Original Owner	JOYCE B TURNER ✓ PO BOX 55 GREENLEAF, ID 83626 (208)454-8776

Priority Date: 06/05/1973 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.800 CFS ✓	36.00 AF ✓
	<u>Total Diversion:</u>	0.800 CFS ✓	36.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

(SW 1/4 NE 1/4 NW 1/4 ✓)

Sec. 5, Twp 04N, Rge 02W, B.M. ✓

Place of Use

DOMESTIC

2 wells?

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	02W	5					X												

ADD — This right when combined with Right No. 63-9885 shall not exceed 0.8 cfs.

Conditions of Approval:

1. P/U IS NORTHRIDGE EST. SUBD, NENW, SEC.05,T04N,R02W,CANYON CO.

Remarks:

ADD X01 — Domestic use is for 30 units/households.

ADD J01 — Place of use is also known as

North Ridge Estates Subdivision.

Field Exam Date 3.13.06

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$130.00
- ☒ Well logs (if needed) (in file)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-7803

Owner: North Ridge Estates Sub. Water Assoc. Phone No. _____

Current Address: P.O. Box 481, Middleton 83644

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/5/73

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

1 or 2 wells?

5. of the Notice of Claim states that there are 2 wells located in the NENW, T04N, R02W, S5. However, the Well Driller's Report from 1973 puts the POD in the NWSW

Well Driller's Report in file puts the POD in T04N, R02W, Sec. 3, NW SW. (1973)

T04N, R02W, S5. BUT the Application for Permit puts the POD in the NESW, T04N, R02W, S5. Then, the Recommended Amendment in the Field Report states that the POD should be: NE 1/4 NW 1/4, Sec. 5, T 4N, R 2W and does not refer to multiple wells.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			NENW		5	04N	02W		

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-9885

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Share same well - #63-7803 & #63-9885 are limited to a combined diversion rate of 0.8 cfs.

WATER USES

- ☐ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

Domestic use is for 30 units/households.

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☐ Changes shown below:

Place of use is also known as Lots? Blks?

North Ridge Estates Subdivision.

(*) I can find nothing in the file that states which 30 lots this right applies to.

The shapefile depicting the place of use encompasses all 33 lots in the subdivision, since I cannot ^{easily} ascertain which 30 lots this right covers specifically.

[illegible]

Overlap with other water rights: 63-9885

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
This right when combined with 63-9885 shall not
exceed 0.8 cfs.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

According to the subdivision map, there are actually 33 lots in the North Ridge Estates Subdivision and #63-7803 & #63-9885 only cover 32 domestic lots; so one lot is not covered for domestic water use by the Association's well.

AFTER EXAM THE FILE SHOULD CONTAIN:

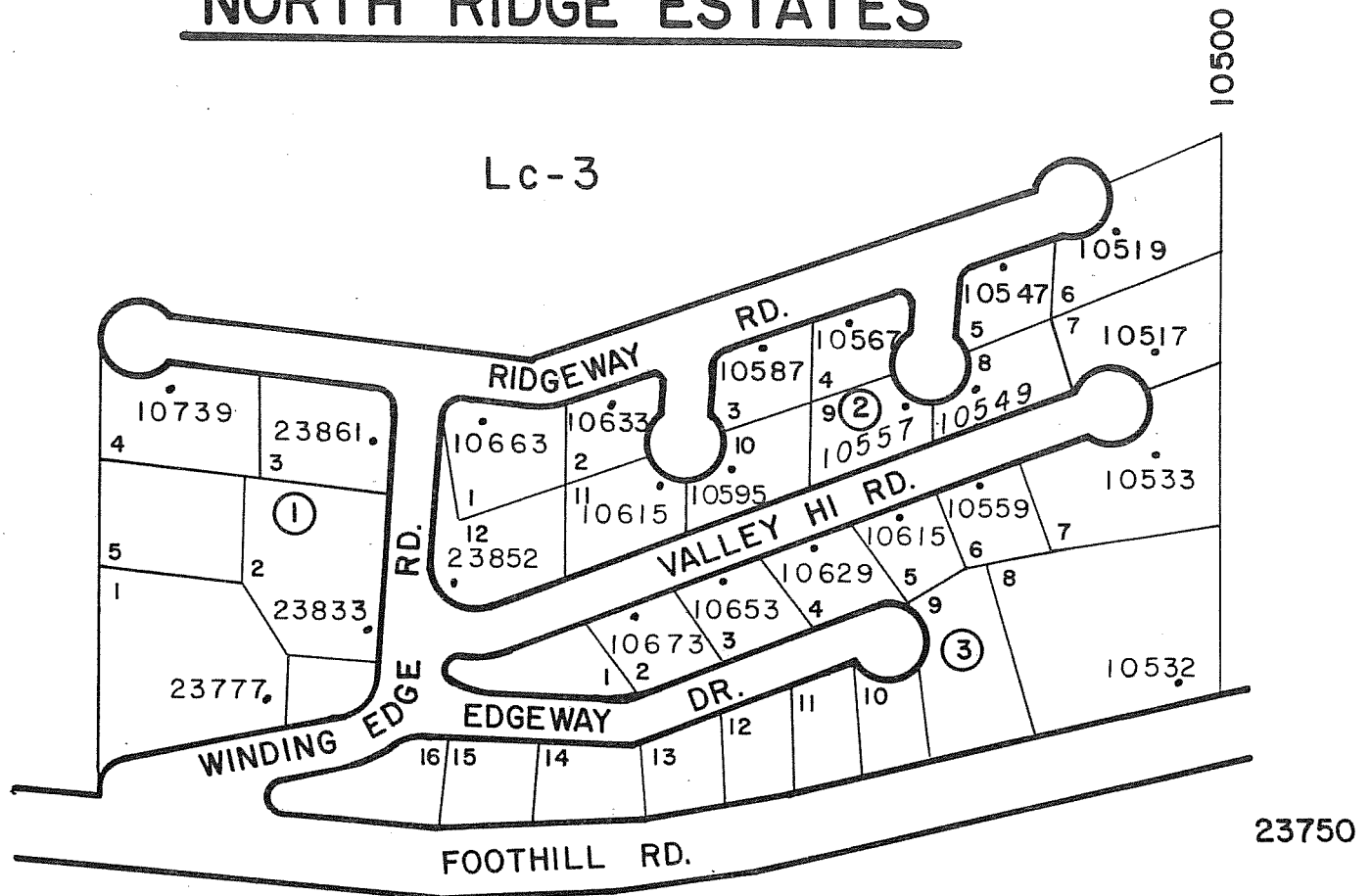
- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.13.06 (in office review)

