

Notice of Change in Water Right Ownership

- | Water Right/Claim No. | Split? | Water Right/Claim No. | Split? | Water Right/Claim No. | Split? |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 20856 | Yes ☐ | | Yes ☐ | | Yes ☐ |
| 35-2127 | Yes ☐ | | Yes ☐ | | Yes ☐ |
| 35-13018 | Yes ☐ | | Yes ☐ | | Yes ☐ |
| | Yes ☐ | | Yes ☐ | | Yes ☐ |
| | Yes ☐ | | Yes ☐ | | Yes ☐ |

- Telephone 800 681 1101 Email MAR & SHARON - @ email.

- Form 42-248/42-1409(6) Rev. 07/10

WARRANTY DEED

FOR VALUE RECEIVED JULIE S. WADA VALENTINE, of 304 South 1300 West, Pingree, Idaho 83262, the Grantor, do hereby grant, bargain, sell, and convey unto FRANCIS MARK SHAWVER, of 334 South 1300 West, Pingree, Idaho 83262, the Grantee, the following described premises to-wit:

The NE1/4 of Section 23 Township 3 South Range 33 East Boise Meridian

Less Bingham County Instrument Number 489048 described as:

A portion of the NE1/4 of T3S, R33, Section 23, beginning at the NE corner of Section 23, going West 1090 feet, then South-easterly 250 feet following the canal bank, then East along the bank line of the canal to the Section line, then North 440 feet to the point of beginning.

Parcel contains 151 Acres more or less.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 15 day of September, 2008.

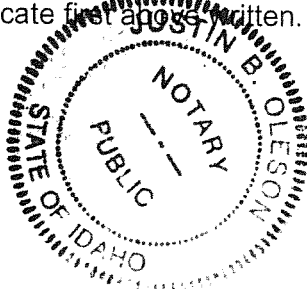

JULIE S. WADA VALENTINE

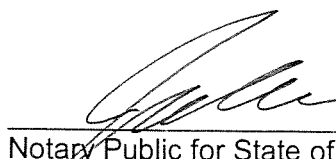
STATE OF IDAHO)
)ss
County of Bingham)

On this 15 day of September, 2008, before me, the undersigned, a notary public in and for said state, personally appeared JULIE S. WADA VALENTINE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)




Notary Public for State of Idaho
Residing at Blackfoot
My com expires: 02/20/09

Instrument # 618364
BINGHAM COUNTY
5-28-2010 12:03:39 No. of Pages: 1
Recorded for: #20729 BLASER SORENSEN
SARA J. STAUB Fee: 3.00
Ex-Officio Recorder Deputy

618364