FIELD EXAMINER: Kimberly Brown

NORTH RIDGE ESTATES

Lc-3



(SEE PAGE 84)

SECTION 5 T.4N., R.2W.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7803

02/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~2406~~	Claim	04N	02W	5	NE	NW		IRRIGATION	8/29248	DRAINAGE DIST NO 2
2900	Claim	04N	02W	5	NE	NW		IRRIGATION		
~~2406~~	Water Right	04N	02W	5	NE	NW		IRRIGATION	8/29248	DRAINAGE DIST NO 2
30413	Water Right	04N	02W	5	NE	NW		STOCKWATER		STEVE CHERRY
~~7803~~	Claim	04N	02W	5	NE	NW		DOMESTIC		NORTH RIDGE ESTATES WATER ASSN
9885	Claim	04N	02W	5	NE	NW		DOMESTIC		NORTH RIDGE ESTATES WATER ASSN
~~7803~~	Water Right	04N	02W	5	NE	NW		DOMESTIC		JOHN L TURNER
9885	Water Right	04N	02W	5	NE	NW		DOMESTIC		JOYCE B TURNER
30413	Water Right	04N	02W	5	NE	NW		DOMESTIC		STEVE CHERRY
~~123B~~	Water Right	04N	02W	5	NE	NW	3	IRRIGATION		JACOBS CANAL CO

Combined use limit w/
63-9885

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2900

WATER RIGHT NUMBER: 63-2900

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ABRAHAM BARBERIS
Original Owner	PARMA, ID 83660
Original Owner	RONALD SMITH RURAL RT 2 PARMA, ID 83660
Original Owner	CALVIN E MARSHALL 11051 PAYETTE HEIGHTS RD PAYETTE, ID 83661 (208)642-4854
Current Owner	HENGGELEER PACKING CO INC PO BOX 313 FRUITLAND, ID 83619 (208)452-4212
Original Owner	LEILA SMITH RURAL RT 2 PARMA, ID 83660

no overlap

Priority Date: 04/10/1952

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.480 CFS	
	<u>Total Diversion:</u>	1.480 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4SW1/4
CANYON County	

Sec. 27, Twp 06N, Rge 05W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	27									37.0	37.0							74.0

Total Acres: 74

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-30413

WATER RIGHT NUMBER: 63-30413

Owner Type

Current Owner

Name and Address

STEVE CHERRY
10639 FOOTHILL RD
MIDDLETON, ID 83644
(208)585-2561

Current Owner

BENITA CHERRY
10639 FOOTHILL RD
MIDDLETON, ID 83644
(208)585-2561

Priority Date: 12/31/1984

Basis: Decreed

Status: Active

not in North Ridge Estates Subdivision.

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER

NE1/4NW1/4

Sec. 5, Twp 04N, Rge 02W, B.M.

CANYON County

Place of Use

STOCKWATER

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-30413

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. PARCEL NO. 8R04N02W052995 STOCKWATER, 3 RANGE CATTLE, 1 HORSE
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

Comments:

1. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

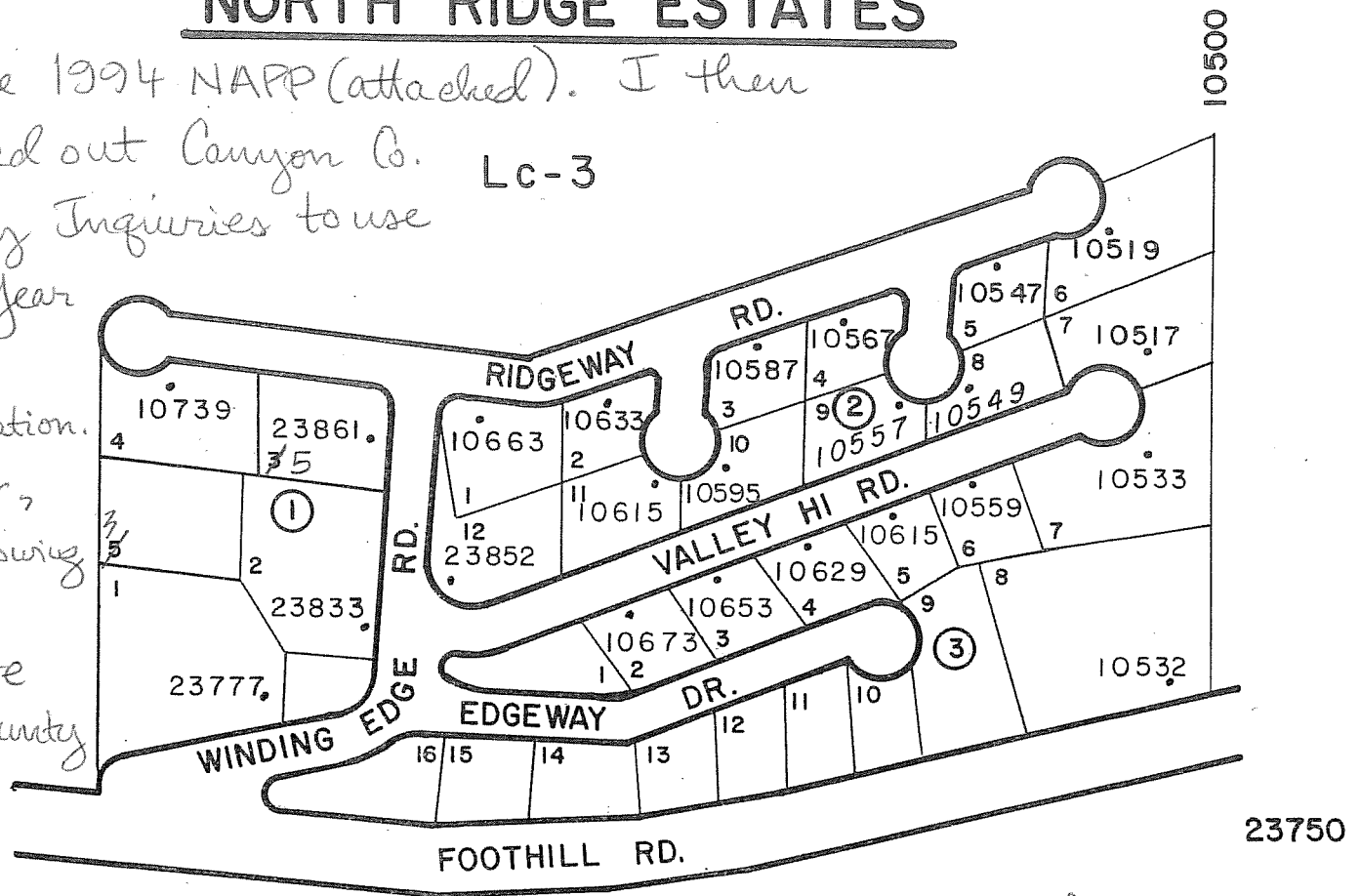
In an attempt to figure out which 30 houses are covered by #63-7803 and which 2 house lots are covered by #63-8885, I printed-out this 1994 aerial and zeroed in on the lots that showed no houses and/or development. These seven lots are highlighted in yellow

NORTH RIDGE ESTATES

on the 1994 NAPP (attached). I then printed out Canyon Co. Property Inquiries to use the "Year Built" information. However, not knowing how accurate this county info. is,

I ultimately did not follow this line of reasoning in my recommendation.

-Kimberly Brown,
Sr. Agent



(SEE PAGE 84)

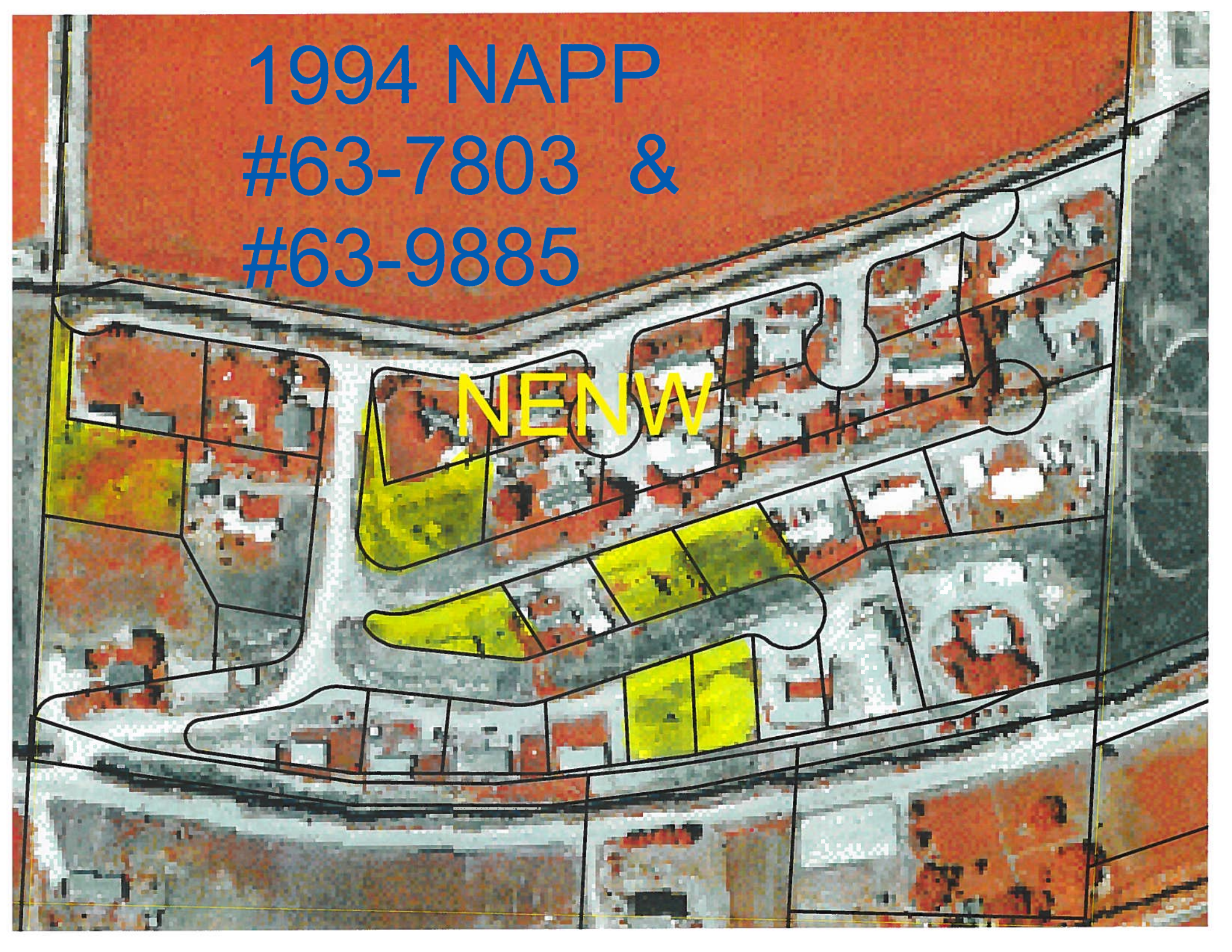
32 homes
✓
33 homes
total

SECTION 5 T.4N., R.2W.

#63-7803

1994 NAPP
#63-7803 &
#63-9885

NENW

An aerial photograph of a landscape, possibly a wetland or agricultural area, with a map overlay. The map consists of black lines delineating various irregular shapes. Several of these shapes are filled with a bright yellow color. The background is a pixelated aerial view showing different textures and colors, including reds, greys, and greens. The text '1994 NAPP' and '#63-7803 & #63-9885' is in the top left, and 'NENW' is in the center over the yellow areas.

REAL PROPERTY INQUIRY

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+++++
01 6R24931-000- -0 031-00 SCH134+ 15 19,600 .29
+++++
37 105,800
BROWN, RUSSELL S +
& BROWN, DOROTHY J H/W +
+
+
+
23852 WINDING EDGE RD +
MIDDLETON ID 83644 +
+++++
05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 125,400 .29
LOT 12 BLK 2 ++++++
+ SURVEY INST 9119067
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 01 MAN 00 UNIT 1
23852 WINDING EDGE RD, MI Pg 86 + PARCEL 6R061200020120 H/O N C/B N
+ PRIOR ACCOUNT 5R24931-000- -0
+ 02 MH on Property NO

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MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R24931000 0 UNIT 001 TOTAL UNITS 1

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SITE 23852 WINDING EDGE RD MI SEC/TWN/RNG 05-4N-2W
ASSESSED VALUE 125,400 ACREAGE .29
SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK
+++++
YR BUILT 1995 AIR COND HEAT PUMP CARPORT
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1644 EXTERIOR VNYL SIDING DECK/PATIO?
SECOND SQ FT ROOF COMP POOL?
BEDS 2 BSMT SQ FT SPA?
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE A3 NEIGHBORHOOD 0
GARAGE SQ FT 700

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+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R24931000 0 UNIT 001 TOTAL UNITS 1

```

SITE 23852 WINDING EDGE RD MI SEC/TWN/RNG 05-4N-2W
ASSESSED VALUE 125,400 ACREAGE .29
SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK
+++++
YR BUILT 1995 AIR COND HEAT PUMP CARPORT
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1644 EXTERIOR VNYL SIDING DECK/PATIO?
SECOND SQ FT ROOF COMP POOL?
BEDS 2 BSMT SQ FT SPA?
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE A3 NEIGHBORHOOD 0
GARAGE SQ FT 700

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+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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REAL PROPERTY INQUIRY

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+++++
01 6R24932-000- -0 031-00 SCH134+ 15 19,600 .29
+++++
TIPTON, JOHNNY +
& WILSON, FRAN TRUST +
% TIPTON, JOHNNY W & +
% WILSON, FRANCES M-LIFE ESTATE +
+
PO BOX 643 +
MIDDLETON ID 83644 +
+++++
05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 94,000 .29
LOT 1 BLK 3 +
+ SURVEY INST 200039430
+ DRAIN DR VALUE APPR TAM
+ CLASS N2 REAP 01 MAN 00 UNIT 1
10593 VALLEY HI RD, MI Pg 86 + PARCEL 6R061200030010 H/O N C/B N
+ PRIOR ACCOUNT 5R24932-000- -0
+ 02 MH on Property YES
MODE:F ACTION: TRAITS INQUIRY TRQK318

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ACCOUNT NUMBER R24932000 0 UNIT 001 TOTAL UNITS 1

SITE 10593 VALLEY HI RD MI SEC/TWN/RNG 05-4N-2W

ASSESSED VALUE 94,000 ACREAGE .29

SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

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+++++
YR BUILT 1993 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1144 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 2 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE D2 NEIGHBORHOOD 0
GARAGE SQ FT 864

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+++++
COMMENTS CASTLEWOOD MH MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 03/13/2006 Time 12:50

REAL PROPERTY INQUIRY

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+++++
01 6R24936-000- -0 031-00 SCH134+ 15 17,300 .20
+++++
CANO, JUAN A +
& CANO, KATHARINE E H/W +
+
10615 VALLEY HI RD +
MIDDLETON ID 83644 +
+++++
05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 98,500 .20
LOT 5 BLK 3 +
+ SURVEY INST 9728715
+ DRAIN DR VALUE APPR TAM
+ CLASS N2 REAP 01 MAN 00 UNIT 1
10615 VALLEY HI RD, MI Pg 86 + PARCEL 6R061200030050 H/O N C/B N
+ PRIOR ACCOUNT 5R24936-000- -0
+ 02 MH on Property YES

```

REAL PROPERTY INQUIRY

+++++

01 6R24942-000- -0 031-00 SCH134+ 15 17,700 .22

+++++ 37 52,800

SIPIORA, JOSEPH JR +

& SIPIORA, DEBRA H/W +

+

+

+

+

10545 EDGEWAY DR +

MIDDLETON ID 83644 +

+++++

05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 70,500 .22

LOT 12 BLK 3

+++++

+ SURVEY INST 200150418

+ DRAIN DR VALUE APPR WLK

+ CLASS N2 REAP 01 MAN 00 UNIT 1

10545 EDGEWAY DR, MI

Pg 86

+ PARCEL 6R061200030120 H/O N C/B N

+ PRIOR ACCOUNT 5R24942-000- -0

+ 02 MH on Property YES

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R24942000 0 UNIT 001 TOTAL UNITS 1

SITE 10545 EDGEWAY DR MI SEC/TWN/RNG 05-4N-2W

ASSESSED VALUE 70,500 ACREAGE .22

SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

+++++

YR BUILT 1993 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING GAS FA CARPORT SQ FT

FIRST SQ FT 1080 EXTERIOR HARDBOARD DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 2 BSMT SQ FT SPA? N

BATHS 2.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL PROPERTY INQUIRY

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+++++
01 6R24941-000- -0 031-00 SCH134+ 15 17,700 .21
+++++
37 66,400
+++++
BELL, KEVIN J +
& BELL, JOYCE L H/W +
+
+
+
10543 EDGEWAY DR +
MIDDLETON ID 83644 +
+++++
05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 84,100 .21
LOT 11 BLK 3 +
+ SURVEY INST 9220169
+ DRAIN DR VALUE APPR TAM
+ CLASS N2 REAP 01 MAN 00 UNIT 1
10543 EDGEWAY DR, MI Pg 86 + PARCEL 6R061200030110 H/O N C/B N
+ PRIOR ACCOUNT 5R24941-000- -0
+ 02 MH on Property YES
MODE:F ACTION: TRAITS INQUIRY TRQK318

```

```

ACCOUNT NUMBER R24941000 0 UNIT 001 TOTAL UNITS 1

SITE 10543 EDGEWAY DR MI SEC/TWN/RNG 05-4N-2W
ASSESSED VALUE 84,100 ACREAGE .21
SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE
CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK
+++++
YR BUILT 1993 AIR COND CENTRAL AIR CARPORT
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1296 EXTERIOR HARDBOARD DECK/PATIO?
SECOND SQ FT ROOF COMP POOL?
BEDS 3 BSMT SQ FT SPA?
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS MPS 10X16 MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

```

System User- IDWRR Date 03/13/2006 Time 12:39

REAL PROPERTY INQUIRY

```

+++++
01 6R24932-000- -0 031-00 SCH134+ 15 19,600 .29
+++++
37 74,400
+++++
TIPTON, JOHNNY +
& WILSON, FRAN TRUST +
% TIPTON, JOHNNY W & +
% WILSON, FRANCES M-LIFE ESTATE +
+
PO BOX 643 +
MIDDLETON ID 83644 +
+++++
05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 94,000 .29
LOT 1 BLK 3 +
+ SURVEY INST 200039430
+ DRAIN DR VALUE APPR TAM
+ CLASS N2 REAP 01 MAN 00 UNIT 1
10593 VALLEY HI RD, MI Pg 86 + PARCEL 6R061200030010 H/O N C/B N
+ PRIOR ACCOUNT 5R24932-000- -0
+ 02 MH on Property YES

```

ACCOUNT NUMBER R24932000 0 UNIT 001 TOTAL UNITS 1

SITE 10593 VALLEY HI RD MI SEC/TWN/RNG 05-4N-2W
ASSESSED VALUE 94,000 ACREAGE .29
SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

+++++

YR BUILT	1993	AIR COND	CENTRAL AIR	CARPORT	N
STORY	1 STORY	HEATING	ELECTRIC FA	CARPORT SQ FT	
FIRST SQ FT	1144	EXTERIOR	HARDBOARD	DECK/PATIO?	Y
SECOND SQ FT		ROOF	COMP	POOL?	N
BEDS	2	BSMT SQ FT		SPA?	N
BATHS	2.00	% BSMT FIN		LOT SIZE	
FRPLC	0	GARAGE	D2	NEIGHBORHOOD	0
		GARAGE SQ FT	864		

+++++

COMMENTS CASTLEWOOD MH MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 03/13/2006 Time 12:40

REAL PROPERTY INQUIRY

+++++

01 6R24934-000- -0 031-00	SCH134+	15	20,500	.33
		37	58,500	

+++++

FULLER, GENE O +

& FULLER, GLORIA J H/W +

+

+

+

+

10653 VALLEY HI RD +

MIDDLETON ID 83644 +

+++++

05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 79,000 .33

LOT 3 BLK 3 +

+ SURVEY INST 9504883

+ DRAIN DR VALUE APPR TAM

+ CLASS N2 REAP 01 MAN 00 UNIT 1

10653 VALLEY HI RD, MI Pg 86 + PARCEL 6R061200030030 H/O N C/B N

+ PRIOR ACCOUNT 5R24934-000- -0

+ 02 MH on Property YES

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R24934000 0 UNIT 001 TOTAL UNITS 1

SITE 10653 VALLEY HI RD MI SEC/TWN/RNG 05-4N-2W
ASSESSED VALUE 79,000 ACREAGE .33
SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

+++++

YR BUILT	1983	AIR COND	AIR - NONE	CARPORT	N
STORY	1 STORY	HEATING	ELECTRIC FA	CARPORT SQ FT	
FIRST SQ FT	1188	EXTERIOR	HARDBOARD	DECK/PATIO?	Y
SECOND SQ FT		ROOF	COMP	POOL?	N
BEDS	3	BSMT SQ FT		SPA?	N
BATHS	2.00	% BSMT FIN		LOT SIZE	
FRPLC	0	GARAGE	A2	NEIGHBORHOOD	0
		GARAGE SQ FT	576		

+++++

COMMENTS STG 8X10 MOBILE HOME ONLY
WIDTH/LENGTH

REAL PROPERTY INQUIRY

```

+++++
01 6R24935-000- -0 031-00 SCH134+ 15 18,200 .24
+++++
BUCKWAY, LORENE +
+
+
+
+
8972 NEWCASTLE DR +
MIDDLETON ID 83644 +
+++++
05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 79,000 .24
LOT 4 BLK 3 ++++++
+ SURVEY INST 9418059
+ DRAIN DR VALUE APPR TAM
+ CLASS NR REAP 01 MAN 00 UNIT 1
10629 VALLEY HI RD, MI Pg 86 + PARCEL 6R061200030040 H/O N C/B N
+ PRIOR ACCOUNT 5R24935-000- -0
+ 02 MH on Property YES

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R24935000 0 UNIT 001 TOTAL UNITS 1

```

SITE 10629 VALLEY HI RD MI SEC/TWN/RNG 05-4N-2W
ASSESSED VALUE 79,000 ACREAGE .24
SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE
CLASS NR NON-REVOCABLE MOBILE ON REAL -RE SPACE LOT BLOCK
+++++
YR BUILT 1983 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1404 EXTERIOR VNYL SIDING DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

```

+++++
COMMENTS GOLDEN SUNRISE MH MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 03/13/2006 Time 12:47

REAL PROPERTY INQUIRY

```

+++++
01 6R24933-000- -0 031-00 SCH134+ 15 19,600 .29
+++++
KLAUSER, DENNIS E +
& KLAUSER, PATRICIA A H/W +
+
+
+
10673 VALLEY HI RD +
MIDDLETON ID 83644 +
+++++
05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 79,100 .29
LT 2 BLK 3 ++++++
+ SURVEY INST 200327266
+ DRAIN DR VALUE APPR WLK
+ CLASS N2 REAP 01 MAN 02 UNIT 1
10673 VALLEY HI RD, MI Pg 86 + PARCEL 6R061200030020 H/O N C/B N
+ PRIOR ACCOUNT 5R24933-000- -0
+ 02 MH on Property YES

```

REAL PROPERTY INQUIRY

+++++

01 6R24916-000- -0 031-00 SCH134+ 15 21,500 .38

+++++ 37 66,400

FEEBECK, DAWN MAREE +

+

+

+

+

+

PO BOX 134 +

MIDDLETON ID 83644 +

+++++

05-4N-2W NW NORTH RIDGE ESTATES 6120 + TOTAL 87,900 .38

LOT 3 BLK 1

+++++

+ SURVEY INST 200431953

+ DRAIN DR VALUE APPR TAM

+ CLASS 2 REAP 01 MAN 00 UNIT 1

23861 WINDING EDGE RD, MI

Pg 86

+ PARCEL 6R061200010030 H/O N C/B N

+ PRIOR ACCOUNT 5R24916-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R24916000 0 UNIT 001 TOTAL UNITS 1

SITE 23861 WINDING EDGE RD MI SEC/TWN/RNG 05-4N-2W

ASSESSED VALUE 87,900 ACREAGE .38

SUB/PARK NAME NORTH RIDGE ESTATES YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

+++++

YR BUILT 1979 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING ELEC CABLE CARPORT SQ FT

FIRST SQ FT 1278 EXTERIOR HARDBOARD DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 1.75 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

Receipt Details for ID M005748

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/6/1990 10:35:02 AM	2/6/1990	Mobile	\$188.00	Check
Payer	NO.RIDGE EST.WAT.ASSOC.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
255			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$188.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7803		\$130.00	Claim
63	9885		\$58.00	Claim

Print Report

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7803 Priority June 5, 1973 Amount 0.80 cfs

THIS IS TO CERTIFY, that John L. &/or Joyce B. Turner
of Greenleaf, Idaho, has complied with the terms and conditions of Permit
No. 63-7803 issued pursuant to Application for Permit dated June 5, 1973,
and has submitted proof to the Department of Water Resources on July 3, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.80 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (30 units)	from January 1 to December 31	at 0.80 cfs and	36.0 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
36.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5 Twp. 4N,
Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2W	5					X												

Total number of acres irrigated _____

Place of use is Northridge Estates Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
February, 19 82.

For the Director

[Signature]

FIELD REPORT

TOTAL ACREAGE _____

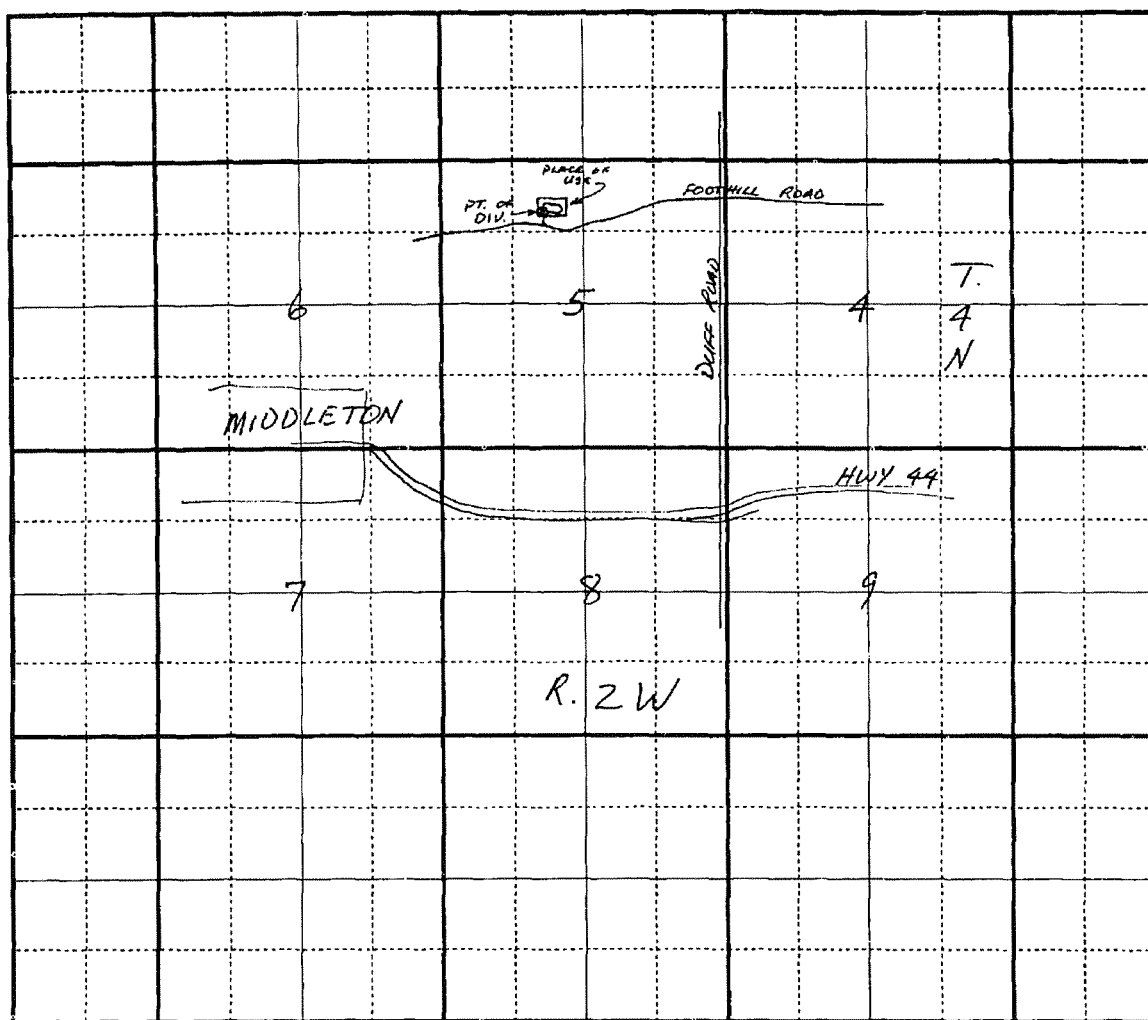


Diagram of System

DATE OF EXAM 4/1/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement 16 Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Domestic Q = _____ c.f.s. V = 39.6 AF/Ann. from 1 to 100

Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: 1000

twp. 20 N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no _____

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. 2157 Type 200m. 4 Condition Good

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

RE Exam: 1000 (1.2 AF/Ann) = 39.6 AF/Ann 30 x 1.2 = 36.0 AF/Ann

SYSTEM DESCRIPTION:

10" well 2 1/2" hole

STATE OF IDAHO

RECEIVED

LICENSING

FEB 1 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now John L. or Joyce B. Turner Phone 454-8770
of (address) P.O. Box 55, Greenleaf, Idaho 83626, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-7803, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 5, Township 4N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.8 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum) (30 units)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	5					X												

Place of use is Northridge Estates Subdivision

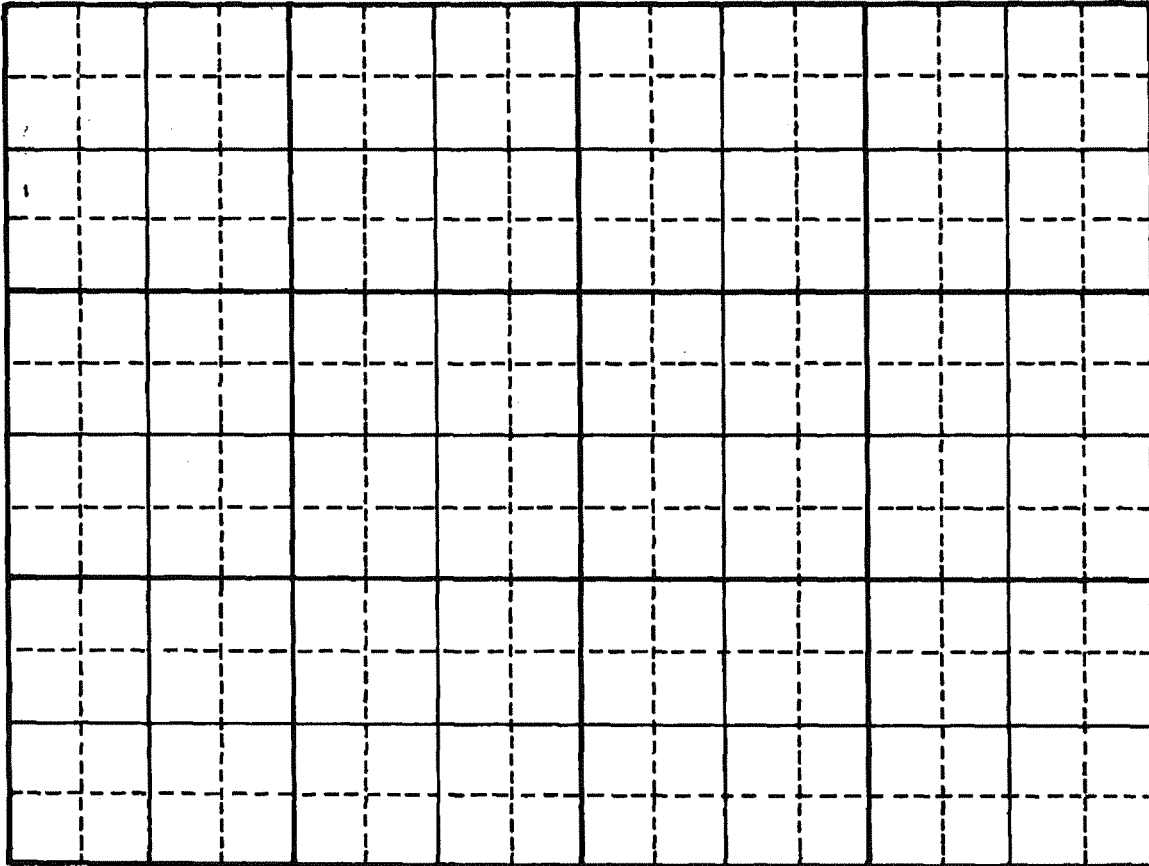
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Montevideo, Idaho, this 28 day of January, 19 1982.

John L. Turner
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jen Fee = \$20.00 Received by _____ Date _____

Publication prepared by MA Date _____ Published In _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 63-7803.

Witness my hand this 26th day of February, 19 82.

Roman Cepny
For the Director

MICROFILMED

DW

Identification No. _____

Application No. 63-7803

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant JOHN L. or JOYCE B. TURNER
post office address Route #1, Caldwell, Idaho 83605 PH: 585-2740
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 4 N.
Range 2 W. B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Two 200' wells with 10" casings and
7½ h.p. pumps and four 1000 gallon storage tanks & lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 13,800.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 4 N.
Range 2 W. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 30.
(5) If water is to be used for other purposes describe: _____

63-7803

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N.	2 W.	5									X								

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten annotations on the map grid:

- R 2 W
- T 4 N
- (X) 5

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

James B. Turner
(Applicant)

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name John Turner
Address Route #1 Caldwell Idaho
Owner's Permit No. 63-7803

7. WATER LEVEL

Static water level 50 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other
Discharge G.P.M. 200 Draw Down 30' Hours Pumped 20

3. PROPOSED USE

sub-division
☒ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	10	top soil		X
12	10	20	silt		X
12	20	30	sand & gravel		X
10	30	65	sand & gravel	X	
10	65	107	sandy clay		X
10	107	114	sand	X	
10	114	122	clay		X
10	122	167	sand	X	
10	167	170	clay		X
10	170	174	sand	X	
10	174	175	clay		X
10	175	185	sand	X	
10	185	190	sandy clay		X
10	190	240	sandy shale		X
10	225	250	sand & clay stringer		X

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 245 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250 W</u> inches	<u>10</u> inches	<u>2</u> feet	<u>230</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

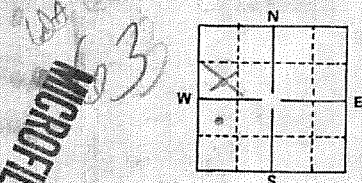
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 30 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



N.W. 1/4 810 1/4 Sec. 3 T. 4 N/S. R. 2 E/W

10. Work started Aug 27 73 finished Aug 31 73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Bill Doty Well Drilling & Development 42 Number _____
Address Route #7 Caldwell Idaho
Signed By Bill Doty Date 10-31-73

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT